

State of Alabama
Department of Revenue
Motor Vehicle Registration

Registration Date: 10/1/2011 - 9/30/2012

International Registration Apportioned Tags

Truck & Truck Tractor

| Classification | Totals |
|-------------------------|---------------|
| X/0 - 8000 pounds | 848 |
| XA/8001 - 12000 pounds | 120 |
| X1/12001 - 18000 pounds | 79 |
| X2/18001 - 26000 pounds | 1362 |
| X3/26001 - 33000 pounds | 1307 |
| X4/33001 - 42000 pounds | 487 |
| X5/42001 - 55000 pounds | 1536 |
| X6/55001 - 64000 pounds | 747 |
| X7/64001 - 73280 pounds | 628 |
| X8/73281 - 80000 pounds | 18946 |
| X9/80001+ pounds | 3342 |
| Total | 29402 |

Government Registration

| Class | Totals |
|--------------------------------------|---------------|
| County | 1389 |
| County Motorcycle | 0 |
| Government Loaned, U.S. | 16 |
| Municipal | 1848 |
| Municipal Motorcycle | 29 |
| Public Utility Department | 495 |
| Public Utility Department Motorcycle | 1 |
| State | 1111 |
| Volunteer Fire Dept – Revenue Issued | 148 |
| Total | 5037 |

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012

Totals For All Registration

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 3985 | 0 | 3985 | Medal of Honor | 3 | 0 | 3 |
| Ag Tag | 3164 | 1636 | 4800 | Merchant Marine | 26 | 0 | 28 |
| Air Force | 1449 | 0 | 1464 | Miles College | 487 | 393 | 880 |
| Alabama A & M University | 2715 | 2202 | 4917 | Minitruck | 32 | 0 | 32 |
| Alabama Battleship, USS | 1 | 0 | 1 | Municipal | 1877 | 0 | 1877 |
| Alabama Cattlemen | 1466 | 575 | 2041 | National Guard | 9576 | 177 | 9810 |
| Alabama Ducks Unlimited | 2658 | 1200 | 3858 | National Wild Turkey Federation | 2394 | 765 | 3159 |
| Alabama Forests | 2201 | 1222 | 3423 | Navy | 1306 | 0 | 1316 |
| Alabama Gold Star Family | 256 | 0 | 256 | Oakwood University | 108 | 72 | 180 |
| Alabama State Defense Force | 57 | 0 | 57 | Operation Enduring Freedom-Afghanistan | 1483 | 39 | 1531 |
| Alabama State University | 2403 | 2799 | 5202 | Operation Iraqi Freedom | 4163 | 124 | 4309 |
| Alabama Tennis Foundation | 214 | 88 | 302 | Organ Donor (Recycle Yourself) | 4 | 1 | 5 |
| Alabama Treasure Forest | 334 | 247 | 581 | Original Alabama Plate | 1 | 0 | 1 |
| Alabama Wildlife Federation | 14733 | 3705 | 18438 | Ovarian Cancer Research | 813 | 609 | 1422 |
| Amateur Radio | 0 | 2959 | 2959 | Passenger/Pickup/Van | 2638728 | 55276 | 2694004 |
| Apportioned - IRP | 29416 | 0 | 29416 | Pearl Harbor Survivor | 31 | 1 | 39 |
| Army | 3968 | 0 | 4000 | Permanent Handicap | 357314 | 0 | 357314 |
| Athens State University | 132 | 98 | 230 | Placard | | | |
| Atomic Nuked | 69 | 5 | 76 | Permanent Trailer Plate | 2993 | 0 | 2993 |
| Auburn University | 32530 | 24144 | 56674 | POW | 68 | 0 | 80 |
| Autism Awareness | 0 | 0 | 0 | Public Utility Department | 496 | 0 | 496 |
| Barber Vintage Motorsports Museum | 4566 | 2252 | 6818 | Purple Heart (Combat Wounded) | 4264 | 0 | 4843 |
| Battle of the Bulge | 106 | 2 | 126 | Race Plate | 0 | 0 | 540 |
| Birmingham Southern College | 814 | 194 | 1008 | Realtor | 801 | 390 | 1191 |
| Breast Cancer Research | 3049 | 1496 | 4545 | Rescue Squad – Member/Unit | 1891 | 0 | 1891 |
| Bus - Charitable | 123004 | 0 | 123004 | Retired Fire Fighter | 298 | 0 | 298 |
| Cahaba River Society | 2000 | 384 | 2384 | Retired Military – U.S. Armed Forces | 29581 | 0 | 31589 |
| Children's Trust Fund | 260 | 164 | 424 | Saltwater Fishing | 1739 | 350 | 2089 |
| Civil Air Patrol | 0 | 1 | 1 | Samford University | 638 | 281 | 919 |
| Civitan International | 61 | 14 | 75 | Save the Saturn V | 2214 | 1185 | 3399 |
| Coast Guard | 587 | 0 | 589 | Selma University | 47 | 18 | 65 |
| Congressional | 0 | 0 | 0 | Shriners | 1660 | 0 | 1660 |
| Consular Official | 12 | 0 | 12 | Sons of Confederate Veterans | 789 | 407 | 1196 |
| Cotton Module | 113 | 0 | 113 | Spay-Neuter | 2607 | 914 | 3521 |
| County | 1389 | 0 | 1389 | Spring Hill College | 315 | 134 | 449 |
| Curing Childhood Cancer | 4220 | 1752 | 5972 | Square/Round Dance | 475 | 578 | 1053 |
| Delta Sigma Theta Sorority | 443 | 639 | 1082 | Standard Disability Access | 176017 | 0 | 176017 |
| Desert Shield/Storm | 5515 | 60 | 5655 | State | 1111 | 0 | 1111 |
| Disabled Veteran | 40548 | 0 | 55351 | Stillman College | 583 | 460 | 1043 |
| Educator | 1318 | 764 | 2082 | Support Adoption (Choose Life) | 4911 | 1508 | 6419 |
| Educator - Retired | 243 | 126 | 369 | Support Our Troops | 212 | 80 | 292 |
| Environmental | 6369 | 4281 | 10650 | Support the Arts | 1896 | 872 | 2768 |
| Faulkner University | 179 | 188 | 367 | Take a Kid Fishing | 291 | 168 | 459 |
| Fight Breast Cancer | 6439 | 7651 | 14090 | Talladega College | 295 | 7 | 302 |
| Fighting Cystic Fibrosis | 604 | 283 | 887 | Temporary Handicap | 10492 | 0 | 10492 |
| Fire Fighter | 38069 | 0 | 38069 | Placard | | | |
| Fleet Trailer | 1691 | 0 | 1691 | Temporary Plate (20 day) | 25156 | 0 | 25156 |
| Forever Wild | 3330 | 2041 | 5371 | Troy University | 4242 | 3181 | 7423 |
| Fraternal Order of Police | 8159 | 0 | 8159 | Tuskegee University | 2148 | 0 | 2148 |
| Freemason | 920 | 129 | 1049 | University of Alabama – Birmingham | 1739 | 1169 | 2908 |
| Global War on Terrorism | 2092 | 0 | 2105 | University of Alabama – Huntsville | 671 | 218 | 889 |
| God Bless America | 823420 | 8077 | 831497 | University of Alabama – Tuscaloosa | 48928 | 40116 | 89044 |
| Government Loaned, U.S. | 16 | 0 | 16 | University of Mobile | 194 | 97 | 291 |
| Helping Schools | 52308 | 43515 | 95823 | University of Montevallo | 303 | 214 | 517 |
| Helping Schools Motorcycle | 377 | 731 | 1108 | University of North Alabama | 628 | 372 | 1000 |
| Helping Uninsured Children | 0 | 1 | 1 | University of South Alabama | 618 | 376 | 994 |
| Huntingdon College | 180 | 140 | 320 | University of West Alabama | 213 | 164 | 377 |
| Huntsville Hospital | 531 | 140 | 671 | US Marine Corps | 1872 | 0 | 1883 |
| Jacksonville State University | 1432 | 1370 | 2802 | US Marine Corps - Retired/Honorably Discharged | 1117 | 0 | 1145 |
| Judson College | 119 | 66 | 185 | Vietnam Veteran | 11081 | 105 | 12197 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Vintage | 4615 | 0 | 4615 |
| Korean War | 1679 | 6 | 1889 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Letter Carrier | 561 | 90 | 651 | Volunteer Fire Dept – Revenue Issued | 148 | 0 | 148 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II American | 152 | 3 | 180 |
| | | | | WW II Asiatic-Pacific | 443 | 0 | 492 |
| | | | | WW II European – African | 207 | 2 | 238 |

Total for All Registration: 5094360

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For All Registration

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | | Total | |
| P1 | 10596 | Q1 | 23 | Z1 | | | 63 | |
| X1 | 17083 | Q2 | 67 | Z2 | | | 34 | |
| X2 | 18135 | Q3 | 171 | Z3 | | | 138 | |
| X3 | 6635 | Q4 | 47 | Z4 | | | 216 | |
| X4 | 2011 | Q5 | 203 | Z5 | | | 595 | |
| X5 | 3743 | Q6 | 526 | Total | | | 1046 | |
| X6 | 1347 | Total | 1037 | | | | | |
| X7 | 1400 | | | | | | | |
| X8 | 1253 | | | | | | | |
| X9 | 8218 | | | | | | | |
| XA | 9039 | | | | | | | |
| XL | 48 | | | | | | | |
| Total | 79508 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|-----------------------|-------|-------------|--------|--|
| Class | Total | Class | Total | Class | Total | | Total | |
| Farm - F1 | 25009 | R1 | 2068 | Barber Motorsports | | | 755 | |
| Farm - F2 | 2000 | R2 | 4103 | Museum Motorcycle | | | | |
| Farm - F3 | 381 | R3 | 5380 | Barber Motorsports | PERS | | 537 | |
| Farm - F4 | 881 | R4 | 2670 | Museum Motorcycle | | | | |
| Forest - L1 | 180 | R5 | 1012 | Fraternal Order of | | | 146 | |
| Forest - L2 | 220 | R6 | 272 | Police Motorcycle | | | | |
| Total | 28671 | Total | 15505 | Motorcycle - Standard | | | 120512 | |
| | | | | Motorcycle - Standard | H/C | | 2097 | |
| | | | | Motorcycle - Standard | PERS | | 3833 | |
| | | | | Total | | | 127880 | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | | Total | |
| Dealer | 22348 | FT | 28276 | K1 | | | 670 | |
| Dealer Transit | 3120 | RT | 13 | K2 | | | 444 | |
| Dealer - Motorcycle | 1164 | TL | 57931 | K3 | | | 155 | |
| Manufacturer | 831 | TM | 78 | K4 | | | 357 | |
| Total | 27463 | TR | 61819 | Total | | | 1626 | |
| | | TT | 2993 | | | | | |
| | | UT | 214192 | | | | | |
| | | Total | 365302 | | | | | |

Total of All Registration: 5079617

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For JEFFERSON

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 551 | 0 | 551 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 110 | 55 | 165 | Miles College | 372 | 322 | 694 |
| Air Force | 62 | 0 | 62 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 521 | 446 | 967 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 775 | 13 | 789 |
| Alabama Cattlemen | 73 | 16 | 89 | National Wild Turkey Federation | 133 | 33 | 166 |
| Alabama Ducks Unlimited | 221 | 48 | 269 | Navy | 95 | 0 | 95 |
| Alabama Forests | 220 | 154 | 374 | Oakwood University | 6 | 6 | 12 |
| Alabama Gold Star Family | 23 | 0 | 23 | Operation Enduring Freedom-Afghanistan | 104 | 5 | 109 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 233 | 4 | 239 |
| Alabama State University | 327 | 320 | 647 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 26 | 11 | 37 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 12 | 7 | 19 | Ovarian Cancer Research | 200 | 88 | 288 |
| Alabama Wildlife Federation | 1566 | 202 | 1768 | Passenger/Pickup/Van | 306529 | 7872 | 314401 |
| Amateur Radio | 0 | 296 | 296 | Pearl Harbor Survivor | 5 | 0 | 5 |
| Apportioned - IRP | 4690 | 0 | 4690 | Permanent Handicap Placard | 46716 | 0 | 46716 |
| Army | 111 | 0 | 112 | Permanent Trailer Plate | 394 | 0 | 394 |
| Athens State University | 2 | 2 | 4 | POW | 15 | 0 | 18 |
| Atomic Nuked | 8 | 0 | 8 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 4259 | 2236 | 6495 | Purple Heart (Combat Wounded) | 315 | 0 | 357 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 58 |
| Barber Vintage Motorsports Museum | 1712 | 507 | 2219 | Realtor | 110 | 46 | 156 |
| Battle of the Bulge | 7 | 0 | 7 | Rescue Squad – Member/Unit | 4 | 0 | 4 |
| Birmingham Southern College | 369 | 79 | 448 | Retired Fire Fighter | 31 | 0 | 31 |
| Breast Cancer Research | 718 | 283 | 1001 | Retired Military – U.S. Armed Forces | 2533 | 0 | 2659 |
| Bus - Charitable | 24535 | 0 | 24535 | Saltwater Fishing | 140 | 19 | 159 |
| Cahaba River Society | 896 | 99 | 995 | Samford University | 236 | 107 | 343 |
| Children's Trust Fund | 16 | 6 | 22 | Save the Saturn V | 94 | 76 | 170 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 6 | 0 | 6 |
| Civitan International | 14 | 1 | 15 | Shriners | 204 | 0 | 204 |
| Coast Guard | 16 | 0 | 16 | Sons of Confederate Veterans | 48 | 30 | 78 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 465 | 105 | 570 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 17 | 7 | 24 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 66 | 19 | 85 |
| County | 0 | 0 | 0 | Standard Disability Access | 17239 | 0 | 17239 |
| Curing Childhood Cancer | 1626 | 348 | 1974 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 101 | 143 | 244 | Stillman College | 98 | 96 | 194 |
| Desert Shield/Storm | 549 | 4 | 556 | Support Adoption (Choose Life) | 635 | 129 | 764 |
| Disabled Veteran | 2664 | 0 | 3708 | Support Our Troops | 24 | 8 | 32 |
| Educator | 111 | 59 | 170 | Support the Arts | 379 | 129 | 508 |
| Educator - Retired | 22 | 23 | 45 | Take a Kid Fishing | 25 | 9 | 34 |
| Environmental | 1406 | 724 | 2130 | Talladega College | 98 | 0 | 98 |
| Faulkner University | 26 | 18 | 44 | Temporary Handicap Placard | 882 | 0 | 882 |
| Fight Breast Cancer | 822 | 771 | 1593 | Temporary Plate (20 day) | 780 | 0 | 780 |
| Fighting Cystic Fibrosis | 158 | 49 | 207 | Troy University | 122 | 84 | 206 |
| Fire Fighter | 3128 | 0 | 3128 | Tuskegee University | 464 | 0 | 464 |
| Fleet Trailer | 6 | 0 | 6 | University of Alabama – Birmingham | 738 | 504 | 1242 |
| Forever Wild | 329 | 168 | 497 | University of Alabama – Huntsville | 23 | 11 | 34 |
| Fraternal Order of Police | 1831 | 0 | 1831 | University of Alabama – Tuscaloosa | 6330 | 3742 | 10072 |
| Freemason | 64 | 7 | 71 | University of Mobile | 5 | 5 | 10 |
| Global War on Terrorism | 178 | 0 | 180 | University of Montevallo | 69 | 52 | 121 |
| God Bless America | 132204 | 1039 | 133243 | University of North Alabama | 26 | 22 | 48 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 24 | 13 | 37 |
| Helping Schools | 3425 | 3484 | 6909 | University of West Alabama | 22 | 11 | 33 |
| Helping Schools | 28 | 51 | 79 | US Marine Corps | 234 | 0 | 234 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 1023 | 9 | 1112 |
| Huntingdon College | 23 | 7 | 30 | Vintage | 376 | 0 | 376 |
| Huntsville Hospital | 1 | 0 | 1 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 134 | 161 | 295 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 13 | 6 | 19 | WW II American | 19 | 0 | 21 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 47 | 0 | 51 |
| Korean War | 156 | 0 | 164 | WW II European – African | 28 | 0 | 28 |
| Letter Carrier | 86 | 10 | 96 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 603065

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For JEFFERSON

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 1240 | Q1 | 9 | Z1 | 16 | | | |
| X1 | 2505 | Q2 | 29 | Z2 | 0 | | | |
| X2 | 2556 | Q3 | 29 | Z3 | 6 | | | |
| X3 | 921 | Q4 | 16 | Z4 | 30 | | | |
| X4 | 203 | Q5 | 53 | Z5 | 253 | | | |
| X5 | 482 | Q6 | 39 | Total | 305 | | | |
| X6 | 262 | Total | 175 | | | | | |
| X7 | 191 | | | | | | | |
| X8 | 188 | | | | | | | |
| X9 | 386 | | | | | | | |
| XA | 807 | | | | | | | |
| XL | 9 | | | | | | | |
| Total | 9750 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|-----------------------|----------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 243 | R1 | 204 | Barber Motorsports | 176 | | | |
| Farm - F2 | 18 | R2 | 319 | Museum Motorcycle | | | | |
| Farm - F3 | 3 | R3 | 394 | Barber Motorsports | PERS 74 | | | |
| Farm - F4 | 1 | R4 | 149 | Museum Motorcycle | | | | |
| Forest - L1 | 3 | R5 | 42 | Fraternal Order of | | | | |
| Forest - L2 | 1 | R6 | 14 | Police Motorcycle | | | | |
| Total | 269 | Total | 1122 | Motorcycle - Standard | 11065 | | | |
| | | | | Motorcycle - Standard | 125 | | | |
| | | | | Motorcycle - Standard | H/C | | | |
| | | | | Motorcycle - Standard | PERS 356 | | | |
| | | | | Total | 11821 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 2960 | FT | 265 | K1 | 16 | | | |
| Dealer - Motorcycle | 174 | RT | 0 | K2 | 62 | | | |
| Dealer Transit | 732 | TL | 3294 | K3 | 4 | | | |
| Manufacturer | 46 | TM | 0 | K4 | 98 | | | |
| Manufacturer - Motorcycle | 0 | TR | 2762 | Total | 180 | | | |
| Total | 3912 | TT | 394 | | | | | |
| | | UT | 11347 | | | | | |
| | | Total | 18062 | | | | | |

Total of All Registrations: 603065

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For MOBILE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|--------|
| Active Reserve – U.S. Armed Forces | 244 | 0 | 244 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 77 | 31 | 108 | Miles College | 7 | 4 | 11 |
| Air Force | 67 | 0 | 67 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 148 | 82 | 230 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 323 | 7 | 330 |
| Alabama Cattlemen | 33 | 9 | 42 | National Wild Turkey Federation | 149 | 24 | 173 |
| Alabama Ducks Unlimited | 244 | 63 | 307 | Navy | 93 | 0 | 93 |
| Alabama Forests | 97 | 82 | 179 | Oakwood University | 1 | 0 | 1 |
| Alabama Gold Star Family | 26 | 0 | 26 | Operation Enduring Freedom-Afghanistan | 70 | 3 | 73 |
| Alabama State Defense Force | 16 | 0 | 16 | Operation Iraqi Freedom | 244 | 6 | 250 |
| Alabama State University | 262 | 235 | 497 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 38 | 10 | 48 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 39 | 20 | 59 | Ovarian Cancer Research | 52 | 54 | 106 |
| Alabama Wildlife Federation | 1638 | 193 | 1831 | Passenger/Pickup/Van | 263951 | 5162 | 269113 |
| Amateur Radio | 0 | 106 | 106 | Pearl Harbor Survivor | 4 | 0 | 4 |
| Apportioned - IRP | 2057 | 0 | 2057 | Permanent Handicap Placard | 7767 | 0 | 7767 |
| Army | 157 | 0 | 157 | Permanent Trailer Plate | 147 | 0 | 147 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 1 |
| Atomic Nuked | 2 | 0 | 2 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 1438 | 650 | 2088 | Purple Heart (Combat Wounded) | 227 | 0 | 263 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 52 |
| Barber Vintage Motorsports Museum | 233 | 93 | 326 | Realtor | 84 | 20 | 104 |
| Battle of the Bulge | 4 | 0 | 4 | Rescue Squad – Member/Unit | 40 | 0 | 40 |
| Birmingham Southern College | 29 | 3 | 32 | Retired Fire Fighter | 34 | 0 | 34 |
| Breast Cancer Research | 192 | 95 | 287 | Retired Military – U.S. Armed Forces | 1671 | 0 | 1750 |
| Bus - Charitable | 3 | 0 | 3 | Saltwater Fishing | 606 | 82 | 688 |
| Cahaba River Society | 49 | 8 | 57 | Samford University | 19 | 2 | 21 |
| Children's Trust Fund | 4 | 0 | 4 | Save the Saturn V | 34 | 34 | 68 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 2 | 2 |
| Civitan International | 0 | 0 | 0 | Shriners | 199 | 0 | 199 |
| Coast Guard | 246 | 0 | 246 | Sons of Confederate Veterans | 42 | 21 | 63 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 120 | 22 | 142 |
| Consular Official | 1 | 0 | 1 | Spring Hill College | 194 | 76 | 270 |
| Cotton Module | 5 | 0 | 5 | Square/Round Dance | 13 | 7 | 20 |
| County | 0 | 0 | 0 | Standard Disability Access | 13454 | 0 | 13454 |
| Curing Childhood Cancer | 142 | 37 | 179 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 38 | 64 | 102 | Stillman College | 56 | 28 | 84 |
| Desert Shield/Storm | 424 | 5 | 432 | Support Adoption (Choose Life) | 418 | 93 | 511 |
| Disabled Veteran | 2249 | 0 | 3082 | Support Our Troops | 9 | 5 | 14 |
| Educator | 28 | 149 | 177 | Support the Arts | 243 | 69 | 312 |
| Educator - Retired | 1 | 7 | 8 | Take a Kid Fishing | 15 | 13 | 28 |
| Environmental | 424 | 274 | 698 | Talladega College | 11 | 0 | 11 |
| Faulkner University | 33 | 15 | 48 | Temporary Handicap Placard | 134 | 0 | 134 |
| Fight Breast Cancer | 586 | 554 | 1140 | Temporary Plate (20 day) | 395 | 0 | 395 |
| Fighting Cystic Fibrosis | 19 | 17 | 36 | Troy University | 119 | 55 | 174 |
| Fire Fighter | 1772 | 0 | 1772 | Tuskegee University | 120 | 0 | 120 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 58 | 31 | 89 |
| Forever Wild | 306 | 141 | 447 | University of Alabama – Huntsville | 4 | 0 | 4 |
| Fraternal Order of Police | 60 | 0 | 60 | University of Alabama – Tuscaloosa | 3163 | 1714 | 4877 |
| Freemason | 39 | 5 | 44 | University of Mobile | 126 | 50 | 176 |
| Global War on Terrorism | 156 | 0 | 156 | University of Montevallo | 13 | 6 | 19 |
| God Bless America | 25654 | 261 | 25915 | University of North Alabama | 6 | 4 | 10 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 361 | 204 | 565 |
| Helping Schools | 5975 | 4929 | 10904 | University of West Alabama | 12 | 4 | 16 |
| Helping Schools | 33 | 70 | 103 | US Marine Corps | 183 | 0 | 183 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 17 | 0 | 17 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 711 | 2 | 783 |
| Huntingdon College | 6 | 2 | 8 | Vintage | 259 | 0 | 259 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 27 | 12 | 39 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 6 | 2 | 8 | WW II American | 6 | 0 | 7 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 25 | 0 | 26 |
| Korean War | 116 | 0 | 117 | WW II European – African | 17 | 0 | 17 |
| Letter Carrier | 56 | 1 | 57 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 395099

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For MOBILE

| Trucks & Truck Tractors | | | Buses | | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | | |
| P1 | 1744 | Q1 | 2 | Z1 | 1 | | |
| X1 | 1692 | Q2 | 0 | Z2 | 0 | | |
| X2 | 2386 | Q3 | 17 | Z3 | 0 | | |
| X3 | 473 | Q4 | 1 | Z4 | 13 | | |
| X4 | 161 | Q5 | 28 | Z5 | 112 | | |
| X5 | 253 | Q6 | 67 | Total | 126 | | |
| X6 | 117 | Total | 115 | | | | |
| X7 | 49 | | | | | | |
| X8 | 68 | | | | | | |
| X9 | 312 | | | | | | |
| XA | 1297 | | | | | | |
| XL | 0 | | | | | | |
| Total | 8552 | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | |
|-------------|-------|-------|------------------|-----------------------|----------|-------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Farm - F1 | 406 | R1 | 121 | Barber Motorsports | 29 | | |
| Farm - F2 | 37 | R2 | 302 | Museum Motorcycle | | | |
| Farm - F3 | 6 | R3 | 410 | Barber Motorsports | PERS 9 | | |
| Farm - F4 | 7 | R4 | 198 | Museum Motorcycle | | | |
| Forest - L1 | 9 | R5 | 75 | Fraternal Order of | | | |
| Forest - L2 | 2 | R6 | 14 | Police Motorcycle | | | |
| Total | 467 | Total | 1120 | Motorcycle - Standard | 8169 | | |
| | | | | Motorcycle - Standard | H/C 160 | | |
| | | | | Motorcycle - Standard | PERS 258 | | |
| | | | | Total | 8625 | | |

| Dealers | | | Trailers | | | Ambulances | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Dealer | 28 | FT | 456 | K1 | 12 | | |
| Dealer - Motorcycle | 1 | RT | 0 | K2 | 9 | | |
| Dealer Transit | 0 | TL | 3863 | K3 | 2 | | |
| Manufacturer | 0 | TM | 0 | K4 | 61 | | |
| Manufacturer - Motorcycle | 0 | TR | 6371 | Total | 84 | | |
| Total | 29 | TT | 147 | | | | |
| | | UT | 15412 | | | | |
| | | Total | 26249 | | | | |

Total of All Registrations: 395099

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For MONTGOMERY

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 348 | 0 | 348 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 198 | 52 | 250 | Miles College | 9 | 8 | 17 |
| Air Force | 169 | 0 | 170 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 114 | 102 | 216 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 676 | 31 | 713 |
| Alabama Cattlemen | 84 | 17 | 101 | National Wild Turkey Federation | 66 | 22 | 88 |
| Alabama Ducks Unlimited | 97 | 32 | 129 | Navy | 53 | 0 | 54 |
| Alabama Forests | 104 | 58 | 162 | Oakwood University | 2 | 1 | 3 |
| Alabama Gold Star Family | 5 | 0 | 5 | Operation Enduring Freedom-Afghanistan | 56 | 3 | 59 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 140 | 7 | 148 |
| Alabama State University | 732 | 1027 | 1759 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 9 | 8 | 17 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 14 | 5 | 19 | Ovarian Cancer Research | 40 | 51 | 91 |
| Alabama Wildlife Federation | 752 | 127 | 879 | Passenger/Pickup/Van | 87043 | 2947 | 89990 |
| Amateur Radio | 0 | 95 | 95 | Pearl Harbor Survivor | 3 | 0 | 3 |
| Apportioned - IRP | 870 | 0 | 870 | Permanent Handicap | 18099 | 0 | 18099 |
| Army | 156 | 0 | 163 | Placard | | | |
| Athens State University | 13 | 16 | 29 | Permanent Trailer Plate | 281 | 0 | 281 |
| Atomic Nuked | 0 | 0 | 0 | POW | 3 | 0 | 3 |
| Auburn University | 1998 | 1460 | 3458 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 93 | 0 | 116 |
| Barber Vintage Motorsports Museum | 204 | 114 | 318 | Race Plate | 0 | 0 | 27 |
| Battle of the Bulge | 1 | 0 | 1 | Realtor | 32 | 29 | 61 |
| Birmingham Southern College | 21 | 7 | 28 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Breast Cancer Research | 88 | 43 | 131 | Retired Fire Fighter | 43 | 0 | 43 |
| Bus - Charitable | 20124 | 0 | 20124 | Retired Military – U.S. Armed Forces | 1698 | 0 | 1823 |
| Cahaba River Society | 46 | 13 | 59 | Saltwater Fishing | 55 | 9 | 64 |
| Children's Trust Fund | 27 | 16 | 43 | Samford University | 22 | 3 | 25 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 32 | 44 | 76 |
| Civitan International | 1 | 0 | 1 | Selma University | 7 | 1 | 8 |
| Coast Guard | 2 | 0 | 2 | Shriners | 24 | 0 | 24 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 23 | 6 | 29 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 100 | 33 | 133 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 5 | 5 | 10 |
| County | 0 | 0 | 0 | Square/Round Dance | 31 | 32 | 63 |
| Curing Childhood Cancer | 115 | 65 | 180 | Standard Disability Access | 5234 | 0 | 5234 |
| Delta Sigma Theta Sorority | 56 | 124 | 180 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 225 | 0 | 230 | Stillman College | 35 | 17 | 52 |
| Disabled Veteran | 2841 | 0 | 3633 | Support Adoption (Choose Life) | 230 | 78 | 308 |
| Educator | 66 | 49 | 115 | Support Our Troops | 12 | 5 | 17 |
| Educator - Retired | 8 | 4 | 12 | Support the Arts | 162 | 90 | 252 |
| Environmental | 348 | 287 | 635 | Take a Kid Fishing | 13 | 4 | 17 |
| Faulkner University | 40 | 52 | 92 | Talladega College | 16 | 1 | 17 |
| Fight Breast Cancer | 543 | 721 | 1264 | Temporary Handicap | 607 | 0 | 607 |
| Fighting Cystic Fibrosis | 13 | 7 | 20 | Placard | | | |
| Fire Fighter | 747 | 0 | 747 | Temporary Plate (20 day) | 1254 | 0 | 1254 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 524 | 487 | 1011 |
| Forever Wild | 152 | 106 | 258 | Tuskegee University | 292 | 0 | 292 |
| Fraternal Order of Police | 195 | 0 | 195 | University of Alabama – Birmingham | 54 | 39 | 93 |
| Freemason | 19 | 0 | 19 | University of Alabama – Huntsville | 4 | 2 | 6 |
| Global War on Terrorism | 94 | 0 | 94 | University of Alabama – Tuscaloosa | | | |
| God Bless America | 44293 | 671 | 44964 | University of Mobile | 1 | 0 | 1 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 10 | 2 | 12 |
| Helping Schools | 1971 | 2718 | 4689 | University of North Alabama | 4 | 4 | 8 |
| Helping Schools | 10 | 25 | 35 | University of South Alabama | 10 | 11 | 21 |
| Motorcycle | | | | University of West Alabama | 3 | 0 | 3 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 23 | 0 | 23 |
| Huntingdon College | 65 | 31 | 96 | US Marine Corps - Retired/Honorably Discharged | 97 | 0 | 103 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 271 | 4 | 313 |
| Jacksonville State University | 10 | 15 | 25 | Vintage | 60 | 0 | 60 |
| Judson College | 6 | 0 | 6 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 29 | 0 | 33 | WW II American | 8 | 0 | 8 |
| Letter Carrier | 9 | 0 | 9 | WW II Asiatic-Pacific | 5 | 0 | 12 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 8 | 0 | 8 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 210572

**State of Alabama
 Department of Revenue
 Motor Vehicle Registration
 Registration Date: 10/1/2011 - 9/30/2012
 Totals For MONTGOMERY**

| Trucks & Truck Tractors | | | Buses | | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | | |
| P1 | 224 | Q1 | 0 | Z1 | 4 | | |
| X1 | 710 | Q2 | 0 | Z2 | 1 | | |
| X2 | 832 | Q3 | 6 | Z3 | 37 | | |
| X3 | 300 | Q4 | 1 | Z4 | 12 | | |
| X4 | 86 | Q5 | 6 | Z5 | 30 | | |
| X5 | 168 | Q6 | 59 | Total | 84 | | |
| X6 | 68 | Total | 72 | | | | |
| X7 | 69 | | | | | | |
| X8 | 96 | | | | | | |
| X9 | 283 | | | | | | |
| XA | 259 | | | | | | |
| XL | 0 | | | | | | |
| Total | 3095 | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | |
|-------------|-------|-------|------------------|--------------------|----------|-------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Farm - F1 | 619 | R1 | 31 | Barber Motorsports | 36 | | |
| Farm - F2 | 33 | R2 | 78 | Museum Motorcycle | | | |
| Farm - F3 | 5 | R3 | 147 | Barber Motorsports | PERS 23 | | |
| Farm - F4 | 19 | R4 | 83 | Museum Motorcycle | | | |
| Forest - L1 | 0 | R5 | 38 | Fraternal Order of | 6 | | |
| Forest - L2 | 11 | R6 | 6 | Police Motorcycle | | | |
| Total | 687 | Total | 383 | Motorcycle - | 3103 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | H/C 19 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | PERS 147 | | |
| | | | | Standard | | | |
| | | | | Total | 3334 | | |

| Dealers | | | Trailers | | | Ambulances | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Dealer | 1105 | FT | 676 | K1 | 0 | | |
| Dealer - Motorcycle | 66 | RT | 0 | K2 | 0 | | |
| Dealer Transit | 228 | TL | 2066 | K3 | 0 | | |
| Manufacturer | 98 | TM | 0 | K4 | 122 | | |
| Manufacturer - Motorcycle | 0 | TR | 1672 | Total | 122 | | |
| Total | 1497 | TT | 281 | | | | |
| | | UT | 5790 | | | | |
| | | Total | 10485 | | | | |

Total of All Registrations: 210572

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For AUTAUGA

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 166 | 0 | 166 | Merchant Marine | 1 | 0 | 1 |
| Ag Tag | 34 | 31 | 65 | Miles College | 0 | 0 | 0 |
| Air Force | 47 | 0 | 47 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 7 | 9 | 16 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 286 | 3 | 293 |
| Alabama Cattlemen | 18 | 11 | 29 | National Wild Turkey Federation | 9 | 17 | 26 |
| Alabama Ducks Unlimited | 20 | 31 | 51 | Navy | 8 | 0 | 8 |
| Alabama Forests | 7 | 12 | 19 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 2 | 0 | 2 | Operation Enduring Freedom-Afghanistan | 31 | 1 | 32 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 119 | 2 | 121 |
| Alabama State University | 25 | 37 | 62 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 1 | 1 | 2 | Ovarian Cancer Research | 5 | 3 | 8 |
| Alabama Wildlife Federation | 189 | 84 | 273 | Passenger/Pickup/Van | 27829 | 687 | 28516 |
| Amateur Radio | 0 | 50 | 50 | Pearl Harbor Survivor | 3 | 0 | 3 |
| Apportioned - IRP | 98 | 0 | 98 | Permanent Handicap | 4769 | 0 | 4769 |
| Army | 36 | 0 | 37 | Placard | | | |
| Athens State University | 1 | 0 | 1 | Permanent Trailer Plate | 20 | 0 | 20 |
| Atomic Nuked | 1 | 0 | 1 | POW | 0 | 0 | 0 |
| Auburn University | 317 | 346 | 663 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 34 | 0 | 36 |
| Barber Vintage Motorsports Museum | 22 | 22 | 44 | Race Plate | 0 | 0 | 12 |
| Battle of the Bulge | 4 | 0 | 5 | Realtor | 6 | 6 | 12 |
| Birmingham Southern College | 3 | 0 | 3 | Rescue Squad – Member/Unit | 19 | 0 | 19 |
| Breast Cancer Research | 16 | 17 | 33 | Retired Fire Fighter | 18 | 0 | 18 |
| Bus - Charitable | 519 | 0 | 519 | Retired Military – U.S. Armed Forces | 614 | 0 | 667 |
| Cahaba River Society | 14 | 4 | 18 | Saltwater Fishing | 8 | 5 | 13 |
| Children's Trust Fund | 2 | 7 | 9 | Samford University | 1 | 6 | 7 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 5 | 9 | 14 |
| Civitan International | 1 | 0 | 1 | Selma University | 0 | 0 | 0 |
| Coast Guard | 1 | 0 | 1 | Shriners | 11 | 0 | 11 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 20 | 15 | 35 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 26 | 12 | 38 |
| Cotton Module | 6 | 0 | 6 | Spring Hill College | 0 | 2 | 2 |
| County | 0 | 0 | 0 | Square/Round Dance | 0 | 4 | 4 |
| Curing Childhood Cancer | 16 | 25 | 41 | Standard Disability Access | 1863 | 0 | 1863 |
| Delta Sigma Theta Sorority | 4 | 5 | 9 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 70 | 5 | 75 | Stillman College | 0 | 1 | 1 |
| Disabled Veteran | 921 | 0 | 1194 | Support Adoption (Choose Life) | 47 | 31 | 78 |
| Educator | 19 | 14 | 33 | Support Our Troops | 0 | 0 | 0 |
| Educator - Retired | 1 | 0 | 1 | Support the Arts | 7 | 9 | 16 |
| Environmental | 40 | 36 | 76 | Take a Kid Fishing | 5 | 5 | 10 |
| Faulkner University | 2 | 2 | 4 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 75 | 155 | 230 | Temporary Handicap Placard | 125 | 0 | 125 |
| Fighting Cystic Fibrosis | 0 | 4 | 4 | Temporary Plate (20 day) | 315 | 0 | 315 |
| Fire Fighter | 529 | 0 | 529 | Troy University | 96 | 103 | 199 |
| Fleet Trailer | 0 | 0 | 0 | Tuskegee University | 11 | 0 | 11 |
| Forever Wild | 22 | 24 | 46 | University of Alabama – Birmingham | 7 | 6 | 13 |
| Fraternal Order of Police | 63 | 0 | 63 | University of Alabama – Huntsville | 0 | 1 | 1 |
| Freemason | 11 | 1 | 12 | University of Alabama – Tuscaloosa | 324 | 553 | 877 |
| Global War on Terrorism | 28 | 0 | 28 | University of Mobile | 0 | 0 | 0 |
| God Bless America | 11431 | 148 | 11579 | University of Montevallo | 3 | 2 | 5 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of North Alabama | 1 | 1 | 2 |
| Helping Schools | 424 | 605 | 1029 | University of South Alabama | 1 | 2 | 3 |
| Helping Schools | 1 | 12 | 13 | University of West Alabama | 1 | 2 | 3 |
| Motorcycle | | | | US Marine Corps | 28 | 0 | 28 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 26 | 0 | 26 |
| Huntingdon College | 5 | 5 | 10 | Vietnam Veteran | 115 | 0 | 137 |
| Huntsville Hospital | 0 | 0 | 0 | Vintage | 33 | 0 | 33 |
| Jacksonville State University | 4 | 3 | 7 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II American | 3 | 0 | 5 |
| Korean War | 14 | 0 | 14 | WW II Asiatic-Pacific | 5 | 0 | 6 |
| Letter Carrier | 9 | 1 | 10 | WW II European – African | 3 | 0 | 4 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 58017

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For AUTAUGA

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 45 | Q1 | 0 | Z1 | 0 | | 0 | |
| X1 | 103 | Q2 | 0 | Z2 | 0 | | 0 | |
| X2 | 112 | Q3 | 1 | Z3 | 1 | | 10 | |
| X3 | 42 | Q4 | 0 | Z4 | 0 | | 0 | |
| X4 | 25 | Q5 | 0 | Z5 | 0 | | 6 | |
| X5 | 35 | Q6 | 43 | Total | 43 | | 16 | |
| X6 | 6 | Total | 44 | | | | | |
| X7 | 7 | | | | | | | |
| X8 | 9 | | | | | | | |
| X9 | 57 | | | | | | | |
| XA | 72 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 513 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|-----------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 257 | R1 | 19 | Barber Motorsports | 19 | | 1 | |
| Farm - F2 | 23 | R2 | 33 | Museum Motorcycle | 33 | | 5 | |
| Farm - F3 | 2 | R3 | 91 | Barber Motorsports | 91 | PERS | 5 | |
| Farm - F4 | 6 | R4 | 42 | Museum Motorcycle | 42 | | 1 | |
| Forest - L1 | 2 | R5 | 16 | Fraternal Order of | 16 | | 1517 | |
| Forest - L2 | 0 | R6 | 2 | Police Motorcycle | 2 | | 23 | |
| Total | 290 | Total | 203 | Motorcycle - Standard | 203 | H/C | 23 | |
| | | | | Motorcycle - Standard | | PERS | 73 | |
| | | | | Motorcycle - Standard | | | 1620 | |
| | | | | Total | | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 131 | FT | 288 | K1 | 288 | | 0 | |
| Dealer - Motorcycle | 2 | RT | 0 | K2 | 0 | | 6 | |
| Dealer Transit | 21 | TL | 795 | K3 | 795 | | 0 | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 786 | Total | 786 | | 6 | |
| Total | 154 | TT | 20 | | 20 | | | |
| | | UT | 3125 | | 3125 | | | |
| | | Total | 5014 | | 5014 | | | |

Total of All Registrations: 58017

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For BALDWIN

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 131 | 0 | 131 | Merchant Marine | 7 | 0 | 7 |
| Ag Tag | 136 | 55 | 191 | Miles College | 0 | 0 | 0 |
| Air Force | 68 | 0 | 72 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 12 | 8 | 20 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 193 | 1 | 196 |
| Alabama Cattlemen | 44 | 11 | 55 | National Wild Turkey Federation | 107 | 21 | 128 |
| Alabama Ducks Unlimited | 179 | 61 | 240 | Navy | 118 | 0 | 120 |
| Alabama Forests | 69 | 48 | 117 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 15 | 0 | 15 | Operation Enduring Freedom-Afghanistan | 26 | 1 | 28 |
| Alabama State Defense Force | 7 | 0 | 7 | Operation Iraqi Freedom | 99 | 4 | 104 |
| Alabama State University | 18 | 15 | 33 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 15 | 5 | 20 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 11 | 9 | 20 | Ovarian Cancer Research | 18 | 18 | 36 |
| Alabama Wildlife Federation | 800 | 186 | 986 | Passenger/Pickup/Van | 118395 | 2570 | 120965 |
| Amateur Radio | 0 | 113 | 113 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 604 | 0 | 604 | Permanent Handicap | 15916 | 0 | 15916 |
| Army | 169 | 0 | 169 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 30 | 0 | 30 |
| Atomic Nuked | 3 | 0 | 3 | POW | 1 | 0 | 1 |
| Auburn University | 1374 | 784 | 2158 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 228 | 0 | 252 |
| Barber Vintage Motorsports Museum | 105 | 45 | 150 | Race Plate | 0 | 0 | 22 |
| Battle of the Bulge | 1 | 0 | 2 | Realtor | 54 | 26 | 80 |
| Birmingham Southern College | 23 | 6 | 29 | Rescue Squad – Member/Unit | 68 | 0 | 68 |
| Breast Cancer Research | 111 | 28 | 139 | Retired Fire Fighter | 4 | 0 | 4 |
| Bus - Charitable | 2028 | 0 | 2028 | Retired Military – U.S. Armed Forces | 1510 | 0 | 1631 |
| Cahaba River Society | 20 | 12 | 32 | Saltwater Fishing | 419 | 53 | 472 |
| Children's Trust Fund | 6 | 7 | 13 | Samford University | 7 | 7 | 14 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 22 | 24 | 46 |
| Civitan International | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Coast Guard | 152 | 0 | 152 | Shriners | 116 | 0 | 116 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 29 | 17 | 46 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 110 | 43 | 153 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 64 | 19 | 83 |
| County | 0 | 0 | 0 | Square/Round Dance | 6 | 14 | 20 |
| Curing Childhood Cancer | 121 | 42 | 163 | Standard Disability Access | 6610 | 0 | 6610 |
| Delta Sigma Theta Sorority | 3 | 3 | 6 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 183 | 2 | 186 | Stillman College | 2 | 1 | 3 |
| Disabled Veteran | 1147 | 0 | 1629 | Support Adoption (Choose Life) | 388 | 75 | 463 |
| Educator | 39 | 11 | 50 | Support Our Troops | 0 | 2 | 2 |
| Educator - Retired | 12 | 5 | 17 | Support the Arts | 80 | 40 | 120 |
| Environmental | 400 | 253 | 653 | Take a Kid Fishing | 13 | 7 | 20 |
| Faulkner University | 2 | 0 | 2 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 240 | 218 | 458 | Temporary Handicap | 470 | 0 | 470 |
| Fighting Cystic Fibrosis | 6 | 3 | 9 | Placard | 0 | 0 | 0 |
| Fire Fighter | 1582 | 0 | 1582 | Temporary Plate (20 day) | 3420 | 0 | 3420 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 111 | 38 | 149 |
| Forever Wild | 353 | 185 | 538 | Tuskegee University | 15 | 0 | 15 |
| Fraternal Order of Police | 213 | 0 | 213 | University of Alabama – Birmingham | 19 | 14 | 33 |
| Freemason | 19 | 4 | 23 | University of Alabama – Huntsville | 4 | 0 | 4 |
| Global War on Terrorism | 89 | 0 | 89 | University of Alabama – Tuscaloosa | 1904 | 1167 | 3071 |
| God Bless America | 36020 | 355 | 36375 | University of Mobile | 23 | 12 | 35 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 6 | 4 | 10 |
| Helping Schools | 3164 | 1195 | 4359 | University of North Alabama | 2 | 1 | 3 |
| Helping Schools | 31 | 37 | 68 | University of South Alabama | 87 | 51 | 138 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 5 | 2 | 7 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 146 | 0 | 146 |
| Huntingdon College | 7 | 5 | 12 | US Marine Corps - Retired/Honorably Discharged | 72 | 0 | 75 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 442 | 5 | 475 |
| Jacksonville State University | 8 | 6 | 14 | Vintage | 143 | 0 | 143 |
| Judson College | 2 | 6 | 8 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 65 | 0 | 81 | WW II American | 6 | 0 | 6 |
| Letter Carrier | 39 | 4 | 43 | WW II Asiatic-Pacific | 27 | 0 | 31 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 12 | 0 | 13 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 221801

**State of Alabama
 Department of Revenue
 Motor Vehicle Registration
 Registration Date: 10/1/2011 - 9/30/2012
 Totals For BALDWIN**

| Trucks & Truck Tractors | | | Buses | | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | | |
| P1 | 555 | Q1 | 0 | Z1 | 5 | | |
| X1 | 912 | Q2 | 3 | Z2 | 12 | | |
| X2 | 899 | Q3 | 11 | Z3 | 3 | | |
| X3 | 184 | Q4 | 3 | Z4 | 1 | | |
| X4 | 54 | Q5 | 7 | Z5 | 52 | | |
| X5 | 124 | Q6 | 5 | Total | 73 | | |
| X6 | 16 | Total | 29 | | | | |
| X7 | 23 | | | | | | |
| X8 | 47 | | | | | | |
| X9 | 172 | | | | | | |
| XA | 545 | | | | | | |
| XL | 0 | | | | | | |
| Total | 3531 | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | |
|-------------|-------|-------|------------------|--------------------|----------|-------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Farm - F1 | 633 | R1 | 87 | Barber Motorsports | 27 | | |
| Farm - F2 | 106 | R2 | 274 | Museum Motorcycle | | | |
| Farm - F3 | 19 | R3 | 432 | Barber Motorsports | PERS 14 | | |
| Farm - F4 | 26 | R4 | 246 | Museum Motorcycle | | | |
| Forest - L1 | 1 | R5 | 114 | Fraternal Order of | | | |
| Forest - L2 | 1 | R6 | 35 | Police Motorcycle | | | |
| Total | 786 | Total | 1188 | Motorcycle - | 6777 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | H/C 133 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | PERS 212 | | |
| | | | | Standard | | | |
| | | | | Total | 7165 | | |

| Dealers | | | Trailers | | | Ambulances | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Manufacturer | 0 | FT | 784 | K1 | 49 | | |
| Manufacturer - Motorcycle | 0 | RT | 0 | K2 | 3 | | |
| Dealer | 802 | TL | 3230 | K3 | 0 | | |
| Dealer - Motorcycle | 49 | TM | 0 | K4 | 0 | | |
| Dealer Transit | 76 | TR | 2138 | Total | 52 | | |
| Total | 927 | TT | 30 | | | | |
| | | UT | 12411 | | | | |
| | | Total | 18593 | | | | |

Total of All Registrations: 221801

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For BARBOUR

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 18 | 0 | 18 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 48 | 19 | 67 | Miles College | 0 | 0 | 0 |
| Air Force | 1 | 0 | 1 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 14 | 9 | 23 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 83 | 0 | 87 |
| Alabama Cattlemen | 9 | 5 | 14 | National Wild Turkey Federation | 51 | 16 | 67 |
| Alabama Ducks Unlimited | 17 | 7 | 24 | Navy | 4 | 0 | 4 |
| Alabama Forests | 42 | 14 | 56 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 5 | 0 | 5 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 5 | 0 | 5 |
| Alabama State University | 21 | 13 | 34 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 1 | 6 | 7 | Ovarian Cancer Research | 0 | 1 | 1 |
| Alabama Wildlife Federation | 124 | 27 | 151 | Passenger/Pickup/Van | 13125 | 244 | 13369 |
| Amateur Radio | 0 | 7 | 7 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 246 | 0 | 246 | Permanent Handicap Placard | 1965 | 0 | 1965 |
| Army | 1 | 0 | 1 | Permanent Trailer Plate | 14 | 0 | 14 |
| Athens State University | 0 | 0 | 0 | POW | 2 | 0 | 2 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 222 | 150 | 372 | Purple Heart (Combat Wounded) | 28 | 0 | 28 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 3 |
| Barber Vintage Motorsports Museum | 15 | 8 | 23 | Realtor | 0 | 0 | 0 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 28 | 0 | 28 |
| Birmingham Southern College | 1 | 0 | 1 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 16 | 3 | 19 | Retired Military – U.S. Armed Forces | 143 | 0 | 163 |
| Bus - Charitable | 249 | 0 | 249 | Saltwater Fishing | 1 | 0 | 1 |
| Cahaba River Society | 7 | 2 | 9 | Samford University | 0 | 0 | 0 |
| Children's Trust Fund | 1 | 0 | 1 | Save the Saturn V | 5 | 3 | 8 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 0 | 0 | 0 |
| Coast Guard | 6 | 0 | 6 | Sons of Confederate Veterans | 2 | 4 | 6 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 8 | 5 | 13 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 4 | 0 | 4 | Square/Round Dance | 4 | 1 | 5 |
| County | 0 | 0 | 0 | Standard Disability Access | 1080 | 0 | 1080 |
| Curing Childhood Cancer | 16 | 9 | 25 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 2 | 2 |
| Desert Shield/Storm | 54 | 0 | 54 | Support Adoption (Choose Life) | 19 | 5 | 24 |
| Disabled Veteran | 260 | 0 | 383 | Support Our Troops | 0 | 0 | 0 |
| Educator | 10 | 4 | 14 | Support the Arts | 8 | 2 | 10 |
| Educator - Retired | 1 | 0 | 1 | Take a Kid Fishing | 3 | 2 | 5 |
| Environmental | 47 | 32 | 79 | Talladega College | 4 | 0 | 4 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 26 | 0 | 26 |
| Fight Breast Cancer | 37 | 51 | 88 | Temporary Plate (20 day) | 67 | 0 | 67 |
| Fighting Cystic Fibrosis | 5 | 2 | 7 | Troy University | 89 | 61 | 150 |
| Fire Fighter | 218 | 0 | 218 | Tuskegee University | 13 | 0 | 13 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 12 | 7 | 19 |
| Forever Wild | 17 | 16 | 33 | University of Alabama – Huntsville | 1 | 0 | 1 |
| Fraternal Order of Police | 81 | 0 | 81 | University of Alabama – Tuscaloosa | 203 | 187 | 390 |
| Freemason | 1 | 0 | 1 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 1 | 0 | 1 | University of Montevallo | 0 | 1 | 1 |
| God Bless America | 4254 | 23 | 4277 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 3 | 2 | 5 |
| Helping Schools | 360 | 488 | 848 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 2 | 2 | 4 | US Marine Corps | 12 | 0 | 12 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 3 | 0 | 3 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 61 | 0 | 63 |
| Huntingdon College | 0 | 1 | 1 | Vintage | 7 | 0 | 7 |
| Huntsville Hospital | 1 | 0 | 1 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 3 | 2 | 5 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 3 | 0 | 3 |
| Korean War | 2 | 0 | 2 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 1 | 0 | 1 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 26538

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For BARBOUR**

| Trucks & Truck Tractors | | | Buses | | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | | |
| P1 | 20 | Q1 | 0 | Z1 | 0 | | |
| X1 | 53 | Q2 | 0 | Z2 | 0 | | |
| X2 | 36 | Q3 | 0 | Z3 | 0 | | |
| X3 | 28 | Q4 | 0 | Z4 | 0 | | |
| X4 | 5 | Q5 | 1 | Z5 | 0 | | |
| X5 | 13 | Q6 | 3 | Total | 0 | | |
| X6 | 8 | Total | 4 | | | | |
| X7 | 3 | | | | | | |
| X8 | 5 | | | | | | |
| X9 | 45 | | | | | | |
| XA | 57 | | | | | | |
| XL | 0 | | | | | | |
| Total | 273 | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Farm - F1 | 289 | R1 | 7 | Barber Motorsports | 6 | | |
| Farm - F2 | 23 | R2 | 23 | Museum Motorcycle | | | |
| Farm - F3 | 2 | R3 | 19 | Barber Motorsports | PERS 1 | | |
| Farm - F4 | 8 | R4 | 11 | Museum Motorcycle | | | |
| Forest - L1 | 0 | R5 | 4 | Fraternal Order of | | | |
| Forest - L2 | 0 | R6 | 3 | Police Motorcycle | | | |
| Total | 322 | Total | 67 | Motorcycle - | 459 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | H/C 11 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | PERS 10 | | |
| | | | | Standard | | | |
| | | | | Total | 488 | | |

| Dealers | | | Trailers | | | Ambulances | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Manufacturer | 0 | FT | 322 | K1 | 3 | | |
| Manufacturer - Motorcycle | 0 | RT | 0 | K2 | 2 | | |
| Dealer | 162 | TL | 266 | K3 | 0 | | |
| Dealer - Motorcycle | 6 | TM | 0 | K4 | 0 | | |
| Dealer Transit | 20 | TR | 524 | Total | 5 | | |
| Total | 188 | TT | 14 | | | | |
| | | UT | 1343 | | | | |
| | | Total | 2469 | | | | |

Total of All Registrations: 26538

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For BIBB

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 10 | 0 | 10 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 25 | 8 | 33 | Miles College | 1 | 0 | 1 |
| Air Force | 5 | 0 | 5 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 2 | 2 | 4 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 107 | 3 | 110 |
| Alabama Cattlemen | 22 | 8 | 30 | National Wild Turkey Federation | 53 | 7 | 60 |
| Alabama Ducks Unlimited | 16 | 7 | 23 | Navy | 0 | 0 | 0 |
| Alabama Forests | 12 | 2 | 14 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 2 | 0 | 2 | Operation Enduring Freedom-Afghanistan | 13 | 1 | 14 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 22 | 1 | 23 |
| Alabama State University | 8 | 3 | 11 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 11 | 2 | 13 | Ovarian Cancer Research | 7 | 1 | 8 |
| Alabama Wildlife Federation | 125 | 23 | 148 | Passenger/Pickup/Van | 12209 | 292 | 12501 |
| Amateur Radio | 0 | 15 | 15 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 129 | 0 | 129 | Permanent Handicap | 2251 | 0 | 2251 |
| Army | 9 | 0 | 9 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 3 | 3 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 6 | 0 | 6 | POW | 0 | 0 | 0 |
| Auburn University | 171 | 81 | 252 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 19 | 0 | 19 |
| Barber Vintage Motorsports Museum | 34 | 16 | 50 | Race Plate | 0 | 0 | 2 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 1 | 4 | 5 |
| Birmingham Southern College | 0 | 0 | 0 | Rescue Squad – Member/Unit | 13 | 0 | 13 |
| Breast Cancer Research | 23 | 15 | 38 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 2866 | 0 | 2866 | Retired Military – U.S. Armed Forces | 128 | 0 | 133 |
| Cahaba River Society | 53 | 16 | 69 | Saltwater Fishing | 5 | 2 | 7 |
| Children's Trust Fund | 1 | 0 | 1 | Samford University | 3 | 1 | 4 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 0 | 1 | 1 |
| Civitan International | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Shriners | 14 | 0 | 14 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 15 | 2 | 17 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 4 | 3 | 7 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 0 | 1 | 1 |
| Curing Childhood Cancer | 17 | 7 | 24 | Standard Disability Access | 1296 | 0 | 1296 |
| Delta Sigma Theta Sorority | 0 | 1 | 1 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 38 | 0 | 40 | Stillman College | 6 | 5 | 11 |
| Disabled Veteran | 156 | 0 | 196 | Support Adoption (Choose Life) | 18 | 8 | 26 |
| Educator | 8 | 5 | 13 | Support Our Troops | 5 | 0 | 5 |
| Educator - Retired | 3 | 0 | 3 | Support the Arts | 3 | 0 | 3 |
| Environmental | 22 | 14 | 36 | Take a Kid Fishing | 4 | 0 | 4 |
| Faulkner University | 0 | 0 | 0 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 42 | 43 | 85 | Temporary Handicap | 83 | 0 | 83 |
| Fighting Cystic Fibrosis | 3 | 3 | 6 | Placard | 0 | 0 | 0 |
| Fire Fighter | 383 | 0 | 383 | Temporary Plate (20 day) | 541 | 0 | 541 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 8 | 2 | 10 |
| Forever Wild | 7 | 6 | 13 | Tuskegee University | 3 | 0 | 3 |
| Fraternal Order of Police | 98 | 0 | 98 | University of Alabama – Birmingham | 7 | 8 | 15 |
| Freemason | 7 | 0 | 7 | University of Alabama – Huntsville | 0 | 1 | 1 |
| Global War on Terrorism | 5 | 0 | 5 | University of Alabama – Tuscaloosa | 465 | 371 | 836 |
| God Bless America | 5314 | 26 | 5340 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 7 | 1 | 8 |
| Helping Schools | 341 | 270 | 611 | University of North Alabama | 1 | 0 | 1 |
| Helping Schools | 0 | 5 | 5 | Alabama | 0 | 0 | 0 |
| Motorcycle | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | University of West Alabama | 1 | 0 | 1 |
| Huntingdon College | 0 | 0 | 0 | Alabama | 0 | 0 | 0 |
| Huntsville Hospital | 0 | 0 | 0 | US Marine Corps | 8 | 0 | 8 |
| Jacksonville State University | 0 | 2 | 2 | US Marine Corps - Retired/Honorably Discharged | 12 | 0 | 12 |
| Judson College | 0 | 1 | 1 | Vietnam Veteran | 78 | 1 | 83 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Vintage | 76 | 0 | 76 |
| Korean War | 11 | 0 | 11 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Letter Carrier | 12 | 0 | 12 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Medal of Honor | 0 | 0 | 0 | WW II Asiatic-Pacific | 4 | 0 | 4 |
| | | | | WW II European – African | 0 | 0 | 0 |

Total for All Registrations: 30706

**State of Alabama
 Department of Revenue
 Motor Vehicle Registration
 Registration Date: 10/1/2011 - 9/30/2012
 Totals For BIBB**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 35 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 64 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 107 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 27 | Q4 | 9 | Z4 | 0 | | | |
| X4 | 19 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 53 | Q6 | 1 | Total | 0 | | | |
| X6 | 8 | Total | 10 | | | | | |
| X7 | 6 | | | | | | | |
| X8 | 23 | | | | | | | |
| X9 | 187 | | | | | | | |
| XA | 35 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 564 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 127 | R1 | 20 | Barber Motorsports | 7 | | | |
| Farm - F2 | 18 | R2 | 25 | Museum Motorcycle | | | | |
| Farm - F3 | 2 | R3 | 38 | Barber Motorsports | PERS 10 | | | |
| Farm - F4 | 9 | R4 | 20 | Museum Motorcycle | | | | |
| Forest - L1 | 9 | R5 | 9 | Fraternal Order of | | | | |
| Forest - L2 | 2 | R6 | 1 | Police Motorcycle | | | | |
| Total | 167 | Total | 113 | Motorcycle - | 717 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 21 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 24 | | | |
| | | | | Standard | | | | |
| | | | | Total | 779 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 49 | FT | 156 | K1 | 6 | | | |
| Dealer - Motorcycle | 1 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 743 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 1067 | Total | 6 | | | |
| Total | 50 | TT | 0 | | | | | |
| | | UT | 1241 | | | | | |
| | | Total | 3207 | | | | | |

Total of All Registrations: 30706

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For BLOUNT

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 45 | 0 | 45 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 68 | 55 | 123 | Miles College | 0 | 0 | 0 |
| Air Force | 8 | 0 | 8 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 1 | 1 | 2 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 164 | 0 | 166 |
| Alabama Cattlemen | 33 | 19 | 52 | National Wild Turkey Federation | 15 | 3 | 18 |
| Alabama Ducks Unlimited | 20 | 11 | 31 | Navy | 10 | 0 | 12 |
| Alabama Forests | 25 | 4 | 29 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 10 | 0 | 10 | Operation Enduring Freedom-Afghanistan | 13 | 0 | 13 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 63 | 1 | 64 |
| Alabama State University | 0 | 0 | 0 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 4 | 0 | 4 | Ovarian Cancer Research | 11 | 2 | 13 |
| Alabama Wildlife Federation | 228 | 49 | 277 | Passenger/Pickup/Van | 44326 | 591 | 44917 |
| Amateur Radio | 0 | 56 | 56 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 215 | 0 | 215 | Permanent Handicap | 4921 | 0 | 4921 |
| Army | 38 | 0 | 41 | Placard | | | |
| Athens State University | 2 | 1 | 3 | Permanent Trailer Plate | 11 | 0 | 11 |
| Atomic Nuked | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Auburn University | 293 | 231 | 524 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 62 | 0 | 79 |
| Barber Vintage Motorsports Museum | 27 | 34 | 61 | Race Plate | 0 | 0 | 11 |
| Battle of the Bulge | 1 | 0 | 1 | Realtor | 8 | 3 | 11 |
| Birmingham Southern College | 10 | 1 | 11 | Rescue Squad – Member/Unit | 23 | 0 | 23 |
| Breast Cancer Research | 51 | 13 | 64 | Retired Fire Fighter | 2 | 0 | 2 |
| Bus - Charitable | 632 | 0 | 632 | Retired Military – U.S. Armed Forces | 282 | 0 | 323 |
| Cahaba River Society | 6 | 7 | 13 | Saltwater Fishing | 1 | 0 | 1 |
| Children's Trust Fund | 0 | 0 | 0 | Samford University | 7 | 0 | 7 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 6 | 5 | 11 |
| Civitan International | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Shriners | 64 | 0 | 64 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 19 | 4 | 23 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 22 | 12 | 34 |
| Cotton Module | 2 | 0 | 2 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 14 | 0 | 14 |
| Curing Childhood Cancer | 51 | 18 | 69 | Standard Disability Access | 2455 | 0 | 2455 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 33 | 0 | 34 | Stillman College | 0 | 0 | 0 |
| Disabled Veteran | 343 | 0 | 471 | Support Adoption (Choose Life) | 51 | 15 | 66 |
| Educator | 20 | 12 | 32 | Support Our Troops | 3 | 0 | 3 |
| Educator - Retired | 1 | 0 | 1 | Support the Arts | 7 | 9 | 16 |
| Environmental | 33 | 27 | 60 | Take a Kid Fishing | 3 | 2 | 5 |
| Faulkner University | 0 | 0 | 0 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 45 | 48 | 93 | Temporary Handicap | 123 | 0 | 123 |
| Fighting Cystic Fibrosis | 7 | 2 | 9 | Placard | | | |
| Fire Fighter | 829 | 0 | 829 | Temporary Plate (20 day) | 299 | 0 | 299 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 7 | 3 | 10 |
| Forever Wild | 33 | 23 | 56 | Tuskegee University | 1 | 0 | 1 |
| Fraternal Order of Police | 245 | 0 | 245 | University of Alabama – Birmingham | 22 | 8 | 30 |
| Freemason | 14 | 1 | 15 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Global War on Terrorism | 37 | 0 | 37 | University of Alabama – Tuscaloosa | 522 | 508 | 1030 |
| God Bless America | 7303 | 47 | 7350 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 6 | 4 | 10 |
| Helping Schools | 473 | 105 | 578 | University of North Alabama | 3 | 3 | 6 |
| Helping Schools | 1 | 0 | 1 | University of South Alabama | 0 | 1 | 1 |
| Motorcycle | | | | University of West Alabama | 0 | 1 | 1 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 19 | 0 | 19 |
| Huntingdon College | 2 | 2 | 4 | US Marine Corps - Retired/Honorably Discharged | 15 | 0 | 15 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 170 | 0 | 188 |
| Jacksonville State University | 16 | 16 | 32 | Vintage | 116 | 0 | 116 |
| Judson College | 0 | 1 | 1 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 31 | 0 | 34 | WW II American | 2 | 0 | 2 |
| Letter Carrier | 16 | 0 | 16 | WW II Asiatic-Pacific | 11 | 0 | 11 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 4 | 0 | 4 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 71591

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For BLOUNT

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 51 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 183 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 204 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 93 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 32 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 66 | Q6 | 0 | Total | 0 | | | |
| X6 | 23 | Total | 0 | | | | | |
| X7 | 14 | | | | | | | |
| X8 | 35 | | | | | | | |
| X9 | 123 | | | | | | | |
| XA | 83 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 907 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 574 | R1 | 46 | Barber Motorsports | 6 | | | |
| Farm - F2 | 51 | R2 | 73 | Museum Motorcycle | | | | |
| Farm - F3 | 10 | R3 | 70 | Barber Motorsports | PERS 7 | | | |
| Farm - F4 | 16 | R4 | 36 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 8 | Fraternal Order of | | | | |
| Forest - L2 | 8 | R6 | 5 | Police Motorcycle | | | | |
| Total | 659 | Total | 238 | Motorcycle - | 2133 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 40 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 59 | | | |
| | | | | Standard | | | | |
| | | | | Total | 2251 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 168 | FT | 651 | K1 | 17 | | | |
| Dealer - Motorcycle | 4 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 21 | TL | 964 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 834 | Total | 17 | | | |
| Total | 193 | TT | 11 | | | | | |
| | | UT | 3550 | | | | | |
| | | Total | 6010 | | | | | |

Total of All Registrations: 71591

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For BULLOCK

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 22 | 0 | 22 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 14 | 5 | 19 | Miles College | 0 | 0 | 0 |
| Air Force | 0 | 0 | 0 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 5 | 8 | 13 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 38 | 0 | 38 |
| Alabama Cattlemen | 12 | 0 | 12 | National Wild Turkey Federation | 13 | 3 | 16 |
| Alabama Ducks Unlimited | 8 | 6 | 14 | Navy | 0 | 0 | 0 |
| Alabama Forests | 10 | 5 | 15 | Oakwood University | 1 | 0 | 1 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 1 | 0 | 1 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 10 | 0 | 10 |
| Alabama State University | 26 | 30 | 56 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 1 | 1 | 2 | Ovarian Cancer Research | 0 | 0 | 0 |
| Alabama Wildlife Federation | 44 | 6 | 50 | Passenger/Pickup/Van | 2467 | 83 | 2550 |
| Amateur Radio | 0 | 0 | 0 | Pearl Harbor Survivor | 1 | 1 | 2 |
| Apportioned - IRP | 672 | 0 | 672 | Permanent Handicap Placard | 1095 | 0 | 1095 |
| Army | 4 | 0 | 4 | Permanent Trailer Plate | 1 | 0 | 1 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 1 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 86 | 37 | 123 | Purple Heart (Combat Wounded) | 11 | 0 | 12 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 0 |
| Barber Vintage Motorsports Museum | 23 | 5 | 28 | Realtor | 0 | 0 | 0 |
| Battle of the Bulge | 1 | 0 | 1 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 1 | 4 | 5 | Retired Military – U.S. Armed Forces | 41 | 0 | 41 |
| Bus - Charitable | 578 | 0 | 578 | Saltwater Fishing | 1 | 0 | 1 |
| Cahaba River Society | 3 | 0 | 3 | Samford University | 1 | 0 | 1 |
| Children's Trust Fund | 0 | 0 | 0 | Save the Saturn V | 3 | 1 | 4 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 0 | 0 | 0 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 2 | 1 | 3 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 1 | 0 | 1 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Standard Disability Access | 276 | 0 | 276 |
| Curing Childhood Cancer | 8 | 0 | 8 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 1 | 0 | 1 | Stillman College | 5 | 1 | 6 |
| Desert Shield/Storm | 3 | 0 | 3 | Support Adoption (Choose Life) | 4 | 0 | 4 |
| Disabled Veteran | 131 | 0 | 142 | Support Our Troops | 0 | 0 | 0 |
| Educator | 3 | 0 | 3 | Support the Arts | 1 | 0 | 1 |
| Educator - Retired | 0 | 0 | 0 | Take a Kid Fishing | 2 | 0 | 2 |
| Environmental | 37 | 14 | 51 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 1 | 1 | Temporary Handicap Placard | 37 | 0 | 37 |
| Fight Breast Cancer | 24 | 29 | 53 | Temporary Plate (20 day) | 98 | 0 | 98 |
| Fighting Cystic Fibrosis | 0 | 1 | 1 | Troy University | 32 | 22 | 54 |
| Fire Fighter | 79 | 0 | 79 | Tuskegee University | 6 | 0 | 6 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 6 | 1 | 7 |
| Forever Wild | 10 | 2 | 12 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 12 | 0 | 12 | University of Alabama – Tuscaloosa | 70 | 47 | 117 |
| Freemason | 0 | 0 | 0 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 0 | 0 | 0 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 2360 | 6 | 2366 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 534 | 419 | 953 | University of West Alabama | 1 | 1 | 2 |
| Helping Schools | 2 | 0 | 2 | US Marine Corps | 1 | 0 | 1 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 8 | 0 | 8 |
| Huntingdon College | 2 | 0 | 2 | Vintage | 3 | 0 | 3 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Korean War | 2 | 0 | 2 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 1 | 0 | 1 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 9559

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For BULLOCK

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 9 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 17 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 10 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 9 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 4 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 1 | Q6 | 0 | Total | 0 | | | |
| X6 | 3 | Total | 0 | | | | | |
| X7 | 0 | | | | | | | |
| X8 | 3 | | | | | | | |
| X9 | 35 | | | | | | | |
| XA | 8 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 99 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|--------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 209 | R1 | 2 | Barber Motorsports | 6 | | | |
| Farm - F2 | 12 | R2 | 3 | Museum Motorcycle | | | | |
| Farm - F3 | 0 | R3 | 7 | Barber Motorsports | PERS 1 | | | |
| Farm - F4 | 6 | R4 | 2 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 0 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 0 | Police Motorcycle | | | | |
| Total | 227 | Total | 14 | Motorcycle - | 71 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 0 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 3 | | | |
| | | | | Standard | | | | |
| | | | | Total | 81 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 48 | FT | 227 | K1 | 7 | | | |
| Dealer - Motorcycle | 2 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 112 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 263 | Total | 7 | | | |
| Total | 50 | TT | 1 | | | | | |
| | | UT | 227 | | | | | |
| | | Total | 830 | | | | | |

Total of All Registrations: 9559

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For BUTLER

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 40 | 0 | 40 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 62 | 28 | 90 | Miles College | 1 | 0 | 1 |
| Air Force | 5 | 0 | 5 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 42 | 15 | 57 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 159 | 2 | 161 |
| Alabama Cattlemen | 32 | 13 | 45 | National Wild Turkey Federation | 62 | 13 | 75 |
| Alabama Ducks Unlimited | 26 | 12 | 38 | Navy | 8 | 0 | 8 |
| Alabama Forests | 53 | 22 | 75 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 2 | 0 | 2 | Operation Enduring Freedom-Afghanistan | 18 | 0 | 18 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 52 | 3 | 55 |
| Alabama State University | 22 | 38 | 60 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 1 | 1 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 7 | 6 | 13 | Ovarian Cancer Research | 0 | 8 | 8 |
| Alabama Wildlife Federation | 216 | 67 | 283 | Passenger/Pickup/Van | 30607 | 543 | 31150 |
| Amateur Radio | 0 | 25 | 25 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 306 | 0 | 306 | Permanent Handicap Placard | 5917 | 0 | 5917 |
| Army | 40 | 0 | 40 | Permanent Trailer Plate | 77 | 0 | 77 |
| Athens State University | 0 | 1 | 1 | POW | 2 | 0 | 2 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 223 | 256 | 479 | Purple Heart (Combat Wounded) | 69 | 0 | 73 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 7 |
| Barber Vintage Motorsports Museum | 19 | 12 | 31 | Realtor | 1 | 0 | 1 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 22 | 0 | 22 |
| Birmingham Southern College | 2 | 0 | 2 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 21 | 13 | 34 | Retired Military – U.S. Armed Forces | 430 | 0 | 430 |
| Bus - Charitable | 1510 | 0 | 1510 | Saltwater Fishing | 9 | 2 | 11 |
| Cahaba River Society | 7 | 0 | 7 | Samford University | 5 | 1 | 6 |
| Children's Trust Fund | 4 | 1 | 5 | Save the Saturn V | 1 | 4 | 5 |
| Civil Air Patrol | 0 | 1 | 1 | Selma University | 1 | 0 | 1 |
| Civitan International | 2 | 0 | 2 | Shriners | 9 | 0 | 9 |
| Coast Guard | 1 | 0 | 1 | Sons of Confederate Veterans | 18 | 6 | 24 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 21 | 5 | 26 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 1 | 1 | 2 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 16 | 62 | 78 |
| County | 0 | 0 | 0 | Standard Disability Access | 2537 | 0 | 2537 |
| Curing Childhood Cancer | 30 | 14 | 44 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 5 | 5 | 10 | Stillman College | 8 | 10 | 18 |
| Desert Shield/Storm | 111 | 0 | 111 | Support Adoption (Choose Life) | 31 | 8 | 39 |
| Disabled Veteran | 540 | 0 | 809 | Support Our Troops | 1 | 2 | 3 |
| Educator | 22 | 10 | 32 | Support the Arts | 15 | 47 | 62 |
| Educator - Retired | 6 | 0 | 6 | Take a Kid Fishing | 5 | 2 | 7 |
| Environmental | 52 | 47 | 99 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 2 | 4 | 6 | Temporary Handicap Placard | 39 | 0 | 39 |
| Fight Breast Cancer | 71 | 82 | 153 | Temporary Plate (20 day) | 351 | 0 | 351 |
| Fighting Cystic Fibrosis | 11 | 3 | 14 | Troy University | 83 | 79 | 162 |
| Fire Fighter | 713 | 0 | 713 | Tuskegee University | 6 | 0 | 6 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 9 | 1 | 10 |
| Forever Wild | 21 | 16 | 37 | University of Alabama – Huntsville | 1 | 0 | 1 |
| Fraternal Order of Police | 106 | 0 | 106 | University of Alabama – Tuscaloosa | 522 | 497 | 1019 |
| Freemason | 19 | 6 | 25 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 24 | 0 | 24 | University of Montevallo | 1 | 2 | 3 |
| God Bless America | 8854 | 70 | 8924 | University of North Alabama | 1 | 0 | 1 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 3 | 2 | 5 |
| Helping Schools | 881 | 934 | 1815 | University of West Alabama | 10 | 19 | 29 |
| Helping Schools | 4 | 7 | 11 | US Marine Corps | 29 | 0 | 29 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 143 | 1 | 159 |
| Huntingdon College | 1 | 1 | 2 | Vintage | 51 | 0 | 51 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 10 | 5 | 15 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 1 | 3 | 4 | WW II American | 4 | 0 | 4 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 12 | 0 | 12 |
| Korean War | 24 | 0 | 25 | WW II European – African | 3 | 0 | 3 |
| Letter Carrier | 7 | 0 | 7 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 59348

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For BUTLER

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 23 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 67 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 70 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 41 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 22 | Q5 | 1 | Z5 | 0 | | | |
| X5 | 13 | Q6 | 0 | Total | 0 | | | |
| X6 | 5 | Total | 1 | | | | | |
| X7 | 3 | | | | | | | |
| X8 | 10 | | | | | | | |
| X9 | 135 | | | | | | | |
| XA | 54 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 443 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 707 | R1 | 36 | Barber Motorsports | 3 | | | |
| Farm - F2 | 20 | R2 | 60 | Museum Motorcycle | | | | |
| Farm - F3 | 2 | R3 | 18 | Barber Motorsports | PERS 4 | | | |
| Farm - F4 | 7 | R4 | 7 | Museum Motorcycle | | | | |
| Forest - L1 | 1 | R5 | 4 | Fraternal Order of | | | | |
| Forest - L2 | 3 | R6 | 0 | Police Motorcycle | | | | |
| Total | 740 | Total | 125 | Motorcycle - | 1225 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 23 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 35 | | | |
| | | | | Standard | | | | |
| | | | | Total | 1290 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 152 | FT | 736 | K1 | 24 | | | |
| Dealer - Motorcycle | 4 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 776 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 531 | Total | 24 | | | |
| Total | 156 | TT | 77 | | | | | |
| | | UT | 2707 | | | | | |
| | | Total | 4827 | | | | | |

Total of All Registrations: 59348

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For CALHOUN

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 134 | 0 | 134 | Merchant Marine | 2 | 0 | 2 |
| Ag Tag | 43 | 55 | 98 | Miles College | 9 | 2 | 11 |
| Air Force | 44 | 0 | 44 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 32 | 19 | 51 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 244 | 6 | 252 |
| Alabama Cattlemen | 24 | 9 | 33 | National Wild Turkey Federation | 52 | 29 | 81 |
| Alabama Ducks Unlimited | 28 | 11 | 39 | Navy | 30 | 0 | 30 |
| Alabama Forests | 41 | 34 | 75 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 10 | 0 | 10 | Operation Enduring Freedom-Afghanistan | 37 | 2 | 39 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 120 | 4 | 124 |
| Alabama State University | 16 | 24 | 40 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 1 | 0 | 1 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 7 | 6 | 13 | Ovarian Cancer Research | 20 | 17 | 37 |
| Alabama Wildlife Federation | 285 | 139 | 424 | Passenger/Pickup/Van | 66776 | 1247 | 68023 |
| Amateur Radio | 0 | 69 | 69 | Pearl Harbor Survivor | 2 | 0 | 7 |
| Apportioned - IRP | 956 | 0 | 956 | Permanent Handicap | 10533 | 0 | 10533 |
| Army | 156 | 0 | 156 | Placard | 60 | 0 | 60 |
| Athens State University | 2 | 1 | 3 | Permanent Trailer Plate | 1 | 0 | 1 |
| Atomic Nuked | 1 | 0 | 1 | POW | 0 | 0 | 0 |
| Auburn University | 542 | 527 | 1069 | Public Utility Department | 121 | 0 | 137 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 0 | 0 | 0 |
| Barber Vintage Motorsports Museum | 55 | 36 | 91 | Race Plate | 0 | 0 | 22 |
| Battle of the Bulge | 3 | 0 | 3 | Realtor | 7 | 1 | 8 |
| Birmingham Southern College | 19 | 5 | 24 | Rescue Squad – Member/Unit | 39 | 0 | 39 |
| Breast Cancer Research | 47 | 42 | 89 | Retired Fire Fighter | 10 | 0 | 10 |
| Bus - Charitable | 968 | 0 | 968 | Retired Military – U.S. Armed Forces | 1186 | 0 | 1308 |
| Cahaba River Society | 21 | 9 | 30 | Saltwater Fishing | 3 | 6 | 9 |
| Children's Trust Fund | 13 | 11 | 24 | Samford University | 9 | 5 | 14 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 9 | 10 | 19 |
| Civitan International | 1 | 0 | 1 | Selma University | 0 | 0 | 0 |
| Coast Guard | 1 | 0 | 1 | Shriners | 60 | 0 | 60 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 33 | 22 | 55 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 58 | 41 | 99 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 4 | 0 | 4 |
| County | 0 | 0 | 0 | Square/Round Dance | 6 | 2 | 8 |
| Curing Childhood Cancer | 68 | 59 | 127 | Standard Disability Access | 6197 | 0 | 6197 |
| Delta Sigma Theta Sorority | 1 | 12 | 13 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 178 | 1 | 185 | Stillman College | 9 | 3 | 12 |
| Disabled Veteran | 1852 | 0 | 2580 | Support Adoption (Choose Life) | 108 | 103 | 211 |
| Educator | 25 | 24 | 49 | Support Our Troops | 2 | 0 | 2 |
| Educator - Retired | 6 | 5 | 11 | Support the Arts | 29 | 16 | 45 |
| Environmental | 120 | 130 | 250 | Take a Kid Fishing | 4 | 4 | 8 |
| Faulkner University | 1 | 1 | 2 | Talladega College | 11 | 2 | 13 |
| Fight Breast Cancer | 158 | 308 | 466 | Temporary Handicap | 197 | 0 | 197 |
| Fighting Cystic Fibrosis | 12 | 19 | 31 | Placard | 0 | 0 | 0 |
| Fire Fighter | 884 | 0 | 884 | Temporary Plate (20 day) | 661 | 0 | 661 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 22 | 23 | 45 |
| Forever Wild | 52 | 45 | 97 | Tuskegee University | 31 | 0 | 31 |
| Fraternal Order of Police | 382 | 0 | 382 | University of Alabama – Birmingham | 18 | 20 | 38 |
| Freemason | 21 | 16 | 37 | University of Alabama – Huntsville | 3 | 4 | 7 |
| Global War on Terrorism | 80 | 0 | 80 | University of Alabama – Tuscaloosa | 742 | 1083 | 1825 |
| God Bless America | 16527 | 195 | 16722 | University of Mobile | 1 | 0 | 1 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 1 | 4 | 5 |
| Helping Schools | 1735 | 2330 | 4065 | University of North Alabama | 3 | 1 | 4 |
| Helping Schools | 25 | 54 | 79 | University of South Alabama | 7 | 2 | 9 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 1 | 0 | 1 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 41 | 0 | 41 |
| Huntingdon College | 3 | 2 | 5 | US Marine Corps - Retired/Honorably Discharged | 74 | 0 | 74 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 428 | 2 | 487 |
| Jacksonville State University | 491 | 499 | 990 | Vintage | 136 | 0 | 136 |
| Judson College | 2 | 1 | 3 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 64 | 1 | 81 | WW II American | 0 | 0 | 0 |
| Letter Carrier | 21 | 5 | 26 | WW II Asiatic-Pacific | 12 | 0 | 14 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 11 | 0 | 14 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 126473

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For CALHOUN

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 296 | Q1 | 0 | Z1 | 2 | | | |
| X1 | 460 | Q2 | 4 | Z2 | 0 | | | |
| X2 | 409 | Q3 | 11 | Z3 | 0 | | | |
| X3 | 184 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 46 | Q5 | 6 | Z5 | 0 | | | |
| X5 | 126 | Q6 | 62 | Total | 2 | | | |
| X6 | 60 | Total | 83 | | | | | |
| X7 | 30 | | | | | | | |
| X8 | 31 | | | | | | | |
| X9 | 118 | | | | | | | |
| XA | 153 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 1913 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 361 | R1 | 48 | Barber Motorsports | 12 | | | |
| Farm - F2 | 33 | R2 | 121 | Museum Motorcycle | | | | |
| Farm - F3 | 8 | R3 | 110 | Barber Motorsports | 8 | PERS | | |
| Farm - F4 | 7 | R4 | 59 | Museum Motorcycle | | | | |
| Forest - L1 | 2 | R5 | 19 | Fraternal Order of | 18 | | | |
| Forest - L2 | 5 | R6 | 5 | Police Motorcycle | | | | |
| Total | 416 | Total | 362 | Motorcycle - | 3348 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 69 | H/C | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 142 | PERS | | |
| | | | | Standard | | | | |
| | | | | Total | 3597 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 680 | FT | 409 | K1 | 5 | | | |
| Dealer - Motorcycle | 40 | RT | 0 | K2 | 31 | | | |
| Dealer Transit | 115 | TL | 1276 | K3 | 0 | | | |
| Manufacturer | 23 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 954 | Total | 36 | | | |
| Total | 858 | TT | 60 | | | | | |
| | | UT | 5685 | | | | | |
| | | Total | 8384 | | | | | |

Total of All Registrations: 126473

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For CHAMBERS

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 21 | 0 | 21 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 19 | 15 | 34 | Miles College | 0 | 1 | 1 |
| Air Force | 4 | 0 | 4 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 42 | 15 | 57 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 24 | 0 | 24 |
| Alabama Cattlemen | 16 | 13 | 29 | National Wild Turkey Federation | 10 | 4 | 14 |
| Alabama Ducks Unlimited | 12 | 9 | 21 | Navy | 4 | 0 | 4 |
| Alabama Forests | 30 | 17 | 47 | Oakwood University | 0 | 1 | 1 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 15 | 0 | 15 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 22 | 0 | 22 |
| Alabama State University | 32 | 58 | 90 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 2 | 1 | 3 | Ovarian Cancer Research | 6 | 11 | 17 |
| Alabama Wildlife Federation | 72 | 47 | 119 | Passenger/Pickup/Van | 23516 | 488 | 24004 |
| Amateur Radio | 0 | 9 | 9 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 163 | 0 | 163 | Permanent Handicap | 3094 | 0 | 3094 |
| Army | 8 | 0 | 8 | Placard | | | |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 47 | 0 | 47 |
| Atomic Nuked | 0 | 0 | 0 | POW | 1 | 0 | 2 |
| Auburn University | 320 | 489 | 809 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 26 | 0 | 30 |
| Barber Vintage Motorsports Museum | 16 | 5 | 21 | Race Plate | 0 | 0 | 4 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 2 | 1 | 3 |
| Birmingham Southern College | 2 | 3 | 5 | Rescue Squad – Member/Unit | 2 | 0 | 2 |
| Breast Cancer Research | 17 | 14 | 31 | Retired Fire Fighter | 2 | 0 | 2 |
| Bus - Charitable | 196 | 0 | 196 | Retired Military – U.S. Armed Forces | 191 | 0 | 204 |
| Cahaba River Society | 8 | 1 | 9 | Saltwater Fishing | 2 | 1 | 3 |
| Children's Trust Fund | 1 | 2 | 3 | Samford University | 4 | 0 | 4 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 7 | 4 | 11 |
| Civitan International | 0 | 0 | 0 | Selma University | 0 | 1 | 1 |
| Coast Guard | 3 | 0 | 3 | Shriners | 9 | 0 | 9 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 6 | 4 | 10 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 14 | 5 | 19 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 1 | 1 |
| County | 0 | 0 | 0 | Square/Round Dance | 6 | 0 | 6 |
| Curing Childhood Cancer | 5 | 25 | 30 | Standard Disability Access | 2383 | 0 | 2383 |
| Delta Sigma Theta Sorority | 2 | 4 | 6 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 18 | 3 | 21 | Stillman College | 2 | 0 | 2 |
| Disabled Veteran | 389 | 0 | 556 | Support Adoption (Choose Life) | 21 | 8 | 29 |
| Educator | 16 | 12 | 28 | Support Our Troops | 1 | 0 | 1 |
| Educator - Retired | 3 | 1 | 4 | Support the Arts | 2 | 7 | 9 |
| Environmental | 40 | 41 | 81 | Take a Kid Fishing | 2 | 0 | 2 |
| Faulkner University | 2 | 0 | 2 | Talladega College | 2 | 0 | 2 |
| Fight Breast Cancer | 49 | 110 | 159 | Temporary Handicap | 34 | 0 | 34 |
| Fighting Cystic Fibrosis | 23 | 10 | 33 | Placard | | | |
| Fire Fighter | 397 | 0 | 397 | Temporary Plate (20 day) | 349 | 0 | 349 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 40 | 37 | 77 |
| Forever Wild | 15 | 19 | 34 | Tuskegee University | 31 | 0 | 31 |
| Fraternal Order of Police | 58 | 0 | 58 | University of Alabama – Birmingham | 9 | 12 | 21 |
| Freemason | 0 | 0 | 0 | University of Alabama – Huntsville | 2 | 1 | 3 |
| Global War on Terrorism | 4 | 0 | 4 | University of Alabama – Tuscaloosa | 162 | 313 | 475 |
| God Bless America | 2022 | 20 | 2042 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 0 | 1 | 1 |
| Helping Schools | 415 | 462 | 877 | University of North Alabama | 2 | 4 | 6 |
| Helping Schools | 0 | 0 | 0 | University of South Alabama | 2 | 2 | 4 |
| Motorcycle | | | | University of West Alabama | 0 | 1 | 1 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 19 | 0 | 19 |
| Huntingdon College | 0 | 1 | 1 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 84 | 0 | 93 |
| Jacksonville State University | 19 | 17 | 36 | Vintage | 51 | 0 | 51 |
| Judson College | 1 | 1 | 2 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 10 | 1 | 13 | WW II American | 0 | 0 | 0 |
| Letter Carrier | 0 | 0 | 0 | WW II Asiatic-Pacific | 1 | 0 | 2 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 1 | 0 | 1 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 38542

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For CHAMBERS

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 133 | Q1 | 0 | Z1 | 0 | | 0 | |
| X1 | 103 | Q2 | 2 | Z2 | 0 | | 0 | |
| X2 | 67 | Q3 | 0 | Z3 | 0 | | 0 | |
| X3 | 48 | Q4 | 0 | Z4 | 0 | | 0 | |
| X4 | 14 | Q5 | 1 | Z5 | 0 | | 0 | |
| X5 | 4 | Q6 | 3 | Total | 3 | | 0 | |
| X6 | 5 | Total | 6 | | | | | |
| X7 | 1 | | | | | | | |
| X8 | 2 | | | | | | | |
| X9 | 30 | | | | | | | |
| XA | 77 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 484 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 188 | R1 | 29 | Barber Motorsports | 2 | | 2 | |
| Farm - F2 | 26 | R2 | 25 | Museum Motorcycle | | | | |
| Farm - F3 | 1 | R3 | 30 | Barber Motorsports | 2 | PERS | 2 | |
| Farm - F4 | 4 | R4 | 17 | Museum Motorcycle | | | | |
| Forest - L1 | 3 | R5 | 2 | Fraternal Order of | 4 | | 4 | |
| Forest - L2 | 1 | R6 | 1 | Police Motorcycle | | | | |
| Total | 223 | Total | 104 | Motorcycle - | 856 | | 856 | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 29 | H/C | 29 | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 34 | PERS | 34 | |
| | | | | Standard | | | | |
| | | | | Total | 927 | | 927 | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 123 | FT | 219 | K1 | 17 | | 17 | |
| Dealer - Motorcycle | 7 | RT | 0 | K2 | 0 | | 0 | |
| Dealer Transit | 3 | TL | 552 | K3 | 0 | | 0 | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 472 | Total | 17 | | 17 | |
| Total | 133 | TT | 47 | | | | | |
| | | UT | 1885 | | | | | |
| | | Total | 3175 | | | | | |

Total of All Registrations: 38542

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For CHEROKEE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 16 | 0 | 16 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 40 | 22 | 62 | Miles College | 0 | 0 | 0 |
| Air Force | 0 | 0 | 0 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 1 | 4 | 5 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 67 | 2 | 69 |
| Alabama Cattlemen | 18 | 5 | 23 | National Wild Turkey Federation | 11 | 6 | 17 |
| Alabama Ducks Unlimited | 19 | 2 | 21 | Navy | 4 | 0 | 4 |
| Alabama Forests | 16 | 6 | 22 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 7 | 0 | 7 |
| Alabama State Defense Force | 3 | 0 | 3 | Operation Iraqi Freedom | 16 | 0 | 16 |
| Alabama State University | 6 | 1 | 7 | Organ Donor (Recycle Yourself) | 1 | 0 | 1 |
| Alabama Tennis Foundation | 1 | 0 | 1 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 5 | 2 | 7 | Ovarian Cancer Research | 3 | 2 | 5 |
| Alabama Wildlife Federation | 78 | 27 | 105 | Passenger/Pickup/Van | 15072 | 147 | 15219 |
| Amateur Radio | 0 | 26 | 26 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 125 | 0 | 125 | Permanent Handicap | 3388 | 0 | 3388 |
| Army | 7 | 0 | 7 | Placard | | | |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 31 | 0 | 31 |
| Atomic Nuked | 0 | 0 | 0 | POW | 1 | 0 | 1 |
| Auburn University | 132 | 137 | 269 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 23 | 0 | 26 |
| Barber Vintage Motorsports Museum | 8 | 4 | 12 | Race Plate | 0 | 0 | 3 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 5 | 4 | 9 |
| Birmingham Southern College | 3 | 2 | 5 | Rescue Squad – Member/Unit | 95 | 0 | 95 |
| Breast Cancer Research | 14 | 8 | 22 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 42 | 0 | 42 | Retired Military – U.S. Armed Forces | 131 | 0 | 158 |
| Cahaba River Society | 1 | 1 | 2 | Saltwater Fishing | 6 | 3 | 9 |
| Children's Trust Fund | 1 | 0 | 1 | Samford University | 0 | 1 | 1 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 5 | 5 | 10 |
| Civitan International | 1 | 0 | 1 | Selma University | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Shriners | 21 | 0 | 21 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 6 | 1 | 7 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 5 | 3 | 8 |
| Cotton Module | 5 | 0 | 5 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 10 | 0 | 10 |
| Curing Childhood Cancer | 17 | 8 | 25 | Standard Disability Access | 1833 | 0 | 1833 |
| Delta Sigma Theta Sorority | 0 | 1 | 1 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 17 | 0 | 17 | Stillman College | 0 | 0 | 0 |
| Disabled Veteran | 170 | 0 | 270 | Support Adoption (Choose Life) | 16 | 5 | 21 |
| Educator | 9 | 2 | 11 | Support Our Troops | 1 | 0 | 1 |
| Educator - Retired | 2 | 0 | 2 | Support the Arts | 4 | 1 | 5 |
| Environmental | 25 | 23 | 48 | Take a Kid Fishing | 4 | 2 | 6 |
| Faulkner University | 0 | 0 | 0 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 10 | 39 | 49 | Temporary Handicap | 58 | 0 | 58 |
| Fighting Cystic Fibrosis | 0 | 1 | 1 | Placard | | | |
| Fire Fighter | 428 | 0 | 428 | Temporary Plate (20 day) | 131 | 0 | 131 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 4 | 2 | 6 |
| Forever Wild | 16 | 21 | 37 | Tuskegee University | 0 | 0 | 0 |
| Fraternal Order of Police | 17 | 0 | 17 | University of Alabama – Birmingham | 3 | 4 | 7 |
| Freemason | 14 | 1 | 15 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Global War on Terrorism | 12 | 0 | 12 | University of Alabama – Tuscaloosa | 216 | 206 | 422 |
| God Bless America | 5389 | 20 | 5409 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 1 | 0 | 1 |
| Helping Schools | 235 | 115 | 350 | University of North Alabama | 0 | 0 | 0 |
| Helping Schools | 8 | 5 | 13 | University of South Alabama | 0 | 0 | 0 |
| Motorcycle | | | | University of West Alabama | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 4 | 0 | 4 |
| Huntingdon College | 0 | 1 | 1 | US Marine Corps - Retired/Honorably Discharged | 12 | 0 | 12 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 100 | 0 | 120 |
| Jacksonville State University | 27 | 28 | 55 | Vintage | 69 | 0 | 69 |
| Judson College | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 9 | 0 | 9 | WW II American | 0 | 0 | 0 |
| Letter Carrier | 4 | 7 | 11 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 0 | 0 | 0 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 31788

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For CHEROKEE

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 104 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 53 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 86 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 48 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 8 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 25 | Q6 | 0 | Total | 0 | | | |
| X6 | 27 | Total | 0 | | | | | |
| X7 | 5 | | | | | | | |
| X8 | 11 | | | | | | | |
| X9 | 21 | | | | | | | |
| XA | 33 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 421 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 486 | R1 | 30 | Barber Motorsports | 2 | | | |
| Farm - F2 | 38 | R2 | 32 | Museum Motorcycle | | | | |
| Farm - F3 | 8 | R3 | 37 | Barber Motorsports | PERS 0 | | | |
| Farm - F4 | 19 | R4 | 24 | Museum Motorcycle | | | | |
| Forest - L1 | 5 | R5 | 3 | Fraternal Order of | | | | |
| Forest - L2 | 9 | R6 | 1 | Police Motorcycle | | | | |
| Total | 565 | Total | 127 | Motorcycle - | 839 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 21 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 21 | | | |
| | | | | Standard | | | | |
| | | | | Total | 883 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 135 | FT | 551 | K1 | 10 | | | |
| Dealer - Motorcycle | 11 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 24 | TL | 1129 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 686 | Total | 10 | | | |
| Total | 170 | TT | 31 | | | | | |
| | | UT | 1992 | | | | | |
| | | Total | 4389 | | | | | |

Total of All Registrations: 31788

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For CHILTON

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 25 | 0 | 25 | Merchant Marine | 1 | 0 | 1 |
| Ag Tag | 13 | 21 | 34 | Miles College | 2 | 0 | 2 |
| Air Force | 5 | 0 | 5 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 9 | 4 | 13 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 70 | 2 | 72 |
| Alabama Cattlemen | 26 | 19 | 45 | National Wild Turkey Federation | 24 | 20 | 44 |
| Alabama Ducks Unlimited | 14 | 11 | 25 | Navy | 3 | 0 | 3 |
| Alabama Forests | 24 | 19 | 43 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 2 | 0 | 2 | Operation Enduring Freedom-Afghanistan | 9 | 0 | 9 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 33 | 1 | 34 |
| Alabama State University | 10 | 6 | 16 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 2 | 1 | 3 | Ovarian Cancer Research | 3 | 9 | 12 |
| Alabama Wildlife Federation | 133 | 60 | 193 | Passenger/Pickup/Van | 28310 | 530 | 28840 |
| Amateur Radio | 0 | 19 | 19 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 160 | 0 | 160 | Permanent Handicap | 4042 | 0 | 4042 |
| Army | 9 | 0 | 9 | Placard | | | |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 3 | 0 | 3 |
| Atomic Nuked | 1 | 0 | 1 | POW | 0 | 0 | 0 |
| Auburn University | 239 | 286 | 525 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 34 | 0 | 35 |
| Barber Vintage Motorsports Museum | 21 | 23 | 44 | Race Plate | 0 | 0 | 5 |
| Battle of the Bulge | 2 | 0 | 2 | Realtor | 1 | 2 | 3 |
| Birmingham Southern College | 4 | 1 | 5 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Breast Cancer Research | 22 | 17 | 39 | Retired Fire Fighter | 1 | 0 | 1 |
| Bus - Charitable | 241 | 0 | 241 | Retired Military – U.S. Armed Forces | 134 | 0 | 147 |
| Cahaba River Society | 19 | 9 | 28 | Saltwater Fishing | 0 | 6 | 6 |
| Children's Trust Fund | 1 | 1 | 2 | Samford University | 1 | 2 | 3 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 2 | 2 | 4 |
| Civitan International | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Shriners | 8 | 0 | 8 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 8 | 6 | 14 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 18 | 15 | 33 |
| Cotton Module | 4 | 0 | 4 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 1 | 1 | 2 |
| Curing Childhood Cancer | 5 | 24 | 29 | Standard Disability Access | 1949 | 0 | 1949 |
| Delta Sigma Theta Sorority | 1 | 1 | 2 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 37 | 0 | 37 | Stillman College | 0 | 0 | 0 |
| Disabled Veteran | 297 | 0 | 421 | Support Adoption (Choose Life) | 42 | 12 | 54 |
| Educator | 14 | 20 | 34 | Support Our Troops | 15 | 1 | 16 |
| Educator - Retired | 3 | 1 | 4 | Support the Arts | 7 | 3 | 10 |
| Environmental | 49 | 34 | 83 | Take a Kid Fishing | 4 | 4 | 8 |
| Faulkner University | 0 | 1 | 1 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 51 | 105 | 156 | Temporary Handicap | 92 | 0 | 92 |
| Fighting Cystic Fibrosis | 0 | 2 | 2 | Placard | | | |
| Fire Fighter | 517 | 0 | 517 | Temporary Plate (20 day) | 255 | 0 | 255 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 30 | 29 | 59 |
| Forever Wild | 23 | 18 | 41 | Tuskegee University | 4 | 0 | 4 |
| Fraternal Order of Police | 90 | 0 | 90 | University of Alabama – Birmingham | 16 | 10 | 26 |
| Freemason | 3 | 1 | 4 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Global War on Terrorism | 10 | 0 | 10 | University of Alabama – Tuscaloosa | 332 | 529 | 861 |
| God Bless America | 8838 | 52 | 8890 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 13 | 6 | 19 |
| Helping Schools | 315 | 232 | 547 | University of North Alabama | 1 | 1 | 2 |
| Helping Schools | 6 | 8 | 14 | University of South Alabama | 1 | 0 | 1 |
| Motorcycle | | | | University of West Alabama | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 8 | 0 | 8 |
| Huntingdon College | 3 | 5 | 8 | US Marine Corps - Retired/Honorably Discharged | 7 | 0 | 7 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 104 | 3 | 118 |
| Jacksonville State University | 1 | 3 | 4 | Vintage | 46 | 0 | 46 |
| Judson College | 2 | 1 | 3 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 16 | 0 | 19 | WW II American | 0 | 0 | 2 |
| Letter Carrier | 20 | 0 | 20 | WW II Asiatic-Pacific | 3 | 0 | 6 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 1 | 0 | 1 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 52441

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For CHILTON

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 110 | Q1 | 0 | Z1 | 4 | | | |
| X1 | 174 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 160 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 73 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 24 | Q5 | 1 | Z5 | 0 | | | |
| X5 | 48 | Q6 | 2 | Total | 4 | | | |
| X6 | 8 | Total | 3 | | | | | |
| X7 | 11 | | | | | | | |
| X8 | 6 | | | | | | | |
| X9 | 236 | | | | | | | |
| XA | 102 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 952 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 517 | R1 | 33 | Barber Motorsports | 4 | | | |
| Farm - F2 | 25 | R2 | 68 | Museum Motorcycle | | | | |
| Farm - F3 | 6 | R3 | 82 | Barber Motorsports | PERS | 8 | | |
| Farm - F4 | 5 | R4 | 37 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 14 | Fraternal Order of | | | | |
| Forest - L2 | 8 | R6 | 4 | Police Motorcycle | | | | |
| Total | 561 | Total | 238 | Motorcycle - | | | 1337 | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C | 21 | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS | 52 | | |
| | | | | Standard | | | | |
| | | | | Total | | | 1423 | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 98 | FT | 553 | K1 | 8 | | | |
| Dealer - Motorcycle | 1 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 4 | TL | 793 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 979 | Total | 8 | | | |
| Total | 103 | TT | 3 | | | | | |
| | | UT | 2479 | | | | | |
| | | Total | 4807 | | | | | |

Total of All Registrations: 52441

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For CHOCTAW

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 10 | 0 | 10 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 16 | 3 | 19 | Miles College | 4 | 0 | 4 |
| Air Force | 0 | 0 | 0 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 7 | 8 | 15 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 28 | 0 | 31 |
| Alabama Cattlemen | 18 | 1 | 19 | National Wild Turkey Federation | 15 | 5 | 20 |
| Alabama Ducks Unlimited | 22 | 6 | 28 | Navy | 4 | 0 | 4 |
| Alabama Forests | 39 | 8 | 47 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 2 | 0 | 2 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 21 | 3 | 25 |
| Alabama State University | 19 | 17 | 36 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 5 | 12 | 17 | Ovarian Cancer Research | 6 | 2 | 8 |
| Alabama Wildlife Federation | 56 | 17 | 73 | Passenger/Pickup/Van | 9843 | 155 | 9998 |
| Amateur Radio | 0 | 2 | 2 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 169 | 0 | 169 | Permanent Handicap | 472 | 0 | 472 |
| Army | 10 | 0 | 10 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 1 | 0 | 1 |
| Atomic Nuked | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Auburn University | 80 | 34 | 114 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 18 | 0 | 23 |
| Barber Vintage Motorsports Museum | 0 | 0 | 0 | Race Plate | 0 | 0 | 7 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 0 | 1 | 1 |
| Birmingham Southern College | 0 | 0 | 0 | Rescue Squad – Member/Unit | 25 | 0 | 25 |
| Breast Cancer Research | 14 | 12 | 26 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 67 | 0 | 67 | Retired Military – U.S. Armed Forces | 84 | 0 | 93 |
| Cahaba River Society | 3 | 1 | 4 | Saltwater Fishing | 6 | 1 | 7 |
| Children's Trust Fund | 0 | 0 | 0 | Samford University | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 3 | 1 | 4 |
| Civitan International | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Shriners | 4 | 0 | 4 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 2 | 0 | 2 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 5 | 0 | 5 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| Curing Childhood Cancer | 15 | 5 | 20 | Standard Disability Access | 1097 | 0 | 1097 |
| Delta Sigma Theta Sorority | 3 | 3 | 6 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 22 | 0 | 22 | Stillman College | 4 | 2 | 6 |
| Disabled Veteran | 96 | 0 | 126 | Support Adoption (Choose Life) | 5 | 1 | 6 |
| Educator | 8 | 1 | 9 | Support Our Troops | 2 | 2 | 4 |
| Educator - Retired | 1 | 2 | 3 | Support the Arts | 1 | 1 | 2 |
| Environmental | 16 | 18 | 34 | Take a Kid Fishing | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 18 | 25 | 43 | Temporary Handicap | 8 | 0 | 8 |
| Fighting Cystic Fibrosis | 1 | 0 | 1 | Placard | 0 | 0 | 0 |
| Fire Fighter | 274 | 0 | 274 | Temporary Plate (20 day) | 133 | 0 | 133 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 4 | 0 | 4 |
| Forever Wild | 13 | 6 | 19 | Tuskegee University | 5 | 0 | 5 |
| Fraternal Order of Police | 3 | 0 | 3 | University of Alabama – Birmingham | 4 | 1 | 5 |
| Freemason | 0 | 0 | 0 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Global War on Terrorism | 7 | 0 | 7 | University of Alabama – Tuscaloosa | 354 | 198 | 552 |
| God Bless America | 1210 | 5 | 1215 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 0 | 0 | 0 |
| Helping Schools | 327 | 194 | 521 | University of North Alabama | 1 | 0 | 1 |
| Helping Schools | 1 | 0 | 1 | Alabama | 6 | 2 | 8 |
| Motorcycle | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | University of West Alabama | 10 | 10 | 20 |
| Huntingdon College | 0 | 0 | 0 | US Marine Corps | 6 | 0 | 6 |
| Huntsville Hospital | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 1 | 0 | 1 |
| Jacksonville State University | 4 | 2 | 6 | Vietnam Veteran | 43 | 0 | 50 |
| Judson College | 1 | 0 | 1 | Vintage | 5 | 0 | 5 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Korean War | 8 | 0 | 10 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Letter Carrier | 10 | 0 | 10 | WW II American | 1 | 0 | 1 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 2 |
| Medal of Honor | 0 | 0 | 0 | WW II European – African | 1 | 0 | 1 |

Total for All Registrations: 17120

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For CHOCTAW

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 21 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 51 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 31 | Q3 | 2 | Z3 | 0 | | | |
| X3 | 27 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 6 | Q5 | 1 | Z5 | 0 | | | |
| X5 | 19 | Q6 | 1 | Total | 0 | | | |
| X6 | 2 | Total | 4 | | | | | |
| X7 | 14 | | | | | | | |
| X8 | 4 | | | | | | | |
| X9 | 163 | | | | | | | |
| XA | 89 | | | | | | | |
| XL | 7 | | | | | | | |
| Total | 434 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 122 | R1 | 5 | Barber Motorsports | 0 | | | |
| Farm - F2 | 13 | R2 | 7 | Museum Motorcycle | | | | |
| Farm - F3 | 0 | R3 | 23 | Barber Motorsports | PERS 1 | | | |
| Farm - F4 | 3 | R4 | 6 | Museum Motorcycle | | | | |
| Forest - L1 | 3 | R5 | 6 | Fraternal Order of | | | | |
| Forest - L2 | 5 | R6 | 0 | Police Motorcycle | | | | |
| Total | 146 | Total | 47 | Motorcycle - | 215 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 2 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 12 | | | |
| | | | | Standard | | | | |
| | | | | Total | 230 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 39 | FT | 138 | K1 | 13 | | | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 225 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 717 | Total | 13 | | | |
| Total | 39 | TT | 1 | | | | | |
| | | UT | 237 | | | | | |
| | | Total | 1318 | | | | | |

Total of All Registrations: 17120

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For CLARKE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 19 | 0 | 19 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 10 | 5 | 15 | Miles College | 0 | 1 | 1 |
| Air Force | 4 | 0 | 4 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 15 | 5 | 20 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 57 | 1 | 58 |
| Alabama Cattlemen | 2 | 1 | 3 | National Wild Turkey Federation | 45 | 6 | 51 |
| Alabama Ducks Unlimited | 29 | 12 | 41 | Navy | 0 | 0 | 0 |
| Alabama Forests | 40 | 16 | 56 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 1 | 0 | 1 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 9 | 1 | 10 |
| Alabama State University | 25 | 15 | 40 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 1 | 0 | 1 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 3 | 0 | 3 | Ovarian Cancer Research | 4 | 2 | 6 |
| Alabama Wildlife Federation | 139 | 20 | 159 | Passenger/Pickup/Van | 13998 | 282 | 14280 |
| Amateur Radio | 0 | 4 | 4 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 142 | 0 | 142 | Permanent Handicap | 2566 | 0 | 2566 |
| Army | 7 | 0 | 7 | Placard | | | |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 2 | 0 | 2 |
| Atomic Nuked | 2 | 0 | 2 | POW | 1 | 0 | 1 |
| Auburn University | 170 | 100 | 270 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 8 | 0 | 11 |
| Barber Vintage Motorsports Museum | 8 | 5 | 13 | Race Plate | 0 | 0 | 2 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 0 | 0 | 0 |
| Birmingham Southern College | 1 | 0 | 1 | Rescue Squad – Member/Unit | 28 | 0 | 28 |
| Breast Cancer Research | 19 | 1 | 20 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 82 | 0 | 82 | Retired Military – U.S. Armed Forces | 185 | 0 | 188 |
| Cahaba River Society | 1 | 3 | 4 | Saltwater Fishing | 16 | 2 | 18 |
| Children's Trust Fund | 0 | 1 | 1 | Samford University | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 1 | 3 | 4 |
| Civitan International | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Shriners | 3 | 0 | 3 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 3 | 2 | 5 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 11 | 1 | 12 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| Curing Childhood Cancer | 8 | 4 | 12 | Standard Disability Access | 1022 | 0 | 1022 |
| Delta Sigma Theta Sorority | 0 | 2 | 2 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 63 | 0 | 63 | Stillman College | 4 | 3 | 7 |
| Disabled Veteran | 137 | 0 | 137 | Support Adoption (Choose Life) | 44 | 3 | 47 |
| Educator | 9 | 4 | 13 | Support Our Troops | 0 | 0 | 0 |
| Educator - Retired | 2 | 0 | 2 | Support the Arts | 2 | 1 | 3 |
| Environmental | 23 | 12 | 35 | Take a Kid Fishing | 4 | 1 | 5 |
| Faulkner University | 3 | 0 | 3 | Talladega College | 4 | 0 | 4 |
| Fight Breast Cancer | 39 | 21 | 60 | Temporary Handicap | 56 | 0 | 56 |
| Fighting Cystic Fibrosis | 4 | 0 | 4 | Placard | | | |
| Fire Fighter | 550 | 0 | 550 | Temporary Plate (20 day) | 166 | 0 | 166 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 20 | 5 | 25 |
| Forever Wild | 17 | 6 | 23 | Tuskegee University | 5 | 0 | 5 |
| Fraternal Order of Police | 32 | 0 | 32 | University of Alabama – Birmingham | 6 | 2 | 8 |
| Freemason | 7 | 0 | 7 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Global War on Terrorism | 22 | 0 | 22 | University of Alabama – Tuscaloosa | 415 | 233 | 648 |
| God Bless America | 4388 | 21 | 4409 | University of Mobile | 3 | 2 | 5 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 1 | 0 | 1 |
| Helping Schools | 686 | 481 | 1167 | University of North Alabama | 1 | 0 | 1 |
| Helping Schools | 4 | 1 | 5 | Alabama | 9 | 3 | 12 |
| Motorcycle | | | | Alabama | | | |
| Helping Uninsured Children | 0 | 0 | 0 | University of South Alabama | 9 | 3 | 12 |
| Huntingdon College | 3 | 0 | 3 | University of West Alabama | 10 | 5 | 15 |
| Huntsville Hospital | 0 | 0 | 0 | Alabama | | | |
| Jacksonville State University | 4 | 2 | 6 | US Marine Corps | 2 | 0 | 2 |
| Judson College | 7 | 0 | 7 | US Marine Corps - Retired/Honorably Discharged | 4 | 0 | 4 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Vietnam Veteran | 50 | 0 | 64 |
| Korean War | 3 | 0 | 3 | Vintage | 40 | 0 | 40 |
| Letter Carrier | 4 | 0 | 4 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Medal of Honor | 0 | 0 | 0 | WW II American | 2 | 0 | 2 |
| | | | | WW II Asiatic-Pacific | 0 | 0 | 0 |
| | | | | WW II European – African | 5 | 0 | 5 |

Total for All Registrations: 28132

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For CLARKE

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 112 | Q1 | 0 | Z1 | 0 | | 0 | |
| X1 | 115 | Q2 | 0 | Z2 | 0 | | 0 | |
| X2 | 91 | Q3 | 3 | Z3 | 3 | | 0 | |
| X3 | 42 | Q4 | 4 | Z4 | 4 | | 0 | |
| X4 | 12 | Q5 | 4 | Z5 | 4 | | 0 | |
| X5 | 23 | Q6 | 4 | Total | 4 | | 0 | |
| X6 | 3 | Total | 15 | | | | | |
| X7 | 4 | | | | | | | |
| X8 | 2 | | | | | | | |
| X9 | 204 | | | | | | | |
| XA | 83 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 691 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|-----------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 343 | R1 | 4 | Barber Motorsports | 4 | | 0 | |
| Farm - F2 | 13 | R2 | 12 | Museum Motorcycle | 12 | | 0 | |
| Farm - F3 | 0 | R3 | 31 | Barber Motorsports | 31 | PERS | 2 | |
| Farm - F4 | 2 | R4 | 10 | Museum Motorcycle | 10 | | 0 | |
| Forest - L1 | 1 | R5 | 6 | Fraternal Order of | 6 | | 428 | |
| Forest - L2 | 1 | R6 | 0 | Police Motorcycle | 0 | | 0 | |
| Total | 360 | Total | 63 | Motorcycle - Standard | 63 | H/C | 2 | |
| | | | | Motorcycle - Standard | | | | |
| | | | | Motorcycle - Standard | | PERS | 17 | |
| | | | | Total | | | 449 | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 157 | FT | 358 | K1 | 18 | | 18 | |
| Dealer - Motorcycle | 13 | RT | 0 | K2 | 0 | | 0 | |
| Dealer Transit | 10 | TL | 410 | K3 | 0 | | 0 | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 609 | Total | 18 | | 18 | |
| Total | 180 | TT | 2 | | | | | |
| | | UT | 1199 | | | | | |
| | | Total | 2578 | | | | | |

Total of All Registrations: 28132

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For CLAY

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 5 | 0 | 5 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 20 | 16 | 36 | Miles College | 0 | 0 | 0 |
| Air Force | 0 | 0 | 0 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 0 | 2 | 2 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 118 | 2 | 120 |
| Alabama Cattlemen | 9 | 19 | 28 | National Wild Turkey Federation | 5 | 5 | 10 |
| Alabama Ducks Unlimited | 0 | 1 | 1 | Navy | 2 | 0 | 2 |
| Alabama Forests | 9 | 3 | 12 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 1 | 0 | 1 | Operation Enduring Freedom-Afghanistan | 7 | 0 | 7 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 26 | 3 | 29 |
| Alabama State University | 0 | 2 | 2 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 3 | 1 | 4 | Ovarian Cancer Research | 0 | 3 | 3 |
| Alabama Wildlife Federation | 39 | 24 | 63 | Passenger/Pickup/Van | 8248 | 127 | 8375 |
| Amateur Radio | 0 | 9 | 9 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 151 | 0 | 151 | Permanent Handicap Placard | 1504 | 0 | 1504 |
| Army | 7 | 0 | 7 | Permanent Trailer Plate | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 79 | 129 | 208 | Purple Heart (Combat Wounded) | 12 | 0 | 17 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 2 |
| Barber Vintage Motorsports Museum | 2 | 10 | 12 | Realtor | 0 | 0 | 0 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 60 | 0 | 60 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 5 | 9 | 14 | Retired Military – U.S. Armed Forces | 78 | 0 | 86 |
| Bus - Charitable | 131 | 0 | 131 | Saltwater Fishing | 0 | 1 | 1 |
| Cahaba River Society | 0 | 0 | 0 | Samford University | 3 | 1 | 4 |
| Children's Trust Fund | 0 | 1 | 1 | Save the Saturn V | 0 | 1 | 1 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 7 | 0 | 7 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 6 | 2 | 8 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 9 | 9 | 18 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 1 | 0 | 1 |
| County | 0 | 0 | 0 | Standard Disability Access | 789 | 0 | 789 |
| Curing Childhood Cancer | 2 | 8 | 10 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 1 | 1 |
| Desert Shield/Storm | 53 | 0 | 53 | Support Adoption (Choose Life) | 7 | 8 | 15 |
| Disabled Veteran | 134 | 0 | 180 | Support Our Troops | 1 | 0 | 1 |
| Educator | 3 | 4 | 7 | Support the Arts | 4 | 1 | 5 |
| Educator - Retired | 0 | 1 | 1 | Take a Kid Fishing | 0 | 0 | 0 |
| Environmental | 3 | 12 | 15 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 2 | 2 | Temporary Handicap Placard | 15 | 0 | 15 |
| Fight Breast Cancer | 11 | 31 | 42 | Temporary Plate (20 day) | 213 | 0 | 213 |
| Fighting Cystic Fibrosis | 4 | 2 | 6 | Troy University | 9 | 6 | 15 |
| Fire Fighter | 401 | 0 | 401 | Tuskegee University | 0 | 0 | 0 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 0 | 0 | 0 |
| Forever Wild | 9 | 15 | 24 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 21 | 0 | 21 | University of Alabama – Tuscaloosa | 73 | 129 | 202 |
| Freemason | 0 | 1 | 1 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 27 | 0 | 27 | University of Montevallo | 0 | 1 | 1 |
| God Bless America | 3614 | 25 | 3639 | University of North Alabama | 1 | 0 | 1 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 86 | 267 | 353 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 0 | 6 | 6 | US Marine Corps | 5 | 0 | 5 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 3 | 0 | 3 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 46 | 0 | 54 |
| Huntingdon College | 0 | 0 | 0 | Vintage | 8 | 0 | 8 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 7 | 19 | 26 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 1 | 1 | WW II American | 0 | 0 | 2 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Korean War | 11 | 0 | 11 | WW II European – African | 0 | 0 | 2 |
| Letter Carrier | 0 | 0 | 0 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 18128

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For CLAY

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 14 | Q1 | 0 | Z1 | 0 | | 0 | |
| X1 | 31 | Q2 | 0 | Z2 | 0 | | 0 | |
| X2 | 50 | Q3 | 7 | Z3 | 7 | | 0 | |
| X3 | 25 | Q4 | 0 | Z4 | 0 | | 0 | |
| X4 | 7 | Q5 | 4 | Z5 | 4 | | 0 | |
| X5 | 11 | Q6 | 1 | Total | 1 | | 0 | |
| X6 | 2 | Total | 12 | | | | | |
| X7 | 12 | | | | | | | |
| X8 | 5 | | | | | | | |
| X9 | 82 | | | | | | | |
| XA | 30 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 269 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 226 | R1 | 7 | Barber Motorsports | 7 | | 0 | |
| Farm - F2 | 12 | R2 | 11 | Museum Motorcycle | 11 | | 0 | |
| Farm - F3 | 1 | R3 | 19 | Barber Motorsports | 19 | PERS | 2 | |
| Farm - F4 | 0 | R4 | 8 | Museum Motorcycle | 8 | | 0 | |
| Forest - L1 | 2 | R5 | 1 | Fraternal Order of | 1 | | 0 | |
| Forest - L2 | 0 | R6 | 0 | Police Motorcycle | 0 | | 0 | |
| Total | 241 | Total | 46 | Motorcycle - | 46 | | 511 | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | | H/C | 7 | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | | PERS | 13 | |
| | | | | Standard | | | | |
| | | | | Total | | | 533 | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 26 | FT | 239 | K1 | 239 | | 3 | |
| Dealer - Motorcycle | 1 | RT | 0 | K2 | 0 | | 0 | |
| Dealer Transit | 0 | TL | 264 | K3 | 264 | | 0 | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 555 | Total | 555 | | 3 | |
| Total | 27 | TT | 0 | | 0 | | | |
| | | UT | 810 | | | | | |
| | | Total | 1868 | | | | | |

Total of All Registrations: 18128

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For CLEBURNE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 13 | 0 | 13 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 12 | 10 | 22 | Miles College | 0 | 0 | 0 |
| Air Force | 1 | 0 | 1 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 1 | 0 | 1 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 25 | 0 | 25 |
| Alabama Cattlemen | 12 | 1 | 13 | National Wild Turkey Federation | 16 | 8 | 24 |
| Alabama Ducks Unlimited | 1 | 2 | 3 | Navy | 1 | 0 | 1 |
| Alabama Forests | 11 | 6 | 17 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 5 | 0 | 5 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 5 | 0 | 5 |
| Alabama State University | 0 | 0 | 0 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 14 | 3 | 17 | Ovarian Cancer Research | 2 | 0 | 2 |
| Alabama Wildlife Federation | 75 | 21 | 96 | Passenger/Pickup/Van | 9219 | 158 | 9377 |
| Amateur Radio | 0 | 15 | 15 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 174 | 0 | 174 | Permanent Handicap Placard | 1139 | 0 | 1139 |
| Army | 3 | 0 | 3 | Permanent Trailer Plate | 10 | 0 | 10 |
| Athens State University | 1 | 0 | 1 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 76 | 72 | 148 | Purple Heart (Combat Wounded) | 20 | 0 | 20 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 4 |
| Barber Vintage Motorsports Museum | 0 | 0 | 0 | Realtor | 2 | 0 | 2 |
| Battle of the Bulge | 0 | 0 | 2 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 1 | 2 | 3 | Retired Military – U.S. Armed Forces | 63 | 0 | 75 |
| Bus - Charitable | 2004 | 0 | 2004 | Saltwater Fishing | 4 | 1 | 5 |
| Cahaba River Society | 1 | 0 | 1 | Samford University | 0 | 0 | 0 |
| Children's Trust Fund | 0 | 0 | 0 | Save the Saturn V | 1 | 0 | 1 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 11 | 0 | 11 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 3 | 0 | 3 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 1 | 2 | 3 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 2 | 0 | 2 |
| County | 0 | 0 | 0 | Standard Disability Access | 889 | 0 | 889 |
| Curing Childhood Cancer | 5 | 5 | 10 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 0 | 0 |
| Desert Shield/Storm | 9 | 0 | 9 | Support Adoption (Choose Life) | 7 | 6 | 13 |
| Disabled Veteran | 120 | 0 | 142 | Support Our Troops | 0 | 0 | 0 |
| Educator | 15 | 4 | 19 | Support the Arts | 9 | 1 | 10 |
| Educator - Retired | 7 | 0 | 7 | Take a Kid Fishing | 1 | 1 | 2 |
| Environmental | 11 | 6 | 17 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 28 | 0 | 28 |
| Fight Breast Cancer | 8 | 26 | 34 | Temporary Plate (20 day) | 403 | 0 | 403 |
| Fighting Cystic Fibrosis | 1 | 4 | 5 | Troy University | 2 | 2 | 4 |
| Fire Fighter | 357 | 0 | 357 | Tuskegee University | 0 | 0 | 0 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 0 | 3 | 3 |
| Forever Wild | 5 | 2 | 7 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 19 | 0 | 19 | University of Alabama – Tuscaloosa | 124 | 193 | 317 |
| Freemason | 9 | 0 | 9 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 8 | 0 | 8 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 2229 | 6 | 2235 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 112 | 195 | 307 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 0 | 7 | 7 | US Marine Corps | 5 | 0 | 5 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 49 | 0 | 53 |
| Huntingdon College | 0 | 0 | 0 | Vintage | 38 | 0 | 38 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 15 | 14 | 29 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 1 | 0 | 1 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Korean War | 6 | 0 | 6 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 0 | 0 | 0 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 20358

**State of Alabama
 Department of Revenue
 Motor Vehicle Registration
 Registration Date: 10/1/2011 - 9/30/2012
 Totals For CLEBURNE**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 54 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 104 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 79 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 42 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 4 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 9 | Q6 | 0 | Total | 0 | | | |
| X6 | 3 | Total | 0 | | | | | |
| X7 | 1 | | | | | | | |
| X8 | 2 | | | | | | | |
| X9 | 14 | | | | | | | |
| XA | 34 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 346 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 277 | R1 | 11 | Barber Motorsports | 1 | | | |
| Farm - F2 | 15 | R2 | 15 | Museum Motorcycle | | | | |
| Farm - F3 | 2 | R3 | 15 | Barber Motorsports | PERS 3 | | | |
| Farm - F4 | 3 | R4 | 8 | Museum Motorcycle | | | | |
| Forest - L1 | 1 | R5 | 1 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 0 | Police Motorcycle | | | | |
| Total | 298 | Total | 50 | Motorcycle - | 624 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 8 | | | |
| | | | | Standard | H/C | | | |
| | | | | Motorcycle - | PERS 24 | | | |
| | | | | Standard | | | | |
| | | | | Total | 660 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 130 | FT | 297 | K1 | 2 | | | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 20 | TL | 660 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 308 | Total | 2 | | | |
| Total | 150 | TT | 10 | | | | | |
| | | UT | 1212 | | | | | |
| | | Total | 2487 | | | | | |

Total of All Registrations: 20358

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For COFFEE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 44 | 0 | 44 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 61 | 42 | 103 | Miles College | 1 | 0 | 1 |
| Air Force | 18 | 0 | 18 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 16 | 7 | 23 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 235 | 5 | 240 |
| Alabama Cattlemen | 29 | 14 | 43 | National Wild Turkey Federation | 45 | 14 | 59 |
| Alabama Ducks Unlimited | 25 | 21 | 46 | Navy | 17 | 0 | 17 |
| Alabama Forests | 13 | 13 | 26 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 13 | 0 | 13 | Operation Enduring Freedom-Afghanistan | 34 | 1 | 35 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 77 | 2 | 79 |
| Alabama State University | 15 | 23 | 38 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 3 | 2 | 5 | Ovarian Cancer Research | 3 | 1 | 4 |
| Alabama Wildlife Federation | 103 | 39 | 142 | Passenger/Pickup/Van | 20374 | 526 | 20900 |
| Amateur Radio | 0 | 24 | 24 | Pearl Harbor Survivor | 1 | 0 | 1 |
| Apportioned - IRP | 188 | 0 | 188 | Permanent Handicap | 3877 | 0 | 3877 |
| Army | 155 | 0 | 155 | Placard | 0 | 0 | 0 |
| Athens State University | 3 | 1 | 4 | Permanent Trailer Plate | 25 | 0 | 25 |
| Atomic Nuked | 8 | 0 | 8 | POW | 0 | 0 | 0 |
| Auburn University | 376 | 249 | 625 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 117 | 0 | 129 |
| Barber Vintage Motorsports Museum | 7 | 11 | 18 | Race Plate | 0 | 0 | 2 |
| Battle of the Bulge | 1 | 0 | 1 | Realtor | 12 | 10 | 22 |
| Birmingham Southern College | 6 | 0 | 6 | Rescue Squad – Member/Unit | 63 | 0 | 63 |
| Breast Cancer Research | 19 | 6 | 25 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 3905 | 0 | 3905 | Retired Military – U.S. Armed Forces | 742 | 0 | 768 |
| Cahaba River Society | 2 | 0 | 2 | Saltwater Fishing | 7 | 4 | 11 |
| Children's Trust Fund | 1 | 1 | 2 | Samford University | 3 | 1 | 4 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 8 | 2 | 10 |
| Civitan International | 0 | 0 | 0 | Selma University | 1 | 0 | 1 |
| Coast Guard | 2 | 0 | 2 | Shriners | 15 | 0 | 15 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 10 | 4 | 14 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 26 | 11 | 37 |
| Cotton Module | 7 | 0 | 7 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 5 | 21 | 26 |
| Curing Childhood Cancer | 11 | 8 | 19 | Standard Disability Access | 2039 | 0 | 2039 |
| Delta Sigma Theta Sorority | 1 | 0 | 1 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 108 | 1 | 110 | Stillman College | 1 | 2 | 3 |
| Disabled Veteran | 1388 | 0 | 1800 | Support Adoption (Choose Life) | 27 | 8 | 35 |
| Educator | 14 | 5 | 19 | Support Our Troops | 5 | 1 | 6 |
| Educator - Retired | 2 | 1 | 3 | Support the Arts | 9 | 7 | 16 |
| Environmental | 36 | 24 | 60 | Take a Kid Fishing | 2 | 0 | 2 |
| Faulkner University | 0 | 0 | 0 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 70 | 68 | 138 | Temporary Handicap | 108 | 0 | 108 |
| Fighting Cystic Fibrosis | 1 | 4 | 5 | Placard | 0 | 0 | 0 |
| Fire Fighter | 432 | 0 | 432 | Temporary Plate (20 day) | 423 | 0 | 423 |
| Fleet Trailer | 2 | 0 | 2 | Troy University | 205 | 128 | 333 |
| Forever Wild | 31 | 24 | 55 | Tuskegee University | 10 | 0 | 10 |
| Fraternal Order of Police | 12 | 0 | 12 | University of Alabama – Birmingham | 8 | 4 | 12 |
| Freemason | 13 | 5 | 18 | University of Alabama – Huntsville | 1 | 0 | 1 |
| Global War on Terrorism | 31 | 0 | 31 | University of Alabama – Tuscaloosa | 389 | 396 | 785 |
| God Bless America | 13201 | 208 | 13409 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 1 | 1 | 2 |
| Helping Schools | 369 | 228 | 597 | University of North Alabama | 0 | 0 | 0 |
| Helping Schools | 3 | 7 | 10 | University of South Alabama | 1 | 3 | 4 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 0 | 1 | 1 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 10 | 0 | 10 |
| Huntingdon College | 2 | 1 | 3 | US Marine Corps - Retired/Honorably Discharged | 24 | 0 | 24 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 160 | 0 | 177 |
| Jacksonville State University | 0 | 3 | 3 | Vintage | 45 | 0 | 45 |
| Judson College | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 8 | 0 | 12 | WW II American | 0 | 0 | 0 |
| Letter Carrier | 7 | 0 | 7 | WW II Asiatic-Pacific | 4 | 0 | 4 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 0 | 0 | 0 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 56460

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For COFFEE

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 46 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 119 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 125 | Q3 | 0 | Z3 | 3 | | | |
| X3 | 41 | Q4 | 1 | Z4 | 1 | | | |
| X4 | 9 | Q5 | 0 | Z5 | 2 | | | |
| X5 | 24 | Q6 | 1 | Total | 6 | | | |
| X6 | 9 | Total | 2 | | | | | |
| X7 | 6 | | | | | | | |
| X8 | 17 | | | | | | | |
| X9 | 45 | | | | | | | |
| XA | 35 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 476 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 359 | R1 | 9 | Barber Motorsports | 5 | | | |
| Farm - F2 | 45 | R2 | 53 | Museum Motorcycle | | | | |
| Farm - F3 | 6 | R3 | 92 | Barber Motorsports | PERS 5 | | | |
| Farm - F4 | 29 | R4 | 44 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 14 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 3 | Police Motorcycle | | | | |
| Total | 439 | Total | 215 | Motorcycle - | 2334 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 25 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 60 | | | |
| | | | | Standard | | | | |
| | | | | Total | 2430 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 276 | FT | 439 | K1 | 11 | | | |
| Dealer - Motorcycle | 23 | RT | 0 | K2 | 3 | | | |
| Dealer Transit | 68 | TL | 1291 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 402 | Total | 14 | | | |
| Total | 367 | TT | 25 | | | | | |
| | | UT | 2626 | | | | | |
| | | Total | 4783 | | | | | |

Total of All Registrations: 56460

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For COLBERT

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 64 | 0 | 64 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 32 | 37 | 69 | Miles College | 0 | 0 | 0 |
| Air Force | 4 | 0 | 4 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 27 | 32 | 59 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 86 | 1 | 87 |
| Alabama Cattlemen | 9 | 3 | 12 | National Wild Turkey Federation | 33 | 22 | 55 |
| Alabama Ducks Unlimited | 16 | 11 | 27 | Navy | 13 | 0 | 13 |
| Alabama Forests | 9 | 12 | 21 | Oakwood University | 0 | 1 | 1 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 21 | 0 | 21 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 75 | 3 | 79 |
| Alabama State University | 6 | 6 | 12 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 3 | 2 | 5 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 1 | 8 | 9 | Ovarian Cancer Research | 2 | 4 | 6 |
| Alabama Wildlife Federation | 117 | 57 | 174 | Passenger/Pickup/Van | 31643 | 616 | 32259 |
| Amateur Radio | 0 | 47 | 47 | Pearl Harbor Survivor | 1 | 0 | 1 |
| Apportioned - IRP | 286 | 0 | 286 | Permanent Handicap Placard | 5854 | 0 | 5854 |
| Army | 9 | 0 | 9 | Permanent Trailer Plate | 1 | 0 | 1 |
| Athens State University | 2 | 2 | 4 | POW | 3 | 0 | 3 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 205 | 248 | 453 | Purple Heart (Combat Wounded) | 65 | 0 | 70 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 7 |
| Barber Vintage Motorsports Museum | 15 | 12 | 27 | Realtor | 8 | 16 | 24 |
| Battle of the Bulge | 4 | 0 | 7 | Rescue Squad – Member/Unit | 22 | 0 | 22 |
| Birmingham Southern College | 3 | 1 | 4 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 27 | 17 | 44 | Retired Military – U.S. Armed Forces | 208 | 0 | 228 |
| Bus - Charitable | 391 | 0 | 391 | Saltwater Fishing | 0 | 3 | 3 |
| Cahaba River Society | 1 | 1 | 2 | Samford University | 4 | 0 | 4 |
| Children's Trust Fund | 2 | 4 | 6 | Save the Saturn V | 6 | 7 | 13 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 1 | 1 |
| Civitan International | 0 | 0 | 0 | Shriners | 9 | 0 | 9 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 11 | 9 | 20 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 21 | 17 | 38 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 3 | 0 | 3 | Square/Round Dance | 8 | 57 | 65 |
| County | 0 | 0 | 0 | Standard Disability Access | 2431 | 0 | 2431 |
| Curing Childhood Cancer | 21 | 9 | 30 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 3 | 3 | 6 | Stillman College | 1 | 2 | 3 |
| Desert Shield/Storm | 62 | 1 | 64 | Support Adoption (Choose Life) | 29 | 18 | 47 |
| Disabled Veteran | 533 | 0 | 752 | Support Our Troops | 4 | 3 | 7 |
| Educator | 10 | 4 | 14 | Support the Arts | 14 | 4 | 18 |
| Educator - Retired | 2 | 7 | 9 | Take a Kid Fishing | 3 | 2 | 5 |
| Environmental | 31 | 33 | 64 | Talladega College | 2 | 0 | 2 |
| Faulkner University | 1 | 0 | 1 | Temporary Handicap Placard | 167 | 0 | 167 |
| Fight Breast Cancer | 38 | 142 | 180 | Temporary Plate (20 day) | 88 | 0 | 88 |
| Fighting Cystic Fibrosis | 10 | 11 | 21 | Troy University | 8 | 1 | 9 |
| Fire Fighter | 486 | 0 | 486 | Tuskegee University | 8 | 0 | 8 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 6 | 10 | 16 |
| Forever Wild | 17 | 21 | 38 | University of Alabama – Huntsville | 3 | 3 | 6 |
| Fraternal Order of Police | 123 | 0 | 123 | University of Alabama – Tuscaloosa | 623 | 904 | 1527 |
| Freemason | 21 | 5 | 26 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 34 | 0 | 34 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 13276 | 110 | 13386 | University of North Alabama | 57 | 41 | 98 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 1 | 2 | 3 |
| Helping Schools | 784 | 1095 | 1879 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 9 | 24 | 33 | US Marine Corps | 7 | 0 | 7 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 9 | 0 | 9 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 214 | 2 | 232 |
| Huntingdon College | 1 | 0 | 1 | Vintage | 121 | 0 | 121 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 1 | 0 | 1 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 1 | 0 | 2 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 14 | 0 | 17 |
| Korean War | 47 | 0 | 57 | WW II European – African | 9 | 0 | 12 |
| Letter Carrier | 2 | 1 | 3 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 67768

**State of Alabama
 Department of Revenue
 Motor Vehicle Registration
 Registration Date: 10/1/2011 - 9/30/2012
 Totals For COLBERT**

| Trucks & Truck Tractors | | | Buses | | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | | |
| P1 | 84 | Q1 | 0 | Z1 | 0 | | |
| X1 | 282 | Q2 | 0 | Z2 | 0 | | |
| X2 | 243 | Q3 | 0 | Z3 | 8 | | |
| X3 | 128 | Q4 | 0 | Z4 | 0 | | |
| X4 | 31 | Q5 | 0 | Z5 | 0 | | |
| X5 | 71 | Q6 | 3 | Total | 8 | | |
| X6 | 23 | Total | 3 | | | | |
| X7 | 9 | | | | | | |
| X8 | 17 | | | | | | |
| X9 | 124 | | | | | | |
| XA | 119 | | | | | | |
| XL | 2 | | | | | | |
| Total | 1133 | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Farm - F1 | 342 | R1 | 43 | Barber Motorsports | 1 | | |
| Farm - F2 | 40 | R2 | 85 | Museum Motorcycle | | | |
| Farm - F3 | 10 | R3 | 91 | Barber Motorsports | PERS 2 | | |
| Farm - F4 | 40 | R4 | 50 | Museum Motorcycle | | | |
| Forest - L1 | 1 | R5 | 21 | Fraternal Order of | | | |
| Forest - L2 | 3 | R6 | 1 | Police Motorcycle | | | |
| Total | 436 | Total | 291 | Motorcycle - | 1812 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | H/C 58 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | PERS 57 | | |
| | | | | Standard | | | |
| | | | | Total | 1930 | | |

| Dealers | | | Trailers | | | Ambulances | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Dealer | 1954 | FT | 432 | K1 | 31 | | |
| Dealer - Motorcycle | 78 | RT | 0 | K2 | 5 | | |
| Dealer Transit | 152 | TL | 644 | K3 | 0 | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | |
| Manufacturer - Motorcycle | 0 | TR | 1257 | Total | 36 | | |
| Total | 2184 | TT | 1 | | | | |
| | | UT | 3289 | | | | |
| | | Total | 5623 | | | | |

Total of All Registrations: 67768

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For CONECUH

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 1 | 0 | 1 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 10 | 10 | 20 | Miles College | 0 | 0 | 0 |
| Air Force | 2 | 0 | 2 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 6 | 5 | 11 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 32 | 0 | 32 |
| Alabama Cattlemen | 12 | 2 | 14 | National Wild Turkey Federation | 6 | 1 | 7 |
| Alabama Ducks Unlimited | 7 | 10 | 17 | Navy | 2 | 0 | 2 |
| Alabama Forests | 18 | 16 | 34 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 0 | 1 | 1 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 8 | 0 | 8 |
| Alabama State University | 16 | 16 | 32 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 1 | 1 | Ovarian Cancer Research | 0 | 0 | 0 |
| Alabama Wildlife Federation | 50 | 7 | 57 | Passenger/Pickup/Van | 6379 | 100 | 6479 |
| Amateur Radio | 0 | 2 | 2 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 300 | 0 | 300 | Permanent Handicap Placard | 1127 | 0 | 1127 |
| Army | 7 | 0 | 7 | Permanent Trailer Plate | 48 | 0 | 48 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 49 | 77 | 126 | Purple Heart (Combat Wounded) | 11 | 0 | 12 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 0 |
| Barber Vintage Motorsports Museum | 3 | 5 | 8 | Realtor | 0 | 0 | 0 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 15 | 0 | 15 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 6 | 7 | 13 | Retired Military – U.S. Armed Forces | 75 | 0 | 83 |
| Bus - Charitable | 97 | 0 | 97 | Saltwater Fishing | 0 | 0 | 0 |
| Cahaba River Society | 0 | 0 | 0 | Samford University | 0 | 0 | 0 |
| Children's Trust Fund | 1 | 1 | 2 | Save the Saturn V | 6 | 1 | 7 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 1 | 1 | 2 |
| Civitan International | 0 | 0 | 0 | Shriners | 5 | 0 | 5 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 3 | 2 | 5 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 2 | 4 | 6 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 3 | 0 | 3 |
| County | 0 | 0 | 0 | Standard Disability Access | 694 | 0 | 694 |
| Curing Childhood Cancer | 9 | 5 | 14 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 4 | 4 | Stillman College | 1 | 1 | 2 |
| Desert Shield/Storm | 21 | 0 | 21 | Support Adoption (Choose Life) | 6 | 1 | 7 |
| Disabled Veteran | 153 | 0 | 255 | Support Our Troops | 0 | 0 | 0 |
| Educator | 2 | 4 | 6 | Support the Arts | 0 | 0 | 0 |
| Educator - Retired | 0 | 0 | 0 | Take a Kid Fishing | 0 | 0 | 0 |
| Environmental | 10 | 5 | 15 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 2 | 2 | Temporary Handicap Placard | 14 | 0 | 14 |
| Fight Breast Cancer | 14 | 28 | 42 | Temporary Plate (20 day) | 292 | 0 | 292 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Troy University | 25 | 13 | 38 |
| Fire Fighter | 194 | 0 | 194 | Tuskegee University | 2 | 0 | 2 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 2 | 12 | 14 |
| Forever Wild | 7 | 5 | 12 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 20 | 0 | 20 | University of Alabama – Tuscaloosa | 79 | 84 | 163 |
| Freemason | 1 | 0 | 1 | University of Mobile | 2 | 1 | 3 |
| Global War on Terrorism | 3 | 0 | 3 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 2668 | 13 | 2681 | University of North Alabama | 0 | 2 | 2 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 1 | 1 |
| Helping Schools | 251 | 294 | 545 | University of West Alabama | 0 | 1 | 1 |
| Helping Schools | 0 | 5 | 5 | US Marine Corps | 0 | 0 | 0 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 2 | 0 | 2 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 33 | 0 | 33 |
| Huntingdon College | 0 | 2 | 2 | Vintage | 8 | 0 | 8 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 1 | 1 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Korean War | 2 | 0 | 2 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 0 | 0 | 0 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 14255

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For CONECUH

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 13 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 45 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 52 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 14 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 10 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 8 | Q6 | 0 | Total | 0 | | | |
| X6 | 9 | Total | 0 | | | | | |
| X7 | 2 | | | | | | | |
| X8 | 3 | | | | | | | |
| X9 | 119 | | | | | | | |
| XA | 18 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 293 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|--------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 163 | R1 | 9 | Barber Motorsports | 0 | | | |
| Farm - F2 | 11 | R2 | 14 | Museum Motorcycle | | | | |
| Farm - F3 | 2 | R3 | 17 | Barber Motorsports | PERS 4 | | | |
| Farm - F4 | 10 | R4 | 4 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 3 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 5 | Police Motorcycle | | | | |
| Total | 186 | Total | 52 | Motorcycle - | 239 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 8 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 9 | | | |
| | | | | Standard | | | | |
| | | | | Total | 260 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 29 | FT | 186 | K1 | 10 | | | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 15 | TL | 170 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 470 | Total | 10 | | | |
| Total | 44 | TT | 48 | | | | | |
| | | UT | 516 | | | | | |
| | | Total | 1390 | | | | | |

Total of All Registrations: 14255

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For COOSA

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 12 | 0 | 12 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 13 | 5 | 18 | Miles College | 0 | 0 | 0 |
| Air Force | 4 | 0 | 4 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 5 | 2 | 7 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 58 | 1 | 59 |
| Alabama Cattlemen | 9 | 7 | 16 | National Wild Turkey Federation | 7 | 6 | 13 |
| Alabama Ducks Unlimited | 5 | 3 | 8 | Navy | 0 | 0 | 0 |
| Alabama Forests | 9 | 7 | 16 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 1 | 0 | 1 | Operation Enduring Freedom-Afghanistan | 3 | 1 | 4 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 22 | 0 | 22 |
| Alabama State University | 2 | 8 | 10 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 1 | 5 | 6 | Ovarian Cancer Research | 1 | 1 | 2 |
| Alabama Wildlife Federation | 66 | 20 | 86 | Passenger/Pickup/Van | 5295 | 138 | 5433 |
| Amateur Radio | 0 | 9 | 9 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 46 | 0 | 46 | Permanent Handicap Placard | 1022 | 0 | 1022 |
| Army | 7 | 0 | 7 | Permanent Trailer Plate | 7 | 0 | 7 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 85 | 98 | 183 | Purple Heart (Combat Wounded) | 15 | 0 | 15 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 1 |
| Barber Vintage Motorsports Museum | 7 | 3 | 10 | Realtor | 1 | 1 | 2 |
| Battle of the Bulge | 1 | 0 | 1 | Rescue Squad – Member/Unit | 8 | 0 | 8 |
| Birmingham Southern College | 1 | 0 | 1 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 4 | 5 | 9 | Retired Military – U.S. Armed Forces | 88 | 0 | 88 |
| Bus - Charitable | 1296 | 0 | 1296 | Saltwater Fishing | 5 | 0 | 5 |
| Cahaba River Society | 13 | 0 | 13 | Samford University | 0 | 3 | 3 |
| Children's Trust Fund | 0 | 0 | 0 | Save the Saturn V | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 1 | 0 | 1 | Shriners | 9 | 0 | 9 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 1 | 1 | 2 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 3 | 3 | 6 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Standard Disability Access | 638 | 0 | 638 |
| Curing Childhood Cancer | 5 | 10 | 15 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 0 | 0 |
| Desert Shield/Storm | 24 | 0 | 24 | Support Adoption (Choose Life) | 6 | 1 | 7 |
| Disabled Veteran | 139 | 0 | 139 | Support Our Troops | 0 | 0 | 0 |
| Educator | 3 | 0 | 3 | Support the Arts | 1 | 3 | 4 |
| Educator - Retired | 0 | 0 | 0 | Take a Kid Fishing | 0 | 0 | 0 |
| Environmental | 23 | 11 | 34 | Talladega College | 2 | 0 | 2 |
| Faulkner University | 1 | 2 | 3 | Temporary Handicap Placard | 25 | 0 | 25 |
| Fight Breast Cancer | 15 | 23 | 38 | Temporary Plate (20 day) | 164 | 0 | 164 |
| Fighting Cystic Fibrosis | 4 | 1 | 5 | Troy University | 9 | 9 | 18 |
| Fire Fighter | 281 | 0 | 281 | Tuskegee University | 5 | 0 | 5 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 1 | 4 | 5 |
| Forever Wild | 19 | 13 | 32 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 19 | 0 | 19 | University of Alabama – Tuscaloosa | 93 | 130 | 223 |
| Freemason | 3 | 0 | 3 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 4 | 0 | 4 | University of Montevallo | 0 | 1 | 1 |
| God Bless America | 2855 | 2 | 2857 | University of North Alabama | 0 | 1 | 1 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 1 | 1 |
| Helping Schools | 265 | 537 | 802 | University of West Alabama | 0 | 1 | 1 |
| Helping Schools | 1 | 6 | 7 | US Marine Corps | 7 | 0 | 7 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 36 | 1 | 37 |
| Huntingdon College | 0 | 1 | 1 | Vintage | 20 | 0 | 20 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 2 | 5 | 7 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 1 | 1 | WW II American | 1 | 0 | 1 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 1 | 0 | 1 |
| Korean War | 8 | 0 | 9 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 5 | 0 | 5 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 15036

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For COOSA

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 71 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 23 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 29 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 18 | Q4 | 0 | Z4 | 1 | | | |
| X4 | 5 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 11 | Q6 | 0 | Total | 1 | | | |
| X6 | 5 | Total | 0 | | | | | |
| X7 | 2 | | | | | | | |
| X8 | 5 | | | | | | | |
| X9 | 62 | | | | | | | |
| XA | 21 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 252 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 145 | R1 | 1 | Barber Motorsports | 3 | | | |
| Farm - F2 | 6 | R2 | 10 | Museum Motorcycle | | | | |
| Farm - F3 | 0 | R3 | 20 | Barber Motorsports | PERS 5 | | | |
| Farm - F4 | 2 | R4 | 7 | Museum Motorcycle | | | | |
| Forest - L1 | 1 | R5 | 6 | Fraternal Order of | | | | |
| Forest - L2 | 3 | R6 | 0 | Police Motorcycle | | | | |
| Total | 157 | Total | 44 | Motorcycle - | 380 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 0 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 28 | | | |
| | | | | Standard | | | | |
| | | | | Total | 417 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 23 | FT | 153 | K1 | 0 | | | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 394 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 224 | Total | 0 | | | |
| Total | 23 | TT | 7 | | | | | |
| | | UT | 770 | | | | | |
| | | Total | 1548 | | | | | |

Total of All Registrations: 15036

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For COVINGTON

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 28 | 0 | 28 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 43 | 36 | 79 | Miles College | 0 | 0 | 0 |
| Air Force | 5 | 0 | 5 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 8 | 2 | 10 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 141 | 0 | 141 |
| Alabama Cattlemen | 11 | 12 | 23 | National Wild Turkey Federation | 32 | 22 | 54 |
| Alabama Ducks Unlimited | 16 | 11 | 27 | Navy | 3 | 0 | 3 |
| Alabama Forests | 13 | 11 | 24 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 4 | 0 | 4 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 60 | 0 | 60 |
| Alabama State University | 13 | 14 | 27 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 3 | 0 | 3 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 9 | 8 | 17 | Ovarian Cancer Research | 2 | 3 | 5 |
| Alabama Wildlife Federation | 148 | 71 | 219 | Passenger/Pickup/Van | 20850 | 367 | 21217 |
| Amateur Radio | 0 | 30 | 30 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 617 | 0 | 617 | Permanent Handicap | 3356 | 0 | 3356 |
| Army | 17 | 0 | 17 | Placard | | | |
| Athens State University | 1 | 2 | 3 | Permanent Trailer Plate | 39 | 0 | 39 |
| Atomic Nuked | 0 | 0 | 0 | POW | 0 | 0 | 1 |
| Auburn University | 254 | 386 | 640 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 67 | 0 | 74 |
| Barber Vintage Motorsports Museum | 2 | 0 | 2 | Race Plate | 0 | 0 | 1 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 5 | 3 | 8 |
| Birmingham Southern College | 2 | 0 | 2 | Rescue Squad – Member/Unit | 13 | 0 | 13 |
| Breast Cancer Research | 14 | 15 | 29 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 2236 | 0 | 2236 | Retired Military – U.S. Armed Forces | 238 | 0 | 261 |
| Cahaba River Society | 1 | 0 | 1 | Saltwater Fishing | 8 | 4 | 12 |
| Children's Trust Fund | 2 | 0 | 2 | Samford University | 2 | 2 | 4 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 2 | 3 | 5 |
| Civitan International | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Shriners | 15 | 0 | 15 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 5 | 1 | 6 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 10 | 5 | 15 |
| Cotton Module | 5 | 0 | 5 | Spring Hill College | 0 | 1 | 1 |
| County | 0 | 0 | 0 | Square/Round Dance | 5 | 1 | 6 |
| Curing Childhood Cancer | 32 | 41 | 73 | Standard Disability Access | 2116 | 0 | 2116 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 34 | 0 | 34 | Stillman College | 0 | 0 | 0 |
| Disabled Veteran | 412 | 0 | 591 | Support Adoption (Choose Life) | 34 | 16 | 50 |
| Educator | 22 | 7 | 29 | Support Our Troops | 0 | 2 | 2 |
| Educator - Retired | 1 | 0 | 1 | Support the Arts | 10 | 5 | 15 |
| Environmental | 19 | 26 | 45 | Take a Kid Fishing | 1 | 1 | 2 |
| Faulkner University | 0 | 3 | 3 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 28 | 58 | 86 | Temporary Handicap | 53 | 0 | 53 |
| Fighting Cystic Fibrosis | 0 | 9 | 9 | Placard | | | |
| Fire Fighter | 379 | 0 | 379 | Temporary Plate (20 day) | 44 | 0 | 44 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 87 | 94 | 181 |
| Forever Wild | 15 | 16 | 31 | Tuskegee University | 3 | 0 | 3 |
| Fraternal Order of Police | 92 | 0 | 92 | University of Alabama – Birmingham | 3 | 1 | 4 |
| Freemason | 17 | 1 | 18 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Global War on Terrorism | 19 | 0 | 19 | University of Alabama – Tuscaloosa | 280 | 492 | 772 |
| God Bless America | 6769 | 29 | 6798 | University of Mobile | 0 | 1 | 1 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 1 | 3 | 4 |
| Helping Schools | 375 | 550 | 925 | University of North Alabama | 0 | 0 | 0 |
| Helping Schools | 1 | 3 | 4 | University of South Alabama | 7 | 5 | 12 |
| Motorcycle | | | | University of West Alabama | 0 | 2 | 2 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 24 | 0 | 24 |
| Huntingdon College | 1 | 4 | 5 | US Marine Corps - Retired/Honorably Discharged | 3 | 0 | 3 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 54 | 1 | 65 |
| Jacksonville State University | 0 | 2 | 2 | Vintage | 32 | 0 | 32 |
| Judson College | 1 | 0 | 1 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 9 | 0 | 13 | WW II American | 0 | 0 | 0 |
| Letter Carrier | 1 | 0 | 1 | WW II Asiatic-Pacific | 5 | 0 | 5 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 0 | 0 | 2 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 45688

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For COVINGTON

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 86 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 168 | Q2 | 1 | Z2 | 0 | | | |
| X2 | 191 | Q3 | 1 | Z3 | 0 | | | |
| X3 | 93 | Q4 | 0 | Z4 | 2 | | | |
| X4 | 20 | Q5 | 1 | Z5 | 2 | | | |
| X5 | 46 | Q6 | 0 | Total | 4 | | | |
| X6 | 1 | Total | 3 | | | | | |
| X7 | 3 | | | | | | | |
| X8 | 11 | | | | | | | |
| X9 | 35 | | | | | | | |
| XA | 77 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 731 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 795 | R1 | 36 | Barber Motorsports | 4 | | | |
| Farm - F2 | 59 | R2 | 52 | Museum Motorcycle | | | | |
| Farm - F3 | 9 | R3 | 43 | Barber Motorsports | PERS 2 | | | |
| Farm - F4 | 18 | R4 | 35 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 13 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 6 | Police Motorcycle | | | | |
| Total | 881 | Total | 185 | Motorcycle - | 1035 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 23 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 28 | | | |
| | | | | Standard | | | | |
| | | | | Total | 1092 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 218 | FT | 881 | K1 | 3 | | | |
| Dealer - Motorcycle | 9 | RT | 0 | K2 | 7 | | | |
| Dealer Transit | 8 | TL | 1006 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 726 | Total | 10 | | | |
| Total | 235 | TT | 39 | | | | | |
| | | UT | 2369 | | | | | |
| | | Total | 5021 | | | | | |

Total of All Registrations: 45688

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For CRENSHAW

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 14 | 0 | 14 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 19 | 11 | 30 | Miles College | 0 | 0 | 0 |
| Air Force | 2 | 0 | 2 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 3 | 0 | 3 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 110 | 0 | 111 |
| Alabama Cattlemen | 6 | 3 | 9 | National Wild Turkey Federation | 13 | 5 | 18 |
| Alabama Ducks Unlimited | 2 | 4 | 6 | Navy | 0 | 0 | 0 |
| Alabama Forests | 6 | 9 | 15 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 1 | 0 | 1 | Operation Enduring Freedom-Afghanistan | 5 | 0 | 5 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 26 | 1 | 27 |
| Alabama State University | 6 | 9 | 15 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 9 | 0 | 9 | Ovarian Cancer Research | 0 | 0 | 0 |
| Alabama Wildlife Federation | 49 | 25 | 74 | Passenger/Pickup/Van | 7756 | 94 | 7850 |
| Amateur Radio | 0 | 1 | 1 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 184 | 0 | 184 | Permanent Handicap Placard | 1201 | 0 | 1201 |
| Army | 4 | 0 | 4 | Permanent Trailer Plate | 3 | 0 | 3 |
| Athens State University | 0 | 0 | 0 | POW | 1 | 0 | 1 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 85 | 103 | 188 | Purple Heart (Combat Wounded) | 7 | 0 | 8 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 0 |
| Barber Vintage Motorsports Museum | 0 | 2 | 2 | Realtor | 0 | 0 | 0 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 17 | 0 | 17 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 3 | 2 | 5 | Retired Military – U.S. Armed Forces | 67 | 0 | 68 |
| Bus - Charitable | 137 | 0 | 137 | Saltwater Fishing | 0 | 2 | 2 |
| Cahaba River Society | 4 | 0 | 4 | Samford University | 0 | 0 | 0 |
| Children's Trust Fund | 0 | 3 | 3 | Save the Saturn V | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 3 | 0 | 3 |
| Coast Guard | 1 | 0 | 1 | Sons of Confederate Veterans | 7 | 0 | 7 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 3 | 0 | 3 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 1 | 4 | 5 |
| County | 0 | 0 | 0 | Standard Disability Access | 571 | 0 | 571 |
| Curing Childhood Cancer | 6 | 6 | 12 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 1 | 1 | Stillman College | 1 | 0 | 1 |
| Desert Shield/Storm | 9 | 0 | 9 | Support Adoption (Choose Life) | 7 | 3 | 10 |
| Disabled Veteran | 142 | 0 | 142 | Support Our Troops | 0 | 1 | 1 |
| Educator | 2 | 6 | 8 | Support the Arts | 4 | 5 | 9 |
| Educator - Retired | 2 | 1 | 3 | Take a Kid Fishing | 1 | 0 | 1 |
| Environmental | 11 | 5 | 16 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 1 | 1 | Temporary Handicap Placard | 17 | 0 | 17 |
| Fight Breast Cancer | 19 | 25 | 44 | Temporary Plate (20 day) | 0 | 0 | 0 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Troy University | 79 | 95 | 174 |
| Fire Fighter | 285 | 0 | 285 | Tuskegee University | 1 | 0 | 1 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 0 | 2 | 2 |
| Forever Wild | 0 | 4 | 4 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 16 | 0 | 16 | University of Alabama – Tuscaloosa | 74 | 141 | 215 |
| Freemason | 0 | 0 | 0 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 6 | 0 | 6 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 2596 | 11 | 2607 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 1 | 1 | 2 |
| Helping Schools | 138 | 191 | 329 | University of West Alabama | 0 | 2 | 2 |
| Helping Schools | 1 | 4 | 5 | US Marine Corps | 2 | 0 | 2 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 3 | 0 | 3 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 22 | 0 | 23 |
| Huntingdon College | 0 | 0 | 0 | Vintage | 11 | 0 | 11 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 1 | 0 | 1 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Korean War | 7 | 0 | 7 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 4 | 0 | 4 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 16276

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For CRENSHAW

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 3 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 86 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 45 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 20 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 3 | Q5 | 0 | Z5 | 1 | | | |
| X5 | 4 | Q6 | 0 | Total | 1 | | | |
| X6 | 0 | Total | 0 | | | | | |
| X7 | 2 | | | | | | | |
| X8 | 5 | | | | | | | |
| X9 | 83 | | | | | | | |
| XA | 10 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 261 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 506 | R1 | 8 | Barber Motorsports | 0 | | | |
| Farm - F2 | 10 | R2 | 13 | Museum Motorcycle | | | | |
| Farm - F3 | 3 | R3 | 13 | Barber Motorsports | PERS 2 | | | |
| Farm - F4 | 0 | R4 | 15 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 1 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 0 | Police Motorcycle | | | | |
| Total | 519 | Total | 50 | Motorcycle - | 322 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 6 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 15 | | | |
| | | | | Standard | | | | |
| | | | | Total | 345 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 43 | FT | 519 | K1 | 7 | | | |
| Dealer - Motorcycle | 1 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 14 | TL | 215 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 501 | Total | 7 | | | |
| Total | 58 | TT | 3 | | | | | |
| | | UT | 926 | | | | | |
| | | Total | 2164 | | | | | |

Total of All Registrations: 16276

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For CULLMAN

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 58 | 0 | 58 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 77 | 46 | 123 | Miles College | 0 | 0 | 0 |
| Air Force | 16 | 0 | 16 | Minitruck | 2 | 0 | 2 |
| Alabama A & M University | 2 | 0 | 2 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 196 | 2 | 200 |
| Alabama Cattlemen | 75 | 32 | 107 | National Wild Turkey Federation | 11 | 9 | 20 |
| Alabama Ducks Unlimited | 27 | 22 | 49 | Navy | 11 | 0 | 11 |
| Alabama Forests | 47 | 17 | 64 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 14 | 0 | 14 | Operation Enduring Freedom-Afghanistan | 42 | 1 | 43 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 122 | 0 | 122 |
| Alabama State University | 0 | 2 | 2 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 1 | 0 | 1 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 5 | 7 | 12 | Ovarian Cancer Research | 15 | 4 | 19 |
| Alabama Wildlife Federation | 218 | 63 | 281 | Passenger/Pickup/Van | 59638 | 890 | 60528 |
| Amateur Radio | 0 | 53 | 53 | Pearl Harbor Survivor | 2 | 0 | 2 |
| Apportioned - IRP | 1343 | 0 | 1343 | Permanent Handicap Placard | 6827 | 0 | 6827 |
| Army | 16 | 0 | 18 | Permanent Trailer Plate | 296 | 0 | 296 |
| Athens State University | 4 | 2 | 6 | POW | 1 | 0 | 1 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 472 | 461 | 933 | Purple Heart (Combat Wounded) | 78 | 0 | 82 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 6 |
| Barber Vintage Motorsports Museum | 19 | 8 | 27 | Realtor | 6 | 9 | 15 |
| Battle of the Bulge | 9 | 0 | 9 | Rescue Squad – Member/Unit | 21 | 0 | 21 |
| Birmingham Southern College | 5 | 7 | 12 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 38 | 23 | 61 | Retired Military – U.S. Armed Forces | 444 | 0 | 477 |
| Bus - Charitable | 827 | 0 | 827 | Saltwater Fishing | 5 | 4 | 9 |
| Cahaba River Society | 11 | 2 | 13 | Samford University | 6 | 6 | 12 |
| Children's Trust Fund | 1 | 0 | 1 | Save the Saturn V | 12 | 8 | 20 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 1 | 1 | 2 | Shriners | 15 | 0 | 15 |
| Coast Guard | 2 | 0 | 2 | Sons of Confederate Veterans | 21 | 11 | 32 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 33 | 10 | 43 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 2 | 2 | 4 |
| County | 0 | 0 | 0 | Standard Disability Access | 3220 | 0 | 3220 |
| Curing Childhood Cancer | 47 | 25 | 72 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 0 | 0 |
| Desert Shield/Storm | 61 | 0 | 61 | Support Adoption (Choose Life) | 130 | 46 | 176 |
| Disabled Veteran | 600 | 0 | 842 | Support Our Troops | 7 | 1 | 8 |
| Educator | 15 | 1 | 16 | Support the Arts | 17 | 5 | 22 |
| Educator - Retired | 2 | 0 | 2 | Take a Kid Fishing | 6 | 3 | 9 |
| Environmental | 80 | 51 | 131 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 138 | 0 | 138 |
| Fight Breast Cancer | 74 | 128 | 202 | Temporary Plate (20 day) | 395 | 0 | 395 |
| Fighting Cystic Fibrosis | 3 | 6 | 9 | Troy University | 27 | 9 | 36 |
| Fire Fighter | 763 | 0 | 763 | Tuskegee University | 0 | 0 | 0 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 11 | 8 | 19 |
| Forever Wild | 50 | 39 | 89 | University of Alabama – Huntsville | 7 | 7 | 14 |
| Fraternal Order of Police | 129 | 0 | 129 | University of Alabama – Tuscaloosa | 938 | 982 | 1920 |
| Freemason | 24 | 3 | 27 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 29 | 0 | 29 | University of Montevallo | 3 | 0 | 3 |
| God Bless America | 10606 | 65 | 10671 | University of North Alabama | 8 | 9 | 17 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 1 | 1 |
| Helping Schools | 755 | 431 | 1186 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 9 | 22 | 31 | US Marine Corps | 51 | 0 | 51 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 7 | 0 | 8 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 245 | 3 | 259 |
| Huntingdon College | 0 | 2 | 2 | Vintage | 187 | 0 | 187 |
| Huntsville Hospital | 6 | 0 | 6 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 16 | 5 | 21 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 2 | 2 | 4 | WW II American | 9 | 0 | 9 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 12 | 0 | 12 |
| Korean War | 36 | 0 | 38 | WW II European – African | 2 | 0 | 2 |
| Letter Carrier | 20 | 0 | 20 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 102683

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For CULLMAN

| Trucks & Truck Tractors | | | Buses | | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | | |
| P1 | 48 | Q1 | 0 | Z1 | 0 | | |
| X1 | 417 | Q2 | 0 | Z2 | 0 | | |
| X2 | 362 | Q3 | 2 | Z3 | 0 | | |
| X3 | 196 | Q4 | 3 | Z4 | 0 | | |
| X4 | 50 | Q5 | 1 | Z5 | 1 | | |
| X5 | 109 | Q6 | 2 | Total | 1 | | |
| X6 | 16 | Total | 8 | | | | |
| X7 | 75 | | | | | | |
| X8 | 25 | | | | | | |
| X9 | 309 | | | | | | |
| XA | 165 | | | | | | |
| XL | 0 | | | | | | |
| Total | 1772 | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Farm - F1 | 1165 | R1 | 65 | Barber Motorsports | 5 | | |
| Farm - F2 | 108 | R2 | 109 | Museum Motorcycle | | | |
| Farm - F3 | 16 | R3 | 116 | Barber Motorsports | PERS 10 | | |
| Farm - F4 | 35 | R4 | 55 | Museum Motorcycle | | | |
| Forest - L1 | 10 | R5 | 17 | Fraternal Order of | | | |
| Forest - L2 | 4 | R6 | 8 | Police Motorcycle | | | |
| Total | 1338 | Total | 370 | Motorcycle - | 3096 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | H/C 40 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | PERS 82 | | |
| | | | | Standard | | | |
| | | | | Total | 3237 | | |

| Dealers | | | Trailers | | | Ambulances | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Dealer | 582 | FT | 1324 | K1 | 0 | | |
| Dealer - Motorcycle | 46 | RT | 0 | K2 | 3 | | |
| Dealer Transit | 79 | TL | 1315 | K3 | 9 | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | |
| Manufacturer - Motorcycle | 0 | TR | 2670 | Total | 12 | | |
| Total | 707 | TT | 296 | | | | |
| | | UT | 4912 | | | | |
| | | Total | 10517 | | | | |

Total of All Registrations: 102683

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For DALE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 48 | 0 | 48 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 46 | 35 | 81 | Miles College | 0 | 2 | 2 |
| Air Force | 12 | 0 | 12 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 4 | 4 | 8 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 193 | 1 | 195 |
| Alabama Cattlemen | 21 | 9 | 30 | National Wild Turkey Federation | 48 | 16 | 64 |
| Alabama Ducks Unlimited | 21 | 10 | 31 | Navy | 20 | 0 | 20 |
| Alabama Forests | 18 | 9 | 27 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 3 | 0 | 3 | Operation Enduring Freedom-Afghanistan | 41 | 1 | 45 |
| Alabama State Defense Force | 2 | 0 | 2 | Operation Iraqi Freedom | 112 | 1 | 114 |
| Alabama State University | 13 | 25 | 38 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 6 | 2 | 8 | Ovarian Cancer Research | 5 | 4 | 9 |
| Alabama Wildlife Federation | 83 | 36 | 119 | Passenger/Pickup/Van | 20900 | 411 | 21311 |
| Amateur Radio | 0 | 33 | 33 | Pearl Harbor Survivor | 0 | 0 | 1 |
| Apportioned - IRP | 998 | 0 | 998 | Permanent Handicap Placard | 4624 | 0 | 4624 |
| Army | 363 | 0 | 363 | Permanent Trailer Plate | 12 | 0 | 12 |
| Athens State University | 0 | 0 | 0 | POW | 2 | 0 | 3 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 201 | 271 | 472 | Purple Heart (Combat Wounded) | 127 | 0 | 155 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 8 |
| Barber Vintage Motorsports Museum | 8 | 5 | 13 | Realtor | 8 | 2 | 10 |
| Battle of the Bulge | 3 | 0 | 3 | Rescue Squad – Member/Unit | 83 | 0 | 83 |
| Birmingham Southern College | 1 | 0 | 1 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 14 | 10 | 24 | Retired Military – U.S. Armed Forces | 657 | 0 | 725 |
| Bus - Charitable | 478 | 0 | 478 | Saltwater Fishing | 1 | 0 | 1 |
| Cahaba River Society | 2 | 1 | 3 | Samford University | 0 | 0 | 0 |
| Children's Trust Fund | 1 | 2 | 3 | Save the Saturn V | 7 | 6 | 13 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 9 | 0 | 9 |
| Coast Guard | 1 | 0 | 1 | Sons of Confederate Veterans | 8 | 4 | 12 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 21 | 7 | 28 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 8 | 31 | 39 |
| County | 0 | 0 | 0 | Standard Disability Access | 2084 | 0 | 2084 |
| Curing Childhood Cancer | 12 | 13 | 25 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 1 | 2 | 3 | Stillman College | 2 | 1 | 3 |
| Desert Shield/Storm | 106 | 2 | 109 | Support Adoption (Choose Life) | 40 | 16 | 56 |
| Disabled Veteran | 1507 | 0 | 2050 | Support Our Troops | 2 | 2 | 4 |
| Educator | 9 | 5 | 14 | Support the Arts | 16 | 10 | 26 |
| Educator - Retired | 3 | 6 | 9 | Take a Kid Fishing | 3 | 1 | 4 |
| Environmental | 43 | 21 | 64 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 1 | 0 | 1 | Temporary Handicap Placard | 98 | 0 | 98 |
| Fight Breast Cancer | 43 | 77 | 120 | Temporary Plate (20 day) | 645 | 0 | 645 |
| Fighting Cystic Fibrosis | 0 | 3 | 3 | Troy University | 148 | 110 | 258 |
| Fire Fighter | 446 | 0 | 446 | Tuskegee University | 5 | 0 | 5 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 0 | 3 | 3 |
| Forever Wild | 22 | 14 | 36 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 27 | 0 | 27 | University of Alabama – Tuscaloosa | 287 | 400 | 687 |
| Freemason | 18 | 0 | 18 | University of Mobile | 0 | 2 | 2 |
| Global War on Terrorism | 41 | 0 | 41 | University of Montevallo | 3 | 0 | 3 |
| God Bless America | 14000 | 140 | 14140 | University of North Alabama | 0 | 2 | 2 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 2 | 4 | 6 |
| Helping Schools | 298 | 412 | 710 | University of West Alabama | 0 | 1 | 1 |
| Helping Schools | 2 | 2 | 4 | US Marine Corps | 17 | 0 | 17 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 8 | 0 | 8 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 194 | 2 | 213 |
| Huntingdon College | 0 | 4 | 4 | Vintage | 20 | 0 | 20 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 4 | 4 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 1 | 0 | 1 |
| Korean War | 16 | 0 | 18 | WW II European – African | 2 | 0 | 2 |
| Letter Carrier | 0 | 0 | 0 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 55864

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For DALE

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 9 | Q1 | 0 | Z1 | 0 | | 2 | |
| X1 | 133 | Q2 | 1 | Z2 | 1 | | 1 | |
| X2 | 147 | Q3 | 0 | Z3 | 0 | | 1 | |
| X3 | 51 | Q4 | 0 | Z4 | 0 | | 0 | |
| X4 | 104 | Q5 | 0 | Z5 | 0 | | 0 | |
| X5 | 33 | Q6 | 8 | Total | 8 | | 4 | |
| X6 | 9 | Total | 9 | | | | | |
| X7 | 14 | | | | | | | |
| X8 | 13 | | | | | | | |
| X9 | 112 | | | | | | | |
| XA | 38 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 663 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 143 | R1 | 29 | Barber Motorsports | 29 | | 4 | |
| Farm - F2 | 19 | R2 | 55 | Museum Motorcycle | 55 | | | |
| Farm - F3 | 6 | R3 | 101 | Barber Motorsports | 101 | PERS | 3 | |
| Farm - F4 | 10 | R4 | 49 | Museum Motorcycle | 49 | | 0 | |
| Forest - L1 | 0 | R5 | 9 | Fraternal Order of | 9 | | | |
| Forest - L2 | 0 | R6 | 5 | Police Motorcycle | 5 | | 2529 | |
| Total | 178 | Total | 248 | Motorcycle - | 248 | | | |
| | | | | Standard | | H/C | 47 | |
| | | | | Motorcycle - | | | | |
| | | | | Standard | | PERS | 62 | |
| | | | | Motorcycle - | | | | |
| | | | | Standard | | | 2645 | |
| | | | | Total | | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 143 | FT | 178 | K1 | 178 | | 0 | |
| Dealer - Motorcycle | 8 | RT | 0 | K2 | 0 | | 7 | |
| Dealer Transit | 0 | TL | 784 | K3 | 784 | | 1 | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 511 | Total | 511 | | 8 | |
| Total | 151 | TT | 12 | | | | | |
| | | UT | 3754 | | | | | |
| | | Total | 5239 | | | | | |

Total of All Registrations: 55864

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For DALLAS

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 21 | 0 | 21 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 40 | 25 | 65 | Miles College | 3 | 5 | 8 |
| Air Force | 2 | 0 | 2 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 29 | 40 | 69 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 58 | 2 | 60 |
| Alabama Cattlemen | 25 | 2 | 27 | National Wild Turkey Federation | 49 | 4 | 53 |
| Alabama Ducks Unlimited | 35 | 23 | 58 | Navy | 0 | 0 | 0 |
| Alabama Forests | 38 | 8 | 46 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 2 | 0 | 2 | Operation Enduring Freedom-Afghanistan | 13 | 0 | 13 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 41 | 1 | 42 |
| Alabama State University | 69 | 75 | 144 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 7 | 2 | 9 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 1 | 1 | Ovarian Cancer Research | 8 | 10 | 18 |
| Alabama Wildlife Federation | 124 | 28 | 152 | Passenger/Pickup/Van | 21326 | 418 | 21744 |
| Amateur Radio | 0 | 0 | 0 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 94 | 0 | 94 | Permanent Handicap | 3462 | 0 | 3462 |
| Army | 13 | 0 | 13 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 1 | 0 | 1 | POW | 0 | 0 | 0 |
| Auburn University | 190 | 84 | 274 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 13 | 0 | 15 |
| Barber Vintage Motorsports Museum | 46 | 55 | 101 | Race Plate | 0 | 0 | 2 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 4 | 0 | 4 |
| Birmingham Southern College | 8 | 1 | 9 | Rescue Squad – Member/Unit | 21 | 0 | 21 |
| Breast Cancer Research | 35 | 15 | 50 | Retired Fire Fighter | 3 | 0 | 3 |
| Bus - Charitable | 446 | 0 | 446 | Retired Military – U.S. Armed Forces | 175 | 0 | 183 |
| Cahaba River Society | 18 | 4 | 22 | Saltwater Fishing | 11 | 7 | 18 |
| Children's Trust Fund | 5 | 15 | 20 | Samford University | 2 | 3 | 5 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 3 | 3 | 6 |
| Civitan International | 0 | 0 | 0 | Selma University | 9 | 3 | 12 |
| Coast Guard | 0 | 0 | 0 | Shriners | 2 | 0 | 2 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 8 | 3 | 11 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 20 | 4 | 24 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 1 | 1 | 2 |
| County | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| Curing Childhood Cancer | 12 | 6 | 18 | Standard Disability Access | 1003 | 0 | 1003 |
| Delta Sigma Theta Sorority | 6 | 15 | 21 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 104 | 1 | 105 | Stillman College | 23 | 17 | 40 |
| Disabled Veteran | 224 | 0 | 313 | Support Adoption (Choose Life) | 34 | 7 | 41 |
| Educator | 21 | 10 | 31 | Support Our Troops | 0 | 0 | 0 |
| Educator - Retired | 1 | 0 | 1 | Support the Arts | 12 | 5 | 17 |
| Environmental | 50 | 58 | 108 | Take a Kid Fishing | 2 | 0 | 2 |
| Faulkner University | 0 | 17 | 17 | Talladega College | 1 | 0 | 1 |
| Fight Breast Cancer | 87 | 168 | 255 | Temporary Handicap Placard | 48 | 0 | 48 |
| Fighting Cystic Fibrosis | 1 | 0 | 1 | Temporary Plate (20 day) | 6 | 0 | 6 |
| Fire Fighter | 267 | 0 | 267 | Troy University | 47 | 27 | 74 |
| Fleet Trailer | 0 | 0 | 0 | Tuskegee University | 42 | 0 | 42 |
| Forever Wild | 20 | 16 | 36 | University of Alabama – Birmingham | 18 | 15 | 33 |
| Fraternal Order of Police | 41 | 0 | 41 | University of Alabama – Huntsville | 4 | 1 | 5 |
| Freemason | 0 | 0 | 0 | University of Alabama – Tuscaloosa | 344 | 238 | 582 |
| Global War on Terrorism | 14 | 0 | 14 | University of Mobile | 0 | 0 | 0 |
| God Bless America | 5404 | 30 | 5434 | University of Montevallo | 1 | 4 | 5 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of North Alabama | 0 | 0 | 0 |
| Helping Schools | 748 | 898 | 1646 | University of South Alabama | 2 | 3 | 5 |
| Helping Schools | 4 | 4 | 8 | University of West Alabama | 1 | 2 | 3 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps | 12 | 0 | 12 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 1 |
| Huntingdon College | 0 | 1 | 1 | Vietnam Veteran | 106 | 0 | 109 |
| Huntsville Hospital | 1 | 1 | 2 | Vintage | 12 | 0 | 12 |
| Jacksonville State University | 17 | 11 | 28 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Judson College | 0 | 1 | 1 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II American | 2 | 0 | 4 |
| Korean War | 13 | 0 | 13 | WW II Asiatic-Pacific | 2 | 0 | 2 |
| Letter Carrier | 0 | 0 | 0 | WW II European – African | 0 | 0 | 0 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 37468

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For DALLAS

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 128 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 68 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 104 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 62 | Q4 | 0 | Z4 | 7 | | | |
| X4 | 33 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 16 | Q6 | 0 | Total | 7 | | | |
| X6 | 2 | Total | 0 | | | | | |
| X7 | 13 | | | | | | | |
| X8 | 6 | | | | | | | |
| X9 | 80 | | | | | | | |
| XA | 44 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 556 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 185 | R1 | 14 | Barber Motorsports | 6 | | | |
| Farm - F2 | 16 | R2 | 17 | Museum Motorcycle | | | | |
| Farm - F3 | 1 | R3 | 20 | Barber Motorsports | PERS 1 | | | |
| Farm - F4 | 3 | R4 | 12 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 2 | Fraternal Order of | | | | |
| Forest - L2 | 1 | R6 | 1 | Police Motorcycle | | | | |
| Total | 206 | Total | 66 | Motorcycle - | 595 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 3 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 16 | | | |
| | | | | Standard | | | | |
| | | | | Total | 621 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 175 | FT | 205 | K1 | 0 | | | |
| Dealer - Motorcycle | 7 | RT | 0 | K2 | 15 | | | |
| Dealer Transit | 0 | TL | 275 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 426 | Total | 15 | | | |
| Total | 182 | TT | 0 | | | | | |
| | | UT | 888 | | | | | |
| | | Total | 1794 | | | | | |

Total of All Registrations: 37468

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For DEKALB

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 8 | 0 | 8 | Merchant Marine | 2 | 0 | 2 |
| Ag Tag | 79 | 28 | 107 | Miles College | 0 | 0 | 0 |
| Air Force | 8 | 0 | 8 | Minitruck | 3 | 0 | 3 |
| Alabama A & M University | 1 | 1 | 2 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 83 | 0 | 84 |
| Alabama Cattlemen | 19 | 4 | 23 | National Wild Turkey Federation | 18 | 6 | 24 |
| Alabama Ducks Unlimited | 54 | 23 | 77 | Navy | 7 | 0 | 7 |
| Alabama Forests | 16 | 13 | 29 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 2 | 0 | 2 | Operation Enduring Freedom-Afghanistan | 43 | 0 | 43 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 64 | 4 | 68 |
| Alabama State University | 0 | 1 | 1 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 4 | 6 | 10 | Ovarian Cancer Research | 11 | 8 | 19 |
| Alabama Wildlife Federation | 128 | 31 | 159 | Passenger/Pickup/Van | 44262 | 467 | 44729 |
| Amateur Radio | 0 | 47 | 47 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 449 | 0 | 449 | Permanent Handicap Placard | 5339 | 0 | 5339 |
| Army | 23 | 0 | 23 | Permanent Trailer Plate | 17 | 0 | 17 |
| Athens State University | 1 | 0 | 1 | POW | 1 | 0 | 1 |
| Atomic Nuked | 1 | 0 | 1 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 413 | 330 | 743 | Purple Heart (Combat Wounded) | 53 | 0 | 58 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 7 |
| Barber Vintage Motorsports Museum | 8 | 6 | 14 | Realtor | 15 | 2 | 17 |
| Battle of the Bulge | 4 | 0 | 4 | Rescue Squad – Member/Unit | 117 | 0 | 117 |
| Birmingham Southern College | 2 | 1 | 3 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 45 | 22 | 67 | Retired Military – U.S. Armed Forces | 241 | 0 | 273 |
| Bus - Charitable | 600 | 0 | 600 | Saltwater Fishing | 0 | 1 | 1 |
| Cahaba River Society | 6 | 1 | 7 | Samford University | 1 | 5 | 6 |
| Children's Trust Fund | 7 | 0 | 7 | Save the Saturn V | 8 | 3 | 11 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 1 | 0 | 1 |
| Civitan International | 1 | 0 | 1 | Shriners | 56 | 0 | 56 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 12 | 5 | 17 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 25 | 4 | 29 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 1 | 1 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 17 | 7 | 24 |
| County | 0 | 0 | 0 | Standard Disability Access | 3136 | 0 | 3136 |
| Curing Childhood Cancer | 14 | 6 | 20 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 0 | 0 |
| Desert Shield/Storm | 45 | 0 | 45 | Support Adoption (Choose Life) | 55 | 27 | 82 |
| Disabled Veteran | 275 | 0 | 443 | Support Our Troops | 6 | 2 | 8 |
| Educator | 13 | 13 | 26 | Support the Arts | 14 | 9 | 23 |
| Educator - Retired | 1 | 3 | 4 | Take a Kid Fishing | 2 | 2 | 4 |
| Environmental | 43 | 45 | 88 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 103 | 0 | 103 |
| Fight Breast Cancer | 40 | 59 | 99 | Temporary Plate (20 day) | 563 | 0 | 563 |
| Fighting Cystic Fibrosis | 18 | 12 | 30 | Troy University | 3 | 2 | 5 |
| Fire Fighter | 535 | 0 | 535 | Tuskegee University | 0 | 0 | 0 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 10 | 3 | 13 |
| Forever Wild | 19 | 13 | 32 | University of Alabama – Huntsville | 0 | 1 | 1 |
| Fraternal Order of Police | 249 | 0 | 249 | University of Alabama – Tuscaloosa | 642 | 685 | 1327 |
| Freemason | 38 | 1 | 39 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 29 | 0 | 29 | University of Montevallo | 7 | 1 | 8 |
| God Bless America | 10638 | 44 | 10682 | University of North Alabama | 4 | 0 | 4 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 533 | 158 | 691 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 7 | 3 | 10 | US Marine Corps | 14 | 0 | 14 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 13 | 0 | 13 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 157 | 0 | 169 |
| Huntingdon College | 0 | 0 | 0 | Vintage | 290 | 0 | 290 |
| Huntsville Hospital | 2 | 0 | 2 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 39 | 27 | 66 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 4 | 0 | 4 |
| Korean War | 33 | 0 | 35 | WW II European – African | 1 | 0 | 1 |
| Letter Carrier | 21 | 4 | 25 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 75771

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For DEKALB

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 18 | Q1 | 0 | Z1 | 0 | | 1 | |
| X1 | 181 | Q2 | 0 | Z2 | 0 | | 0 | |
| X2 | 228 | Q3 | 0 | Z3 | 0 | | 0 | |
| X3 | 127 | Q4 | 0 | Z4 | 0 | | 0 | |
| X4 | 34 | Q5 | 2 | Z5 | 2 | | 0 | |
| X5 | 58 | Q6 | 2 | Total | 2 | | 1 | |
| X6 | 18 | Total | 4 | | 4 | | | |
| X7 | 33 | | | | | | | |
| X8 | 18 | | | | | | | |
| X9 | 79 | | | | | | | |
| XA | 183 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 977 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|-----------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 1254 | R1 | 40 | Barber Motorsports | 40 | | 2 | |
| Farm - F2 | 122 | R2 | 83 | Museum Motorcycle | 83 | | 3 | |
| Farm - F3 | 16 | R3 | 63 | Barber Motorsports | 63 | PERS | 3 | |
| Farm - F4 | 42 | R4 | 35 | Museum Motorcycle | 35 | | 8 | |
| Forest - L1 | 14 | R5 | 13 | Fraternal Order of | 13 | | 2015 | |
| Forest - L2 | 12 | R6 | 5 | Police Motorcycle | 5 | | | |
| Total | 1460 | Total | 239 | Motorcycle - Standard | 239 | H/C | 24 | |
| | | | | Motorcycle - Standard | | | 26 | |
| | | | | Motorcycle - Standard | | PERS | 26 | |
| | | | | Total | | | 2078 | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 506 | FT | 1434 | K1 | 12 | | 12 | |
| Dealer - Motorcycle | 31 | RT | 0 | K2 | 3 | | 3 | |
| Dealer Transit | 24 | TL | 757 | K3 | 0 | | 0 | |
| Manufacturer | 1 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 1200 | Total | 15 | | 15 | |
| Total | 562 | TT | 17 | | | | | |
| | | UT | 2218 | | | | | |
| | | Total | 5626 | | | | | |

Total of All Registrations: 75771

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For ELMORE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 175 | 0 | 175 | Merchant Marine | 8 | 0 | 8 |
| Ag Tag | 63 | 32 | 95 | Miles College | 0 | 0 | 0 |
| Air Force | 157 | 0 | 159 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 11 | 3 | 14 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 566 | 18 | 586 |
| Alabama Cattlemen | 31 | 5 | 36 | National Wild Turkey Federation | 61 | 18 | 79 |
| Alabama Ducks Unlimited | 46 | 15 | 61 | Navy | 33 | 0 | 33 |
| Alabama Forests | 40 | 18 | 58 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 7 | 0 | 7 | Operation Enduring Freedom-Afghanistan | 42 | 2 | 44 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 132 | 3 | 135 |
| Alabama State University | 68 | 72 | 140 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 1 | 1 | 2 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 13 | 5 | 18 | Ovarian Cancer Research | 12 | 15 | 27 |
| Alabama Wildlife Federation | 306 | 94 | 400 | Passenger/Pickup/Van | 40929 | 1163 | 42092 |
| Amateur Radio | 0 | 66 | 66 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 101 | 0 | 101 | Permanent Handicap | 5207 | 0 | 5207 |
| Army | 67 | 0 | 67 | Placard | 26 | 0 | 26 |
| Athens State University | 3 | 1 | 4 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 2 | 0 | 3 | POW | 0 | 0 | 0 |
| Auburn University | 859 | 700 | 1559 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 86 | 0 | 86 |
| Barber Vintage Motorsports Museum | 58 | 33 | 91 | Race Plate | 0 | 0 | 0 |
| Battle of the Bulge | 1 | 0 | 4 | Realtor | 19 | 2 | 21 |
| Birmingham Southern College | 5 | 1 | 6 | Rescue Squad – Member/Unit | 1 | 0 | 1 |
| Breast Cancer Research | 28 | 22 | 50 | Retired Fire Fighter | 30 | 0 | 30 |
| Bus - Charitable | 4229 | 0 | 4229 | Retired Military – U.S. Armed Forces | 1103 | 0 | 1103 |
| Cahaba River Society | 12 | 2 | 14 | Saltwater Fishing | 21 | 11 | 32 |
| Children's Trust Fund | 4 | 7 | 11 | Samford University | 3 | 4 | 7 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 8 | 5 | 13 |
| Civitan International | 2 | 0 | 2 | Selma University | 0 | 0 | 0 |
| Coast Guard | 11 | 0 | 11 | Shriners | 23 | 0 | 23 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 26 | 14 | 40 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 57 | 14 | 71 |
| Cotton Module | 2 | 0 | 2 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 12 | 4 | 16 |
| Curing Childhood Cancer | 34 | 20 | 54 | Standard Disability Access | 3046 | 0 | 3046 |
| Delta Sigma Theta Sorority | 5 | 8 | 13 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 161 | 3 | 167 | Stillman College | 0 | 1 | 1 |
| Disabled Veteran | 1283 | 0 | 1283 | Support Adoption (Choose Life) | 90 | 25 | 115 |
| Educator | 34 | 4 | 38 | Support Our Troops | 6 | 1 | 7 |
| Educator - Retired | 4 | 3 | 7 | Support the Arts | 24 | 5 | 29 |
| Environmental | 100 | 69 | 169 | Take a Kid Fishing | 14 | 10 | 24 |
| Faulkner University | 12 | 12 | 24 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 174 | 223 | 397 | Temporary Handicap | 239 | 0 | 239 |
| Fighting Cystic Fibrosis | 2 | 4 | 6 | Placard | 0 | 0 | 0 |
| Fire Fighter | 1001 | 0 | 1001 | Temporary Plate (20 day) | 661 | 0 | 661 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 216 | 140 | 356 |
| Forever Wild | 58 | 38 | 96 | Tuskegee University | 32 | 0 | 32 |
| Fraternal Order of Police | 106 | 0 | 106 | University of Alabama – Birmingham | 13 | 12 | 25 |
| Freemason | 9 | 1 | 10 | University of Alabama – Huntsville | 0 | 1 | 1 |
| Global War on Terrorism | 30 | 0 | 31 | University of Alabama – Tuscaloosa | 845 | 786 | 1631 |
| God Bless America | 12905 | 186 | 13091 | University of Mobile | 3 | 1 | 4 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 2 | 2 | 4 |
| Helping Schools | 1008 | 688 | 1696 | University of North Alabama | 4 | 2 | 6 |
| Helping Schools | 4 | 4 | 8 | University of South Alabama | 1 | 5 | 6 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 1 | 1 | 2 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 21 | 0 | 21 |
| Huntingdon College | 5 | 11 | 16 | US Marine Corps - Retired/Honorably Discharged | 55 | 0 | 55 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 185 | 1 | 186 |
| Jacksonville State University | 8 | 8 | 16 | Vintage | 156 | 0 | 156 |
| Judson College | 1 | 3 | 4 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 21 | 0 | 23 | WW II American | 3 | 0 | 3 |
| Letter Carrier | 8 | 1 | 9 | WW II Asiatic-Pacific | 9 | 0 | 9 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 4 | 0 | 4 |
| Medal of Honor | 2 | 0 | 2 | | | | |

Total for All Registrations: 89344

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For ELMORE

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 321 | Q1 | 0 | Z1 | 1 | | | |
| X1 | 232 | Q2 | 2 | Z2 | 0 | | | |
| X2 | 179 | Q3 | 3 | Z3 | 7 | | | |
| X3 | 73 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 24 | Q5 | 1 | Z5 | 3 | | | |
| X5 | 52 | Q6 | 4 | Total | 11 | | | |
| X6 | 8 | Total | 10 | | | | | |
| X7 | 6 | | | | | | | |
| X8 | 26 | | | | | | | |
| X9 | 99 | | | | | | | |
| XA | 210 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 1230 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|-----------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 634 | R1 | 33 | Barber Motorsports | 9 | | | |
| Farm - F2 | 13 | R2 | 78 | Museum Motorcycle | | | | |
| Farm - F3 | 1 | R3 | 133 | Barber Motorsports | 12 | PERS | | |
| Farm - F4 | 1 | R4 | 78 | Museum Motorcycle | 6 | | | |
| Forest - L1 | 4 | R5 | 31 | Fraternal Order of | | | | |
| Forest - L2 | 4 | R6 | 5 | Police Motorcycle | 2414 | | | |
| Total | 657 | Total | 358 | Motorcycle - Standard | 43 | H/C | | |
| | | | | Motorcycle - Standard | 121 | PERS | | |
| | | | | Motorcycle - Standard | 2605 | | | |
| | | | | Total | | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 272 | FT | 649 | K1 | 20 | | | |
| Dealer - Motorcycle | 20 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 30 | TL | 1787 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 581 | Total | 20 | | | |
| Total | 322 | TT | 26 | | | | | |
| | | UT | 5362 | | | | | |
| | | Total | 8405 | | | | | |

Total of All Registrations: 89344

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For ESCAMBI

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 29 | 0 | 29 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 32 | 23 | 55 | Miles College | 1 | 0 | 1 |
| Air Force | 0 | 0 | 0 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 8 | 8 | 16 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 57 | 0 | 57 |
| Alabama Cattlemen | 9 | 4 | 13 | National Wild Turkey Federation | 11 | 7 | 18 |
| Alabama Ducks Unlimited | 17 | 14 | 31 | Navy | 2 | 0 | 2 |
| Alabama Forests | 13 | 15 | 28 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 11 | 0 | 11 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 29 | 1 | 30 |
| Alabama State University | 21 | 25 | 46 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 0 | 0 | Ovarian Cancer Research | 1 | 1 | 2 |
| Alabama Wildlife Federation | 130 | 69 | 199 | Passenger/Pickup/Van | 22622 | 369 | 22991 |
| Amateur Radio | 0 | 17 | 17 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 302 | 0 | 302 | Permanent Handicap Placard | 3151 | 0 | 3151 |
| Army | 7 | 0 | 7 | Permanent Trailer Plate | 2 | 0 | 2 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 177 | 185 | 362 | Purple Heart (Combat Wounded) | 17 | 0 | 18 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 5 |
| Barber Vintage Motorsports Museum | 2 | 9 | 11 | Realtor | 0 | 0 | 0 |
| Battle of the Bulge | 3 | 0 | 3 | Rescue Squad – Member/Unit | 15 | 0 | 15 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 6 | 10 | 16 | Retired Military – U.S. Armed Forces | 141 | 0 | 150 |
| Bus - Charitable | 57 | 0 | 57 | Saltwater Fishing | 7 | 7 | 14 |
| Cahaba River Society | 7 | 2 | 9 | Samford University | 0 | 1 | 1 |
| Children's Trust Fund | 5 | 0 | 5 | Save the Saturn V | 1 | 4 | 5 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 5 | 0 | 5 |
| Coast Guard | 1 | 0 | 1 | Sons of Confederate Veterans | 7 | 9 | 16 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 6 | 2 | 8 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 3 | 0 | 3 | Square/Round Dance | 1 | 0 | 1 |
| County | 0 | 0 | 0 | Standard Disability Access | 2350 | 0 | 2350 |
| Curing Childhood Cancer | 5 | 5 | 10 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 1 | 1 | Stillman College | 2 | 3 | 5 |
| Desert Shield/Storm | 54 | 0 | 55 | Support Adoption (Choose Life) | 40 | 7 | 47 |
| Disabled Veteran | 321 | 0 | 467 | Support Our Troops | 5 | 0 | 5 |
| Educator | 17 | 14 | 31 | Support the Arts | 3 | 4 | 7 |
| Educator - Retired | 5 | 0 | 5 | Take a Kid Fishing | 1 | 1 | 2 |
| Environmental | 15 | 30 | 45 | Talladega College | 1 | 0 | 1 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 46 | 0 | 46 |
| Fight Breast Cancer | 32 | 53 | 85 | Temporary Plate (20 day) | 834 | 0 | 834 |
| Fighting Cystic Fibrosis | 2 | 0 | 2 | Troy University | 39 | 40 | 79 |
| Fire Fighter | 421 | 0 | 421 | Tuskegee University | 9 | 0 | 9 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 5 | 3 | 8 |
| Forever Wild | 16 | 26 | 42 | University of Alabama – Huntsville | 2 | 0 | 2 |
| Fraternal Order of Police | 23 | 0 | 23 | University of Alabama – Tuscaloosa | 361 | 390 | 751 |
| Freemason | 6 | 0 | 6 | University of Mobile | 3 | 6 | 9 |
| Global War on Terrorism | 18 | 0 | 18 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 4587 | 21 | 4608 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 3 | 1 | 4 |
| Helping Schools | 561 | 745 | 1306 | University of West Alabama | 0 | 1 | 1 |
| Helping Schools | 7 | 16 | 23 | US Marine Corps | 2 | 0 | 2 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 4 | 0 | 4 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 83 | 0 | 90 |
| Huntingdon College | 1 | 1 | 2 | Vintage | 40 | 0 | 40 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 2 | 1 | 3 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 1 | 0 | 1 | WW II American | 1 | 0 | 1 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Korean War | 2 | 0 | 2 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 1 | 5 | 6 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 41240

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For ESCAMBIA**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 108 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 192 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 148 | Q3 | 2 | Z3 | 0 | | | |
| X3 | 63 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 13 | Q5 | 5 | Z5 | 0 | | | |
| X5 | 22 | Q6 | 5 | Total | 0 | | | |
| X6 | 6 | Total | 12 | | | | | |
| X7 | 2 | | | | | | | |
| X8 | 2 | | | | | | | |
| X9 | 33 | | | | | | | |
| XA | 146 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 735 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 347 | R1 | 36 | Barber Motorsports | 1 | | | |
| Farm - F2 | 31 | R2 | 48 | Museum Motorcycle | | | | |
| Farm - F3 | 2 | R3 | 47 | Barber Motorsports | PERS 3 | | | |
| Farm - F4 | 15 | R4 | 30 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 7 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 3 | Police Motorcycle | | | | |
| Total | 395 | Total | 171 | Motorcycle - | 1013 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 15 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 16 | | | |
| | | | | Standard | | | | |
| | | | | Total | 1048 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 167 | FT | 395 | K1 | 26 | | | |
| Dealer - Motorcycle | 7 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 23 | TL | 730 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 856 | Total | 26 | | | |
| Total | 197 | TT | 2 | | | | | |
| | | UT | 1928 | | | | | |
| | | Total | 3911 | | | | | |

Total of All Registrations: 41240

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For ETOWAH

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 45 | 0 | 45 | Merchant Marine | 0 | 0 | 1 |
| Ag Tag | 45 | 31 | 76 | Miles College | 3 | 1 | 4 |
| Air Force | 23 | 0 | 23 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 24 | 29 | 53 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 214 | 3 | 220 |
| Alabama Cattlemen | 36 | 15 | 51 | National Wild Turkey Federation | 23 | 9 | 32 |
| Alabama Ducks Unlimited | 43 | 15 | 58 | Navy | 27 | 0 | 27 |
| Alabama Forests | 38 | 23 | 61 | Oakwood University | 1 | 0 | 1 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 38 | 1 | 39 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 75 | 1 | 76 |
| Alabama State University | 20 | 20 | 40 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 4 | 4 | 8 | Original Alabama Plate | 1 | 0 | 1 |
| Alabama Treasure Forest | 6 | 6 | 12 | Ovarian Cancer Research | 6 | 10 | 16 |
| Alabama Wildlife Federation | 260 | 99 | 359 | Passenger/Pickup/Van | 54042 | 991 | 55033 |
| Amateur Radio | 0 | 73 | 73 | Pearl Harbor Survivor | 1 | 0 | 1 |
| Apportioned - IRP | 412 | 0 | 412 | Permanent Handicap | 7292 | 0 | 7292 |
| Army | 46 | 0 | 46 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 18 | 0 | 18 |
| Atomic Nuked | 0 | 0 | 0 | POW | 3 | 0 | 3 |
| Auburn University | 651 | 603 | 1254 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 96 | 0 | 115 |
| Barber Vintage Motorsports Museum | 64 | 56 | 120 | Race Plate | 0 | 0 | 13 |
| Battle of the Bulge | 3 | 0 | 4 | Realtor | 12 | 4 | 16 |
| Birmingham Southern College | 8 | 8 | 16 | Rescue Squad – Member/Unit | 39 | 0 | 39 |
| Breast Cancer Research | 40 | 39 | 79 | Retired Fire Fighter | 10 | 0 | 10 |
| Bus - Charitable | 1121 | 0 | 1121 | Retired Military – U.S. Armed Forces | 493 | 0 | 548 |
| Cahaba River Society | 16 | 3 | 19 | Saltwater Fishing | 16 | 2 | 18 |
| Children's Trust Fund | 3 | 4 | 7 | Samford University | 13 | 4 | 17 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 12 | 4 | 16 |
| Civitan International | 3 | 0 | 3 | Selma University | 1 | 0 | 1 |
| Coast Guard | 2 | 0 | 2 | Shriners | 75 | 0 | 75 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 29 | 16 | 45 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 39 | 15 | 54 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 2 | 2 |
| County | 0 | 0 | 0 | Square/Round Dance | 5 | 9 | 14 |
| Curing Childhood Cancer | 50 | 58 | 108 | Standard Disability Access | 6478 | 0 | 6478 |
| Delta Sigma Theta Sorority | 3 | 9 | 12 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 111 | 0 | 111 | Stillman College | 8 | 4 | 12 |
| Disabled Veteran | 851 | 0 | 1285 | Support Adoption (Choose Life) | 102 | 61 | 163 |
| Educator | 28 | 1 | 29 | Support Our Troops | 5 | 2 | 7 |
| Educator - Retired | 4 | 3 | 7 | Support the Arts | 27 | 15 | 42 |
| Environmental | 120 | 107 | 227 | Take a Kid Fishing | 5 | 1 | 6 |
| Faulkner University | 2 | 2 | 4 | Talladega College | 7 | 0 | 7 |
| Fight Breast Cancer | 136 | 207 | 343 | Temporary Handicap | 220 | 0 | 220 |
| Fighting Cystic Fibrosis | 14 | 6 | 20 | Placard | 0 | 0 | 0 |
| Fire Fighter | 1194 | 0 | 1194 | Temporary Plate (20 day) | 96 | 0 | 96 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 19 | 3 | 22 |
| Forever Wild | 57 | 36 | 93 | Tuskegee University | 10 | 0 | 10 |
| Fraternal Order of Police | 233 | 0 | 233 | University of Alabama – Birmingham | 20 | 25 | 45 |
| Freemason | 18 | 4 | 22 | University of Alabama – Huntsville | 1 | 2 | 3 |
| Global War on Terrorism | 17 | 0 | 17 | University of Alabama – Tuscaloosa | 1112 | 1095 | 2207 |
| God Bless America | 25135 | 204 | 25339 | University of Mobile | 2 | 0 | 2 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 0 | 4 | 4 |
| Helping Schools | 1058 | 721 | 1779 | University of North Alabama | 3 | 1 | 4 |
| Helping Schools | 8 | 20 | 28 | University of South Alabama | 1 | 1 | 2 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 1 | 0 | 1 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 43 | 0 | 44 |
| Huntingdon College | 2 | 0 | 2 | US Marine Corps - Retired/Honorably Discharged | 4 | 0 | 4 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 350 | 3 | 405 |
| Jacksonville State University | 135 | 117 | 252 | Vintage | 122 | 0 | 122 |
| Judson College | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 44 | 0 | 58 | WW II American | 1 | 0 | 1 |
| Letter Carrier | 9 | 1 | 10 | WW II Asiatic-Pacific | 8 | 0 | 9 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 7 | 0 | 10 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 115807

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For ETOWAH**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | Total |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 137 | Q1 | 2 | Z1 | 0 | | 0 | |
| X1 | 313 | Q2 | 0 | Z2 | 0 | | 0 | |
| X2 | 289 | Q3 | 5 | Z3 | 3 | | 3 | |
| X3 | 154 | Q4 | 2 | Z4 | 0 | | 0 | |
| X4 | 68 | Q5 | 4 | Z5 | 6 | | 6 | |
| X5 | 100 | Q6 | 38 | Total | 9 | | 9 | |
| X6 | 10 | Total | 51 | | | | | |
| X7 | 14 | | | | | | | |
| X8 | 21 | | | | | | | |
| X9 | 174 | | | | | | | |
| XA | 136 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 1416 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | Total |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|-------|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 511 | R1 | 52 | Barber Motorsports | 19 | | 19 | |
| Farm - F2 | 36 | R2 | 116 | Museum Motorcycle | | | | |
| Farm - F3 | 5 | R3 | 101 | Barber Motorsports | 17 | PERS | 17 | |
| Farm - F4 | 7 | R4 | 46 | Museum Motorcycle | | | | |
| Forest - L1 | 5 | R5 | 17 | Fraternal Order of | | | | |
| Forest - L2 | 6 | R6 | 9 | Police Motorcycle | | | | |
| Total | 570 | Total | 341 | Motorcycle - | 2841 | | 2841 | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 100 | H/C | 100 | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 95 | PERS | 95 | |
| | | | | Standard | | | | |
| | | | | Total | 3074 | | 3074 | |

| Dealers | | | Trailers | | | Ambulances | | Total |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|-------|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 838 | FT | 559 | K1 | 5 | | 5 | |
| Dealer - Motorcycle | 37 | RT | 0 | K2 | 0 | | 0 | |
| Dealer Transit | 129 | TL | 1340 | K3 | 47 | | 47 | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 1434 | Total | 52 | | 52 | |
| Total | 1004 | TT | 18 | | | | | |
| | | UT | 5333 | | | | | |
| | | Total | 8684 | | | | | |

Total of All Registrations: 115807

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For FAYETTE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 8 | 0 | 8 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 12 | 5 | 17 | Miles College | 0 | 0 | 0 |
| Air Force | 1 | 0 | 1 | Minitruck | 3 | 0 | 3 |
| Alabama A & M University | 1 | 0 | 1 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 142 | 0 | 142 |
| Alabama Cattlemen | 3 | 2 | 5 | National Wild Turkey Federation | 14 | 0 | 14 |
| Alabama Ducks Unlimited | 3 | 4 | 7 | Navy | 1 | 0 | 1 |
| Alabama Forests | 19 | 6 | 25 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 8 | 0 | 8 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 42 | 0 | 42 |
| Alabama State University | 1 | 0 | 1 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 4 | 3 | 7 | Ovarian Cancer Research | 1 | 0 | 1 |
| Alabama Wildlife Federation | 59 | 10 | 69 | Passenger/Pickup/Van | 6428 | 103 | 6531 |
| Amateur Radio | 0 | 15 | 15 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 132 | 0 | 132 | Permanent Handicap Placard | 649 | 0 | 649 |
| Army | 3 | 0 | 3 | Permanent Trailer Plate | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | POW | 1 | 0 | 1 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 33 | 12 | 45 | Purple Heart (Combat Wounded) | 7 | 0 | 7 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 0 |
| Barber Vintage Motorsports Museum | 2 | 1 | 3 | Realtor | 2 | 0 | 2 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 14 | 0 | 14 |
| Birmingham Southern College | 2 | 0 | 2 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 5 | 5 | 10 | Retired Military – U.S. Armed Forces | 62 | 0 | 62 |
| Bus - Charitable | 284 | 0 | 284 | Saltwater Fishing | 0 | 0 | 0 |
| Cahaba River Society | 1 | 0 | 1 | Samford University | 2 | 0 | 2 |
| Children's Trust Fund | 0 | 0 | 0 | Save the Saturn V | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 3 | 0 | 3 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 3 | 1 | 4 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 4 | 0 | 4 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Standard Disability Access | 614 | 0 | 614 |
| Curing Childhood Cancer | 5 | 0 | 5 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 0 | 0 |
| Desert Shield/Storm | 8 | 0 | 8 | Support Adoption (Choose Life) | 5 | 2 | 7 |
| Disabled Veteran | 74 | 0 | 108 | Support Our Troops | 0 | 0 | 0 |
| Educator | 3 | 0 | 3 | Support the Arts | 0 | 0 | 0 |
| Educator - Retired | 0 | 0 | 0 | Take a Kid Fishing | 3 | 1 | 4 |
| Environmental | 6 | 5 | 11 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 4 | 0 | 4 |
| Fight Breast Cancer | 16 | 11 | 27 | Temporary Plate (20 day) | 3 | 0 | 3 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Troy University | 0 | 0 | 0 |
| Fire Fighter | 143 | 0 | 143 | Tuskegee University | 1 | 0 | 1 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 0 | 0 | 0 |
| Forever Wild | 1 | 6 | 7 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 27 | 0 | 27 | University of Alabama – Tuscaloosa | 155 | 86 | 241 |
| Freemason | 0 | 2 | 2 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 3 | 0 | 3 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 1776 | 3 | 1779 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 155 | 94 | 249 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 0 | 0 | 0 | US Marine Corps | 8 | 0 | 8 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 32 | 0 | 34 |
| Huntingdon College | 0 | 0 | 0 | Vintage | 14 | 0 | 14 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 2 | 2 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 2 | 0 | 2 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 1 | 0 | 1 |
| Korean War | 10 | 0 | 10 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 1 | 0 | 1 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 13153

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For FAYETTE

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 5 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 30 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 75 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 40 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 7 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 27 | Q6 | 4 | Total | 0 | | | |
| X6 | 9 | Total | 4 | | | | | |
| X7 | 5 | | | | | | | |
| X8 | 15 | | | | | | | |
| X9 | 123 | | | | | | | |
| XA | 30 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 366 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|--------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 251 | R1 | 8 | Barber Motorsports | 0 | | | |
| Farm - F2 | 20 | R2 | 12 | Museum Motorcycle | | | | |
| Farm - F3 | 11 | R3 | 34 | Barber Motorsports | PERS 1 | | | |
| Farm - F4 | 5 | R4 | 6 | Museum Motorcycle | | | | |
| Forest - L1 | 3 | R5 | 4 | Fraternal Order of | | | | |
| Forest - L2 | 6 | R6 | 0 | Police Motorcycle | | | | |
| Total | 296 | Total | 64 | Motorcycle - | 253 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 8 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 1 | | | |
| | | | | Standard | | | | |
| | | | | Total | 263 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 43 | FT | 287 | K1 | 19 | | | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 256 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 15 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 652 | Total | 19 | | | |
| Total | 43 | TT | 0 | | | | | |
| | | UT | 387 | | | | | |
| | | Total | 1597 | | | | | |

Total of All Registrations: 13153

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For FRANKLIN

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 5 | 0 | 5 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 21 | 26 | 47 | Miles College | 0 | 0 | 0 |
| Air Force | 3 | 0 | 3 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 4 | 4 | 8 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 63 | 1 | 64 |
| Alabama Cattlemen | 22 | 12 | 34 | National Wild Turkey Federation | 18 | 7 | 25 |
| Alabama Ducks Unlimited | 1 | 6 | 7 | Navy | 0 | 0 | 0 |
| Alabama Forests | 17 | 5 | 22 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 6 | 0 | 6 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 31 | 0 | 36 |
| Alabama State University | 1 | 0 | 1 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 2 | 0 | 2 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 0 | 0 | Ovarian Cancer Research | 0 | 1 | 1 |
| Alabama Wildlife Federation | 78 | 43 | 121 | Passenger/Pickup/Van | 21107 | 366 | 21473 |
| Amateur Radio | 0 | 16 | 16 | Pearl Harbor Survivor | 0 | 0 | 1 |
| Apportioned - IRP | 170 | 0 | 170 | Permanent Handicap Placard | 2544 | 0 | 2544 |
| Army | 7 | 0 | 7 | Permanent Trailer Plate | 2 | 0 | 2 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 112 | 113 | 225 | Purple Heart (Combat Wounded) | 30 | 0 | 39 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 7 |
| Barber Vintage Motorsports Museum | 8 | 1 | 9 | Realtor | 1 | 1 | 2 |
| Battle of the Bulge | 0 | 0 | 1 | Rescue Squad – Member/Unit | 41 | 0 | 41 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 2 | 7 | 9 | Retired Military – U.S. Armed Forces | 73 | 0 | 78 |
| Bus - Charitable | 615 | 0 | 615 | Saltwater Fishing | 0 | 2 | 2 |
| Cahaba River Society | 1 | 0 | 1 | Samford University | 2 | 1 | 3 |
| Children's Trust Fund | 2 | 0 | 2 | Save the Saturn V | 8 | 6 | 14 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 1 | 2 | 3 | Shriners | 29 | 0 | 29 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 5 | 0 | 5 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 4 | 3 | 7 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 0 | 1 | 1 |
| County | 0 | 0 | 0 | Standard Disability Access | 1168 | 0 | 1168 |
| Curing Childhood Cancer | 13 | 10 | 23 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 0 | 0 |
| Desert Shield/Storm | 23 | 0 | 23 | Support Adoption (Choose Life) | 13 | 5 | 18 |
| Disabled Veteran | 140 | 0 | 178 | Support Our Troops | 0 | 1 | 1 |
| Educator | 1 | 5 | 6 | Support the Arts | 5 | 9 | 14 |
| Educator - Retired | 0 | 0 | 0 | Take a Kid Fishing | 1 | 0 | 1 |
| Environmental | 16 | 25 | 41 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 71 | 0 | 71 |
| Fight Breast Cancer | 29 | 55 | 84 | Temporary Plate (20 day) | 317 | 0 | 317 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Troy University | 2 | 0 | 2 |
| Fire Fighter | 282 | 0 | 282 | Tuskegee University | 0 | 0 | 0 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 3 | 3 | 6 |
| Forever Wild | 14 | 5 | 19 | University of Alabama – Huntsville | 0 | 2 | 2 |
| Fraternal Order of Police | 25 | 0 | 25 | University of Alabama – Tuscaloosa | 293 | 484 | 777 |
| Freemason | 22 | 6 | 28 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 19 | 0 | 19 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 3289 | 16 | 3305 | University of North Alabama | 7 | 11 | 18 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 273 | 350 | 623 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 0 | 6 | 6 | US Marine Corps | 10 | 0 | 10 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 1 | 0 | 2 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 93 | 0 | 99 |
| Huntingdon College | 0 | 0 | 0 | Vintage | 48 | 0 | 48 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 1 | 1 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 1 | 0 | 1 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 9 | 0 | 13 |
| Korean War | 16 | 0 | 16 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 5 | 6 | 11 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 34565

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For FRANKLIN

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 46 | Q1 | 0 | Z1 | 0 | | 0 | |
| X1 | 67 | Q2 | 0 | Z2 | 0 | | 0 | |
| X2 | 121 | Q3 | 0 | Z3 | 0 | | 0 | |
| X3 | 46 | Q4 | 0 | Z4 | 0 | | 0 | |
| X4 | 17 | Q5 | 0 | Z5 | 0 | | 0 | |
| X5 | 40 | Q6 | 0 | Total | 0 | | 0 | |
| X6 | 3 | Total | 0 | | | | | |
| X7 | 48 | | | | | | | |
| X8 | 4 | | | | | | | |
| X9 | 50 | | | | | | | |
| XA | 26 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 468 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 389 | R1 | 18 | Barber Motorsports | 1 | | | |
| Farm - F2 | 40 | R2 | 25 | Museum Motorcycle | | | | |
| Farm - F3 | 2 | R3 | 33 | Barber Motorsports | PERS | 2 | | |
| Farm - F4 | 6 | R4 | 18 | Museum Motorcycle | | | | |
| Forest - L1 | 2 | R5 | 4 | Fraternal Order of | | | | |
| Forest - L2 | 1 | R6 | 1 | Police Motorcycle | | | | |
| Total | 440 | Total | 99 | Motorcycle - | | | | |
| | | | | Standard | | | 735 | |
| | | | | Motorcycle - | H/C | 7 | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS | 13 | | |
| | | | | Standard | | | | |
| | | | | Total | | | 760 | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 112 | FT | 437 | K1 | 22 | | | |
| Dealer - Motorcycle | 10 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 7 | TL | 281 | K3 | 0 | | | |
| Manufacturer | 64 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 850 | Total | 22 | | | |
| Total | 193 | TT | 2 | | | | | |
| | | UT | 1438 | | | | | |
| | | Total | 3008 | | | | | |

Total of All Registrations: 34565

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For GENEVA

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 13 | 0 | 13 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 80 | 28 | 108 | Miles College | 0 | 0 | 0 |
| Air Force | 4 | 0 | 4 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 0 | 0 | 0 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 164 | 0 | 166 |
| Alabama Cattlemen | 12 | 18 | 30 | National Wild Turkey Federation | 13 | 2 | 15 |
| Alabama Ducks Unlimited | 2 | 1 | 3 | Navy | 6 | 0 | 6 |
| Alabama Forests | 6 | 1 | 7 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 7 | 0 | 7 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 29 | 0 | 29 |
| Alabama State University | 1 | 4 | 5 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 5 | 12 | 17 | Ovarian Cancer Research | 0 | 1 | 1 |
| Alabama Wildlife Federation | 71 | 21 | 92 | Passenger/Pickup/Van | 16792 | 250 | 17042 |
| Amateur Radio | 0 | 7 | 7 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 239 | 0 | 239 | Permanent Handicap Placard | 1816 | 0 | 1816 |
| Army | 2 | 0 | 2 | Permanent Trailer Plate | 83 | 0 | 83 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 191 | 115 | 306 | Purple Heart (Combat Wounded) | 41 | 0 | 46 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 2 |
| Barber Vintage Motorsports Museum | 0 | 3 | 3 | Realtor | 1 | 1 | 2 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 8 | 0 | 8 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 1 | 2 | 3 | Retired Military – U.S. Armed Forces | 159 | 0 | 159 |
| Bus - Charitable | 4171 | 0 | 4171 | Saltwater Fishing | 6 | 2 | 8 |
| Cahaba River Society | 0 | 0 | 0 | Samford University | 1 | 1 | 2 |
| Children's Trust Fund | 0 | 0 | 0 | Save the Saturn V | 2 | 1 | 3 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 12 | 0 | 12 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 9 | 3 | 12 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 5 | 2 | 7 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 1 | 1 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Standard Disability Access | 1511 | 0 | 1511 |
| Curing Childhood Cancer | 3 | 2 | 5 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 0 | 0 |
| Desert Shield/Storm | 22 | 0 | 22 | Support Adoption (Choose Life) | 13 | 2 | 15 |
| Disabled Veteran | 563 | 0 | 736 | Support Our Troops | 0 | 1 | 1 |
| Educator | 13 | 0 | 13 | Support the Arts | 3 | 5 | 8 |
| Educator - Retired | 0 | 0 | 0 | Take a Kid Fishing | 1 | 0 | 1 |
| Environmental | 12 | 5 | 17 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 1 | 1 | Temporary Handicap Placard | 64 | 0 | 64 |
| Fight Breast Cancer | 30 | 20 | 50 | Temporary Plate (20 day) | 5 | 0 | 5 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Troy University | 80 | 49 | 129 |
| Fire Fighter | 354 | 0 | 354 | Tuskegee University | 2 | 0 | 2 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 1 | 2 | 3 |
| Forever Wild | 2 | 4 | 6 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 7 | 0 | 7 | University of Alabama – Tuscaloosa | 184 | 181 | 365 |
| Freemason | 7 | 0 | 7 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 6 | 0 | 6 | University of Montevallo | 0 | 1 | 1 |
| God Bless America | 983 | 6 | 989 | University of North Alabama | 1 | 2 | 3 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 1 | 1 |
| Helping Schools | 120 | 56 | 176 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 1 | 1 | 2 | US Marine Corps | 8 | 0 | 8 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 77 | 0 | 78 |
| Huntingdon College | 0 | 0 | 0 | Vintage | 15 | 0 | 15 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 2 | 0 | 2 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 1 | 0 | 1 |
| Korean War | 11 | 0 | 14 | WW II European – African | 1 | 0 | 1 |
| Letter Carrier | 0 | 0 | 0 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 31890

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For GENEVA

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 28 | Q1 | 0 | Z1 | 5 | | | |
| X1 | 76 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 76 | Q3 | 2 | Z3 | 0 | | | |
| X3 | 31 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 14 | Q5 | 4 | Z5 | 0 | | | |
| X5 | 12 | Q6 | 2 | Total | 5 | | | |
| X6 | 4 | Total | 8 | | | | | |
| X7 | 1 | | | | | | | |
| X8 | 2 | | | | | | | |
| X9 | 10 | | | | | | | |
| XA | 31 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 285 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|--------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 200 | R1 | 20 | Barber Motorsports | 0 | | | |
| Farm - F2 | 27 | R2 | 48 | Museum Motorcycle | | | | |
| Farm - F3 | 0 | R3 | 42 | Barber Motorsports | PERS 3 | | | |
| Farm - F4 | 9 | R4 | 13 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 6 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 0 | Police Motorcycle | | | | |
| Total | 236 | Total | 129 | Motorcycle - | | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 14 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 9 | | | |
| | | | | Standard | | | | |
| | | | | Total | 969 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 119 | FT | 236 | K1 | 11 | | | |
| Dealer - Motorcycle | 8 | RT | 1 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 898 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 27 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 316 | Total | 11 | | | |
| Total | 127 | TT | 83 | | | | | |
| | | UT | 1707 | | | | | |
| | | Total | 3268 | | | | | |

Total of All Registrations: 31890

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For GREENE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 10 | 0 | 10 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 12 | 5 | 17 | Miles College | 1 | 0 | 1 |
| Air Force | 1 | 0 | 1 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 35 | 21 | 56 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 24 | 1 | 25 |
| Alabama Cattlemen | 3 | 1 | 4 | National Wild Turkey Federation | 13 | 4 | 17 |
| Alabama Ducks Unlimited | 2 | 0 | 2 | Navy | 1 | 0 | 1 |
| Alabama Forests | 14 | 11 | 25 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 1 | 0 | 1 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 5 | 0 | 5 |
| Alabama State University | 7 | 7 | 14 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 0 | 0 | Ovarian Cancer Research | 0 | 1 | 1 |
| Alabama Wildlife Federation | 38 | 6 | 44 | Passenger/Pickup/Van | 2890 | 100 | 2990 |
| Amateur Radio | 0 | 5 | 5 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 61 | 0 | 61 | Permanent Handicap | 704 | 0 | 704 |
| Army | 3 | 0 | 3 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Auburn University | 23 | 14 | 37 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 11 | 0 | 12 |
| Barber Vintage Motorsports Museum | 31 | 5 | 36 | Race Plate | 0 | 0 | 0 |
| Battle of the Bulge | 2 | 0 | 2 | Realtor | 0 | 0 | 0 |
| Birmingham Southern College | 1 | 0 | 1 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Breast Cancer Research | 13 | 5 | 18 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 589 | 0 | 589 | Retired Military – U.S. Armed Forces | 56 | 0 | 56 |
| Cahaba River Society | 2 | 0 | 2 | Saltwater Fishing | 0 | 0 | 0 |
| Children's Trust Fund | 0 | 0 | 0 | Samford University | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 4 | 0 | 4 |
| Civitan International | 0 | 0 | 0 | Selma University | 2 | 0 | 2 |
| Coast Guard | 0 | 0 | 0 | Shriners | 0 | 0 | 0 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 1 | 1 | 2 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 3 | 1 | 4 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 38 | 4 | 42 |
| Curing Childhood Cancer | 4 | 1 | 5 | Standard Disability Access | 357 | 0 | 357 |
| Delta Sigma Theta Sorority | 12 | 0 | 12 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 12 | 0 | 12 | Stillman College | 16 | 18 | 34 |
| Disabled Veteran | 78 | 0 | 105 | Support Adoption (Choose Life) | 5 | 1 | 6 |
| Educator | 5 | 0 | 5 | Support Our Troops | 1 | 0 | 1 |
| Educator - Retired | 0 | 1 | 1 | Support the Arts | 0 | 3 | 3 |
| Environmental | 19 | 12 | 31 | Take a Kid Fishing | 0 | 1 | 1 |
| Faulkner University | 0 | 1 | 1 | Talladega College | 3 | 0 | 3 |
| Fight Breast Cancer | 31 | 18 | 49 | Temporary Handicap | 11 | 0 | 11 |
| Fighting Cystic Fibrosis | 0 | 1 | 1 | Placard | 0 | 0 | 0 |
| Fire Fighter | 191 | 0 | 191 | Temporary Plate (20 day) | 21 | 0 | 21 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 5 | 2 | 7 |
| Forever Wild | 5 | 2 | 7 | Tuskegee University | 6 | 0 | 6 |
| Fraternal Order of Police | 17 | 0 | 17 | University of Alabama – Birmingham | 0 | 7 | 7 |
| Freemason | 0 | 0 | 0 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Global War on Terrorism | 4 | 0 | 4 | University of Alabama – Tuscaloosa | 168 | 75 | 243 |
| God Bless America | 1918 | 4 | 1922 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 0 | 0 | 0 |
| Helping Schools | 521 | 272 | 793 | University of North Alabama | 0 | 0 | 0 |
| Helping Schools | 1 | 1 | 2 | Alabama | 0 | 0 | 0 |
| Motorcycle | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | University of West Alabama | 11 | 2 | 13 |
| Huntingdon College | 0 | 1 | 1 | US Marine Corps | 4 | 0 | 4 |
| Huntsville Hospital | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Jacksonville State University | 2 | 2 | 4 | Vietnam Veteran | 7 | 0 | 11 |
| Judson College | 0 | 0 | 0 | Vintage | 2 | 0 | 2 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Korean War | 1 | 0 | 1 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Letter Carrier | 2 | 0 | 2 | WW II American | 0 | 0 | 0 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Medal of Honor | 0 | 0 | 0 | WW II European – African | 0 | 0 | 0 |

Total for All Registrations: 8715

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For GREENE

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 7 | Q1 | 0 | Z1 | 0 | | 0 | |
| X1 | 31 | Q2 | 0 | Z2 | 0 | | 0 | |
| X2 | 20 | Q3 | 2 | Z3 | 0 | | 0 | |
| X3 | 11 | Q4 | 0 | Z4 | 0 | | 0 | |
| X4 | 1 | Q5 | 0 | Z5 | 0 | | 0 | |
| X5 | 7 | Q6 | 1 | Total | 1 | | 0 | |
| X6 | 0 | Total | 3 | | | | | |
| X7 | 4 | | | | | | | |
| X8 | 1 | | | | | | | |
| X9 | 12 | | | | | | | |
| XA | 0 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 94 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 109 | R1 | 1 | Barber Motorsports | 0 | | 0 | |
| Farm - F2 | 10 | R2 | 5 | Museum Motorcycle | 0 | | 0 | |
| Farm - F3 | 1 | R3 | 2 | Barber Motorsports | 0 | PERS | 0 | |
| Farm - F4 | 2 | R4 | 2 | Museum Motorcycle | 0 | | 0 | |
| Forest - L1 | 0 | R5 | 0 | Fraternal Order of | 0 | | 101 | |
| Forest - L2 | 0 | R6 | 0 | Police Motorcycle | 0 | | 3 | |
| Total | 122 | Total | 10 | Motorcycle - | 0 | H/C | 3 | |
| | | | | Standard | 0 | | 3 | |
| | | | | Motorcycle - | 10 | PERS | 3 | |
| | | | | Standard | 0 | | 107 | |
| | | | | Motorcycle - | 0 | | | |
| | | | | Standard | 0 | | | |
| | | | | Total | 10 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 13 | FT | 122 | K1 | 6 | | 6 | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | 0 | |
| Dealer Transit | 9 | TL | 97 | K3 | 0 | | 0 | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 116 | Total | 6 | | 6 | |
| Total | 22 | TT | 0 | | | | | |
| | | UT | 184 | | | | | |
| | | Total | 519 | | | | | |

Total of All Registrations: 8715

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For HALE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 15 | 0 | 15 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 26 | 18 | 44 | Miles College | 1 | 2 | 3 |
| Air Force | 8 | 0 | 8 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 9 | 15 | 24 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 11 | 1 | 12 |
| Alabama Cattlemen | 28 | 8 | 36 | National Wild Turkey Federation | 19 | 4 | 23 |
| Alabama Ducks Unlimited | 16 | 12 | 28 | Navy | 8 | 0 | 8 |
| Alabama Forests | 7 | 5 | 12 | Oakwood University | 0 | 1 | 1 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 1 | 0 | 1 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 15 | 0 | 15 |
| Alabama State University | 7 | 30 | 37 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 1 | 4 | 5 | Ovarian Cancer Research | 4 | 4 | 8 |
| Alabama Wildlife Federation | 65 | 16 | 81 | Passenger/Pickup/Van | 6889 | 166 | 7055 |
| Amateur Radio | 0 | 3 | 3 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 76 | 0 | 76 | Permanent Handicap | 1755 | 0 | 1755 |
| Army | 26 | 0 | 26 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Auburn University | 59 | 35 | 94 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 12 | 0 | 12 |
| Barber Vintage Motorsports Museum | 38 | 10 | 48 | Race Plate | 0 | 0 | 5 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 4 | 1 | 5 |
| Birmingham Southern College | 2 | 1 | 3 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Breast Cancer Research | 25 | 6 | 31 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 672 | 0 | 672 | Retired Military – U.S. Armed Forces | 107 | 0 | 113 |
| Cahaba River Society | 5 | 5 | 10 | Saltwater Fishing | 2 | 2 | 4 |
| Children's Trust Fund | 3 | 8 | 11 | Samford University | 1 | 0 | 1 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 0 | 1 | 1 |
| Civitan International | 0 | 0 | 0 | Selma University | 1 | 0 | 1 |
| Coast Guard | 0 | 0 | 0 | Shriners | 6 | 0 | 6 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 1 | 2 | 3 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 2 | 1 | 3 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| Curing Childhood Cancer | 5 | 5 | 10 | Standard Disability Access | 647 | 0 | 647 |
| Delta Sigma Theta Sorority | 4 | 5 | 9 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 19 | 0 | 19 | Stillman College | 17 | 16 | 33 |
| Disabled Veteran | 188 | 0 | 206 | Support Adoption (Choose Life) | 10 | 2 | 12 |
| Educator | 12 | 7 | 19 | Support Our Troops | 0 | 2 | 2 |
| Educator - Retired | 1 | 0 | 1 | Support the Arts | 1 | 1 | 2 |
| Environmental | 21 | 15 | 36 | Take a Kid Fishing | 1 | 0 | 1 |
| Faulkner University | 0 | 1 | 1 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 39 | 58 | 97 | Temporary Handicap Placard | 34 | 0 | 34 |
| Fighting Cystic Fibrosis | 1 | 0 | 1 | Temporary Plate (20 day) | 91 | 0 | 91 |
| Fire Fighter | 97 | 0 | 97 | Troy University | 11 | 2 | 13 |
| Fleet Trailer | 0 | 0 | 0 | Tuskegee University | 11 | 0 | 11 |
| Forever Wild | 19 | 13 | 32 | University of Alabama – Birmingham | 6 | 2 | 8 |
| Fraternal Order of Police | 38 | 0 | 38 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Freemason | 1 | 0 | 1 | University of Alabama – Tuscaloosa | 191 | 213 | 404 |
| Global War on Terrorism | 14 | 0 | 14 | University of Mobile | 0 | 0 | 0 |
| God Bless America | 4655 | 9 | 4664 | University of Montevallo | 2 | 0 | 2 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of North Alabama | 1 | 0 | 1 |
| Helping Schools | 443 | 555 | 998 | University of South Alabama | 1 | 0 | 1 |
| Helping Schools | 0 | 5 | 5 | University of West Alabama | 14 | 7 | 21 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps | 25 | 0 | 25 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Huntingdon College | 0 | 0 | 0 | Vietnam Veteran | 29 | 0 | 29 |
| Huntsville Hospital | 4 | 2 | 6 | Vintage | 8 | 0 | 8 |
| Jacksonville State University | 3 | 1 | 4 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II American | 1 | 0 | 1 |
| Korean War | 5 | 0 | 5 | WW II Asiatic-Pacific | 2 | 0 | 2 |
| Letter Carrier | 15 | 1 | 16 | WW II European – African | 3 | 0 | 3 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 1 | 0 | 1 | | | | |

Total for All Registrations: 18355

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For HALE**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 126 | Q1 | 1 | Z1 | 0 | | | |
| X1 | 23 | Q2 | 1 | Z2 | 0 | | | |
| X2 | 27 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 29 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 14 | Q5 | 0 | Z5 | 5 | | | |
| X5 | 10 | Q6 | 3 | Total | 5 | | | |
| X6 | 6 | Total | 5 | | | | | |
| X7 | 1 | | | | | | | |
| X8 | 6 | | | | | | | |
| X9 | 77 | | | | | | | |
| XA | 111 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 430 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 253 | R1 | 5 | Barber Motorsports | 2 | | | |
| Farm - F2 | 41 | R2 | 9 | Museum Motorcycle | 1 | PERS | 1 | |
| Farm - F3 | 2 | R3 | 9 | Barber Motorsports | 0 | | | |
| Farm - F4 | 9 | R4 | 9 | Museum Motorcycle | 0 | | | |
| Forest - L1 | 0 | R5 | 9 | Fraternal Order of | 0 | | | |
| Forest - L2 | 0 | R6 | 1 | Police Motorcycle | 279 | | | |
| Total | 305 | Total | 34 | Motorcycle - | 4 | H/C | 4 | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 5 | PERS | 5 | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 291 | | | |
| | | | | Standard | | | | |
| | | | | Total | | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 29 | FT | 305 | K1 | 3 | | | |
| Dealer - Motorcycle | 1 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 180 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 552 | Total | 3 | | | |
| Total | 30 | TT | 0 | | | | | |
| | | UT | 469 | | | | | |
| | | Total | 1506 | | | | | |

Total of All Registrations: 18355

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For HENRY

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 7 | 0 | 7 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 13 | 18 | 31 | Miles College | 0 | 0 | 0 |
| Air Force | 1 | 0 | 1 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 1 | 3 | 4 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 82 | 3 | 85 |
| Alabama Cattlemen | 1 | 3 | 4 | National Wild Turkey Federation | 4 | 0 | 4 |
| Alabama Ducks Unlimited | 3 | 1 | 4 | Navy | 0 | 0 | 0 |
| Alabama Forests | 3 | 6 | 9 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 5 | 0 | 5 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 3 | 0 | 3 |
| Alabama State University | 2 | 3 | 5 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 0 | 0 | Ovarian Cancer Research | 0 | 1 | 1 |
| Alabama Wildlife Federation | 20 | 17 | 37 | Passenger/Pickup/Van | 1876 | 60 | 1936 |
| Amateur Radio | 0 | 3 | 3 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 419 | 0 | 419 | Permanent Handicap Placard | 444 | 0 | 444 |
| Army | 6 | 0 | 6 | Permanent Trailer Plate | 11 | 0 | 11 |
| Athens State University | 0 | 0 | 0 | POW | 2 | 0 | 2 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 68 | 59 | 127 | Purple Heart (Combat Wounded) | 8 | 0 | 10 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 2 |
| Barber Vintage Motorsports Museum | 0 | 2 | 2 | Realtor | 0 | 1 | 1 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 1 | 0 | 1 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 2 | 2 | 4 | Retired Military – U.S. Armed Forces | 32 | 0 | 32 |
| Bus - Charitable | 2273 | 0 | 2273 | Saltwater Fishing | 0 | 0 | 0 |
| Cahaba River Society | 0 | 0 | 0 | Samford University | 0 | 0 | 0 |
| Children's Trust Fund | 2 | 0 | 2 | Save the Saturn V | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 0 | 0 | 0 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 6 | 2 | 8 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 10 | 0 | 10 | Square/Round Dance | 3 | 26 | 29 |
| County | 0 | 0 | 0 | Standard Disability Access | 401 | 0 | 401 |
| Curing Childhood Cancer | 3 | 5 | 8 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 1 | 1 | 2 | Stillman College | 0 | 0 | 0 |
| Desert Shield/Storm | 4 | 0 | 4 | Support Adoption (Choose Life) | 7 | 0 | 7 |
| Disabled Veteran | 64 | 0 | 64 | Support Our Troops | 0 | 0 | 0 |
| Educator | 1 | 0 | 1 | Support the Arts | 0 | 0 | 0 |
| Educator - Retired | 1 | 2 | 3 | Take a Kid Fishing | 0 | 0 | 0 |
| Environmental | 6 | 4 | 10 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 7 | 0 | 7 |
| Fight Breast Cancer | 5 | 7 | 12 | Temporary Plate (20 day) | 21 | 0 | 21 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Troy University | 12 | 22 | 34 |
| Fire Fighter | 77 | 0 | 77 | Tuskegee University | 2 | 0 | 2 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 0 | 0 | 0 |
| Forever Wild | 3 | 2 | 5 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 1 | 0 | 1 | University of Alabama – Tuscaloosa | 54 | 69 | 123 |
| Freemason | 2 | 0 | 2 | University of Mobile | 0 | 1 | 1 |
| Global War on Terrorism | 2 | 0 | 2 | University of Montevallo | 0 | 2 | 2 |
| God Bless America | 1059 | 78 | 1137 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 1 | 1 |
| Helping Schools | 62 | 88 | 150 | University of West Alabama | 1 | 0 | 1 |
| Helping Schools | 0 | 0 | 0 | US Marine Corps | 6 | 0 | 7 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 3 | 0 | 3 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 12 | 0 | 12 |
| Huntingdon College | 0 | 0 | 0 | Vintage | 5 | 0 | 5 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 1 | 0 | 1 |
| Korean War | 1 | 0 | 1 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 0 | 0 | 0 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 9081

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For HENRY**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 22 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 44 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 57 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 17 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 8 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 8 | Q6 | 0 | Total | 0 | | | |
| X6 | 1 | Total | 0 | | | | | |
| X7 | 2 | | | | | | | |
| X8 | 1 | | | | | | | |
| X9 | 1 | | | | | | | |
| XA | 22 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 183 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 221 | R1 | 5 | Barber Motorsports | 0 | | | |
| Farm - F2 | 19 | R2 | 11 | Museum Motorcycle | 0 | | | |
| Farm - F3 | 4 | R3 | 17 | Barber Motorsports | PERS | | | |
| Farm - F4 | 9 | R4 | 7 | Museum Motorcycle | 0 | | | |
| Forest - L1 | 3 | R5 | 5 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 0 | Police Motorcycle | | | | |
| Total | 256 | Total | 45 | Motorcycle - | 169 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C | | | |
| | | | | Standard | 6 | | | |
| | | | | Motorcycle - | PERS | | | |
| | | | | Standard | 1 | | | |
| | | | | Total | 176 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 66 | FT | 253 | K1 | 25 | | | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 10 | TL | 82 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 397 | Total | 25 | | | |
| Total | 76 | TT | 11 | | | | | |
| | | UT | 661 | | | | | |
| | | Total | 1404 | | | | | |

Total of All Registrations: 9081

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For HOUSTON

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 64 | 0 | 64 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 105 | 37 | 142 | Miles College | 2 | 0 | 2 |
| Air Force | 60 | 0 | 60 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 32 | 29 | 61 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 258 | 0 | 259 |
| Alabama Cattlemen | 13 | 24 | 37 | National Wild Turkey Federation | 75 | 21 | 96 |
| Alabama Ducks Unlimited | 48 | 15 | 63 | Navy | 52 | 0 | 52 |
| Alabama Forests | 32 | 29 | 61 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 8 | 0 | 8 | Operation Enduring Freedom-Afghanistan | 33 | 0 | 33 |
| Alabama State Defense Force | 2 | 0 | 2 | Operation Iraqi Freedom | 110 | 1 | 111 |
| Alabama State University | 33 | 36 | 69 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 4 | 1 | 5 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 3 | 2 | 5 | Ovarian Cancer Research | 15 | 14 | 29 |
| Alabama Wildlife Federation | 260 | 102 | 362 | Passenger/Pickup/Van | 60964 | 1057 | 62021 |
| Amateur Radio | 0 | 46 | 46 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 1356 | 0 | 1356 | Permanent Handicap Placard | 7357 | 0 | 7357 |
| Army | 125 | 0 | 125 | Permanent Trailer Plate | 123 | 0 | 123 |
| Athens State University | 0 | 0 | 0 | POW | 6 | 0 | 7 |
| Atomic Nuked | 5 | 0 | 5 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 883 | 594 | 1477 | Purple Heart (Combat Wounded) | 92 | 0 | 99 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 13 |
| Barber Vintage Motorsports Museum | 28 | 23 | 51 | Realtor | 11 | 8 | 19 |
| Battle of the Bulge | 3 | 0 | 3 | Rescue Squad – Member/Unit | 58 | 0 | 58 |
| Birmingham Southern College | 8 | 0 | 8 | Retired Fire Fighter | 6 | 0 | 6 |
| Breast Cancer Research | 71 | 24 | 95 | Retired Military – U.S. Armed Forces | 692 | 0 | 737 |
| Bus - Charitable | 4557 | 0 | 4557 | Saltwater Fishing | 19 | 8 | 27 |
| Cahaba River Society | 7 | 6 | 13 | Samford University | 9 | 2 | 11 |
| Children's Trust Fund | 6 | 4 | 10 | Save the Saturn V | 11 | 7 | 18 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 2 | 0 | 2 |
| Civitan International | 0 | 0 | 0 | Shriners | 20 | 0 | 20 |
| Coast Guard | 6 | 0 | 6 | Sons of Confederate Veterans | 14 | 15 | 29 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 55 | 16 | 71 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 8 | 0 | 8 | Square/Round Dance | 14 | 41 | 55 |
| County | 0 | 0 | 0 | Standard Disability Access | 3804 | 0 | 3804 |
| Curing Childhood Cancer | 20 | 13 | 33 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 1 | 4 | 5 | Stillman College | 6 | 4 | 10 |
| Desert Shield/Storm | 180 | 1 | 185 | Support Adoption (Choose Life) | 109 | 41 | 150 |
| Disabled Veteran | 1085 | 0 | 1475 | Support Our Troops | 5 | 0 | 5 |
| Educator | 17 | 9 | 26 | Support the Arts | 52 | 23 | 75 |
| Educator - Retired | 8 | 2 | 10 | Take a Kid Fishing | 2 | 1 | 3 |
| Environmental | 118 | 102 | 220 | Talladega College | 3 | 0 | 3 |
| Faulkner University | 3 | 1 | 4 | Temporary Handicap Placard | 258 | 0 | 258 |
| Fight Breast Cancer | 115 | 121 | 236 | Temporary Plate (20 day) | 1227 | 0 | 1227 |
| Fighting Cystic Fibrosis | 2 | 5 | 7 | Troy University | 406 | 203 | 609 |
| Fire Fighter | 798 | 0 | 798 | Tuskegee University | 24 | 0 | 24 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 17 | 23 | 40 |
| Forever Wild | 30 | 45 | 75 | University of Alabama – Huntsville | 2 | 0 | 2 |
| Fraternal Order of Police | 72 | 0 | 72 | University of Alabama – Tuscaloosa | 933 | 761 | 1694 |
| Freemason | 24 | 3 | 27 | University of Mobile | 1 | 2 | 3 |
| Global War on Terrorism | 24 | 0 | 24 | University of Montevallo | 2 | 6 | 8 |
| God Bless America | 7791 | 95 | 7886 | University of North Alabama | 3 | 2 | 5 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 16 | 6 | 22 |
| Helping Schools | 575 | 526 | 1101 | University of West Alabama | 3 | 0 | 3 |
| Helping Schools | 8 | 16 | 24 | US Marine Corps | 37 | 0 | 37 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 56 | 0 | 56 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 265 | 5 | 286 |
| Huntingdon College | 5 | 3 | 8 | Vintage | 51 | 0 | 51 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 8 | 2 | 10 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 2 | 2 | WW II American | 6 | 0 | 6 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 9 | 0 | 9 |
| Korean War | 33 | 1 | 38 | WW II European – African | 3 | 0 | 3 |
| Letter Carrier | 12 | 0 | 12 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 107736

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For HOUSTON

| Trucks & Truck Tractors | | | Buses | | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | | |
| P1 | 477 | Q1 | 0 | Z1 | 0 | | |
| X1 | 491 | Q2 | 0 | Z2 | 0 | | |
| X2 | 475 | Q3 | 1 | Z3 | 7 | | |
| X3 | 119 | Q4 | 0 | Z4 | 22 | | |
| X4 | 35 | Q5 | 9 | Z5 | 13 | | |
| X5 | 67 | Q6 | 4 | Total | 42 | | |
| X6 | 14 | Total | 14 | | | | |
| X7 | 22 | | | | | | |
| X8 | 22 | | | | | | |
| X9 | 12 | | | | | | |
| XA | 189 | | | | | | |
| XL | 0 | | | | | | |
| Total | 1923 | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Farm - F1 | 457 | R1 | 36 | Barber Motorsports | 4 | | |
| Farm - F2 | 55 | R2 | 101 | Museum Motorcycle | | | |
| Farm - F3 | 4 | R3 | 153 | Barber Motorsports | PERS 3 | | |
| Farm - F4 | 22 | R4 | 74 | Museum Motorcycle | | | |
| Forest - L1 | 3 | R5 | 21 | Fraternal Order of | | | |
| Forest - L2 | 0 | R6 | 6 | Police Motorcycle | | | |
| Total | 541 | Total | 391 | Motorcycle - | 2934 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | H/C 47 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | PERS 76 | | |
| | | | | Standard | | | |
| | | | | Total | 3067 | | |

| Dealers | | | Trailers | | | Ambulances | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Dealer | 557 | FT | 538 | K1 | 0 | | |
| Dealer - Motorcycle | 45 | RT | 0 | K2 | 0 | | |
| Dealer Transit | 167 | TL | 1607 | K3 | 35 | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | |
| Manufacturer - Motorcycle | 0 | TR | 1649 | Total | 35 | | |
| Total | 769 | TT | 123 | | | | |
| | | UT | 5915 | | | | |
| | | Total | 9832 | | | | |

Total of All Registrations: 107736

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For JACKSON

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 8 | 0 | 8 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 31 | 17 | 48 | Miles College | 0 | 0 | 0 |
| Air Force | 25 | 0 | 26 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 5 | 4 | 9 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 61 | 1 | 62 |
| Alabama Cattlemen | 24 | 8 | 32 | National Wild Turkey Federation | 39 | 4 | 43 |
| Alabama Ducks Unlimited | 67 | 42 | 109 | Navy | 40 | 0 | 42 |
| Alabama Forests | 23 | 3 | 26 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 25 | 0 | 25 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 45 | 2 | 47 |
| Alabama State University | 0 | 0 | 0 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 3 | 11 | 14 | Ovarian Cancer Research | 10 | 6 | 16 |
| Alabama Wildlife Federation | 143 | 44 | 187 | Passenger/Pickup/Van | 33144 | 373 | 33517 |
| Amateur Radio | 0 | 33 | 33 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 303 | 0 | 303 | Permanent Handicap Placard | 5228 | 0 | 5228 |
| Army | 60 | 0 | 63 | Permanent Trailer Plate | 91 | 0 | 91 |
| Athens State University | 2 | 2 | 4 | POW | 1 | 0 | 1 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 222 | 182 | 404 | Purple Heart (Combat Wounded) | 36 | 0 | 38 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 2 |
| Barber Vintage Motorsports Museum | 7 | 7 | 14 | Realtor | 10 | 2 | 12 |
| Battle of the Bulge | 1 | 0 | 1 | Rescue Squad – Member/Unit | 81 | 0 | 81 |
| Birmingham Southern College | 2 | 1 | 3 | Retired Fire Fighter | 4 | 0 | 4 |
| Breast Cancer Research | 34 | 8 | 42 | Retired Military – U.S. Armed Forces | 166 | 0 | 177 |
| Bus - Charitable | 414 | 0 | 414 | Saltwater Fishing | 0 | 0 | 0 |
| Cahaba River Society | 1 | 0 | 1 | Samford University | 0 | 0 | 0 |
| Children's Trust Fund | 1 | 0 | 1 | Save the Saturn V | 10 | 6 | 16 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 1 | 0 | 1 | Shriners | 51 | 0 | 51 |
| Coast Guard | 6 | 0 | 6 | Sons of Confederate Veterans | 15 | 6 | 21 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 12 | 9 | 21 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 1 | 1 | 2 |
| Cotton Module | 1 | 0 | 1 | Square/Round Dance | 5 | 0 | 5 |
| County | 0 | 0 | 0 | Standard Disability Access | 2745 | 0 | 2745 |
| Curing Childhood Cancer | 19 | 7 | 26 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 0 | 0 |
| Desert Shield/Storm | 48 | 0 | 48 | Support Adoption (Choose Life) | 36 | 3 | 39 |
| Disabled Veteran | 284 | 0 | 380 | Support Our Troops | 4 | 1 | 5 |
| Educator | 22 | 10 | 32 | Support the Arts | 18 | 2 | 20 |
| Educator - Retired | 8 | 3 | 11 | Take a Kid Fishing | 7 | 3 | 10 |
| Environmental | 25 | 28 | 53 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 1 | 1 | 2 | Temporary Handicap Placard | 127 | 0 | 127 |
| Fight Breast Cancer | 61 | 34 | 95 | Temporary Plate (20 day) | 510 | 0 | 510 |
| Fighting Cystic Fibrosis | 1 | 0 | 1 | Troy University | 1 | 1 | 2 |
| Fire Fighter | 730 | 0 | 730 | Tuskegee University | 2 | 0 | 2 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 3 | 1 | 4 |
| Forever Wild | 24 | 12 | 36 | University of Alabama – Huntsville | 7 | 5 | 12 |
| Fraternal Order of Police | 127 | 0 | 127 | University of Alabama – Tuscaloosa | 555 | 410 | 965 |
| Freemason | 54 | 8 | 62 | University of Mobile | 7 | 0 | 7 |
| Global War on Terrorism | 15 | 0 | 15 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 13027 | 89 | 13116 | University of North Alabama | 1 | 2 | 3 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 1 | 2 | 3 |
| Helping Schools | 288 | 164 | 452 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 4 | 6 | 10 | US Marine Corps | 13 | 0 | 13 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 18 | 0 | 19 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 218 | 0 | 231 |
| Huntingdon College | 0 | 1 | 1 | Vintage | 57 | 0 | 57 |
| Huntsville Hospital | 4 | 0 | 4 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 15 | 8 | 23 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 1 | 0 | 1 | WW II American | 1 | 0 | 6 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 3 | 0 | 3 |
| Korean War | 21 | 0 | 23 | WW II European – African | 3 | 0 | 3 |
| Letter Carrier | 14 | 0 | 14 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 63477

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For JACKSON

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 46 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 132 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 171 | Q3 | 1 | Z3 | 0 | | | |
| X3 | 85 | Q4 | 1 | Z4 | 0 | | | |
| X4 | 14 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 41 | Q6 | 2 | Total | 0 | | | |
| X6 | 5 | Total | 4 | | | | | |
| X7 | 13 | | | | | | | |
| X8 | 4 | | | | | | | |
| X9 | 123 | | | | | | | |
| XA | 58 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 692 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 679 | R1 | 39 | Barber Motorsports | 9 | | | |
| Farm - F2 | 81 | R2 | 61 | Museum Motorcycle | | | | |
| Farm - F3 | 21 | R3 | 54 | Barber Motorsports | PERS 4 | | | |
| Farm - F4 | 37 | R4 | 20 | Museum Motorcycle | | | | |
| Forest - L1 | 6 | R5 | 9 | Fraternal Order of | | | | |
| Forest - L2 | 24 | R6 | 3 | Police Motorcycle | | | | |
| Total | 848 | Total | 186 | Motorcycle - | 1793 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 34 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 31 | | | |
| | | | | Standard | | | | |
| | | | | Total | 1877 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 366 | FT | 818 | K1 | 6 | | | |
| Dealer - Motorcycle | 20 | RT | 0 | K2 | 3 | | | |
| Dealer Transit | 3 | TL | 616 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 882 | Total | 9 | | | |
| Total | 389 | TT | 91 | | | | | |
| | | UT | 2537 | | | | | |
| | | Total | 4944 | | | | | |

Total of All Registrations: 63477

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For LAMAR

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 7 | 0 | 7 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 13 | 13 | 26 | Miles College | 0 | 0 | 0 |
| Air Force | 0 | 0 | 0 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 0 | 0 | 0 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 126 | 1 | 127 |
| Alabama Cattlemen | 5 | 2 | 7 | National Wild Turkey Federation | 16 | 5 | 21 |
| Alabama Ducks Unlimited | 7 | 7 | 14 | Navy | 0 | 0 | 0 |
| Alabama Forests | 14 | 9 | 23 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 5 | 0 | 5 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 23 | 0 | 23 |
| Alabama State University | 2 | 1 | 3 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 2 | 8 | 10 | Ovarian Cancer Research | 1 | 1 | 2 |
| Alabama Wildlife Federation | 35 | 28 | 63 | Passenger/Pickup/Van | 10863 | 110 | 10973 |
| Amateur Radio | 0 | 11 | 11 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 323 | 0 | 323 | Permanent Handicap | 1576 | 0 | 1576 |
| Army | 8 | 0 | 8 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 20 | 0 | 20 |
| Atomic Nuked | 0 | 0 | 0 | POW | 1 | 0 | 1 |
| Auburn University | 63 | 44 | 107 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 14 | 0 | 17 |
| Barber Vintage Motorsports Museum | 2 | 0 | 2 | Race Plate | 0 | 0 | 2 |
| Battle of the Bulge | 2 | 0 | 2 | Realtor | 0 | 0 | 0 |
| Birmingham Southern College | 0 | 1 | 1 | Rescue Squad – Member/Unit | 83 | 0 | 83 |
| Breast Cancer Research | 10 | 10 | 20 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 286 | 0 | 286 | Retired Military – U.S. Armed Forces | 75 | 0 | 84 |
| Cahaba River Society | 0 | 0 | 0 | Saltwater Fishing | 2 | 0 | 2 |
| Children's Trust Fund | 1 | 3 | 4 | Samford University | 1 | 0 | 1 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 1 | 0 | 1 |
| Civitan International | 0 | 0 | 0 | Selma University | 2 | 0 | 2 |
| Coast Guard | 0 | 0 | 0 | Shriners | 1 | 0 | 1 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 4 | 3 | 7 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 3 | 0 | 3 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| Curing Childhood Cancer | 0 | 2 | 2 | Standard Disability Access | 834 | 0 | 834 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 16 | 0 | 16 | Stillman College | 1 | 2 | 3 |
| Disabled Veteran | 110 | 0 | 159 | Support Adoption (Choose Life) | 8 | 2 | 10 |
| Educator | 4 | 3 | 7 | Support Our Troops | 0 | 1 | 1 |
| Educator - Retired | 2 | 0 | 2 | Support the Arts | 3 | 1 | 4 |
| Environmental | 9 | 3 | 12 | Take a Kid Fishing | 0 | 1 | 1 |
| Faulkner University | 2 | 0 | 2 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 13 | 13 | 26 | Temporary Handicap | 25 | 0 | 25 |
| Fighting Cystic Fibrosis | 9 | 7 | 16 | Placard | 0 | 0 | 0 |
| Fire Fighter | 168 | 0 | 168 | Temporary Plate (20 day) | 26 | 0 | 26 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 1 | 1 | 2 |
| Forever Wild | 4 | 1 | 5 | Tuskegee University | 0 | 0 | 0 |
| Fraternal Order of Police | 68 | 0 | 68 | University of Alabama – Birmingham | 0 | 0 | 0 |
| Freemason | 9 | 0 | 9 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Global War on Terrorism | 14 | 0 | 14 | University of Alabama – Tuscaloosa | 169 | 319 | 488 |
| God Bless America | 786 | 8 | 794 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 0 | 0 | 0 |
| Helping Schools | 90 | 99 | 189 | University of North Alabama | 3 | 3 | 6 |
| Helping Schools | 0 | 0 | 0 | Alabama | 0 | 0 | 0 |
| Motorcycle | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | University of West Alabama | 1 | 0 | 1 |
| Huntingdon College | 0 | 2 | 2 | US Marine Corps | 2 | 0 | 2 |
| Huntsville Hospital | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Jacksonville State University | 0 | 0 | 0 | Vietnam Veteran | 42 | 0 | 42 |
| Judson College | 0 | 0 | 0 | Vintage | 21 | 0 | 21 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Korean War | 12 | 0 | 12 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Letter Carrier | 0 | 0 | 0 | WW II American | 2 | 0 | 2 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II Asiatic-Pacific | 5 | 0 | 5 |
| Medal of Honor | 0 | 0 | 0 | WW II European – African | 1 | 0 | 1 |

Total for All Registrations: 17456

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For LAMAR

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 9 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 36 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 47 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 73 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 9 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 18 | Q6 | 0 | Total | 0 | | | |
| X6 | 3 | Total | 0 | | | | | |
| X7 | 3 | | | | | | | |
| X8 | 2 | | | | | | | |
| X9 | 40 | | | | | | | |
| XA | 28 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 268 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 72 | R1 | 7 | Barber Motorsports | 0 | | | |
| Farm - F2 | 9 | R2 | 10 | Museum Motorcycle | 0 | | | |
| Farm - F3 | 3 | R3 | 18 | Barber Motorsports | PERS | | | |
| Farm - F4 | 1 | R4 | 7 | Museum Motorcycle | 6 | | | |
| Forest - L1 | 0 | R5 | 6 | Fraternal Order of | | | | |
| Forest - L2 | 4 | R6 | 1 | Police Motorcycle | | | | |
| Total | 89 | Total | 49 | Motorcycle - | 324 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 3 | | | |
| | | | | Standard | H/C | | | |
| | | | | Motorcycle - | PERS | | | |
| | | | | Standard | 3 | | | |
| | | | | Total | 336 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 88 | FT | 85 | K1 | 15 | | | |
| Dealer - Motorcycle | 1 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 238 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 598 | Total | 15 | | | |
| Total | 89 | TT | 20 | | | | | |
| | | UT | 556 | | | | | |
| | | Total | 1497 | | | | | |

Total of All Registrations: 17456

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For LAUDERDALE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 72 | 0 | 72 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 64 | 22 | 86 | Miles College | 0 | 0 | 0 |
| Air Force | 16 | 0 | 16 | Minitruck | 2 | 0 | 2 |
| Alabama A & M University | 24 | 14 | 38 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 145 | 2 | 147 |
| Alabama Cattlemen | 21 | 5 | 26 | National Wild Turkey Federation | 29 | 7 | 36 |
| Alabama Ducks Unlimited | 36 | 13 | 49 | Navy | 13 | 0 | 13 |
| Alabama Forests | 28 | 13 | 41 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 7 | 0 | 7 | Operation Enduring Freedom-Afghanistan | 25 | 0 | 25 |
| Alabama State Defense Force | 2 | 0 | 2 | Operation Iraqi Freedom | 81 | 0 | 81 |
| Alabama State University | 4 | 1 | 5 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 4 | 4 | 8 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 3 | 4 | 7 | Ovarian Cancer Research | 8 | 1 | 9 |
| Alabama Wildlife Federation | 249 | 50 | 299 | Passenger/Pickup/Van | 62899 | 996 | 63895 |
| Amateur Radio | 0 | 67 | 67 | Pearl Harbor Survivor | 1 | 0 | 1 |
| Apportioned - IRP | 276 | 0 | 276 | Permanent Handicap | 8043 | 0 | 8043 |
| Army | 12 | 0 | 12 | Placard | 17 | 0 | 17 |
| Athens State University | 1 | 2 | 3 | Permanent Trailer Plate | 17 | 0 | 17 |
| Atomic Nuked | 1 | 0 | 1 | POW | 1 | 0 | 1 |
| Auburn University | 331 | 209 | 540 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 74 | 0 | 76 |
| Barber Vintage Motorsports Museum | 14 | 23 | 37 | Race Plate | 0 | 0 | 4 |
| Battle of the Bulge | 1 | 1 | 2 | Realtor | 10 | 12 | 22 |
| Birmingham Southern College | 14 | 0 | 14 | Rescue Squad – Member/Unit | 14 | 0 | 14 |
| Breast Cancer Research | 25 | 13 | 38 | Retired Fire Fighter | 2 | 0 | 2 |
| Bus - Charitable | 1041 | 0 | 1041 | Retired Military – U.S. Armed Forces | 393 | 0 | 403 |
| Cahaba River Society | 8 | 2 | 10 | Saltwater Fishing | 5 | 2 | 7 |
| Children's Trust Fund | 12 | 2 | 14 | Samford University | 7 | 3 | 10 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 24 | 7 | 31 |
| Civitan International | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Shriners | 30 | 0 | 30 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 17 | 3 | 20 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 59 | 11 | 70 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 1 | 0 | 1 |
| County | 0 | 0 | 0 | Square/Round Dance | 19 | 37 | 56 |
| Curing Childhood Cancer | 36 | 24 | 60 | Standard Disability Access | 2852 | 0 | 2852 |
| Delta Sigma Theta Sorority | 3 | 7 | 10 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 104 | 0 | 106 | Stillman College | 0 | 0 | 0 |
| Disabled Veteran | 526 | 0 | 678 | Support Adoption (Choose Life) | 110 | 18 | 128 |
| Educator | 21 | 13 | 34 | Support Our Troops | 2 | 0 | 2 |
| Educator - Retired | 10 | 4 | 14 | Support the Arts | 21 | 3 | 24 |
| Environmental | 94 | 45 | 139 | Take a Kid Fishing | 5 | 2 | 7 |
| Faulkner University | 0 | 1 | 1 | Talladega College | 2 | 0 | 2 |
| Fight Breast Cancer | 75 | 77 | 152 | Temporary Handicap | 177 | 0 | 177 |
| Fighting Cystic Fibrosis | 13 | 0 | 13 | Placard | 0 | 0 | 0 |
| Fire Fighter | 916 | 0 | 916 | Temporary Plate (20 day) | 81 | 0 | 81 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 9 | 2 | 11 |
| Forever Wild | 49 | 32 | 81 | Tuskegee University | 12 | 0 | 12 |
| Fraternal Order of Police | 117 | 0 | 117 | University of Alabama – Birmingham | 10 | 2 | 12 |
| Freemason | 19 | 1 | 20 | University of Alabama – Huntsville | 6 | 2 | 8 |
| Global War on Terrorism | 33 | 0 | 36 | University of Alabama – Tuscaloosa | 769 | 604 | 1373 |
| God Bless America | 11839 | 36 | 11875 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 2 | 0 | 2 |
| Helping Schools | 941 | 548 | 1489 | University of North Alabama | 261 | 131 | 392 |
| Helping Schools | 3 | 2 | 5 | University of South Alabama | 0 | 1 | 1 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 29 | 0 | 29 |
| Huntingdon College | 2 | 0 | 2 | US Marine Corps - Retired/Honorably Discharged | 5 | 0 | 5 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 391 | 1 | 414 |
| Jacksonville State University | 4 | 1 | 5 | Vintage | 150 | 0 | 150 |
| Judson College | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 78 | 0 | 82 | WW II American | 7 | 0 | 7 |
| Letter Carrier | 7 | 11 | 18 | WW II Asiatic-Pacific | 17 | 0 | 17 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 11 | 1 | 12 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 102916

**State of Alabama
 Department of Revenue
 Motor Vehicle Registration
 Registration Date: 10/1/2011 - 9/30/2012
 Totals For LAUDERDALE**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 408 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 191 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 300 | Q3 | 0 | Z3 | 30 | | | |
| X3 | 89 | Q4 | 2 | Z4 | 0 | | | |
| X4 | 18 | Q5 | 0 | Z5 | 2 | | | |
| X5 | 40 | Q6 | 28 | Total | 32 | | | |
| X6 | 20 | Total | 30 | | | | | |
| X7 | 3 | | | | | | | |
| X8 | 13 | | | | | | | |
| X9 | 71 | | | | | | | |
| XA | 199 | | | | | | | |
| XL | 2 | | | | | | | |
| Total | 1354 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|-----------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 763 | R1 | 72 | Barber Motorsports | 5 | | | |
| Farm - F2 | 42 | R2 | 115 | Museum Motorcycle | | | | |
| Farm - F3 | 22 | R3 | 151 | Barber Motorsports | PERS 3 | | | |
| Farm - F4 | 52 | R4 | 80 | Museum Motorcycle | | | | |
| Forest - L1 | 5 | R5 | 21 | Fraternal Order of | | | | |
| Forest - L2 | 7 | R6 | 8 | Police Motorcycle | | | | |
| Total | 891 | Total | 447 | Motorcycle - Standard | 2595 | | | |
| | | | | Motorcycle - Standard | H/C 32 | | | |
| | | | | Motorcycle - Standard | PERS 59 | | | |
| | | | | Total | 2697 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 464 | FT | 879 | K1 | 0 | | | |
| Dealer - Motorcycle | 10 | RT | 0 | K2 | 12 | | | |
| Dealer Transit | 27 | TL | 1085 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 1314 | Total | 12 | | | |
| Total | 501 | TT | 17 | | | | | |
| | | UT | 5556 | | | | | |
| | | Total | 8851 | | | | | |

Total of All Registrations: 102916

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For LIMESTONE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 55 | 0 | 55 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 193 | 46 | 239 | Miles College | 0 | 2 | 2 |
| Air Force | 47 | 0 | 50 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 62 | 54 | 116 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 113 | 0 | 113 |
| Alabama Cattlemen | 36 | 7 | 43 | National Wild Turkey Federation | 25 | 6 | 31 |
| Alabama Ducks Unlimited | 45 | 23 | 68 | Navy | 52 | 0 | 53 |
| Alabama Forests | 24 | 6 | 30 | Oakwood University | 4 | 2 | 6 |
| Alabama Gold Star Family | 3 | 0 | 3 | Operation Enduring Freedom-Afghanistan | 31 | 1 | 32 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 95 | 7 | 102 |
| Alabama State University | 11 | 4 | 15 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 2 | 0 | 2 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 1 | 2 | 3 | Ovarian Cancer Research | 6 | 2 | 8 |
| Alabama Wildlife Federation | 240 | 36 | 276 | Passenger/Pickup/Van | 45909 | 866 | 46775 |
| Amateur Radio | 0 | 102 | 102 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 114 | 0 | 114 | Permanent Handicap | 7250 | 0 | 7250 |
| Army | 147 | 0 | 150 | Placard | 6 | 0 | 6 |
| Athens State University | 45 | 23 | 68 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 1 | 0 | 1 | POW | 0 | 0 | 0 |
| Auburn University | 513 | 304 | 817 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 41 | 0 | 68 |
| Barber Vintage Motorsports Museum | 42 | 34 | 76 | Race Plate | 0 | 0 | 3 |
| Battle of the Bulge | 4 | 0 | 6 | Realtor | 24 | 13 | 37 |
| Birmingham Southern College | 7 | 1 | 8 | Rescue Squad – Member/Unit | 13 | 0 | 13 |
| Breast Cancer Research | 56 | 24 | 80 | Retired Fire Fighter | 2 | 0 | 2 |
| Bus - Charitable | 756 | 0 | 756 | Retired Military – U.S. Armed Forces | 709 | 0 | 762 |
| Cahaba River Society | 5 | 4 | 9 | Saltwater Fishing | 5 | 4 | 9 |
| Children's Trust Fund | 5 | 1 | 6 | Samford University | 8 | 0 | 8 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 89 | 48 | 137 |
| Civitan International | 1 | 1 | 2 | Selma University | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Shriners | 26 | 0 | 26 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 8 | 10 | 18 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 48 | 24 | 72 |
| Cotton Module | 10 | 0 | 10 | Spring Hill College | 1 | 0 | 1 |
| County | 0 | 0 | 0 | Square/Round Dance | 4 | 4 | 8 |
| Curing Childhood Cancer | 37 | 28 | 65 | Standard Disability Access | 3216 | 0 | 3216 |
| Delta Sigma Theta Sorority | 2 | 8 | 10 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 97 | 4 | 102 | Stillman College | 1 | 0 | 1 |
| Disabled Veteran | 768 | 0 | 1033 | Support Adoption (Choose Life) | 83 | 16 | 99 |
| Educator | 30 | 9 | 39 | Support Our Troops | 3 | 0 | 3 |
| Educator - Retired | 15 | 1 | 16 | Support the Arts | 19 | 15 | 34 |
| Environmental | 82 | 46 | 128 | Take a Kid Fishing | 9 | 1 | 10 |
| Faulkner University | 2 | 2 | 4 | Talladega College | 1 | 0 | 1 |
| Fight Breast Cancer | 92 | 84 | 176 | Temporary Handicap | 346 | 0 | 346 |
| Fighting Cystic Fibrosis | 3 | 0 | 3 | Placard | 0 | 0 | 0 |
| Fire Fighter | 725 | 0 | 725 | Temporary Plate (20 day) | 164 | 0 | 164 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 7 | 7 | 14 |
| Forever Wild | 42 | 24 | 66 | Tuskegee University | 17 | 0 | 17 |
| Fraternal Order of Police | 105 | 0 | 105 | University of Alabama – Birmingham | 13 | 5 | 18 |
| Freemason | 19 | 3 | 22 | University of Alabama – Huntsville | 25 | 8 | 33 |
| Global War on Terrorism | 74 | 0 | 74 | University of Alabama – Tuscaloosa | 854 | 589 | 1443 |
| God Bless America | 22363 | 262 | 22625 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 2 | 0 | 2 |
| Helping Schools | 861 | 448 | 1309 | University of North Alabama | 19 | 18 | 37 |
| Helping Schools | 3 | 6 | 9 | University of South Alabama | 0 | 2 | 2 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 2 | 1 | 3 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 49 | 0 | 49 |
| Huntingdon College | 0 | 5 | 5 | US Marine Corps - Retired/Honorably Discharged | 39 | 0 | 39 |
| Huntsville Hospital | 23 | 7 | 30 | Vietnam Veteran | 312 | 4 | 347 |
| Jacksonville State University | 11 | 2 | 13 | Vintage | 80 | 0 | 80 |
| Judson College | 3 | 1 | 4 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 39 | 0 | 41 | WW II American | 4 | 0 | 4 |
| Letter Carrier | 1 | 0 | 1 | WW II Asiatic-Pacific | 6 | 0 | 7 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 5 | 0 | 5 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 97778

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For LIMESTONE

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 203 | Q1 | 0 | Z1 | 0 | | 0 | |
| X1 | 249 | Q2 | 0 | Z2 | 0 | | 0 | |
| X2 | 266 | Q3 | 3 | Z3 | 3 | | 0 | |
| X3 | 116 | Q4 | 0 | Z4 | 0 | | 13 | |
| X4 | 25 | Q5 | 1 | Z5 | 1 | | 10 | |
| X5 | 56 | Q6 | 4 | Total | 4 | | 23 | |
| X6 | 10 | Total | 8 | | 8 | | | |
| X7 | 10 | | | | | | | |
| X8 | 25 | | | | | | | |
| X9 | 121 | | | | | | | |
| XA | 158 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 1239 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|-----------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 608 | R1 | 25 | Barber Motorsports | 25 | | 10 | |
| Farm - F2 | 41 | R2 | 80 | Museum Motorcycle | 80 | | | |
| Farm - F3 | 22 | R3 | 117 | Barber Motorsports | 117 | PERS | 9 | |
| Farm - F4 | 87 | R4 | 57 | Museum Motorcycle | 57 | | 3 | |
| Forest - L1 | 2 | R5 | 27 | Fraternal Order of | 27 | | | |
| Forest - L2 | 0 | R6 | 4 | Police Motorcycle | 4 | | | |
| Total | 760 | Total | 310 | Motorcycle - Standard | 310 | H/C | 38 | |
| | | | | Motorcycle - Standard | | PERS | 98 | |
| | | | | Motorcycle - Standard | | | 2677 | |
| | | | | Total | | | 2835 | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 397 | FT | 758 | K1 | 1 | | 1 | |
| Dealer - Motorcycle | 25 | RT | 0 | K2 | 20 | | 20 | |
| Dealer Transit | 22 | TL | 1189 | K3 | 0 | | 0 | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 836 | Total | 21 | | 21 | |
| Total | 444 | TT | 6 | | | | | |
| | | UT | 6647 | | | | | |
| | | Total | 9436 | | | | | |

Total of All Registrations: 97778

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For LAWRENCE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 17 | 0 | 17 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 91 | 57 | 148 | Miles College | 0 | 0 | 0 |
| Air Force | 0 | 0 | 0 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 22 | 27 | 49 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 36 | 0 | 36 |
| Alabama Cattlemen | 33 | 19 | 52 | National Wild Turkey Federation | 20 | 12 | 32 |
| Alabama Ducks Unlimited | 15 | 8 | 23 | Navy | 2 | 0 | 2 |
| Alabama Forests | 9 | 7 | 16 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 3 | 0 | 3 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 40 | 1 | 41 |
| Alabama State University | 9 | 11 | 20 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 1 | 1 | Ovarian Cancer Research | 3 | 4 | 7 |
| Alabama Wildlife Federation | 147 | 42 | 189 | Passenger/Pickup/Van | 18179 | 362 | 18541 |
| Amateur Radio | 0 | 19 | 19 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 64 | 0 | 64 | Permanent Handicap | 4018 | 0 | 4018 |
| Army | 7 | 0 | 7 | Placard | 0 | 0 | 0 |
| Athens State University | 1 | 2 | 3 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 4 | 0 | 4 | POW | 0 | 0 | 0 |
| Auburn University | 153 | 145 | 298 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 27 | 0 | 33 |
| Barber Vintage Motorsports Museum | 19 | 9 | 28 | Race Plate | 0 | 0 | 4 |
| Battle of the Bulge | 2 | 0 | 2 | Realtor | 3 | 2 | 5 |
| Birmingham Southern College | 3 | 0 | 3 | Rescue Squad – Member/Unit | 39 | 0 | 39 |
| Breast Cancer Research | 9 | 13 | 22 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 486 | 0 | 486 | Retired Military – U.S. Armed Forces | 125 | 0 | 133 |
| Cahaba River Society | 1 | 2 | 3 | Saltwater Fishing | 0 | 0 | 0 |
| Children's Trust Fund | 0 | 1 | 1 | Samford University | 1 | 0 | 1 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 3 | 4 | 7 |
| Civitan International | 1 | 0 | 1 | Selma University | 0 | 0 | 0 |
| Coast Guard | 1 | 0 | 1 | Shriners | 10 | 0 | 10 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 11 | 11 | 22 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 7 | 2 | 9 |
| Cotton Module | 15 | 0 | 15 | Spring Hill College | 0 | 1 | 1 |
| County | 0 | 0 | 0 | Square/Round Dance | 2 | 8 | 10 |
| Curing Childhood Cancer | 15 | 13 | 28 | Standard Disability Access | 1478 | 0 | 1478 |
| Delta Sigma Theta Sorority | 0 | 2 | 2 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 35 | 1 | 36 | Stillman College | 0 | 0 | 0 |
| Disabled Veteran | 153 | 0 | 209 | Support Adoption (Choose Life) | 12 | 13 | 25 |
| Educator | 0 | 4 | 4 | Support Our Troops | 1 | 0 | 1 |
| Educator - Retired | 1 | 0 | 1 | Support the Arts | 8 | 6 | 14 |
| Environmental | 14 | 14 | 28 | Take a Kid Fishing | 4 | 3 | 7 |
| Faulkner University | 0 | 0 | 0 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 17 | 33 | 50 | Temporary Handicap Placard | 68 | 0 | 68 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Temporary Plate (20 day) | 292 | 0 | 292 |
| Fire Fighter | 411 | 0 | 411 | Troy University | 2 | 2 | 4 |
| Fleet Trailer | 0 | 0 | 0 | Tuskegee University | 0 | 0 | 0 |
| Forever Wild | 8 | 8 | 16 | University of Alabama – Birmingham | 2 | 4 | 6 |
| Fraternal Order of Police | 33 | 0 | 33 | University of Alabama – Huntsville | 9 | 1 | 10 |
| Freemason | 27 | 3 | 30 | University of Alabama – Tuscaloosa | 320 | 438 | 758 |
| Global War on Terrorism | 17 | 0 | 17 | University of Mobile | 0 | 1 | 1 |
| God Bless America | 11175 | 63 | 11238 | University of Montevallo | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of North Alabama | 10 | 6 | 16 |
| Helping Schools | 669 | 831 | 1500 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 3 | 11 | 14 | University of West Alabama | 1 | 0 | 1 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps | 4 | 0 | 4 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 11 | 0 | 11 |
| Huntingdon College | 1 | 1 | 2 | Vietnam Veteran | 214 | 1 | 223 |
| Huntsville Hospital | 0 | 0 | 0 | Vintage | 46 | 0 | 46 |
| Jacksonville State University | 1 | 6 | 7 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II American | 1 | 0 | 1 |
| Korean War | 38 | 0 | 38 | WW II Asiatic-Pacific | 2 | 0 | 2 |
| Letter Carrier | 0 | 0 | 0 | WW II European – African | 1 | 0 | 2 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 44053

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For LAWRENCE

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 170 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 99 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 95 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 47 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 13 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 19 | Q6 | 0 | Total | 0 | | | |
| X6 | 2 | Total | 0 | | | | | |
| X7 | 15 | | | | | | | |
| X8 | 21 | | | | | | | |
| X9 | 77 | | | | | | | |
| XA | 60 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 618 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 424 | R1 | 27 | Barber Motorsports | 0 | | | |
| Farm - F2 | 37 | R2 | 29 | Museum Motorcycle | 0 | | | |
| Farm - F3 | 15 | R3 | 32 | Barber Motorsports | PERS | | | |
| Farm - F4 | 46 | R4 | 12 | Museum Motorcycle | 0 | | | |
| Forest - L1 | 3 | R5 | 8 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 3 | Police Motorcycle | | | | |
| Total | 525 | Total | 111 | Motorcycle - | 998 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C | | | |
| | | | | Standard | 15 | | | |
| | | | | Motorcycle - | PERS | | | |
| | | | | Standard | 26 | | | |
| | | | | Total | 1039 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 97 | FT | 522 | K1 | 26 | | | |
| Dealer - Motorcycle | 3 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 23 | TL | 617 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 672 | Total | 26 | | | |
| Total | 123 | TT | 0 | | | | | |
| | | UT | 3638 | | | | | |
| | | Total | 5449 | | | | | |

Total of All Registrations: 44053

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For LEE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 134 | 0 | 134 | Merchant Marine | 2 | 0 | 2 |
| Ag Tag | 64 | 36 | 100 | Miles College | 1 | 1 | 2 |
| Air Force | 27 | 0 | 27 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 42 | 23 | 65 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 178 | 2 | 183 |
| Alabama Cattlemen | 36 | 16 | 52 | National Wild Turkey Federation | 60 | 28 | 88 |
| Alabama Ducks Unlimited | 96 | 83 | 179 | Navy | 31 | 0 | 31 |
| Alabama Forests | 91 | 49 | 140 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 8 | 0 | 8 | Operation Enduring Freedom-Afghanistan | 56 | 2 | 58 |
| Alabama State Defense Force | 2 | 0 | 2 | Operation Iraqi Freedom | 117 | 14 | 133 |
| Alabama State University | 44 | 70 | 114 | Organ Donor (Recycle Yourself) | 3 | 1 | 4 |
| Alabama Tennis Foundation | 3 | 1 | 4 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 6 | 11 | 17 | Ovarian Cancer Research | 28 | 30 | 58 |
| Alabama Wildlife Federation | 400 | 141 | 541 | Passenger/Pickup/Van | 63925 | 1582 | 65507 |
| Amateur Radio | 0 | 84 | 84 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 549 | 0 | 549 | Permanent Handicap | 7917 | 0 | 7917 |
| Army | 254 | 0 | 254 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 2 | 2 | Permanent Trailer Plate | 32 | 0 | 32 |
| Atomic Nuked | 1 | 0 | 1 | POW | 3 | 0 | 4 |
| Auburn University | 3544 | 3226 | 6770 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 234 | 0 | 253 |
| Barber Vintage Motorsports Museum | 35 | 56 | 91 | Race Plate | 0 | 0 | 21 |
| Battle of the Bulge | 0 | 0 | 1 | Realtor | 35 | 8 | 43 |
| Birmingham Southern College | 12 | 3 | 15 | Rescue Squad – Member/Unit | 1 | 0 | 1 |
| Breast Cancer Research | 47 | 44 | 91 | Retired Fire Fighter | 9 | 0 | 9 |
| Bus - Charitable | 1908 | 0 | 1908 | Retired Military – U.S. Armed Forces | 847 | 0 | 926 |
| Cahaba River Society | 32 | 13 | 45 | Saltwater Fishing | 38 | 14 | 52 |
| Children's Trust Fund | 13 | 5 | 18 | Samford University | 9 | 8 | 17 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 16 | 16 | 32 |
| Civitan International | 4 | 1 | 5 | Selma University | 2 | 1 | 3 |
| Coast Guard | 9 | 0 | 9 | Shriners | 8 | 0 | 8 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 15 | 9 | 24 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 91 | 35 | 126 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 1 | 1 | 2 |
| County | 0 | 0 | 0 | Square/Round Dance | 3 | 2 | 5 |
| Curing Childhood Cancer | 80 | 57 | 137 | Standard Disability Access | 3889 | 0 | 3889 |
| Delta Sigma Theta Sorority | 19 | 13 | 32 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 188 | 3 | 191 | Stillman College | 4 | 4 | 8 |
| Disabled Veteran | 1599 | 0 | 2210 | Support Adoption (Choose Life) | 178 | 55 | 233 |
| Educator | 46 | 56 | 102 | Support Our Troops | 7 | 4 | 11 |
| Educator - Retired | 19 | 1 | 20 | Support the Arts | 45 | 23 | 68 |
| Environmental | 227 | 170 | 397 | Take a Kid Fishing | 17 | 2 | 19 |
| Faulkner University | 2 | 4 | 6 | Talladega College | 3 | 0 | 3 |
| Fight Breast Cancer | 224 | 293 | 517 | Temporary Handicap | 348 | 0 | 348 |
| Fighting Cystic Fibrosis | 12 | 16 | 28 | Placard | 0 | 0 | 0 |
| Fire Fighter | 413 | 0 | 413 | Temporary Plate (20 day) | 414 | 0 | 414 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 150 | 149 | 299 |
| Forever Wild | 120 | 98 | 218 | Tuskegee University | 85 | 0 | 85 |
| Fraternal Order of Police | 82 | 0 | 82 | University of Alabama – Birmingham | 12 | 21 | 33 |
| Freemason | 12 | 4 | 16 | University of Alabama – Huntsville | 0 | 2 | 2 |
| Global War on Terrorism | 61 | 0 | 61 | University of Alabama – Tuscaloosa | 614 | 776 | 1390 |
| God Bless America | 26890 | 281 | 27171 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 2 | 0 | 2 |
| Helping Schools | 1493 | 1384 | 2877 | University of North Alabama | 8 | 3 | 11 |
| Helping Schools | 23 | 28 | 51 | University of South Alabama | 4 | 5 | 9 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 4 | 1 | 5 |
| Helping Uninsured Children | 0 | 1 | 1 | US Marine Corps | 74 | 0 | 75 |
| Huntingdon College | 4 | 4 | 8 | US Marine Corps - Retired/Honorably Discharged | 19 | 0 | 20 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 194 | 3 | 220 |
| Jacksonville State University | 16 | 23 | 39 | Vintage | 109 | 0 | 109 |
| Judson College | 5 | 3 | 8 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 33 | 0 | 38 | WW II American | 3 | 3 | 6 |
| Letter Carrier | 0 | 0 | 0 | WW II Asiatic-Pacific | 7 | 0 | 8 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 2 | 0 | 5 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 136268

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For LEE

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 281 | Q1 | 1 | Z1 | 7 | | | |
| X1 | 398 | Q2 | 2 | Z2 | 3 | | | |
| X2 | 329 | Q3 | 14 | Z3 | 7 | | | |
| X3 | 143 | Q4 | 1 | Z4 | 8 | | | |
| X4 | 50 | Q5 | 7 | Z5 | 11 | | | |
| X5 | 56 | Q6 | 10 | Total | 36 | | | |
| X6 | 16 | Total | 35 | | | | | |
| X7 | 24 | | | | | | | |
| X8 | 14 | | | | | | | |
| X9 | 91 | | | | | | | |
| XA | 266 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 1668 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 321 | R1 | 56 | Barber Motorsports | 13 | | | |
| Farm - F2 | 23 | R2 | 80 | Museum Motorcycle | 18 | PERS | | |
| Farm - F3 | 15 | R3 | 136 | Barber Motorsports | 0 | | | |
| Farm - F4 | 6 | R4 | 63 | Museum Motorcycle | | | | |
| Forest - L1 | 4 | R5 | 31 | Fraternal Order of Police Motorcycle | 3740 | | | |
| Forest - L2 | 2 | R6 | 10 | Motorcycle - Standard | 69 | H/C | | |
| Total | 371 | Total | 376 | Motorcycle - Standard | 132 | PERS | | |
| | | | | Motorcycle - Standard | 3972 | | | |
| | | | | Total | | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 527 | FT | 365 | K1 | 2 | | | |
| Dealer - Motorcycle | 19 | RT | 0 | K2 | 23 | | | |
| Dealer Transit | 40 | TL | 1511 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 807 | Total | 25 | | | |
| Total | 586 | TT | 32 | | | | | |
| | | UT | 6898 | | | | | |
| | | Total | 9613 | | | | | |

Total of All Registrations: 136268

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For LOWNDES

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 19 | 0 | 19 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 26 | 10 | 36 | Miles College | 0 | 1 | 1 |
| Air Force | 0 | 0 | 0 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 17 | 0 | 17 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 62 | 0 | 62 |
| Alabama Cattlemen | 26 | 4 | 30 | National Wild Turkey Federation | 14 | 2 | 16 |
| Alabama Ducks Unlimited | 13 | 6 | 19 | Navy | 2 | 0 | 2 |
| Alabama Forests | 19 | 8 | 27 | Oakwood University | 1 | 1 | 2 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 2 | 0 | 2 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 6 | 0 | 6 |
| Alabama State University | 43 | 40 | 83 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 0 | 0 | Ovarian Cancer Research | 5 | 7 | 12 |
| Alabama Wildlife Federation | 73 | 11 | 84 | Passenger/Pickup/Van | 5395 | 149 | 5544 |
| Amateur Radio | 0 | 10 | 10 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 43 | 0 | 43 | Permanent Handicap Placard | 1081 | 0 | 1081 |
| Army | 0 | 0 | 0 | Permanent Trailer Plate | 5 | 0 | 5 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 1 | 0 | 1 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 73 | 50 | 123 | Purple Heart (Combat Wounded) | 1 | 0 | 2 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 0 |
| Barber Vintage Motorsports Museum | 20 | 7 | 27 | Realtor | 0 | 0 | 0 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Birmingham Southern College | 5 | 0 | 5 | Retired Fire Fighter | 2 | 0 | 2 |
| Breast Cancer Research | 5 | 3 | 8 | Retired Military – U.S. Armed Forces | 32 | 0 | 32 |
| Bus - Charitable | 116 | 0 | 116 | Saltwater Fishing | 2 | 0 | 2 |
| Cahaba River Society | 4 | 3 | 7 | Samford University | 1 | 1 | 2 |
| Children's Trust Fund | 5 | 1 | 6 | Save the Saturn V | 1 | 0 | 1 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 1 | 1 |
| Civitan International | 1 | 3 | 4 | Shriners | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 1 | 0 | 1 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 1 | 1 | 2 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Standard Disability Access | 467 | 0 | 467 |
| Curing Childhood Cancer | 4 | 8 | 12 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 1 | 1 | 2 | Stillman College | 3 | 2 | 5 |
| Desert Shield/Storm | 32 | 0 | 32 | Support Adoption (Choose Life) | 4 | 1 | 5 |
| Disabled Veteran | 132 | 0 | 147 | Support Our Troops | 0 | 0 | 0 |
| Educator | 6 | 0 | 6 | Support the Arts | 3 | 1 | 4 |
| Educator - Retired | 0 | 5 | 5 | Take a Kid Fishing | 0 | 0 | 0 |
| Environmental | 32 | 34 | 66 | Talladega College | 1 | 0 | 1 |
| Faulkner University | 0 | 3 | 3 | Temporary Handicap Placard | 13 | 0 | 13 |
| Fight Breast Cancer | 37 | 50 | 87 | Temporary Plate (20 day) | 94 | 0 | 94 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Troy University | 15 | 20 | 35 |
| Fire Fighter | 109 | 0 | 109 | Tuskegee University | 19 | 0 | 19 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 5 | 0 | 5 |
| Forever Wild | 11 | 15 | 26 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 9 | 0 | 9 | University of Alabama – Tuscaloosa | 100 | 75 | 175 |
| Freemason | 1 | 1 | 2 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 8 | 0 | 8 | University of Montevallo | 0 | 1 | 1 |
| God Bless America | 3228 | 22 | 3250 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 570 | 355 | 925 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 1 | 4 | 5 | US Marine Corps | 0 | 0 | 0 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 1 | 0 | 1 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 15 | 1 | 16 |
| Huntingdon College | 0 | 2 | 2 | Vintage | 3 | 0 | 3 |
| Huntsville Hospital | 1 | 1 | 2 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 2 | 1 | 3 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Korean War | 4 | 0 | 4 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 0 | 0 | 0 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 13512

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For LOWNDES

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 1 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 23 | Q2 | 4 | Z2 | 0 | | | |
| X2 | 22 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 16 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 3 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 5 | Q6 | 0 | Total | 0 | | | |
| X6 | 12 | Total | 4 | | | | | |
| X7 | 0 | | | | | | | |
| X8 | 9 | | | | | | | |
| X9 | 57 | | | | | | | |
| XA | 23 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 171 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 260 | R1 | 1 | Barber Motorsports | 0 | | | |
| Farm - F2 | 25 | R2 | 7 | Museum Motorcycle | 0 | | | |
| Farm - F3 | 1 | R3 | 17 | Barber Motorsports | PERS | | | |
| Farm - F4 | 10 | R4 | 1 | Museum Motorcycle | 0 | | | |
| Forest - L1 | 0 | R5 | 0 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 0 | Police Motorcycle | | | | |
| Total | 296 | Total | 26 | Motorcycle - | 124 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C | | | |
| | | | | Standard | 1 | | | |
| | | | | Motorcycle - | PERS | | | |
| | | | | Standard | 3 | | | |
| | | | | Total | 128 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 47 | FT | 296 | K1 | 0 | | | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 140 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 315 | Total | 0 | | | |
| Total | 47 | TT | 5 | | | | | |
| | | UT | 581 | | | | | |
| | | Total | 1337 | | | | | |

Total of All Registrations: 13512

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For MACON

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 33 | 0 | 33 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 25 | 6 | 31 | Miles College | 1 | 0 | 1 |
| Air Force | 2 | 0 | 2 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 19 | 4 | 23 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 30 | 1 | 31 |
| Alabama Cattlemen | 11 | 7 | 18 | National Wild Turkey Federation | 8 | 0 | 8 |
| Alabama Ducks Unlimited | 11 | 8 | 19 | Navy | 6 | 0 | 6 |
| Alabama Forests | 14 | 15 | 29 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 1 | 0 | 1 | Operation Enduring Freedom-Afghanistan | 3 | 0 | 3 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 3 | 0 | 3 |
| Alabama State University | 29 | 36 | 65 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 2 | 0 | 2 | Ovarian Cancer Research | 6 | 1 | 7 |
| Alabama Wildlife Federation | 42 | 16 | 58 | Passenger/Pickup/Van | 7148 | 250 | 7398 |
| Amateur Radio | 0 | 0 | 0 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 19 | 0 | 19 | Permanent Handicap | 1615 | 0 | 1615 |
| Army | 11 | 0 | 11 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 1 | 0 | 1 | POW | 1 | 0 | 1 |
| Auburn University | 85 | 86 | 171 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 19 | 0 | 19 |
| Barber Vintage Motorsports Museum | 17 | 12 | 29 | Race Plate | 0 | 0 | 2 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 0 | 0 | 0 |
| Birmingham Southern College | 0 | 0 | 0 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Breast Cancer Research | 11 | 5 | 16 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 802 | 0 | 802 | Retired Military – U.S. Armed Forces | 103 | 0 | 110 |
| Cahaba River Society | 4 | 1 | 5 | Saltwater Fishing | 1 | 0 | 1 |
| Children's Trust Fund | 0 | 3 | 3 | Samford University | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 7 | 4 | 11 |
| Civitan International | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Shriners | 1 | 0 | 1 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 4 | 0 | 4 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 3 | 5 | 8 |
| Cotton Module | 5 | 0 | 5 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 1 | 0 | 1 |
| Curing Childhood Cancer | 9 | 7 | 16 | Standard Disability Access | 980 | 0 | 980 |
| Delta Sigma Theta Sorority | 13 | 14 | 27 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 32 | 0 | 36 | Stillman College | 5 | 0 | 5 |
| Disabled Veteran | 335 | 0 | 525 | Support Adoption (Choose Life) | 9 | 4 | 13 |
| Educator | 12 | 7 | 19 | Support Our Troops | 0 | 1 | 1 |
| Educator - Retired | 2 | 0 | 2 | Support the Arts | 10 | 3 | 13 |
| Environmental | 24 | 37 | 61 | Take a Kid Fishing | 0 | 1 | 1 |
| Faulkner University | 4 | 0 | 4 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 30 | 42 | 72 | Temporary Handicap | 44 | 0 | 44 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Placard | 0 | 0 | 0 |
| Fire Fighter | 236 | 0 | 236 | Temporary Plate (20 day) | 91 | 0 | 91 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 29 | 12 | 41 |
| Forever Wild | 16 | 11 | 27 | Tuskegee University | 426 | 0 | 426 |
| Fraternal Order of Police | 40 | 0 | 40 | University of Alabama – Birmingham | 2 | 7 | 9 |
| Freemason | 2 | 0 | 2 | University of Alabama – Huntsville | 0 | 1 | 1 |
| Global War on Terrorism | 2 | 0 | 2 | University of Alabama – Tuscaloosa | 103 | 82 | 185 |
| God Bless America | 3616 | 11 | 3627 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 0 | 0 | 0 |
| Helping Schools | 661 | 770 | 1431 | University of North Alabama | 0 | 0 | 0 |
| Helping Schools | 4 | 8 | 12 | University of South Alabama | 1 | 0 | 1 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 2 | 0 | 2 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 9 | 0 | 9 |
| Huntingdon College | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Huntsville Hospital | 4 | 0 | 4 | Vietnam Veteran | 64 | 1 | 66 |
| Jacksonville State University | 1 | 1 | 2 | Vintage | 10 | 0 | 10 |
| Judson College | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 5 | 0 | 5 | WW II American | 0 | 0 | 0 |
| Letter Carrier | 5 | 0 | 5 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 0 | 0 | 0 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 18567

**State of Alabama
 Department of Revenue
 Motor Vehicle Registration
 Registration Date: 10/1/2011 - 9/30/2012
 Totals For MACON**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 26 | Q1 | 0 | Z1 | 3 | | | |
| X1 | 23 | Q2 | 5 | Z2 | 1 | | | |
| X2 | 27 | Q3 | 2 | Z3 | 0 | | | |
| X3 | 18 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 5 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 8 | Q6 | 3 | Total | 4 | | | |
| X6 | 6 | Total | 10 | | | | | |
| X7 | 7 | | | | | | | |
| X8 | 3 | | | | | | | |
| X9 | 28 | | | | | | | |
| XA | 22 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 173 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 100 | R1 | 3 | Barber Motorsports | 6 | | | |
| Farm - F2 | 4 | R2 | 1 | Museum Motorcycle | | | | |
| Farm - F3 | 3 | R3 | 6 | Barber Motorsports | 3 | PERS | | |
| Farm - F4 | 2 | R4 | 4 | Museum Motorcycle | 0 | | | |
| Forest - L1 | 0 | R5 | 2 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 2 | Police Motorcycle | | | | |
| Total | 109 | Total | 18 | Motorcycle - | 246 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 5 | H/C | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 4 | PERS | | |
| | | | | Standard | | | | |
| | | | | Total | 264 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 101 | FT | 109 | K1 | 0 | | | |
| Dealer - Motorcycle | 2 | RT | 0 | K2 | 7 | | | |
| Dealer Transit | 0 | TL | 141 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 157 | Total | 7 | | | |
| Total | 103 | TT | 0 | | | | | |
| | | UT | 705 | | | | | |
| | | Total | 1112 | | | | | |

Total of All Registrations: 18567

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For MADISON

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 377 | 0 | 377 | Merchant Marine | 1 | 0 | 1 |
| Ag Tag | 166 | 64 | 230 | Miles College | 4 | 4 | 8 |
| Air Force | 198 | 0 | 201 | Minitruck | 2 | 0 | 2 |
| Alabama A & M University | 919 | 832 | 1751 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 323 | 11 | 334 |
| Alabama Cattlemen | 38 | 2 | 40 | National Wild Turkey Federation | 67 | 25 | 92 |
| Alabama Ducks Unlimited | 165 | 59 | 224 | Navy | 168 | 0 | 169 |
| Alabama Forests | 194 | 54 | 248 | Oakwood University | 72 | 57 | 129 |
| Alabama Gold Star Family | 6 | 0 | 6 | Operation Enduring Freedom-Afghanistan | 101 | 2 | 105 |
| Alabama State Defense Force | 3 | 0 | 3 | Operation Iraqi Freedom | 311 | 20 | 332 |
| Alabama State University | 48 | 41 | 89 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 15 | 11 | 26 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 7 | 5 | 12 | Ovarian Cancer Research | 51 | 33 | 84 |
| Alabama Wildlife Federation | 612 | 149 | 761 | Passenger/Pickup/Van | 191432 | 4385 | 195817 |
| Amateur Radio | 0 | 427 | 427 | Pearl Harbor Survivor | 2 | 0 | 2 |
| Apportioned - IRP | 417 | 0 | 417 | Permanent Handicap Placard | 24168 | 0 | 24168 |
| Army | 571 | 0 | 578 | Permanent Trailer Plate | 82 | 0 | 82 |
| Athens State University | 32 | 21 | 53 | POW | 1 | 0 | 1 |
| Atomic Nuked | 4 | 0 | 4 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 2496 | 1226 | 3722 | Purple Heart (Combat Wounded) | 310 | 0 | 380 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 35 |
| Barber Vintage Motorsports Museum | 270 | 151 | 421 | Realtor | 103 | 49 | 152 |
| Battle of the Bulge | 6 | 0 | 8 | Rescue Squad – Member/Unit | 117 | 0 | 117 |
| Birmingham Southern College | 51 | 22 | 73 | Retired Fire Fighter | 25 | 0 | 25 |
| Breast Cancer Research | 139 | 88 | 227 | Retired Military – U.S. Armed Forces | 4386 | 0 | 4713 |
| Bus - Charitable | 3755 | 0 | 3755 | Saltwater Fishing | 29 | 14 | 43 |
| Cahaba River Society | 58 | 12 | 70 | Samford University | 32 | 9 | 41 |
| Children's Trust Fund | 18 | 4 | 22 | Save the Saturn V | 1465 | 648 | 2113 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 2 | 2 | 4 |
| Civitan International | 2 | 0 | 2 | Shriners | 89 | 0 | 89 |
| Coast Guard | 5 | 0 | 5 | Sons of Confederate Veterans | 21 | 15 | 36 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 242 | 70 | 312 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 3 | 5 | 8 |
| Cotton Module | 6 | 0 | 6 | Square/Round Dance | 17 | 2 | 19 |
| County | 0 | 0 | 0 | Standard Disability Access | 9793 | 0 | 9793 |
| Curing Childhood Cancer | 238 | 64 | 302 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 87 | 40 | 127 | Stillman College | 29 | 9 | 38 |
| Desert Shield/Storm | 477 | 2 | 492 | Support Adoption (Choose Life) | 433 | 74 | 507 |
| Disabled Veteran | 4268 | 0 | 5631 | Support Our Troops | 34 | 10 | 44 |
| Educator | 103 | 34 | 137 | Support the Arts | 159 | 70 | 229 |
| Educator - Retired | 6 | 3 | 9 | Take a Kid Fishing | 15 | 14 | 29 |
| Environmental | 555 | 279 | 834 | Talladega College | 20 | 0 | 20 |
| Faulkner University | 17 | 11 | 28 | Temporary Handicap Placard | 1892 | 0 | 1892 |
| Fight Breast Cancer | 584 | 473 | 1057 | Temporary Plate (20 day) | 2356 | 0 | 2356 |
| Fighting Cystic Fibrosis | 10 | 2 | 12 | Troy University | 54 | 40 | 94 |
| Fire Fighter | 1726 | 0 | 1726 | Tuskegee University | 131 | 0 | 131 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 86 | 24 | 110 |
| Forever Wild | 460 | 199 | 659 | University of Alabama – Huntsville | 499 | 123 | 622 |
| Fraternal Order of Police | 410 | 0 | 410 | University of Alabama – Tuscaloosa | 3614 | 1953 | 5567 |
| Freemason | 42 | 4 | 46 | University of Mobile | 1 | 1 | 2 |
| Global War on Terrorism | 207 | 0 | 211 | University of Montevallo | 17 | 10 | 27 |
| God Bless America | 70732 | 1050 | 71782 | University of North Alabama | 76 | 38 | 114 |
| Government Loaned, U.S. | 0 | 0 | 0 | Alabama University of South Alabama | 12 | 6 | 18 |
| Helping Schools | 2956 | 995 | 3951 | Alabama University of West Alabama | 1 | 3 | 4 |
| Helping Schools | 22 | 38 | 60 | US Marine Corps | 178 | 0 | 178 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 143 | 0 | 150 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 727 | 21 | 836 |
| Huntingdon College | 4 | 4 | 8 | Vintage | 187 | 0 | 187 |
| Huntsville Hospital | 461 | 115 | 576 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 94 | 51 | 145 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 7 | 0 | 7 | WW II American | 10 | 0 | 14 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 50 | 0 | 53 |
| Korean War | 103 | 0 | 122 | WW II European – African | 17 | 0 | 20 |
| Letter Carrier | 25 | 0 | 25 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 364415

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For MADISON**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 442 | Q1 | 2 | Z1 | 0 | | | |
| X1 | 1010 | Q2 | 5 | Z2 | 0 | | | |
| X2 | 877 | Q3 | 25 | Z3 | 5 | | | |
| X3 | 353 | Q4 | 0 | Z4 | 67 | | | |
| X4 | 78 | Q5 | 12 | Z5 | 5 | | | |
| X5 | 137 | Q6 | 22 | Total | 77 | | | |
| X6 | 70 | Total | 66 | | | | | |
| X7 | 178 | | | | | | | |
| X8 | 44 | | | | | | | |
| X9 | 283 | | | | | | | |
| XA | 457 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 3929 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|----------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 587 | R1 | 133 | Barber Motorsports | 61 | | | |
| Farm - F2 | 51 | R2 | 252 | Museum Motorcycle | | | | |
| Farm - F3 | 5 | R3 | 372 | Barber Motorsports | PERS 43 | | | |
| Farm - F4 | 52 | R4 | 230 | Museum Motorcycle | | | | |
| Forest - L1 | 1 | R5 | 95 | Fraternal Order of | | | | |
| Forest - L2 | 8 | R6 | 19 | Police Motorcycle | | | | |
| Total | 704 | Total | 1101 | Motorcycle - | 8983 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 122 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 292 | | | |
| | | | | Standard | | | | |
| | | | | Total | 9510 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 1478 | FT | 695 | K1 | 2 | | | |
| Dealer - Motorcycle | 44 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 131 | TL | 2444 | K3 | 0 | | | |
| Manufacturer | 10 | TM | 0 | K4 | 65 | | | |
| Manufacturer - Motorcycle | 0 | TR | 1622 | Total | 67 | | | |
| Total | 1663 | TT | 82 | | | | | |
| | | UT | 17085 | | | | | |
| | | Total | 21928 | | | | | |

Total of All Registrations: 364415

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For MARENGO

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 18 | 0 | 18 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 24 | 7 | 31 | Miles College | 3 | 1 | 4 |
| Air Force | 5 | 0 | 5 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 26 | 27 | 53 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 44 | 0 | 44 |
| Alabama Cattlemen | 19 | 0 | 19 | National Wild Turkey Federation | 43 | 9 | 52 |
| Alabama Ducks Unlimited | 31 | 10 | 41 | Navy | 7 | 0 | 7 |
| Alabama Forests | 17 | 13 | 30 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 5 | 1 | 6 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 13 | 0 | 13 |
| Alabama State University | 21 | 37 | 58 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 3 | 5 | 8 | Ovarian Cancer Research | 3 | 2 | 5 |
| Alabama Wildlife Federation | 88 | 13 | 101 | Passenger/Pickup/Van | 12482 | 237 | 12719 |
| Amateur Radio | 0 | 17 | 17 | Pearl Harbor Survivor | 1 | 0 | 1 |
| Apportioned - IRP | 84 | 0 | 84 | Permanent Handicap | 2362 | 0 | 2362 |
| Army | 33 | 0 | 33 | Placard | | | |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 126 | 0 | 126 |
| Atomic Nuked | 0 | 0 | 0 | POW | 2 | 0 | 2 |
| Auburn University | 170 | 66 | 236 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 20 | 0 | 22 |
| Barber Vintage Motorsports Museum | 25 | 11 | 36 | Race Plate | 0 | 0 | 4 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 4 | 0 | 4 |
| Birmingham Southern College | 2 | 0 | 2 | Rescue Squad – Member/Unit | 33 | 0 | 33 |
| Breast Cancer Research | 22 | 10 | 32 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 288 | 0 | 288 | Retired Military – U.S. Armed Forces | 93 | 0 | 95 |
| Cahaba River Society | 6 | 1 | 7 | Saltwater Fishing | 6 | 0 | 6 |
| Children's Trust Fund | 0 | 2 | 2 | Samford University | 2 | 0 | 2 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 2 | 1 | 3 |
| Civitan International | 0 | 0 | 0 | Selma University | 1 | 0 | 1 |
| Coast Guard | 14 | 0 | 14 | Shriners | 4 | 0 | 4 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 3 | 1 | 4 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 3 | 4 | 7 |
| Cotton Module | 6 | 0 | 6 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 1 | 0 | 1 |
| Curing Childhood Cancer | 7 | 9 | 16 | Standard Disability Access | 918 | 0 | 918 |
| Delta Sigma Theta Sorority | 2 | 7 | 9 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 27 | 0 | 27 | Stillman College | 6 | 3 | 9 |
| Disabled Veteran | 214 | 0 | 322 | Support Adoption (Choose Life) | 34 | 2 | 36 |
| Educator | 18 | 12 | 30 | Support Our Troops | 6 | 5 | 11 |
| Educator - Retired | 6 | 1 | 7 | Support the Arts | 5 | 2 | 7 |
| Environmental | 32 | 27 | 59 | Take a Kid Fishing | 0 | 3 | 3 |
| Faulkner University | 0 | 0 | 0 | Talladega College | 4 | 0 | 4 |
| Fight Breast Cancer | 45 | 46 | 91 | Temporary Handicap | 20 | 0 | 20 |
| Fighting Cystic Fibrosis | 1 | 0 | 1 | Placard | | | |
| Fire Fighter | 232 | 0 | 232 | Temporary Plate (20 day) | 282 | 0 | 282 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 13 | 6 | 19 |
| Forever Wild | 18 | 8 | 26 | Tuskegee University | 14 | 0 | 14 |
| Fraternal Order of Police | 26 | 0 | 26 | University of Alabama – Birmingham | 5 | 6 | 11 |
| Freemason | 1 | 0 | 1 | University of Alabama – Huntsville | 1 | 0 | 1 |
| Global War on Terrorism | 8 | 0 | 8 | University of Alabama – Tuscaloosa | 390 | 284 | 674 |
| God Bless America | 2143 | 16 | 2159 | University of Mobile | 2 | 0 | 2 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 0 | 1 | 1 |
| Helping Schools | 555 | 617 | 1172 | University of North Alabama | 0 | 1 | 1 |
| Helping Schools | 0 | 8 | 8 | University of South Alabama | 1 | 1 | 2 |
| Motorcycle | | | | University of West Alabama | 19 | 15 | 34 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 27 | 0 | 27 |
| Huntingdon College | 1 | 0 | 1 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 43 | 0 | 44 |
| Jacksonville State University | 1 | 3 | 4 | Vintage | 27 | 0 | 27 |
| Judson College | 2 | 0 | 2 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 14 | 0 | 14 | WW II American | 1 | 0 | 1 |
| Letter Carrier | 3 | 0 | 3 | WW II Asiatic-Pacific | 1 | 0 | 1 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 0 | 0 | 0 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 23210

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For MARENGO

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 17 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 102 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 82 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 47 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 24 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 18 | Q6 | 1 | Total | 0 | | | |
| X6 | 5 | Total | 1 | | | | | |
| X7 | 11 | | | | | | | |
| X8 | 3 | | | | | | | |
| X9 | 173 | | | | | | | |
| XA | 88 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 570 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 342 | R1 | 7 | Barber Motorsports | 1 | | | |
| Farm - F2 | 10 | R2 | 14 | Museum Motorcycle | | | | |
| Farm - F3 | 1 | R3 | 26 | Barber Motorsports | PERS 4 | | | |
| Farm - F4 | 4 | R4 | 3 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 5 | Fraternal Order of | | | | |
| Forest - L2 | 2 | R6 | 3 | Police Motorcycle | | | | |
| Total | 359 | Total | 58 | Motorcycle - | 348 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 2 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 16 | | | |
| | | | | Standard | | | | |
| | | | | Total | 371 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 44 | FT | 357 | K1 | 27 | | | |
| Dealer - Motorcycle | 2 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 3 | TL | 250 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 485 | Total | 27 | | | |
| Total | 49 | TT | 126 | | | | | |
| | | UT | 689 | | | | | |
| | | Total | 1907 | | | | | |

Total of All Registrations: 23210

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For MARION

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 26 | 0 | 26 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 30 | 14 | 44 | Miles College | 0 | 0 | 0 |
| Air Force | 0 | 0 | 0 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 2 | 0 | 2 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 213 | 0 | 213 |
| Alabama Cattlemen | 7 | 1 | 8 | National Wild Turkey Federation | 10 | 0 | 10 |
| Alabama Ducks Unlimited | 12 | 1 | 13 | Navy | 0 | 0 | 0 |
| Alabama Forests | 10 | 4 | 14 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 48 | 0 | 48 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 43 | 0 | 43 |
| Alabama State University | 0 | 1 | 1 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 1 | 2 | 3 | Ovarian Cancer Research | 0 | 0 | 0 |
| Alabama Wildlife Federation | 84 | 41 | 125 | Passenger/Pickup/Van | 22587 | 286 | 22873 |
| Amateur Radio | 0 | 19 | 19 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 214 | 0 | 214 | Permanent Handicap Placard | 1890 | 0 | 1890 |
| Army | 3 | 0 | 3 | Permanent Trailer Plate | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 103 | 108 | 211 | Purple Heart (Combat Wounded) | 28 | 0 | 29 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 0 |
| Barber Vintage Motorsports Museum | 4 | 9 | 13 | Realtor | 7 | 1 | 8 |
| Battle of the Bulge | 6 | 0 | 6 | Rescue Squad – Member/Unit | 85 | 0 | 85 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 5 | 3 | 8 | Retired Military – U.S. Armed Forces | 103 | 0 | 106 |
| Bus - Charitable | 450 | 0 | 450 | Saltwater Fishing | 1 | 0 | 1 |
| Cahaba River Society | 1 | 0 | 1 | Samford University | 2 | 1 | 3 |
| Children's Trust Fund | 2 | 1 | 3 | Save the Saturn V | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 2 | 0 | 2 | Shriners | 13 | 0 | 13 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 3 | 1 | 4 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 11 | 2 | 13 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Standard Disability Access | 1384 | 0 | 1384 |
| Curing Childhood Cancer | 10 | 4 | 14 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 0 | 0 |
| Desert Shield/Storm | 20 | 0 | 20 | Support Adoption (Choose Life) | 10 | 6 | 16 |
| Disabled Veteran | 181 | 0 | 227 | Support Our Troops | 0 | 0 | 0 |
| Educator | 4 | 6 | 10 | Support the Arts | 8 | 4 | 12 |
| Educator - Retired | 1 | 1 | 2 | Take a Kid Fishing | 0 | 1 | 1 |
| Environmental | 19 | 21 | 40 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 25 | 0 | 25 |
| Fight Breast Cancer | 33 | 18 | 51 | Temporary Plate (20 day) | 0 | 0 | 0 |
| Fighting Cystic Fibrosis | 1 | 1 | 2 | Troy University | 3 | 0 | 3 |
| Fire Fighter | 395 | 0 | 395 | Tuskegee University | 0 | 0 | 0 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 4 | 1 | 5 |
| Forever Wild | 20 | 10 | 30 | University of Alabama – Huntsville | 1 | 0 | 1 |
| Fraternal Order of Police | 81 | 0 | 81 | University of Alabama – Tuscaloosa | 396 | 423 | 819 |
| Freemason | 8 | 0 | 8 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 20 | 0 | 20 | University of Montevallo | 0 | 1 | 1 |
| God Bless America | 1848 | 6 | 1854 | University of North Alabama | 16 | 5 | 21 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 366 | 229 | 595 | University of West Alabama | 2 | 0 | 2 |
| Helping Schools | 1 | 1 | 2 | US Marine Corps | 3 | 0 | 3 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 1 | 0 | 1 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 99 | 0 | 103 |
| Huntingdon College | 0 | 7 | 7 | Vintage | 34 | 0 | 34 |
| Huntsville Hospital | 1 | 0 | 1 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 1 | 1 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 2 | 0 | 3 |
| Korean War | 31 | 0 | 38 | WW II European – African | 5 | 0 | 5 |
| Letter Carrier | 0 | 0 | 0 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 35137

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For MARION

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 54 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 84 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 126 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 31 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 34 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 33 | Q6 | 0 | Total | 0 | | | |
| X6 | 12 | Total | 0 | | | | | |
| X7 | 1 | | | | | | | |
| X8 | 10 | | | | | | | |
| X9 | 112 | | | | | | | |
| XA | 33 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 530 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 265 | R1 | 26 | Barber Motorsports | 1 | | | |
| Farm - F2 | 23 | R2 | 39 | Museum Motorcycle | | | | |
| Farm - F3 | 5 | R3 | 36 | Barber Motorsports | PERS 2 | | | |
| Farm - F4 | 13 | R4 | 11 | Museum Motorcycle | | | | |
| Forest - L1 | 11 | R5 | 6 | Fraternal Order of | | | | |
| Forest - L2 | 8 | R6 | 0 | Police Motorcycle | | | | |
| Total | 325 | Total | 118 | Motorcycle - | 808 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 5 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 12 | | | |
| | | | | Standard | | | | |
| | | | | Total | 828 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 95 | FT | 306 | K1 | 18 | | | |
| Dealer - Motorcycle | 2 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 6 | TL | 272 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 1296 | Total | 18 | | | |
| Total | 103 | TT | 0 | | | | | |
| | | UT | 1220 | | | | | |
| | | Total | 3094 | | | | | |

Total of All Registrations: 35137

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For MARSHALL

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 40 | 0 | 40 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 78 | 25 | 103 | Miles College | 0 | 0 | 0 |
| Air Force | 34 | 0 | 34 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 1 | 3 | 4 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 185 | 4 | 195 |
| Alabama Cattlemen | 21 | 9 | 30 | National Wild Turkey Federation | 43 | 10 | 53 |
| Alabama Ducks Unlimited | 61 | 62 | 123 | Navy | 50 | 0 | 50 |
| Alabama Forests | 13 | 13 | 26 | Oakwood University | 1 | 1 | 2 |
| Alabama Gold Star Family | 6 | 0 | 6 | Operation Enduring Freedom-Afghanistan | 34 | 0 | 34 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 124 | 2 | 128 |
| Alabama State University | 0 | 0 | 0 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 6 | 5 | 11 | Ovarian Cancer Research | 12 | 9 | 21 |
| Alabama Wildlife Federation | 207 | 50 | 257 | Passenger/Pickup/Van | 60782 | 845 | 61627 |
| Amateur Radio | 0 | 82 | 82 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 569 | 0 | 569 | Permanent Handicap | 8214 | 0 | 8214 |
| Army | 64 | 0 | 65 | Placard | 61 | 0 | 61 |
| Athens State University | 2 | 2 | 4 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 2 | 0 | 2 | POW | 0 | 0 | 0 |
| Auburn University | 692 | 517 | 1209 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 83 | 0 | 96 |
| Barber Vintage Motorsports Museum | 15 | 22 | 37 | Race Plate | 0 | 0 | 6 |
| Battle of the Bulge | 3 | 0 | 3 | Realtor | 15 | 8 | 23 |
| Birmingham Southern College | 21 | 2 | 23 | Rescue Squad – Member/Unit | 69 | 0 | 69 |
| Breast Cancer Research | 30 | 7 | 37 | Retired Fire Fighter | 4 | 0 | 4 |
| Bus - Charitable | 829 | 0 | 829 | Retired Military – U.S. Armed Forces | 489 | 0 | 528 |
| Cahaba River Society | 11 | 2 | 13 | Saltwater Fishing | 10 | 9 | 19 |
| Children's Trust Fund | 7 | 1 | 8 | Samford University | 3 | 6 | 9 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 46 | 19 | 65 |
| Civitan International | 2 | 2 | 4 | Selma University | 0 | 0 | 0 |
| Coast Guard | 2 | 0 | 2 | Shriners | 45 | 0 | 45 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 17 | 12 | 29 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 48 | 22 | 70 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 1 | 1 |
| County | 0 | 0 | 0 | Square/Round Dance | 12 | 5 | 17 |
| Curing Childhood Cancer | 31 | 20 | 51 | Standard Disability Access | 4163 | 0 | 4163 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 74 | 2 | 76 | Stillman College | 0 | 0 | 0 |
| Disabled Veteran | 606 | 0 | 844 | Support Adoption (Choose Life) | 105 | 27 | 132 |
| Educator | 27 | 6 | 33 | Support Our Troops | 1 | 1 | 2 |
| Educator - Retired | 7 | 1 | 8 | Support the Arts | 20 | 9 | 29 |
| Environmental | 125 | 50 | 175 | Take a Kid Fishing | 3 | 2 | 5 |
| Faulkner University | 1 | 1 | 2 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 128 | 117 | 245 | Temporary Handicap | 207 | 0 | 207 |
| Fighting Cystic Fibrosis | 29 | 10 | 39 | Placard | 564 | 0 | 564 |
| Fire Fighter | 767 | 0 | 767 | Temporary Plate (20 day) | 10 | 8 | 18 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 0 | 0 | 0 |
| Forever Wild | 54 | 41 | 95 | Tuskegee University | 17 | 12 | 29 |
| Fraternal Order of Police | 73 | 0 | 73 | University of Alabama – Birmingham | 14 | 5 | 19 |
| Freemason | 20 | 0 | 20 | University of Alabama – Huntsville | 1217 | 1093 | 2310 |
| Global War on Terrorism | 48 | 0 | 48 | University of Alabama – Tuscaloosa | 0 | 0 | 0 |
| God Bless America | 13046 | 108 | 13154 | University of Mobile | 4 | 1 | 5 |
| Government Loaned, U.S. | 1 | 0 | 1 | University of North Alabama | 4 | 8 | 12 |
| Helping Schools | 817 | 316 | 1133 | University of South Alabama | 1 | 3 | 4 |
| Helping Schools | 10 | 5 | 15 | University of West Alabama | 0 | 0 | 0 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps | 68 | 0 | 70 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 9 | 0 | 12 |
| Huntingdon College | 0 | 0 | 0 | Vietnam Veteran | 235 | 2 | 264 |
| Huntsville Hospital | 6 | 1 | 7 | Vintage | 133 | 0 | 133 |
| Jacksonville State University | 54 | 37 | 91 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Judson College | 0 | 1 | 1 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II American | 2 | 0 | 2 |
| Korean War | 36 | 0 | 39 | WW II Asiatic-Pacific | 8 | 0 | 8 |
| Letter Carrier | 4 | 4 | 8 | WW II European – African | 1 | 0 | 1 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 104122

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For MARSHALL**

| Trucks & Truck Tractors | | | Buses | | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | | |
| P1 | 124 | Q1 | 2 | Z1 | 0 | | |
| X1 | 327 | Q2 | 0 | Z2 | 0 | | |
| X2 | 343 | Q3 | 2 | Z3 | 0 | | |
| X3 | 153 | Q4 | 0 | Z4 | 0 | | |
| X4 | 41 | Q5 | 1 | Z5 | 3 | | |
| X5 | 79 | Q6 | 0 | Total | 3 | | |
| X6 | 39 | Total | 5 | | | | |
| X7 | 35 | | | | | | |
| X8 | 37 | | | | | | |
| X9 | 254 | | | | | | |
| XA | 109 | | | | | | |
| XL | 0 | | | | | | |
| Total | 1541 | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Farm - F1 | 660 | R1 | 51 | Barber Motorsports | 5 | | |
| Farm - F2 | 40 | R2 | 91 | Museum Motorcycle | | | |
| Farm - F3 | 14 | R3 | 142 | Barber Motorsports | PERS 7 | | |
| Farm - F4 | 13 | R4 | 89 | Museum Motorcycle | | | |
| Forest - L1 | 5 | R5 | 26 | Fraternal Order of | | | |
| Forest - L2 | 5 | R6 | 9 | Police Motorcycle | | | |
| Total | 737 | Total | 408 | Motorcycle - | 2565 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | H/C 69 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | PERS 56 | | |
| | | | | Standard | | | |
| | | | | Total | 2703 | | |

| Dealers | | | Trailers | | | Ambulances | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Dealer | 1048 | FT | 727 | K1 | 14 | | |
| Dealer - Motorcycle | 49 | RT | 0 | K2 | 7 | | |
| Dealer Transit | 216 | TL | 1178 | K3 | 1 | | |
| Manufacturer | 13 | TM | 0 | K4 | 0 | | |
| Manufacturer - Motorcycle | 0 | TR | 850 | Total | 22 | | |
| Total | 1326 | TT | 61 | | | | |
| | | UT | 4531 | | | | |
| | | Total | 7347 | | | | |

Total of All Registrations: 104122

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For MONROE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 20 | 0 | 20 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 27 | 22 | 49 | Miles College | 0 | 0 | 0 |
| Air Force | 1 | 0 | 1 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 12 | 10 | 22 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 74 | 1 | 75 |
| Alabama Cattlemen | 16 | 7 | 23 | National Wild Turkey Federation | 33 | 18 | 51 |
| Alabama Ducks Unlimited | 12 | 22 | 34 | Navy | 0 | 0 | 0 |
| Alabama Forests | 51 | 13 | 64 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 1 | 0 | 1 | Operation Enduring Freedom-Afghanistan | 3 | 0 | 4 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 9 | 0 | 9 |
| Alabama State University | 24 | 32 | 56 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 4 | 0 | 4 | Ovarian Cancer Research | 3 | 3 | 6 |
| Alabama Wildlife Federation | 109 | 29 | 138 | Passenger/Pickup/Van | 12863 | 250 | 13113 |
| Amateur Radio | 0 | 17 | 17 | Pearl Harbor Survivor | 1 | 0 | 1 |
| Apportioned - IRP | 342 | 0 | 342 | Permanent Handicap Placard | 2423 | 0 | 2423 |
| Army | 7 | 0 | 7 | Permanent Trailer Plate | 73 | 0 | 73 |
| Athens State University | 0 | 0 | 0 | POW | 2 | 0 | 2 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 185 | 137 | 322 | Purple Heart (Combat Wounded) | 13 | 0 | 13 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 3 |
| Barber Vintage Motorsports Museum | 10 | 9 | 19 | Realtor | 1 | 2 | 3 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 46 | 0 | 46 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 6 | 7 | 13 | Retired Military – U.S. Armed Forces | 114 | 0 | 118 |
| Bus - Charitable | 298 | 0 | 298 | Saltwater Fishing | 17 | 4 | 21 |
| Cahaba River Society | 6 | 0 | 6 | Samford University | 2 | 0 | 2 |
| Children's Trust Fund | 2 | 2 | 4 | Save the Saturn V | 5 | 1 | 6 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 1 | 0 | 1 |
| Civitan International | 0 | 0 | 0 | Shriners | 6 | 0 | 6 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 10 | 1 | 11 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 11 | 1 | 12 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 1 | 0 | 1 |
| Cotton Module | 3 | 0 | 3 | Square/Round Dance | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Standard Disability Access | 910 | 0 | 910 |
| Curing Childhood Cancer | 4 | 9 | 13 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 2 | 6 | 8 | Stillman College | 1 | 0 | 1 |
| Desert Shield/Storm | 52 | 1 | 53 | Support Adoption (Choose Life) | 22 | 3 | 25 |
| Disabled Veteran | 275 | 0 | 357 | Support Our Troops | 0 | 0 | 0 |
| Educator | 9 | 4 | 13 | Support the Arts | 7 | 2 | 9 |
| Educator - Retired | 2 | 2 | 4 | Take a Kid Fishing | 1 | 1 | 2 |
| Environmental | 25 | 32 | 57 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 4 | 4 | Temporary Handicap Placard | 26 | 0 | 26 |
| Fight Breast Cancer | 42 | 39 | 81 | Temporary Plate (20 day) | 85 | 0 | 85 |
| Fighting Cystic Fibrosis | 2 | 1 | 3 | Troy University | 15 | 20 | 35 |
| Fire Fighter | 447 | 0 | 447 | Tuskegee University | 12 | 0 | 12 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 5 | 3 | 8 |
| Forever Wild | 13 | 11 | 24 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 72 | 0 | 72 | University of Alabama – Tuscaloosa | 221 | 215 | 436 |
| Freemason | 3 | 1 | 4 | University of Mobile | 0 | 1 | 1 |
| Global War on Terrorism | 29 | 0 | 29 | University of Montevallo | 0 | 1 | 1 |
| God Bless America | 4482 | 9 | 4491 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 6 | 1 | 7 |
| Helping Schools | 474 | 444 | 918 | University of West Alabama | 3 | 0 | 3 |
| Helping Schools | 0 | 0 | 0 | US Marine Corps | 7 | 0 | 7 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 25 | 2 | 31 |
| Huntingdon College | 0 | 3 | 3 | Vintage | 24 | 0 | 24 |
| Huntsville Hospital | 0 | 1 | 1 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 3 | 0 | 3 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Korean War | 11 | 0 | 11 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 3 | 0 | 3 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 26237

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For MONROE

| Trucks & Truck Tractors | | Buses | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|
| Class | Total | Class | Total | Class | Total |
| P1 | 10 | Q1 | 0 | Z1 | 0 |
| X1 | 73 | Q2 | 0 | Z2 | 0 |
| X2 | 61 | Q3 | 0 | Z3 | 0 |
| X3 | 29 | Q4 | 0 | Z4 | 0 |
| X4 | 17 | Q5 | 0 | Z5 | 0 |
| X5 | 17 | Q6 | 0 | Total | 0 |
| X6 | 4 | Total | 0 | | |
| X7 | 5 | | | | |
| X8 | 4 | | | | |
| X9 | 128 | | | | |
| XA | 34 | | | | |
| XL | 0 | | | | |
| Total | 382 | | | | |

| Farm-Forest | | Motor Homes (RV) | | Motorcycles | |
|-------------|-------|------------------|-------|--------------------|---------|
| Class | Total | Class | Total | Class | Total |
| Farm - F1 | 210 | R1 | 5 | Barber Motorsports | 2 |
| Farm - F2 | 19 | R2 | 30 | Museum Motorcycle | |
| Farm - F3 | 3 | R3 | 32 | Barber Motorsports | PERS 3 |
| Farm - F4 | 3 | R4 | 11 | Museum Motorcycle | |
| Forest - L1 | 2 | R5 | 2 | Fraternal Order of | |
| Forest - L2 | 0 | R6 | 1 | Police Motorcycle | |
| Total | 237 | Total | 81 | Motorcycle - | 522 |
| | | | | Standard | |
| | | | | Motorcycle - | H/C 13 |
| | | | | Standard | |
| | | | | Motorcycle - | PERS 14 |
| | | | | Standard | |
| | | | | Total | 554 |

| Dealers | | Trailers | | Ambulances | |
|---------------------------|-------|----------|-------|------------|-------|
| Class | Total | Class | Total | Class | Total |
| Dealer | 96 | FT | 235 | K1 | 12 |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 |
| Dealer Transit | 0 | TL | 406 | K3 | 0 |
| Manufacturer | 0 | TM | 0 | K4 | 0 |
| Manufacturer - Motorcycle | 0 | TR | 472 | Total | 12 |
| Total | 96 | TT | 73 | | |
| | | UT | 865 | | |
| | | Total | 2051 | | |

Total of All Registrations: 26237

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For MORGAN

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 85 | 0 | 85 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 89 | 29 | 118 | Miles College | 1 | 0 | 1 |
| Air Force | 23 | 0 | 23 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 57 | 28 | 85 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 83 | 1 | 85 |
| Alabama Cattlemen | 37 | 7 | 44 | National Wild Turkey Federation | 18 | 12 | 30 |
| Alabama Ducks Unlimited | 109 | 33 | 142 | Navy | 21 | 0 | 21 |
| Alabama Forests | 39 | 18 | 57 | Oakwood University | 4 | 0 | 4 |
| Alabama Gold Star Family | 10 | 0 | 10 | Operation Enduring Freedom-Afghanistan | 48 | 0 | 48 |
| Alabama State Defense Force | 2 | 0 | 2 | Operation Iraqi Freedom | 112 | 3 | 115 |
| Alabama State University | 18 | 12 | 30 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 4 | 2 | 6 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 4 | 2 | 6 | Ovarian Cancer Research | 21 | 6 | 27 |
| Alabama Wildlife Federation | 357 | 64 | 421 | Passenger/Pickup/Van | 82454 | 1444 | 83898 |
| Amateur Radio | 0 | 98 | 98 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 773 | 0 | 773 | Permanent Handicap | 10328 | 0 | 10328 |
| Army | 33 | 0 | 33 | Placard | | | |
| Athens State University | 11 | 10 | 21 | Permanent Trailer Plate | 87 | 0 | 87 |
| Atomic Nuked | 3 | 1 | 4 | POW | 2 | 0 | 2 |
| Auburn University | 760 | 433 | 1193 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 101 | 0 | 119 |
| Barber Vintage Motorsports Museum | 64 | 31 | 95 | Race Plate | 0 | 0 | 15 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 30 | 25 | 55 |
| Birmingham Southern College | 15 | 2 | 17 | Rescue Squad – Member/Unit | 46 | 0 | 46 |
| Breast Cancer Research | 55 | 20 | 75 | Retired Fire Fighter | 3 | 0 | 3 |
| Bus - Charitable | 1177 | 0 | 1177 | Retired Military – U.S. Armed Forces | 687 | 0 | 713 |
| Cahaba River Society | 20 | 1 | 21 | Saltwater Fishing | 11 | 3 | 14 |
| Children's Trust Fund | 13 | 4 | 17 | Samford University | 23 | 4 | 27 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 69 | 35 | 104 |
| Civitan International | 7 | 0 | 7 | Selma University | 0 | 0 | 0 |
| Coast Guard | 9 | 0 | 9 | Shriners | 45 | 0 | 45 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 17 | 11 | 28 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 62 | 14 | 76 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 27 | 2 | 29 |
| Curing Childhood Cancer | 93 | 28 | 121 | Standard Disability Access | 4394 | 0 | 4394 |
| Delta Sigma Theta Sorority | 4 | 2 | 6 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 125 | 2 | 128 | Stillman College | 2 | 3 | 5 |
| Disabled Veteran | 665 | 0 | 928 | Support Adoption (Choose Life) | 111 | 19 | 130 |
| Educator | 37 | 9 | 46 | Support Our Troops | 1 | 1 | 2 |
| Educator - Retired | 3 | 2 | 5 | Support the Arts | 28 | 15 | 43 |
| Environmental | 114 | 62 | 176 | Take a Kid Fishing | 2 | 3 | 5 |
| Faulkner University | 0 | 1 | 1 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 114 | 66 | 180 | Temporary Handicap | 378 | 0 | 378 |
| Fighting Cystic Fibrosis | 11 | 6 | 17 | Placard | | | |
| Fire Fighter | 783 | 0 | 783 | Temporary Plate (20 day) | 459 | 0 | 459 |
| Fleet Trailer | 1683 | 0 | 1683 | Troy University | 22 | 9 | 31 |
| Forever Wild | 60 | 21 | 81 | Tuskegee University | 20 | 0 | 20 |
| Fraternal Order of Police | 106 | 0 | 106 | University of Alabama – Birmingham | 28 | 8 | 36 |
| Freemason | 40 | 4 | 44 | University of Alabama – Huntsville | 26 | 13 | 39 |
| Global War on Terrorism | 65 | 0 | 65 | University of Alabama – Tuscaloosa | 1535 | 878 | 2413 |
| God Bless America | 13300 | 87 | 13387 | University of Mobile | 0 | 2 | 2 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 5 | 0 | 5 |
| Helping Schools | 1534 | 434 | 1968 | University of North Alabama | 30 | 8 | 38 |
| Helping Schools | 10 | 9 | 19 | University of South Alabama | 6 | 1 | 7 |
| Motorcycle | | | | University of West Alabama | 0 | 3 | 3 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 40 | 0 | 42 |
| Huntingdon College | 4 | 0 | 4 | US Marine Corps - Retired/Honorably Discharged | 28 | 0 | 28 |
| Huntsville Hospital | 7 | 6 | 13 | Vietnam Veteran | 377 | 2 | 414 |
| Jacksonville State University | 13 | 6 | 19 | Vintage | 113 | 0 | 113 |
| Judson College | 7 | 1 | 8 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 56 | 0 | 60 | WW II American | 4 | 0 | 4 |
| Letter Carrier | 14 | 1 | 15 | WW II Asiatic-Pacific | 17 | 0 | 17 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 8 | 0 | 9 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 138841

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For MORGAN

| Trucks & Truck Tractors | | | Buses | | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | | |
| P1 | 157 | Q1 | 0 | Z1 | 0 | | |
| X1 | 599 | Q2 | 1 | Z2 | 0 | | |
| X2 | 622 | Q3 | 2 | Z3 | 0 | | |
| X3 | 306 | Q4 | 1 | Z4 | 6 | | |
| X4 | 61 | Q5 | 0 | Z5 | 0 | | |
| X5 | 95 | Q6 | 3 | Total | 6 | | |
| X6 | 15 | Total | 7 | | | | |
| X7 | 19 | | | | | | |
| X8 | 48 | | | | | | |
| X9 | 222 | | | | | | |
| XA | 164 | | | | | | |
| XL | 0 | | | | | | |
| Total | 2308 | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | |
|-------------|-------|-------|------------------|--------------------|---------------|-------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Farm - F1 | 1076 | R1 | 60 | Barber Motorsports | 15 | | |
| Farm - F2 | 42 | R2 | 113 | Museum Motorcycle | | | |
| Farm - F3 | 20 | R3 | 189 | Barber Motorsports | PERS 5 | | |
| Farm - F4 | 26 | R4 | 93 | Museum Motorcycle | | | |
| Forest - L1 | 11 | R5 | 31 | Fraternal Order of | | | |
| Forest - L2 | 1 | R6 | 7 | Police Motorcycle | | | |
| Total | 1176 | Total | 493 | Motorcycle - | Standard 3533 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | H/C 57 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | PERS 105 | | |
| | | | | Standard | | | |
| | | | | Total | 3717 | | |

| Dealers | | | Trailers | | | Ambulances | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Dealer | 672 | FT | 1164 | K1 | 4 | | |
| Dealer - Motorcycle | 47 | RT | 0 | K2 | 9 | | |
| Dealer Transit | 55 | TL | 1737 | K3 | 35 | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | |
| Manufacturer - Motorcycle | 0 | TR | 1873 | Total | 48 | | |
| Total | 774 | TT | 87 | | | | |
| | | UT | 8878 | | | | |
| | | Total | 13739 | | | | |

Total of All Registrations: 138841

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For PERRY

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 13 | 0 | 13 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 20 | 5 | 25 | Miles College | 4 | 2 | 6 |
| Air Force | 0 | 0 | 0 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 15 | 5 | 20 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 43 | 1 | 44 |
| Alabama Cattlemen | 13 | 2 | 15 | National Wild Turkey Federation | 2 | 1 | 3 |
| Alabama Ducks Unlimited | 18 | 9 | 27 | Navy | 0 | 0 | 0 |
| Alabama Forests | 11 | 12 | 23 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 1 | 0 | 1 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 4 | 0 | 4 |
| Alabama State University | 31 | 33 | 64 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 3 | 3 | Ovarian Cancer Research | 3 | 4 | 7 |
| Alabama Wildlife Federation | 25 | 3 | 28 | Passenger/Pickup/Van | 4214 | 128 | 4342 |
| Amateur Radio | 0 | 2 | 2 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 52 | 0 | 52 | Permanent Handicap | 534 | 0 | 534 |
| Army | 0 | 0 | 0 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Auburn University | 34 | 20 | 54 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 3 | 0 | 3 |
| Barber Vintage Motorsports Museum | 21 | 13 | 34 | Race Plate | 0 | 0 | 0 |
| Battle of the Bulge | 2 | 0 | 2 | Realtor | 0 | 0 | 0 |
| Birmingham Southern College | 0 | 1 | 1 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Breast Cancer Research | 14 | 11 | 25 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 98 | 0 | 98 | Retired Military – U.S. Armed Forces | 44 | 0 | 46 |
| Cahaba River Society | 3 | 2 | 5 | Saltwater Fishing | 0 | 0 | 0 |
| Children's Trust Fund | 1 | 1 | 2 | Samford University | 4 | 0 | 4 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 1 | 0 | 1 |
| Civitan International | 0 | 1 | 1 | Selma University | 1 | 0 | 1 |
| Coast Guard | 0 | 0 | 0 | Shriners | 2 | 0 | 2 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 3 | 1 | 4 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| Curing Childhood Cancer | 2 | 2 | 4 | Standard Disability Access | 288 | 0 | 288 |
| Delta Sigma Theta Sorority | 1 | 0 | 1 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 17 | 0 | 17 | Stillman College | 13 | 4 | 17 |
| Disabled Veteran | 88 | 0 | 88 | Support Adoption (Choose Life) | 2 | 3 | 5 |
| Educator | 11 | 13 | 24 | Support Our Troops | 0 | 0 | 0 |
| Educator - Retired | 1 | 3 | 4 | Support the Arts | 4 | 0 | 4 |
| Environmental | 11 | 10 | 21 | Take a Kid Fishing | 2 | 4 | 6 |
| Faulkner University | 5 | 0 | 5 | Talladega College | 0 | 0 | 0 |
| Fight Breast Cancer | 21 | 32 | 53 | Temporary Handicap | 11 | 0 | 11 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Placard | 0 | 0 | 0 |
| Fire Fighter | 69 | 0 | 69 | Temporary Plate (20 day) | 20 | 0 | 20 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 6 | 2 | 8 |
| Forever Wild | 15 | 7 | 22 | Tuskegee University | 6 | 0 | 6 |
| Fraternal Order of Police | 6 | 0 | 6 | University of Alabama – Birmingham | 4 | 4 | 8 |
| Freemason | 0 | 1 | 1 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Global War on Terrorism | 5 | 0 | 5 | University of Alabama – Tuscaloosa | 87 | 73 | 160 |
| God Bless America | 1156 | 6 | 1162 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 3 | 0 | 3 |
| Helping Schools | 258 | 139 | 397 | University of North Alabama | 0 | 0 | 0 |
| Helping Schools | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 3 | 1 | 4 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 0 | 0 | 0 |
| Huntingdon College | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 19 | 0 | 22 |
| Jacksonville State University | 2 | 2 | 4 | Vintage | 0 | 0 | 0 |
| Judson College | 17 | 13 | 30 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 10 | 0 | 10 | WW II American | 1 | 0 | 1 |
| Letter Carrier | 1 | 0 | 1 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 0 | 0 | 0 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 8074

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For PERRY

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 3 | Q1 | 0 | Z1 | 0 | | 0 | |
| X1 | 16 | Q2 | 0 | Z2 | 0 | | 2 | |
| X2 | 11 | Q3 | 0 | Z3 | 0 | | 0 | |
| X3 | 1 | Q4 | 0 | Z4 | 0 | | 0 | |
| X4 | 3 | Q5 | 0 | Z5 | 0 | | 0 | |
| X5 | 3 | Q6 | 3 | Total | 3 | | 2 | |
| X6 | 3 | Total | 3 | | | | | |
| X7 | 0 | | | | | | | |
| X8 | 4 | | | | | | | |
| X9 | 55 | | | | | | | |
| XA | 5 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 104 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 81 | R1 | 4 | Barber Motorsports | 0 | | 0 | |
| Farm - F2 | 6 | R2 | 0 | Museum Motorcycle | 0 | | 0 | |
| Farm - F3 | 0 | R3 | 2 | Barber Motorsports | 0 | PERS | 0 | |
| Farm - F4 | 8 | R4 | 0 | Museum Motorcycle | 0 | | 0 | |
| Forest - L1 | 0 | R5 | 0 | Fraternal Order of | 0 | | 64 | |
| Forest - L2 | 0 | R6 | 0 | Police Motorcycle | 0 | | 0 | |
| Total | 95 | Total | 6 | Motorcycle - | 0 | | 0 | |
| | | | | Standard | 0 | H/C | 0 | |
| | | | | Motorcycle - | 0 | | 0 | |
| | | | | Standard | 6 | | 1 | |
| | | | | Motorcycle - | 0 | PERS | 0 | |
| | | | | Standard | 0 | | 0 | |
| | | | | Total | 6 | | 65 | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 28 | FT | 95 | K1 | 0 | | 0 | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 9 | | 9 | |
| Dealer Transit | 0 | TL | 56 | K3 | 0 | | 0 | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 164 | Total | 9 | | 9 | |
| Total | 28 | TT | 0 | | | | | |
| | | UT | 106 | | | | | |
| | | Total | 421 | | | | | |

Total of All Registrations: 8074

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For PICKENS

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 4 | 0 | 4 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 15 | 0 | 15 | Miles College | 0 | 0 | 0 |
| Air Force | 0 | 0 | 0 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 11 | 0 | 11 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 47 | 0 | 47 |
| Alabama Cattlemen | 7 | 3 | 10 | National Wild Turkey Federation | 9 | 0 | 9 |
| Alabama Ducks Unlimited | 5 | 1 | 6 | Navy | 1 | 0 | 1 |
| Alabama Forests | 18 | 2 | 20 | Oakwood University | 3 | 0 | 3 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 3 | 0 | 3 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 6 | 0 | 6 |
| Alabama State University | 1 | 3 | 4 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 0 | 0 | Ovarian Cancer Research | 0 | 0 | 0 |
| Alabama Wildlife Federation | 20 | 2 | 22 | Passenger/Pickup/Van | 2159 | 43 | 2202 |
| Amateur Radio | 0 | 0 | 0 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 103 | 0 | 103 | Permanent Handicap Placard | 444 | 0 | 444 |
| Army | 1 | 0 | 1 | Permanent Trailer Plate | 25 | 0 | 25 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 17 | 7 | 24 | Purple Heart (Combat Wounded) | 7 | 0 | 8 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 0 |
| Barber Vintage Motorsports Museum | 0 | 1 | 1 | Realtor | 0 | 0 | 0 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 0 | 4 | 4 | Retired Military – U.S. Armed Forces | 31 | 0 | 31 |
| Bus - Charitable | 621 | 0 | 621 | Saltwater Fishing | 0 | 0 | 0 |
| Cahaba River Society | 0 | 0 | 0 | Samford University | 0 | 0 | 0 |
| Children's Trust Fund | 0 | 0 | 0 | Save the Saturn V | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 1 | 0 | 1 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 0 | 0 | 0 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Standard Disability Access | 207 | 0 | 207 |
| Curing Childhood Cancer | 6 | 5 | 11 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 2 | 2 | Stillman College | 1 | 1 | 2 |
| Desert Shield/Storm | 4 | 0 | 4 | Support Adoption (Choose Life) | 2 | 1 | 3 |
| Disabled Veteran | 53 | 0 | 67 | Support Our Troops | 0 | 0 | 0 |
| Educator | 1 | 1 | 2 | Support the Arts | 0 | 2 | 2 |
| Educator - Retired | 1 | 0 | 1 | Take a Kid Fishing | 0 | 0 | 0 |
| Environmental | 8 | 1 | 9 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 3 | 0 | 3 |
| Fight Breast Cancer | 11 | 17 | 28 | Temporary Plate (20 day) | 52 | 0 | 52 |
| Fighting Cystic Fibrosis | 6 | 0 | 6 | Troy University | 0 | 0 | 0 |
| Fire Fighter | 87 | 0 | 87 | Tuskegee University | 1 | 0 | 1 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 2 | 0 | 2 |
| Forever Wild | 4 | 1 | 5 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 20 | 0 | 20 | University of Alabama – Tuscaloosa | 80 | 41 | 121 |
| Freemason | 2 | 0 | 2 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 0 | 0 | 0 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 1031 | 3 | 1034 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 98 | 90 | 188 | University of West Alabama | 1 | 0 | 1 |
| Helping Schools | 0 | 0 | 0 | US Marine Corps | 0 | 0 | 0 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 8 | 0 | 9 |
| Huntingdon College | 0 | 0 | 0 | Vintage | 6 | 0 | 6 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 6 | 6 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 1 | 0 | 1 | WW II American | 3 | 0 | 3 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Korean War | 0 | 0 | 0 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 0 | 0 | 0 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 6033

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For PICKENS

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 3 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 27 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 27 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 17 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 4 | Q5 | 0 | Z5 | 5 | | | |
| X5 | 11 | Q6 | 0 | Total | 5 | | | |
| X6 | 2 | Total | 0 | | | | | |
| X7 | 1 | | | | | | | |
| X8 | 0 | | | | | | | |
| X9 | 48 | | | | | | | |
| XA | 10 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 150 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 209 | R1 | 5 | Barber Motorsports | 0 | | | |
| Farm - F2 | 15 | R2 | 3 | Museum Motorcycle | | | | |
| Farm - F3 | 1 | R3 | 16 | Barber Motorsports | PERS | | | |
| Farm - F4 | 7 | R4 | 4 | Museum Motorcycle | | | | |
| Forest - L1 | 1 | R5 | 1 | Fraternal Order of | | | | |
| Forest - L2 | 1 | R6 | 0 | Police Motorcycle | | | | |
| Total | 234 | Total | 29 | Motorcycle - | 97 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C | | | |
| | | | | Standard | 0 | | | |
| | | | | Motorcycle - | PERS | | | |
| | | | | Standard | 0 | | | |
| | | | | Total | 99 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 23 | FT | 232 | K1 | 8 | | | |
| Dealer - Motorcycle | 1 | RT | 1 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 109 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 181 | Total | 8 | | | |
| Total | 24 | TT | 25 | | | | | |
| | | UT | 181 | | | | | |
| | | Total | 729 | | | | | |

Total of All Registrations: 6033

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For RUSSELL

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 33 | 0 | 33 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 12 | 6 | 18 | Miles College | 0 | 3 | 3 |
| Air Force | 6 | 0 | 6 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 16 | 26 | 42 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 31 | 4 | 35 |
| Alabama Cattlemen | 13 | 8 | 21 | National Wild Turkey Federation | 8 | 7 | 15 |
| Alabama Ducks Unlimited | 24 | 22 | 46 | Navy | 10 | 0 | 10 |
| Alabama Forests | 17 | 11 | 28 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 5 | 0 | 5 | Operation Enduring Freedom-Afghanistan | 63 | 0 | 63 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 154 | 1 | 160 |
| Alabama State University | 44 | 32 | 76 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 4 | 4 | Ovarian Cancer Research | 1 | 7 | 8 |
| Alabama Wildlife Federation | 148 | 25 | 173 | Passenger/Pickup/Van | 33143 | 687 | 33830 |
| Amateur Radio | 0 | 14 | 14 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 261 | 0 | 261 | Permanent Handicap | 4367 | 0 | 4367 |
| Army | 374 | 0 | 374 | Placard | 1 | 0 | 1 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Auburn University | 263 | 263 | 526 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 329 | 0 | 353 |
| Barber Vintage Motorsports Museum | 9 | 2 | 11 | Race Plate | 0 | 0 | 6 |
| Battle of the Bulge | 2 | 1 | 3 | Realtor | 7 | 2 | 9 |
| Birmingham Southern College | 0 | 0 | 0 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Breast Cancer Research | 37 | 8 | 45 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 1020 | 0 | 1020 | Retired Military – U.S. Armed Forces | 553 | 0 | 578 |
| Cahaba River Society | 8 | 3 | 11 | Saltwater Fishing | 7 | 1 | 8 |
| Children's Trust Fund | 2 | 2 | 4 | Samford University | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 4 | 4 | 8 |
| Civitan International | 0 | 0 | 0 | Selma University | 1 | 1 | 2 |
| Coast Guard | 6 | 0 | 6 | Shriners | 4 | 0 | 4 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 9 | 2 | 11 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 3 | 4 | 7 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 2 | 0 | 2 |
| Curing Childhood Cancer | 15 | 3 | 18 | Standard Disability Access | 2366 | 0 | 2366 |
| Delta Sigma Theta Sorority | 5 | 6 | 11 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 85 | 1 | 88 | Stillman College | 7 | 1 | 8 |
| Disabled Veteran | 1064 | 0 | 1064 | Support Adoption (Choose Life) | 6 | 5 | 11 |
| Educator | 43 | 13 | 56 | Support Our Troops | 1 | 1 | 2 |
| Educator - Retired | 3 | 8 | 11 | Support the Arts | 19 | 6 | 25 |
| Environmental | 35 | 40 | 75 | Take a Kid Fishing | 1 | 0 | 1 |
| Faulkner University | 0 | 0 | 0 | Talladega College | 2 | 0 | 2 |
| Fight Breast Cancer | 65 | 49 | 114 | Temporary Handicap | 94 | 0 | 94 |
| Fighting Cystic Fibrosis | 0 | 2 | 2 | Placard | 0 | 0 | 0 |
| Fire Fighter | 308 | 0 | 308 | Temporary Plate (20 day) | 406 | 0 | 406 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 88 | 64 | 152 |
| Forever Wild | 19 | 20 | 39 | Tuskegee University | 41 | 0 | 41 |
| Fraternal Order of Police | 51 | 0 | 51 | University of Alabama – Birmingham | 9 | 14 | 23 |
| Freemason | 10 | 2 | 12 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Global War on Terrorism | 23 | 0 | 23 | University of Alabama – Tuscaloosa | 266 | 256 | 522 |
| God Bless America | 5408 | 53 | 5461 | University of Mobile | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 0 | 2 | 2 |
| Helping Schools | 431 | 333 | 764 | University of North Alabama | 0 | 0 | 0 |
| Helping Schools | 1 | 2 | 3 | University of South Alabama | 0 | 0 | 0 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 1 | 7 | 8 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 20 | 0 | 24 |
| Huntingdon College | 1 | 0 | 1 | US Marine Corps - Retired/Honorably Discharged | 2 | 0 | 2 |
| Huntsville Hospital | 0 | 2 | 2 | Vietnam Veteran | 78 | 2 | 89 |
| Jacksonville State University | 3 | 1 | 4 | Vintage | 25 | 0 | 25 |
| Judson College | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 2 | 0 | 2 | WW II American | 0 | 0 | 0 |
| Letter Carrier | 1 | 0 | 1 | WW II Asiatic-Pacific | 3 | 0 | 6 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 0 | 0 | 0 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 56389

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For RUSSELL

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 170 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 142 | Q2 | 7 | Z2 | 0 | | | |
| X2 | 119 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 43 | Q4 | 0 | Z4 | 7 | | | |
| X4 | 8 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 9 | Q6 | 3 | Total | 7 | | | |
| X6 | 3 | Total | 10 | | | | | |
| X7 | 1 | | | | | | | |
| X8 | 3 | | | | | | | |
| X9 | 8 | | | | | | | |
| XA | 126 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 632 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 228 | R1 | 16 | Barber Motorsports | 2 | | | |
| Farm - F2 | 9 | R2 | 41 | Museum Motorcycle | 0 | | | |
| Farm - F3 | 0 | R3 | 54 | Barber Motorsports | 0 | | | |
| Farm - F4 | 3 | R4 | 24 | Museum Motorcycle | 1 | | | |
| Forest - L1 | 0 | R5 | 9 | Fraternal Order of | | | | |
| Forest - L2 | 1 | R6 | 2 | Police Motorcycle | | | | |
| Total | 241 | Total | 146 | Motorcycle - | 1603 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 51 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | 46 | | | |
| | | | | Standard | | | | |
| | | | | Total | 1703 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 308 | FT | 240 | K1 | 4 | | | |
| Dealer - Motorcycle | 26 | RT | 0 | K2 | 13 | | | |
| Dealer Transit | 13 | TL | 567 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 437 | Total | 17 | | | |
| Total | 347 | TT | 1 | | | | | |
| | | UT | 2623 | | | | | |
| | | Total | 3868 | | | | | |

Total of All Registrations: 56389

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For PIKE

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 29 | 0 | 29 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 35 | 28 | 63 | Miles College | 0 | 0 | 0 |
| Air Force | 15 | 0 | 15 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 8 | 7 | 15 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 197 | 1 | 199 |
| Alabama Cattlemen | 11 | 9 | 20 | National Wild Turkey Federation | 16 | 1 | 17 |
| Alabama Ducks Unlimited | 23 | 11 | 34 | Navy | 2 | 0 | 2 |
| Alabama Forests | 13 | 12 | 25 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 6 | 0 | 6 | Operation Enduring Freedom-Afghanistan | 23 | 0 | 23 |
| Alabama State Defense Force | 2 | 0 | 2 | Operation Iraqi Freedom | 34 | 0 | 34 |
| Alabama State University | 8 | 20 | 28 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 5 | 4 | 9 | Ovarian Cancer Research | 0 | 2 | 2 |
| Alabama Wildlife Federation | 90 | 40 | 130 | Passenger/Pickup/Van | 16103 | 301 | 16404 |
| Amateur Radio | 0 | 8 | 8 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 839 | 0 | 839 | Permanent Handicap Placard | 2281 | 0 | 2281 |
| Army | 13 | 0 | 13 | Permanent Trailer Plate | 75 | 0 | 75 |
| Athens State University | 1 | 0 | 1 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 192 | 111 | 303 | Purple Heart (Combat Wounded) | 20 | 0 | 24 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 3 |
| Barber Vintage Motorsports Museum | 13 | 4 | 17 | Realtor | 3 | 1 | 4 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 3 | 0 | 3 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 14 | 8 | 22 | Retired Military – U.S. Armed Forces | 225 | 0 | 233 |
| Bus - Charitable | 554 | 0 | 554 | Saltwater Fishing | 6 | 1 | 7 |
| Cahaba River Society | 4 | 3 | 7 | Samford University | 0 | 0 | 0 |
| Children's Trust Fund | 1 | 3 | 4 | Save the Saturn V | 0 | 4 | 4 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 1 | 0 | 1 |
| Civitan International | 1 | 2 | 3 | Shriners | 7 | 0 | 7 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 15 | 2 | 17 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 10 | 5 | 15 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 4 | 147 | 151 |
| County | 0 | 0 | 0 | Standard Disability Access | 719 | 0 | 719 |
| Curing Childhood Cancer | 22 | 11 | 33 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 1 | 6 | 7 | Stillman College | 0 | 2 | 2 |
| Desert Shield/Storm | 26 | 0 | 26 | Support Adoption (Choose Life) | 27 | 10 | 37 |
| Disabled Veteran | 280 | 0 | 343 | Support Our Troops | 2 | 1 | 3 |
| Educator | 17 | 6 | 23 | Support the Arts | 7 | 9 | 16 |
| Educator - Retired | 2 | 3 | 5 | Take a Kid Fishing | 4 | 0 | 4 |
| Environmental | 31 | 13 | 44 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 5 | 5 | Temporary Handicap Placard | 89 | 0 | 89 |
| Fight Breast Cancer | 38 | 59 | 97 | Temporary Plate (20 day) | 0 | 0 | 0 |
| Fighting Cystic Fibrosis | 1 | 1 | 2 | Troy University | 748 | 660 | 1408 |
| Fire Fighter | 184 | 0 | 184 | Tuskegee University | 19 | 0 | 19 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 3 | 2 | 5 |
| Forever Wild | 8 | 7 | 15 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 7 | 0 | 7 | University of Alabama – Tuscaloosa | 197 | 226 | 423 |
| Freemason | 4 | 1 | 5 | University of Mobile | 1 | 0 | 1 |
| Global War on Terrorism | 16 | 0 | 17 | University of Montevallo | 3 | 1 | 4 |
| God Bless America | 4107 | 41 | 4148 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 1 | 1 |
| Helping Schools | 413 | 396 | 809 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 6 | 5 | 11 | US Marine Corps | 16 | 0 | 16 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 4 | 0 | 4 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 80 | 0 | 80 |
| Huntingdon College | 1 | 1 | 2 | Vintage | 7 | 0 | 7 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 1 | 0 | 1 | WW II American | 1 | 0 | 2 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 2 | 0 | 2 |
| Korean War | 9 | 0 | 20 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 3 | 3 | 6 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 31664

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For PIKE

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 27 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 109 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 107 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 55 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 21 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 32 | Q6 | 3 | Total | 0 | | | |
| X6 | 6 | Total | 3 | | | | | |
| X7 | 7 | | | | | | | |
| X8 | 13 | | | | | | | |
| X9 | 122 | | | | | | | |
| XA | 38 | | | | | | | |
| XL | 11 | | | | | | | |
| Total | 548 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 254 | R1 | 11 | Barber Motorsports | 6 | | | |
| Farm - F2 | 33 | R2 | 23 | Museum Motorcycle | | | | |
| Farm - F3 | 8 | R3 | 42 | Barber Motorsports | PERS 5 | | | |
| Farm - F4 | 11 | R4 | 13 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 3 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 2 | Police Motorcycle | | | | |
| Total | 306 | Total | 94 | Motorcycle - | 751 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 5 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 27 | | | |
| | | | | Standard | | | | |
| | | | | Total | 794 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 110 | FT | 306 | K1 | 5 | | | |
| Dealer - Motorcycle | 5 | RT | 0 | K2 | 9 | | | |
| Dealer Transit | 14 | TL | 301 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 5 | | | |
| Manufacturer - Motorcycle | 0 | TR | 688 | Total | 19 | | | |
| Total | 129 | TT | 75 | | | | | |
| | | UT | 844 | | | | | |
| | | Total | 2214 | | | | | |

Total of All Registrations: 31664

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For RANDOLPH

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 10 | 0 | 10 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 24 | 28 | 52 | Miles College | 1 | 0 | 1 |
| Air Force | 3 | 0 | 3 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 3 | 4 | 7 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 43 | 1 | 44 |
| Alabama Cattlemen | 10 | 9 | 19 | National Wild Turkey Federation | 26 | 11 | 37 |
| Alabama Ducks Unlimited | 4 | 10 | 14 | Navy | 8 | 0 | 8 |
| Alabama Forests | 18 | 10 | 28 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 1 | 0 | 1 | Operation Enduring Freedom-Afghanistan | 12 | 0 | 12 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 35 | 0 | 35 |
| Alabama State University | 8 | 11 | 19 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 2 | 2 | 4 | Ovarian Cancer Research | 0 | 3 | 3 |
| Alabama Wildlife Federation | 46 | 36 | 82 | Passenger/Pickup/Van | 14733 | 180 | 14913 |
| Amateur Radio | 0 | 16 | 16 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 237 | 0 | 237 | Permanent Handicap Placard | 2143 | 0 | 2143 |
| Army | 8 | 0 | 8 | Permanent Trailer Plate | 4 | 0 | 4 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 1 | 0 | 1 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 144 | 178 | 322 | Purple Heart (Combat Wounded) | 22 | 0 | 24 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 2 |
| Barber Vintage Motorsports Museum | 6 | 9 | 15 | Realtor | 1 | 0 | 1 |
| Battle of the Bulge | 4 | 0 | 4 | Rescue Squad – Member/Unit | 48 | 0 | 48 |
| Birmingham Southern College | 1 | 2 | 3 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 8 | 5 | 13 | Retired Military – U.S. Armed Forces | 86 | 0 | 92 |
| Bus - Charitable | 115 | 0 | 115 | Saltwater Fishing | 2 | 0 | 2 |
| Cahaba River Society | 8 | 2 | 10 | Samford University | 0 | 1 | 1 |
| Children's Trust Fund | 0 | 0 | 0 | Save the Saturn V | 1 | 1 | 2 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 2 | 0 | 2 |
| Coast Guard | 5 | 0 | 5 | Sons of Confederate Veterans | 10 | 2 | 12 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 1 | 1 | 2 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Standard Disability Access | 1184 | 0 | 1184 |
| Curing Childhood Cancer | 6 | 4 | 10 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 1 | 0 | 1 | Stillman College | 1 | 2 | 3 |
| Desert Shield/Storm | 6 | 1 | 7 | Support Adoption (Choose Life) | 3 | 5 | 8 |
| Disabled Veteran | 211 | 0 | 269 | Support Our Troops | 0 | 0 | 0 |
| Educator | 13 | 6 | 19 | Support the Arts | 3 | 2 | 5 |
| Educator - Retired | 1 | 0 | 1 | Take a Kid Fishing | 1 | 0 | 1 |
| Environmental | 19 | 30 | 49 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 1 | 1 | Temporary Handicap Placard | 36 | 0 | 36 |
| Fight Breast Cancer | 28 | 65 | 93 | Temporary Plate (20 day) | 301 | 0 | 301 |
| Fighting Cystic Fibrosis | 1 | 0 | 1 | Troy University | 7 | 8 | 15 |
| Fire Fighter | 515 | 0 | 515 | Tuskegee University | 4 | 0 | 4 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 3 | 1 | 4 |
| Forever Wild | 10 | 7 | 17 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 12 | 0 | 12 | University of Alabama – Tuscaloosa | 119 | 172 | 291 |
| Freemason | 9 | 0 | 9 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 4 | 0 | 4 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 5559 | 55 | 5614 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 134 | 58 | 192 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 4 | 0 | 4 | US Marine Corps | 11 | 0 | 11 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 3 | 0 | 3 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 89 | 0 | 100 |
| Huntingdon College | 0 | 1 | 1 | Vintage | 16 | 0 | 16 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 14 | 17 | 31 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 3 | 0 | 3 |
| Korean War | 8 | 0 | 12 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 2 | 2 | 4 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 28754

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For RANDOLPH

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 126 | Q1 | 0 | Z1 | 0 | | 0 | |
| X1 | 44 | Q2 | 0 | Z2 | 0 | | 0 | |
| X2 | 73 | Q3 | 0 | Z3 | 0 | | 0 | |
| X3 | 19 | Q4 | 0 | Z4 | 0 | | 0 | |
| X4 | 8 | Q5 | 0 | Z5 | 0 | | 0 | |
| X5 | 16 | Q6 | 0 | Total | 0 | | 0 | |
| X6 | 3 | Total | 0 | | | | | |
| X7 | 6 | | | | | | | |
| X8 | 8 | | | | | | | |
| X9 | 29 | | | | | | | |
| XA | 34 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 366 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 308 | R1 | 11 | Barber Motorsports | 0 | | 0 | |
| Farm - F2 | 30 | R2 | 35 | Museum Motorcycle | 0 | | 0 | |
| Farm - F3 | 8 | R3 | 29 | Barber Motorsports | PERS | | 0 | |
| Farm - F4 | 10 | R4 | 8 | Museum Motorcycle | | | 0 | |
| Forest - L1 | 4 | R5 | 7 | Fraternal Order of | | | 701 | |
| Forest - L2 | 5 | R6 | 0 | Police Motorcycle | | | | |
| Total | 365 | Total | 90 | Motorcycle - | | | 8 | |
| | | | | Standard | | H/C | | |
| | | | | Motorcycle - | | | 14 | |
| | | | | Standard | | PERS | | |
| | | | | Motorcycle - | | | 723 | |
| | | | | Standard | | | | |
| | | | | Total | | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 148 | FT | 356 | K1 | 22 | | 22 | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | 0 | |
| Dealer Transit | 8 | TL | 318 | K3 | 0 | | 0 | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 568 | Total | 22 | | 22 | |
| Total | 156 | TT | 4 | | | | | |
| | | UT | 1399 | | | | | |
| | | Total | 2645 | | | | | |

Total of All Registrations: 28754

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For SHELBY

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 122 | 0 | 122 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 80 | 36 | 116 | Miles College | 14 | 12 | 26 |
| Air Force | 83 | 0 | 83 | Minitruck | 2 | 0 | 2 |
| Alabama A & M University | 60 | 40 | 100 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 255 | 5 | 264 |
| Alabama Cattlemen | 51 | 24 | 75 | National Wild Turkey Federation | 133 | 54 | 187 |
| Alabama Ducks Unlimited | 161 | 66 | 227 | Navy | 76 | 0 | 76 |
| Alabama Forests | 75 | 71 | 146 | Oakwood University | 5 | 0 | 5 |
| Alabama Gold Star Family | 17 | 0 | 17 | Operation Enduring Freedom-Afghanistan | 70 | 3 | 73 |
| Alabama State Defense Force | 2 | 0 | 2 | Operation Iraqi Freedom | 153 | 4 | 157 |
| Alabama State University | 35 | 48 | 83 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 18 | 13 | 31 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 17 | 0 | 17 | Ovarian Cancer Research | 89 | 67 | 156 |
| Alabama Wildlife Federation | 807 | 198 | 1005 | Passenger/Pickup/Van | 101273 | 3315 | 104588 |
| Amateur Radio | 0 | 182 | 182 | Pearl Harbor Survivor | 2 | 0 | 2 |
| Apportioned - IRP | 517 | 0 | 517 | Permanent Handicap | 11025 | 0 | 11025 |
| Army | 154 | 0 | 154 | Placard | 29 | 0 | 29 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 4 | 0 | 4 |
| Atomic Nuked | 1 | 0 | 1 | POW | 0 | 0 | 0 |
| Auburn University | 2458 | 1780 | 4238 | Public Utility Department | 119 | 0 | 123 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 0 | 0 | 0 |
| Barber Vintage Motorsports Museum | 672 | 418 | 1090 | Race Plate | 0 | 0 | 16 |
| Battle of the Bulge | 8 | 0 | 8 | Realtor | 38 | 20 | 58 |
| Birmingham Southern College | 76 | 19 | 95 | Rescue Squad – Member/Unit | 0 | 0 | 0 |
| Breast Cancer Research | 391 | 131 | 522 | Retired Fire Fighter | 8 | 0 | 8 |
| Bus - Charitable | 8853 | 0 | 8853 | Retired Military – U.S. Armed Forces | 936 | 0 | 969 |
| Cahaba River Society | 370 | 78 | 448 | Saltwater Fishing | 109 | 22 | 131 |
| Children's Trust Fund | 19 | 8 | 27 | Samford University | 113 | 44 | 157 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 65 | 55 | 120 |
| Civitan International | 6 | 0 | 6 | Selma University | 0 | 0 | 0 |
| Coast Guard | 27 | 0 | 27 | Shriners | 57 | 0 | 57 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 33 | 22 | 55 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 329 | 158 | 487 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 14 | 2 | 16 |
| County | 0 | 0 | 0 | Square/Round Dance | 18 | 10 | 28 |
| Curing Childhood Cancer | 499 | 241 | 740 | Standard Disability Access | 3872 | 0 | 3872 |
| Delta Sigma Theta Sorority | 7 | 31 | 38 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 187 | 3 | 190 | Stillman College | 17 | 15 | 32 |
| Disabled Veteran | 722 | 0 | 980 | Support Adoption (Choose Life) | 416 | 180 | 596 |
| Educator | 59 | 22 | 81 | Support Our Troops | 7 | 5 | 12 |
| Educator - Retired | 3 | 5 | 8 | Support the Arts | 160 | 78 | 238 |
| Environmental | 348 | 297 | 645 | Take a Kid Fishing | 20 | 15 | 35 |
| Faulkner University | 3 | 5 | 8 | Talladega College | 8 | 1 | 9 |
| Fight Breast Cancer | 208 | 330 | 538 | Temporary Handicap | 596 | 0 | 596 |
| Fighting Cystic Fibrosis | 64 | 18 | 82 | Placard | 0 | 0 | 0 |
| Fire Fighter | 1478 | 0 | 1478 | Temporary Plate (20 day) | 147 | 0 | 147 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 135 | 90 | 225 |
| Forever Wild | 231 | 135 | 366 | Tuskegee University | 53 | 0 | 53 |
| Fraternal Order of Police | 416 | 0 | 416 | University of Alabama – Birmingham | 252 | 133 | 385 |
| Freemason | 25 | 3 | 28 | University of Alabama – Huntsville | 12 | 12 | 24 |
| Global War on Terrorism | 106 | 0 | 106 | University of Alabama – Tuscaloosa | 3255 | 2539 | 5794 |
| God Bless America | 42821 | 746 | 43567 | University of Mobile | 3 | 2 | 5 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 79 | 63 | 142 |
| Helping Schools | 1316 | 1144 | 2460 | University of North Alabama | 21 | 11 | 32 |
| Helping Schools | 18 | 47 | 65 | University of South Alabama | 20 | 6 | 26 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 11 | 10 | 21 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 88 | 0 | 88 |
| Huntingdon College | 5 | 7 | 12 | US Marine Corps - Retired/Honorably Discharged | 119 | 0 | 120 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 346 | 6 | 361 |
| Jacksonville State University | 42 | 36 | 78 | Vintage | 213 | 0 | 213 |
| Judson College | 7 | 4 | 11 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 53 | 0 | 57 | WW II American | 7 | 0 | 8 |
| Letter Carrier | 13 | 1 | 14 | WW II Asiatic-Pacific | 22 | 0 | 22 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 2 | 0 | 3 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 215237

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For SHELBY

| Trucks & Truck Tractors | | | Buses | | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|
| Class | Total | Class | Total | Class | Total | Class | Total |
| P1 | 788 | Q1 | 0 | Z1 | 1 | | |
| X1 | 1151 | Q2 | 0 | Z2 | 1 | | |
| X2 | 1223 | Q3 | 10 | Z3 | 0 | | |
| X3 | 242 | Q4 | 0 | Z4 | 0 | | |
| X4 | 87 | Q5 | 9 | Z5 | 35 | | |
| X5 | 168 | Q6 | 8 | Total | 37 | | |
| X6 | 100 | Total | 27 | | | | |
| X7 | 121 | | | | | | |
| X8 | 40 | | | | | | |
| X9 | 238 | | | | | | |
| XA | 730 | | | | | | |
| XL | 0 | | | | | | |
| Total | 4888 | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|
| Class | Total | Class | Total | Class | Total | Class | Total |
| Farm - F1 | 296 | R1 | 46 | Barber Motorsports | 138 | | |
| Farm - F2 | 22 | R2 | 103 | Museum Motorcycle | | PERS | 106 |
| Farm - F3 | 7 | R3 | 193 | Barber Motorsports | | | |
| Farm - F4 | 18 | R4 | 114 | Museum Motorcycle | 3 | | |
| Forest - L1 | 1 | R5 | 54 | Fraternal Order of | | | |
| Forest - L2 | 6 | R6 | 18 | Police Motorcycle | | | |
| Total | 350 | Total | 528 | Motorcycle - | 5346 | | |
| | | | | Standard | | H/C | 62 |
| | | | | Motorcycle - | | | |
| | | | | Standard | | PERS | 265 |
| | | | | Motorcycle - | | | |
| | | | | Standard | | | |
| | | | | Total | 5920 | | |

| Dealers | | | Trailers | | | Ambulances | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|
| Class | Total | Class | Total | Class | Total | Class | Total |
| Dealer | 716 | FT | 343 | K1 | 11 | | |
| Dealer - Motorcycle | 56 | RT | 0 | K2 | 31 | | |
| Dealer Transit | 252 | TL | 2440 | K3 | 0 | | |
| Manufacturer | 0 | TM | 36 | K4 | 0 | | |
| Manufacturer - Motorcycle | 0 | TR | 1795 | Total | 42 | | |
| Total | 1024 | TT | 29 | | | | |
| | | UT | 7880 | | | | |
| | | Total | 12523 | | | | |

Total of All Registrations: 215237

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For ST CLAIR

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 62 | 0 | 62 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 59 | 44 | 103 | Miles College | 8 | 7 | 15 |
| Air Force | 60 | 0 | 60 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 11 | 9 | 20 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 206 | 7 | 215 |
| Alabama Cattlemen | 30 | 20 | 50 | National Wild Turkey Federation | 72 | 16 | 88 |
| Alabama Ducks Unlimited | 24 | 22 | 46 | Navy | 59 | 0 | 59 |
| Alabama Forests | 35 | 14 | 49 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 8 | 0 | 8 | Operation Enduring Freedom-Afghanistan | 41 | 1 | 42 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 95 | 4 | 99 |
| Alabama State University | 8 | 7 | 15 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 11 | 3 | 14 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 2 | 9 | 11 | Ovarian Cancer Research | 29 | 16 | 45 |
| Alabama Wildlife Federation | 284 | 91 | 375 | Passenger/Pickup/Van | 54993 | 1038 | 56031 |
| Amateur Radio | 0 | 93 | 93 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 182 | 0 | 182 | Permanent Handicap | 6743 | 0 | 6743 |
| Army | 125 | 0 | 125 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 1 | 1 | Permanent Trailer Plate | 60 | 0 | 60 |
| Atomic Nuked | 1 | 3 | 4 | POW | 2 | 0 | 3 |
| Auburn University | 667 | 504 | 1171 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 115 | 0 | 124 |
| Barber Vintage Motorsports Museum | 146 | 89 | 235 | Race Plate | 0 | 0 | 18 |
| Battle of the Bulge | 0 | 0 | 1 | Realtor | 22 | 8 | 30 |
| Birmingham Southern College | 11 | 3 | 14 | Rescue Squad – Member/Unit | 9 | 0 | 9 |
| Breast Cancer Research | 81 | 48 | 129 | Retired Fire Fighter | 7 | 0 | 7 |
| Bus - Charitable | 808 | 0 | 808 | Retired Military – U.S. Armed Forces | 430 | 0 | 460 |
| Cahaba River Society | 34 | 10 | 44 | Saltwater Fishing | 13 | 5 | 18 |
| Children's Trust Fund | 3 | 1 | 4 | Samford University | 19 | 10 | 29 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 15 | 8 | 23 |
| Civitan International | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Coast Guard | 19 | 0 | 19 | Shriners | 70 | 0 | 70 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 20 | 11 | 31 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 41 | 32 | 73 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 17 | 6 | 23 |
| Curing Childhood Cancer | 106 | 46 | 152 | Standard Disability Access | 4119 | 0 | 4119 |
| Delta Sigma Theta Sorority | 3 | 2 | 5 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 96 | 4 | 101 | Stillman College | 2 | 8 | 10 |
| Disabled Veteran | 520 | 0 | 693 | Support Adoption (Choose Life) | 110 | 53 | 163 |
| Educator | 36 | 8 | 44 | Support Our Troops | 12 | 0 | 12 |
| Educator - Retired | 0 | 0 | 0 | Support the Arts | 19 | 13 | 32 |
| Environmental | 119 | 96 | 215 | Take a Kid Fishing | 11 | 8 | 19 |
| Faulkner University | 0 | 1 | 1 | Talladega College | 6 | 0 | 6 |
| Fight Breast Cancer | 77 | 122 | 199 | Temporary Handicap | 248 | 0 | 248 |
| Fighting Cystic Fibrosis | 18 | 15 | 33 | Placard | 0 | 0 | 0 |
| Fire Fighter | 1035 | 0 | 1035 | Temporary Plate (20 day) | 1002 | 0 | 1002 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 39 | 12 | 51 |
| Forever Wild | 57 | 51 | 108 | Tuskegee University | 7 | 0 | 7 |
| Fraternal Order of Police | 328 | 0 | 328 | University of Alabama – Birmingham | 65 | 33 | 98 |
| Freemason | 31 | 3 | 34 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Global War on Terrorism | 40 | 0 | 40 | University of Alabama – Tuscaloosa | 1124 | 1067 | 2191 |
| God Bless America | 15180 | 159 | 15339 | University of Mobile | 1 | 0 | 1 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of Montevallo | 9 | 4 | 13 |
| Helping Schools | 694 | 373 | 1067 | University of North Alabama | 5 | 3 | 8 |
| Helping Schools | 11 | 25 | 36 | University of South Alabama | 3 | 1 | 4 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 54 | 0 | 54 |
| Huntingdon College | 3 | 1 | 4 | US Marine Corps - Retired/Honorably Discharged | 54 | 0 | 54 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 249 | 8 | 288 |
| Jacksonville State University | 47 | 44 | 91 | Vintage | 175 | 0 | 175 |
| Judson College | 2 | 1 | 3 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 41 | 0 | 44 | WW II American | 4 | 0 | 4 |
| Letter Carrier | 6 | 3 | 9 | WW II Asiatic-Pacific | 13 | 0 | 14 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 7 | 1 | 8 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 101472

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For ST CLAIR

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 98 | Q1 | 0 | Z1 | 0 | | 0 | |
| X1 | 333 | Q2 | 0 | Z2 | 0 | | 0 | |
| X2 | 316 | Q3 | 0 | Z3 | 0 | | 0 | |
| X3 | 123 | Q4 | 0 | Z4 | 0 | | 0 | |
| X4 | 26 | Q5 | 0 | Z5 | 0 | | 17 | |
| X5 | 116 | Q6 | 7 | Total | 7 | | 17 | |
| X6 | 44 | Total | 7 | | | | | |
| X7 | 41 | | | | | | | |
| X8 | 27 | | | | | | | |
| X9 | 144 | | | | | | | |
| XA | 157 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 1425 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 385 | R1 | 57 | Barber Motorsports | 21 | | | |
| Farm - F2 | 21 | R2 | 118 | Museum Motorcycle | | | | |
| Farm - F3 | 2 | R3 | 116 | Barber Motorsports | 28 | PERS | | |
| Farm - F4 | 4 | R4 | 48 | Museum Motorcycle | 6 | | | |
| Forest - L1 | 3 | R5 | 22 | Fraternal Order of | | | | |
| Forest - L2 | 10 | R6 | 3 | Police Motorcycle | 3208 | | | |
| Total | 425 | Total | 364 | Motorcycle - | 85 | H/C | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | | | | |
| | | | | Standard | 104 | PERS | | |
| | | | | Motorcycle - | | | | |
| | | | | Standard | | | | |
| | | | | Total | 3452 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Manufacturer | 6 | FT | 412 | K1 | 10 | | | |
| Manufacturer - Motorcycle | 0 | RT | 0 | K2 | 24 | | | |
| Dealer | 427 | TL | 1347 | K3 | 0 | | | |
| Dealer - Motorcycle | 38 | TM | 0 | K4 | 0 | | | |
| Dealer Transit | 33 | TR | 1249 | Total | 34 | | | |
| Total | 504 | TT | 60 | | | | | |
| | | UT | 4521 | | | | | |
| | | Total | 7589 | | | | | |

Total of All Registrations: 101472

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For SUMTER

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 16 | 0 | 16 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 16 | 2 | 18 | Miles College | 3 | 0 | 3 |
| Air Force | 0 | 0 | 0 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 23 | 11 | 34 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 28 | 0 | 28 |
| Alabama Cattlemen | 9 | 2 | 11 | National Wild Turkey Federation | 7 | 2 | 9 |
| Alabama Ducks Unlimited | 6 | 1 | 7 | Navy | 1 | 0 | 1 |
| Alabama Forests | 22 | 7 | 29 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 2 | 0 | 2 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 4 | 1 | 5 |
| Alabama State University | 10 | 6 | 16 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 2 | 0 | 2 | Ovarian Cancer Research | 1 | 1 | 2 |
| Alabama Wildlife Federation | 22 | 7 | 29 | Passenger/Pickup/Van | 3619 | 94 | 3713 |
| Amateur Radio | 0 | 1 | 1 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 917 | 0 | 917 | Permanent Handicap Placard | 542 | 0 | 542 |
| Army | 11 | 0 | 11 | Permanent Trailer Plate | 41 | 0 | 41 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 20 | 13 | 33 | Purple Heart (Combat Wounded) | 2 | 0 | 4 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 1 |
| Barber Vintage Motorsports Museum | 8 | 0 | 8 | Realtor | 0 | 0 | 0 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 9 | 0 | 9 |
| Birmingham Southern College | 1 | 0 | 1 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 3 | 2 | 5 | Retired Military – U.S. Armed Forces | 41 | 0 | 53 |
| Bus - Charitable | 1006 | 0 | 1006 | Saltwater Fishing | 1 | 0 | 1 |
| Cahaba River Society | 2 | 0 | 2 | Samford University | 1 | 0 | 1 |
| Children's Trust Fund | 0 | 0 | 0 | Save the Saturn V | 3 | 0 | 3 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 1 | 2 | 3 |
| Civitan International | 0 | 0 | 0 | Shriners | 3 | 0 | 3 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 0 | 0 | 0 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 1 | 0 | 1 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 1 | 0 | 1 |
| County | 0 | 0 | 0 | Standard Disability Access | 270 | 0 | 270 |
| Curing Childhood Cancer | 8 | 1 | 9 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 3 | 2 | 5 | Stillman College | 9 | 3 | 12 |
| Desert Shield/Storm | 18 | 0 | 18 | Support Adoption (Choose Life) | 0 | 2 | 2 |
| Disabled Veteran | 45 | 0 | 72 | Support Our Troops | 0 | 0 | 0 |
| Educator | 4 | 0 | 4 | Support the Arts | 0 | 3 | 3 |
| Educator - Retired | 0 | 0 | 0 | Take a Kid Fishing | 2 | 0 | 2 |
| Environmental | 14 | 10 | 24 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 11 | 0 | 11 |
| Fight Breast Cancer | 26 | 13 | 39 | Temporary Plate (20 day) | 46 | 0 | 46 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Troy University | 2 | 0 | 2 |
| Fire Fighter | 138 | 0 | 138 | Tuskegee University | 2 | 0 | 2 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 1 | 3 | 4 |
| Forever Wild | 7 | 3 | 10 | University of Alabama – Huntsville | 1 | 0 | 1 |
| Fraternal Order of Police | 15 | 0 | 15 | University of Alabama – Tuscaloosa | 138 | 59 | 197 |
| Freemason | 0 | 0 | 0 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 7 | 0 | 7 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 1067 | 5 | 1072 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 0 | 0 |
| Helping Schools | 309 | 246 | 555 | University of West Alabama | 27 | 21 | 48 |
| Helping Schools | 0 | 1 | 1 | US Marine Corps | 6 | 0 | 6 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 6 | 0 | 10 |
| Huntingdon College | 0 | 0 | 0 | Vintage | 2 | 0 | 2 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 3 | 7 | 10 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 0 | 0 | 1 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Korean War | 1 | 1 | 2 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 0 | 0 | 0 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 9432

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For SUMTER

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 0 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 79 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 13 | Q3 | 1 | Z3 | 0 | | | |
| X3 | 8 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 3 | Q5 | 3 | Z5 | 0 | | | |
| X5 | 0 | Q6 | 0 | Total | 0 | | | |
| X6 | 6 | Total | 4 | | | | | |
| X7 | 1 | | | | | | | |
| X8 | 3 | | | | | | | |
| X9 | 63 | | | | | | | |
| XA | 12 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 188 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 97 | R1 | 4 | Barber Motorsports | 2 | | | |
| Farm - F2 | 7 | R2 | 6 | Museum Motorcycle | | | | |
| Farm - F3 | 1 | R3 | 5 | Barber Motorsports | PERS | | | |
| Farm - F4 | 9 | R4 | 2 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 2 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 0 | Police Motorcycle | | | | |
| Total | 114 | Total | 19 | Motorcycle - | 97 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C | | | |
| | | | | Standard | 4 | | | |
| | | | | Motorcycle - | PERS | | | |
| | | | | Standard | 2 | | | |
| | | | | Total | 105 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 2 | FT | 114 | K1 | 10 | | | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 0 | TL | 118 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 138 | Total | 10 | | | |
| Total | 2 | TT | 41 | | | | | |
| | | UT | 161 | | | | | |
| | | Total | 572 | | | | | |

Total of All Registrations: 9432

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For TALLADEGA

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 43 | 0 | 43 | Merchant Marine | 1 | 0 | 1 |
| Ag Tag | 44 | 37 | 81 | Miles College | 6 | 3 | 9 |
| Air Force | 11 | 0 | 11 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 48 | 61 | 109 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 174 | 7 | 183 |
| Alabama Cattlemen | 25 | 12 | 37 | National Wild Turkey Federation | 51 | 24 | 75 |
| Alabama Ducks Unlimited | 15 | 18 | 33 | Navy | 19 | 0 | 19 |
| Alabama Forests | 27 | 25 | 52 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 14 | 1 | 15 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 54 | 1 | 55 |
| Alabama State University | 38 | 63 | 101 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 2 | 2 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 2 | 2 | 4 | Ovarian Cancer Research | 17 | 9 | 26 |
| Alabama Wildlife Federation | 181 | 82 | 263 | Passenger/Pickup/Van | 43249 | 1025 | 44274 |
| Amateur Radio | 0 | 44 | 44 | Pearl Harbor Survivor | 1 | 0 | 1 |
| Apportioned - IRP | 343 | 0 | 343 | Permanent Handicap Placard | 6846 | 0 | 6846 |
| Army | 61 | 0 | 61 | Permanent Trailer Plate | 49 | 0 | 49 |
| Athens State University | 1 | 1 | 2 | POW | 0 | 0 | 2 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 550 | 621 | 1171 | Purple Heart (Combat Wounded) | 69 | 0 | 78 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 13 |
| Barber Vintage Motorsports Museum | 58 | 52 | 110 | Realtor | 8 | 4 | 12 |
| Battle of the Bulge | 2 | 0 | 2 | Rescue Squad – Member/Unit | 48 | 0 | 48 |
| Birmingham Southern College | 1 | 2 | 3 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 41 | 30 | 71 | Retired Military – U.S. Armed Forces | 445 | 0 | 472 |
| Bus - Charitable | 482 | 0 | 482 | Saltwater Fishing | 5 | 6 | 11 |
| Cahaba River Society | 16 | 4 | 20 | Samford University | 9 | 10 | 19 |
| Children's Trust Fund | 8 | 2 | 10 | Save the Saturn V | 2 | 6 | 8 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 36 | 0 | 36 |
| Coast Guard | 9 | 0 | 9 | Sons of Confederate Veterans | 10 | 6 | 16 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 37 | 8 | 45 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 2 | 3 | 5 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 6 | 0 | 6 |
| County | 0 | 0 | 0 | Standard Disability Access | 4238 | 0 | 4238 |
| Curing Childhood Cancer | 71 | 44 | 115 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 12 | 14 | 26 | Stillman College | 3 | 4 | 7 |
| Desert Shield/Storm | 121 | 2 | 127 | Support Adoption (Choose Life) | 70 | 29 | 99 |
| Disabled Veteran | 529 | 0 | 779 | Support Our Troops | 2 | 0 | 2 |
| Educator | 20 | 15 | 35 | Support the Arts | 14 | 13 | 27 |
| Educator - Retired | 3 | 1 | 4 | Take a Kid Fishing | 3 | 6 | 9 |
| Environmental | 70 | 69 | 139 | Talladega College | 73 | 3 | 76 |
| Faulkner University | 2 | 4 | 6 | Temporary Handicap Placard | 88 | 0 | 88 |
| Fight Breast Cancer | 121 | 178 | 299 | Temporary Plate (20 day) | 494 | 0 | 494 |
| Fighting Cystic Fibrosis | 12 | 1 | 13 | Troy University | 36 | 22 | 58 |
| Fire Fighter | 490 | 0 | 490 | Tuskegee University | 25 | 0 | 25 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 19 | 21 | 40 |
| Forever Wild | 40 | 24 | 64 | University of Alabama – Huntsville | 2 | 2 | 4 |
| Fraternal Order of Police | 258 | 0 | 258 | University of Alabama – Tuscaloosa | 640 | 1027 | 1667 |
| Freemason | 22 | 5 | 27 | University of Mobile | 0 | 1 | 1 |
| Global War on Terrorism | 24 | 0 | 24 | University of Montevallo | 9 | 5 | 14 |
| God Bless America | 15980 | 97 | 16077 | University of North Alabama | 3 | 5 | 8 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 3 | 3 |
| Helping Schools | 1947 | 1952 | 3899 | University of West Alabama | 0 | 1 | 1 |
| Helping Schools | 12 | 47 | 59 | US Marine Corps | 14 | 0 | 14 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 28 | 0 | 28 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 254 | 5 | 288 |
| Huntingdon College | 1 | 3 | 4 | Vintage | 62 | 0 | 62 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 61 | 93 | 154 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 1 | 2 | 3 | WW II American | 6 | 0 | 6 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 10 | 0 | 11 |
| Korean War | 37 | 0 | 43 | WW II European – African | 1 | 0 | 1 |
| Letter Carrier | 0 | 0 | 0 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 88237

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For TALLADEGA

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 117 | Q1 | 0 | Z1 | 9 | | | |
| X1 | 258 | Q2 | 0 | Z2 | 12 | | | |
| X2 | 255 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 130 | Q4 | 2 | Z4 | 0 | | | |
| X4 | 48 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 79 | Q6 | 11 | Total | 21 | | | |
| X6 | 55 | Total | 13 | | | | | |
| X7 | 47 | | | | | | | |
| X8 | 27 | | | | | | | |
| X9 | 154 | | | | | | | |
| XA | 175 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 1345 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 295 | R1 | 44 | Barber Motorsports | 10 | | | |
| Farm - F2 | 29 | R2 | 87 | Museum Motorcycle | | | | |
| Farm - F3 | 4 | R3 | 97 | Barber Motorsports | PERS 6 | | | |
| Farm - F4 | 16 | R4 | 44 | Museum Motorcycle | | | | |
| Forest - L1 | 2 | R5 | 16 | Fraternal Order of | | | | |
| Forest - L2 | 5 | R6 | 4 | Police Motorcycle | | | | |
| Total | 351 | Total | 292 | Motorcycle - | 2093 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 55 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 46 | | | |
| | | | | Standard | | | | |
| | | | | Total | 2214 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 384 | FT | 344 | K1 | 7 | | | |
| Dealer - Motorcycle | 20 | RT | 0 | K2 | 30 | | | |
| Dealer Transit | 27 | TL | 1003 | K3 | 0 | | | |
| Manufacturer | 99 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 1052 | Total | 37 | | | |
| Total | 530 | TT | 49 | | | | | |
| | | UT | 3501 | | | | | |
| | | Total | 5949 | | | | | |

Total of All Registrations: 88237

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For TALLAPOOSA

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 33 | 0 | 33 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 5 | 9 | 14 | Miles College | 2 | 1 | 3 |
| Air Force | 2 | 0 | 2 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 13 | 9 | 22 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 167 | 2 | 169 |
| Alabama Cattlemen | 7 | 4 | 11 | National Wild Turkey Federation | 14 | 4 | 18 |
| Alabama Ducks Unlimited | 27 | 11 | 38 | Navy | 10 | 0 | 11 |
| Alabama Forests | 13 | 16 | 29 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 9 | 0 | 9 | Operation Enduring Freedom-Afghanistan | 9 | 1 | 10 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 60 | 0 | 60 |
| Alabama State University | 16 | 15 | 31 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 2 | 2 | 4 | Ovarian Cancer Research | 3 | 1 | 4 |
| Alabama Wildlife Federation | 105 | 47 | 152 | Passenger/Pickup/Van | 19809 | 335 | 20144 |
| Amateur Radio | 0 | 36 | 36 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 99 | 0 | 99 | Permanent Handicap Placard | 4675 | 0 | 4675 |
| Army | 10 | 0 | 10 | Permanent Trailer Plate | 11 | 0 | 11 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 507 | 474 | 981 | Purple Heart (Combat Wounded) | 45 | 0 | 47 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 6 |
| Barber Vintage Motorsports Museum | 23 | 4 | 27 | Realtor | 8 | 0 | 8 |
| Battle of the Bulge | 1 | 0 | 1 | Rescue Squad – Member/Unit | 6 | 0 | 6 |
| Birmingham Southern College | 1 | 2 | 3 | Retired Fire Fighter | 1 | 0 | 1 |
| Breast Cancer Research | 17 | 28 | 45 | Retired Military – U.S. Armed Forces | 209 | 0 | 216 |
| Bus - Charitable | 703 | 0 | 703 | Saltwater Fishing | 2 | 0 | 2 |
| Cahaba River Society | 9 | 2 | 11 | Samford University | 3 | 2 | 5 |
| Children's Trust Fund | 0 | 3 | 3 | Save the Saturn V | 4 | 3 | 7 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 1 | 1 |
| Civitan International | 3 | 0 | 3 | Shriners | 0 | 0 | 0 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 10 | 7 | 17 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 19 | 8 | 27 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 3 | 0 | 3 | Square/Round Dance | 5 | 4 | 9 |
| County | 0 | 0 | 0 | Standard Disability Access | 1662 | 0 | 1662 |
| Curing Childhood Cancer | 22 | 13 | 35 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 4 | 2 | 6 | Stillman College | 1 | 1 | 2 |
| Desert Shield/Storm | 37 | 1 | 40 | Support Adoption (Choose Life) | 48 | 19 | 67 |
| Disabled Veteran | 517 | 0 | 689 | Support Our Troops | 4 | 0 | 4 |
| Educator | 14 | 6 | 20 | Support the Arts | 12 | 1 | 13 |
| Educator - Retired | 2 | 1 | 3 | Take a Kid Fishing | 3 | 2 | 5 |
| Environmental | 29 | 33 | 62 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 2 | 1 | 3 | Temporary Handicap Placard | 154 | 0 | 154 |
| Fight Breast Cancer | 78 | 57 | 135 | Temporary Plate (20 day) | 311 | 0 | 311 |
| Fighting Cystic Fibrosis | 1 | 0 | 1 | Troy University | 46 | 23 | 69 |
| Fire Fighter | 481 | 0 | 481 | Tuskegee University | 14 | 0 | 14 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 6 | 4 | 10 |
| Forever Wild | 36 | 38 | 74 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 38 | 0 | 38 | University of Alabama – Tuscaloosa | 255 | 287 | 542 |
| Freemason | 6 | 0 | 6 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 11 | 0 | 11 | University of Montevallo | 3 | 3 | 6 |
| God Bless America | 10667 | 54 | 10721 | University of North Alabama | 1 | 0 | 1 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 1 | 0 | 1 |
| Helping Schools | 472 | 488 | 960 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 2 | 3 | 5 | US Marine Corps | 8 | 0 | 8 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 11 | 0 | 11 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 92 | 0 | 97 |
| Huntingdon College | 7 | 3 | 10 | Vintage | 42 | 0 | 42 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 10 | 13 | 23 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 3 | 3 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 3 | 0 | 3 |
| Korean War | 23 | 1 | 25 | WW II European – African | 3 | 0 | 3 |
| Letter Carrier | 1 | 2 | 3 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 44653

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For TALLAPOOSA

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| P1 | 192 | Q1 | 0 | Z1 | 0 | | 0 | |
| X1 | 146 | Q2 | 0 | Z2 | 0 | | 0 | |
| X2 | 155 | Q3 | 0 | Z3 | 0 | | 0 | |
| X3 | 68 | Q4 | 0 | Z4 | 0 | | 0 | |
| X4 | 23 | Q5 | 0 | Z5 | 0 | | 0 | |
| X5 | 93 | Q6 | 8 | Total | 8 | | 0 | |
| X6 | 12 | Total | 8 | | 8 | | | |
| X7 | 10 | | | | | | | |
| X8 | 3 | | | | | | | |
| X9 | 89 | | | | | | | |
| XA | 126 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 917 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Farm - F1 | 357 | R1 | 20 | Barber Motorsports | 20 | | 3 | |
| Farm - F2 | 8 | R2 | 23 | Museum Motorcycle | 23 | | | |
| Farm - F3 | 0 | R3 | 50 | Barber Motorsports | 50 | PERS | 0 | |
| Farm - F4 | 2 | R4 | 25 | Museum Motorcycle | 25 | | 0 | |
| Forest - L1 | 2 | R5 | 10 | Fraternal Order of | 10 | Police Motorcycle | | |
| Forest - L2 | 4 | R6 | 3 | Motorcycle - | 3 | Standard | 873 | |
| Total | 373 | Total | 131 | Motorcycle - | 131 | H/C | 9 | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | | PERS | 19 | |
| | | | | Standard | | | | |
| | | | | Total | | | 904 | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|-------|--|
| Class | Total | Class | Total | Class | Total | Class | Total | |
| Dealer | 214 | FT | 367 | K1 | 6 | | 6 | |
| Dealer - Motorcycle | 10 | RT | 0 | K2 | 9 | | 9 | |
| Dealer Transit | 17 | TL | 480 | K3 | 0 | | 0 | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | 0 | |
| Manufacturer - Motorcycle | 0 | TR | 528 | Total | 15 | | 15 | |
| Total | 241 | TT | 11 | | | | | |
| | | UT | 2090 | | | | | |
| | | Total | 3476 | | | | | |

Total of All Registrations: 44653

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For TUSCALOOSA

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 136 | 0 | 136 | Merchant Marine | 1 | 0 | 2 |
| Ag Tag | 86 | 40 | 126 | Miles College | 8 | 2 | 10 |
| Air Force | 49 | 0 | 50 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 72 | 31 | 103 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 1 | 0 | 1 | National Guard | 247 | 9 | 257 |
| Alabama Cattlemen | 43 | 8 | 51 | National Wild Turkey Federation | 129 | 42 | 171 |
| Alabama Ducks Unlimited | 241 | 70 | 311 | Navy | 63 | 0 | 63 |
| Alabama Forests | 117 | 51 | 168 | Oakwood University | 7 | 1 | 8 |
| Alabama Gold Star Family | 5 | 0 | 5 | Operation Enduring Freedom-Afghanistan | 43 | 2 | 47 |
| Alabama State Defense Force | 2 | 0 | 2 | Operation Iraqi Freedom | 122 | 3 | 125 |
| Alabama State University | 62 | 35 | 97 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 41 | 7 | 48 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 15 | 6 | 21 | Ovarian Cancer Research | 29 | 17 | 46 |
| Alabama Wildlife Federation | 851 | 137 | 988 | Passenger/Pickup/Van | 91740 | 1729 | 93469 |
| Amateur Radio | 0 | 103 | 103 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 1405 | 0 | 1405 | Permanent Handicap Placard | 15471 | 0 | 15471 |
| Army | 100 | 0 | 100 | Permanent Trailer Plate | 195 | 0 | 195 |
| Athens State University | 0 | 0 | 0 | POW | 1 | 0 | 1 |
| Atomic Nuked | 0 | 1 | 1 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 255 | 174 | 429 | Purple Heart (Combat Wounded) | 110 | 0 | 132 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 20 |
| Barber Vintage Motorsports Museum | 147 | 64 | 211 | Realtor | 29 | 14 | 43 |
| Battle of the Bulge | 2 | 0 | 2 | Rescue Squad – Member/Unit | 2 | 0 | 2 |
| Birmingham Southern College | 36 | 1 | 37 | Retired Fire Fighter | 37 | 0 | 37 |
| Breast Cancer Research | 93 | 41 | 134 | Retired Military – U.S. Armed Forces | 747 | 0 | 831 |
| Bus - Charitable | 7035 | 0 | 7035 | Saltwater Fishing | 53 | 7 | 60 |
| Cahaba River Society | 104 | 19 | 123 | Samford University | 15 | 9 | 24 |
| Children's Trust Fund | 18 | 5 | 23 | Save the Saturn V | 28 | 18 | 46 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 2 | 1 | 3 |
| Civitan International | 0 | 0 | 0 | Shriners | 25 | 0 | 25 |
| Coast Guard | 12 | 0 | 12 | Sons of Confederate Veterans | 40 | 9 | 49 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 170 | 40 | 210 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 2 | 1 | 3 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 11 | 0 | 11 |
| County | 0 | 0 | 0 | Standard Disability Access | 5404 | 0 | 5404 |
| Curing Childhood Cancer | 211 | 81 | 292 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 19 | 48 | 67 | Stillman College | 166 | 146 | 312 |
| Desert Shield/Storm | 206 | 2 | 215 | Support Adoption (Choose Life) | 144 | 41 | 185 |
| Disabled Veteran | 1000 | 0 | 1421 | Support Our Troops | 2 | 4 | 6 |
| Educator | 58 | 0 | 58 | Support the Arts | 102 | 28 | 130 |
| Educator - Retired | 21 | 0 | 21 | Take a Kid Fishing | 12 | 13 | 25 |
| Environmental | 328 | 117 | 445 | Talladega College | 5 | 0 | 5 |
| Faulkner University | 2 | 0 | 2 | Temporary Handicap Placard | 598 | 0 | 598 |
| Fight Breast Cancer | 317 | 320 | 637 | Temporary Plate (20 day) | 606 | 0 | 606 |
| Fighting Cystic Fibrosis | 61 | 0 | 61 | Troy University | 31 | 17 | 48 |
| Fire Fighter | 1191 | 0 | 1191 | Tuskegee University | 52 | 0 | 52 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 36 | 24 | 60 |
| Forever Wild | 144 | 57 | 201 | University of Alabama – Huntsville | 1 | 5 | 6 |
| Fraternal Order of Police | 614 | 0 | 614 | University of Alabama – Tuscaloosa | 4705 | 2654 | 7359 |
| Freemason | 27 | 4 | 31 | University of Mobile | 1 | 1 | 2 |
| Global War on Terrorism | 78 | 0 | 79 | University of Montevallo | 9 | 6 | 15 |
| God Bless America | 28293 | 356 | 28649 | University of North Alabama | 12 | 5 | 17 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 4 | 2 | 6 |
| Helping Schools | 2045 | 1169 | 3214 | University of West Alabama | 15 | 18 | 33 |
| Helping Schools | 14 | 28 | 42 | US Marine Corps | 36 | 0 | 36 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 69 | 0 | 72 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 266 | 0 | 307 |
| Huntingdon College | 6 | 0 | 6 | Vintage | 163 | 0 | 163 |
| Huntsville Hospital | 1 | 0 | 1 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 14 | 4 | 18 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 11 | 2 | 13 | WW II American | 11 | 0 | 11 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 11 | 0 | 16 |
| Korean War | 41 | 1 | 55 | WW II European – African | 4 | 0 | 6 |
| Letter Carrier | 23 | 4 | 27 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 179921

State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For TUSCALOOSA

| Trucks & Truck Tractors | | | Buses | | | Taxis | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|
| Class | Total | Class | Total | Class | Total | | |
| P1 | 303 | Q1 | 1 | Z1 | 2 | | |
| X1 | 627 | Q2 | 0 | Z2 | 1 | | |
| X2 | 664 | Q3 | 4 | Z3 | 11 | | |
| X3 | 268 | Q4 | 0 | Z4 | 26 | | |
| X4 | 106 | Q5 | 21 | Z5 | 18 | | |
| X5 | 204 | Q6 | 16 | Total | 58 | | |
| X6 | 59 | Total | 42 | | | | |
| X7 | 107 | | | | | | |
| X8 | 81 | | | | | | |
| X9 | 438 | | | | | | |
| XA | 285 | | | | | | |
| XL | 17 | | | | | | |
| Total | 3159 | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | |
|-------------|-------|-------|------------------|--------------------|----------|-------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Farm - F1 | 221 | R1 | 56 | Barber Motorsports | 48 | | |
| Farm - F2 | 27 | R2 | 136 | Museum Motorcycle | | | |
| Farm - F3 | 9 | R3 | 183 | Barber Motorsports | PERS 32 | | |
| Farm - F4 | 11 | R4 | 92 | Museum Motorcycle | | | |
| Forest - L1 | 2 | R5 | 36 | Fraternal Order of | | | |
| Forest - L2 | 7 | R6 | 9 | Police Motorcycle | | | |
| Total | 277 | Total | 512 | Motorcycle - | 3507 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | H/C 81 | | |
| | | | | Standard | | | |
| | | | | Motorcycle - | PERS 151 | | |
| | | | | Standard | | | |
| | | | | Total | 3830 | | |

| Dealers | | | Trailers | | | Ambulances | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|
| Class | Total | Class | Total | Class | Total | | |
| Dealer | 645 | FT | 268 | K1 | 7 | | |
| Dealer - Motorcycle | 41 | RT | 11 | K2 | 24 | | |
| Dealer Transit | 93 | TL | 2059 | K3 | 21 | | |
| Manufacturer | 459 | TM | 0 | K4 | 4 | | |
| Manufacturer - Motorcycle | 0 | TR | 2255 | Total | 56 | | |
| Total | 1238 | TT | 195 | | | | |
| | | UT | 7176 | | | | |
| | | Total | 11964 | | | | |

Total of All Registrations: 179921

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For WALKER

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|----------|--------------|-------|--|----------|--------------|-------|
| Active Reserve – U.S. Armed Forces | 54 | 0 | 54 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 39 | 23 | 62 | Miles College | 4 | 1 | 5 |
| Air Force | 15 | 0 | 15 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 6 | 10 | 16 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 82 | 2 | 84 |
| Alabama Cattlemen | 28 | 7 | 35 | National Wild Turkey Federation | 45 | 11 | 56 |
| Alabama Ducks Unlimited | 24 | 10 | 34 | Navy | 16 | 0 | 16 |
| Alabama Forests | 25 | 5 | 30 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 11 | 0 | 11 | Operation Enduring Freedom-Afghanistan | 15 | 0 | 15 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 40 | 1 | 41 |
| Alabama State University | 4 | 6 | 10 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 24 | 3 | 27 | Ovarian Cancer Research | 13 | 13 | 26 |
| Alabama Wildlife Federation | 261 | 105 | 366 | Passenger/Pickup/Van | 40470 | 885 | 41355 |
| Amateur Radio | 0 | 45 | 45 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 128 | 0 | 128 | Permanent Handicap | 7146 | 0 | 7146 |
| Army | 48 | 0 | 48 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 8 | 0 | 8 |
| Atomic Nuked | 7 | 0 | 7 | POW | 0 | 0 | 0 |
| Auburn University | 340 | 314 | 654 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 83 | 0 | 105 |
| Barber Vintage Motorsports Museum | 50 | 15 | 65 | Race Plate | 0 | 0 | 13 |
| Battle of the Bulge | 1 | 0 | 1 | Realtor | 20 | 15 | 35 |
| Birmingham Southern College | 8 | 4 | 12 | Rescue Squad – Member/Unit | 26 | 0 | 26 |
| Breast Cancer Research | 81 | 50 | 131 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 1205 | 0 | 1205 | Retired Military – U.S. Armed Forces | 279 | 0 | 293 |
| Cahaba River Society | 18 | 8 | 26 | Saltwater Fishing | 12 | 4 | 16 |
| Children's Trust Fund | 6 | 4 | 10 | Samford University | 10 | 3 | 13 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 23 | 6 | 29 |
| Civitan International | 1 | 0 | 1 | Selma University | 0 | 0 | 0 |
| Coast Guard | 7 | 0 | 7 | Shriners | 9 | 0 | 9 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 20 | 14 | 34 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 32 | 10 | 42 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 16 | 0 | 16 |
| Curing Childhood Cancer | 58 | 58 | 116 | Standard Disability Access | 4562 | 0 | 4562 |
| Delta Sigma Theta Sorority | 1 | 2 | 3 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 67 | 1 | 74 | Stillman College | 0 | 2 | 2 |
| Disabled Veteran | 524 | 0 | 763 | Support Adoption (Choose Life) | 46 | 33 | 79 |
| Educator | 7 | 8 | 15 | Support Our Troops | 0 | 0 | 0 |
| Educator - Retired | 6 | 1 | 7 | Support the Arts | 18 | 14 | 32 |
| Environmental | 70 | 47 | 117 | Take a Kid Fishing | 6 | 2 | 8 |
| Faulkner University | 4 | 3 | 7 | Talladega College | 1 | 0 | 1 |
| Fight Breast Cancer | 30 | 74 | 104 | Temporary Handicap | 91 | 0 | 91 |
| Fighting Cystic Fibrosis | 14 | 5 | 19 | Placard | 0 | 0 | 0 |
| Fire Fighter | 777 | 0 | 777 | Temporary Plate (20 day) | 29 | 0 | 29 |
| Fleet Trailer | 0 | 0 | 0 | Troy University | 7 | 3 | 10 |
| Forever Wild | 26 | 25 | 51 | Tuskegee University | 0 | 0 | 0 |
| Fraternal Order of Police | 115 | 0 | 115 | University of Alabama – Birmingham | 16 | 16 | 32 |
| Freemason | 39 | 3 | 42 | University of Alabama – Huntsville | 1 | 1 | 2 |
| Global War on Terrorism | 27 | 0 | 27 | University of Alabama – Tuscaloosa | 883 | 1299 | 2182 |
| God Bless America | 13123 | 107 | 13230 | University of Mobile | 3 | 1 | 4 |
| Government Loaned, U.S. | 1 | 0 | 1 | University of Montevallo | 2 | 4 | 6 |
| Helping Schools | 350 | 384 | 734 | University of North Alabama | 12 | 5 | 17 |
| Helping Schools | 2 | 4 | 6 | University of South Alabama | 1 | 1 | 2 |
| Motorcycle | 0 | 0 | 0 | University of West Alabama | 2 | 3 | 5 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps | 14 | 0 | 14 |
| Huntingdon College | 1 | 0 | 1 | US Marine Corps - Retired/Honorably Discharged | 16 | 0 | 16 |
| Huntsville Hospital | 0 | 0 | 0 | Vietnam Veteran | 217 | 0 | 230 |
| Jacksonville State University | 5 | 7 | 12 | Vintage | 92 | 0 | 92 |
| Judson College | 2 | 2 | 4 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Korean War | 43 | 0 | 49 | WW II American | 4 | 0 | 5 |
| Letter Carrier | 18 | 9 | 27 | WW II Asiatic-Pacific | 10 | 0 | 10 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | WW II European – African | 7 | 0 | 7 |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 77801

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For WALKER**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 107 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 226 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 231 | Q3 | 1 | Z3 | 0 | | | |
| X3 | 134 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 28 | Q5 | 0 | Z5 | 3 | | | |
| X5 | 118 | Q6 | 17 | Total | 3 | | | |
| X6 | 35 | Total | 18 | | | | | |
| X7 | 20 | | | | | | | |
| X8 | 22 | | | | | | | |
| X9 | 400 | | | | | | | |
| XA | 97 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 1418 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 353 | R1 | 49 | Barber Motorsports | 4 | | | |
| Farm - F2 | 51 | R2 | 108 | Museum Motorcycle | | | | |
| Farm - F3 | 6 | R3 | 89 | Barber Motorsports | PERS 2 | | | |
| Farm - F4 | 4 | R4 | 35 | Museum Motorcycle | | | | |
| Forest - L1 | 10 | R5 | 11 | Fraternal Order of | | | | |
| Forest - L2 | 6 | R6 | 5 | Police Motorcycle | | | | |
| Total | 430 | Total | 297 | Motorcycle - | 2139 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 63 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 64 | | | |
| | | | | Standard | | | | |
| | | | | Total | 2272 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 414 | FT | 414 | K1 | 0 | | | |
| Dealer - Motorcycle | 26 | RT | 0 | K2 | 58 | | | |
| Dealer Transit | 84 | TL | 804 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 2 | | | |
| Manufacturer - Motorcycle | 0 | TR | 913 | Total | 60 | | | |
| Total | 524 | TT | 8 | | | | | |
| | | UT | 2204 | | | | | |
| | | Total | 4343 | | | | | |

Total of All Registrations: 77801

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For WASHINGTON

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 13 | 0 | 13 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 14 | 9 | 23 | Miles College | 1 | 1 | 2 |
| Air Force | 5 | 0 | 5 | Minitruck | 3 | 0 | 3 |
| Alabama A & M University | 5 | 7 | 12 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 44 | 0 | 44 |
| Alabama Cattlemen | 12 | 3 | 15 | National Wild Turkey Federation | 77 | 27 | 104 |
| Alabama Ducks Unlimited | 16 | 6 | 22 | Navy | 6 | 0 | 6 |
| Alabama Forests | 14 | 6 | 20 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 5 | 1 | 6 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 19 | 1 | 20 |
| Alabama State University | 7 | 9 | 16 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 6 | 0 | 6 | Ovarian Cancer Research | 1 | 5 | 6 |
| Alabama Wildlife Federation | 96 | 23 | 119 | Passenger/Pickup/Van | 6674 | 191 | 6865 |
| Amateur Radio | 0 | 0 | 0 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 120 | 0 | 120 | Permanent Handicap Placard | 1774 | 0 | 1774 |
| Army | 10 | 0 | 11 | Permanent Trailer Plate | 33 | 0 | 33 |
| Athens State University | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 103 | 80 | 183 | Purple Heart (Combat Wounded) | 9 | 0 | 12 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 2 |
| Barber Vintage Motorsports Museum | 1 | 1 | 2 | Realtor | 0 | 0 | 0 |
| Battle of the Bulge | 0 | 0 | 0 | Rescue Squad – Member/Unit | 28 | 0 | 28 |
| Birmingham Southern College | 0 | 0 | 0 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 13 | 4 | 17 | Retired Military – U.S. Armed Forces | 91 | 0 | 103 |
| Bus - Charitable | 1756 | 0 | 1756 | Saltwater Fishing | 7 | 0 | 7 |
| Cahaba River Society | 0 | 0 | 0 | Samford University | 2 | 0 | 2 |
| Children's Trust Fund | 1 | 0 | 1 | Save the Saturn V | 1 | 0 | 1 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 10 | 0 | 10 |
| Coast Guard | 1 | 0 | 1 | Sons of Confederate Veterans | 3 | 2 | 5 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 2 | 1 | 3 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 2 | 2 | 4 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Standard Disability Access | 906 | 0 | 906 |
| Curing Childhood Cancer | 1 | 2 | 3 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 1 | 0 | 1 | Stillman College | 0 | 4 | 4 |
| Desert Shield/Storm | 22 | 0 | 25 | Support Adoption (Choose Life) | 17 | 5 | 22 |
| Disabled Veteran | 112 | 0 | 173 | Support Our Troops | 0 | 0 | 0 |
| Educator | 13 | 8 | 21 | Support the Arts | 2 | 0 | 2 |
| Educator - Retired | 1 | 2 | 3 | Take a Kid Fishing | 2 | 1 | 3 |
| Environmental | 8 | 9 | 17 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 15 | 0 | 15 |
| Fight Breast Cancer | 19 | 28 | 47 | Temporary Plate (20 day) | 145 | 0 | 145 |
| Fighting Cystic Fibrosis | 2 | 1 | 3 | Troy University | 4 | 4 | 8 |
| Fire Fighter | 380 | 0 | 380 | Tuskegee University | 1 | 0 | 1 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 1 | 1 | 2 |
| Forever Wild | 10 | 10 | 20 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Fraternal Order of Police | 44 | 0 | 44 | University of Alabama – Tuscaloosa | 248 | 257 | 505 |
| Freemason | 0 | 1 | 1 | University of Mobile | 3 | 4 | 7 |
| Global War on Terrorism | 2 | 0 | 2 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 5977 | 42 | 6019 | University of North Alabama | 0 | 0 | 0 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 4 | 8 | 12 |
| Helping Schools | 191 | 299 | 490 | University of West Alabama | 5 | 1 | 6 |
| Helping Schools | 0 | 3 | 3 | US Marine Corps | 5 | 0 | 5 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 1 | 0 | 1 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 44 | 1 | 46 |
| Huntingdon College | 0 | 0 | 0 | Vintage | 18 | 0 | 18 |
| Huntsville Hospital | 0 | 0 | 0 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 0 | 0 | 0 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 1 | 1 | WW II American | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Korean War | 4 | 0 | 5 | WW II European – African | 0 | 0 | 0 |
| Letter Carrier | 2 | 0 | 2 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 21286

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For WASHINGTON**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 71 | Q1 | 2 | Z1 | 0 | | | |
| X1 | 63 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 169 | Q3 | 1 | Z3 | 0 | | | |
| X3 | 33 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 13 | Q5 | 9 | Z5 | 0 | | | |
| X5 | 29 | Q6 | 5 | Total | 0 | | | |
| X6 | 4 | Total | 17 | | | | | |
| X7 | 1 | | | | | | | |
| X8 | 10 | | | | | | | |
| X9 | 130 | | | | | | | |
| XA | 47 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 570 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|-------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 183 | R1 | 2 | Barber Motorsports | 0 | | | |
| Farm - F2 | 24 | R2 | 15 | Museum Motorcycle | 0 | | | |
| Farm - F3 | 0 | R3 | 18 | Barber Motorsports | PERS | | | |
| Farm - F4 | 3 | R4 | 11 | Museum Motorcycle | 0 | | | |
| Forest - L1 | 4 | R5 | 4 | Fraternal Order of | | | | |
| Forest - L2 | 8 | R6 | 0 | Police Motorcycle | | | | |
| Total | 222 | Total | 50 | Motorcycle - | 374 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C | | | |
| | | | | Standard | 4 | | | |
| | | | | Motorcycle - | PERS | | | |
| | | | | Standard | 9 | | | |
| | | | | Total | 387 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 80 | FT | 210 | K1 | 5 | | | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 11 | TL | 529 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 375 | Total | 5 | | | |
| Total | 91 | TT | 33 | | | | | |
| | | UT | 624 | | | | | |
| | | Total | 1771 | | | | | |

Total of All Registrations: 21286

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For WILCOX

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 6 | 0 | 6 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 4 | 7 | 11 | Miles College | 9 | 4 | 13 |
| Air Force | 0 | 0 | 0 | Minitruck | 0 | 0 | 0 |
| Alabama A & M University | 16 | 12 | 28 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 12 | 2 | 14 |
| Alabama Cattlemen | 11 | 9 | 20 | National Wild Turkey Federation | 17 | 3 | 20 |
| Alabama Ducks Unlimited | 13 | 8 | 21 | Navy | 1 | 0 | 1 |
| Alabama Forests | 15 | 9 | 24 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 0 | 0 | 0 | Operation Enduring Freedom-Afghanistan | 0 | 0 | 0 |
| Alabama State Defense Force | 0 | 0 | 0 | Operation Iraqi Freedom | 6 | 0 | 6 |
| Alabama State University | 28 | 8 | 36 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 0 | 1 | 1 | Ovarian Cancer Research | 0 | 0 | 0 |
| Alabama Wildlife Federation | 42 | 4 | 46 | Passenger/Pickup/Van | 3886 | 89 | 3975 |
| Amateur Radio | 0 | 2 | 2 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 65 | 0 | 65 | Permanent Handicap | 1075 | 0 | 1075 |
| Army | 4 | 0 | 4 | Placard | 0 | 0 | 0 |
| Athens State University | 0 | 0 | 0 | Permanent Trailer Plate | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | POW | 0 | 0 | 0 |
| Auburn University | 96 | 54 | 150 | Public Utility Department | 0 | 0 | 0 |
| Autism Awareness | 0 | 0 | 0 | Purple Heart (Combat Wounded) | 5 | 0 | 5 |
| Barber Vintage Motorsports Museum | 8 | 7 | 15 | Race Plate | 0 | 0 | 1 |
| Battle of the Bulge | 0 | 0 | 0 | Realtor | 0 | 0 | 0 |
| Birmingham Southern College | 0 | 0 | 0 | Rescue Squad – Member/Unit | 11 | 0 | 11 |
| Breast Cancer Research | 7 | 0 | 7 | Retired Fire Fighter | 0 | 0 | 0 |
| Bus - Charitable | 350 | 0 | 350 | Retired Military – U.S. Armed Forces | 52 | 0 | 53 |
| Cahaba River Society | 0 | 0 | 0 | Saltwater Fishing | 0 | 0 | 0 |
| Children's Trust Fund | 0 | 3 | 3 | Samford University | 0 | 0 | 0 |
| Civil Air Patrol | 0 | 0 | 0 | Save the Saturn V | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Selma University | 1 | 0 | 1 |
| Coast Guard | 1 | 0 | 1 | Shriners | 6 | 0 | 6 |
| Congressional | 0 | 0 | 0 | Sons of Confederate Veterans | 2 | 0 | 2 |
| Consular Official | 0 | 0 | 0 | Spay-Neuter | 3 | 1 | 4 |
| Cotton Module | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| County | 0 | 0 | 0 | Square/Round Dance | 0 | 0 | 0 |
| Curing Childhood Cancer | 6 | 5 | 11 | Standard Disability Access | 370 | 0 | 370 |
| Delta Sigma Theta Sorority | 0 | 3 | 3 | State | 0 | 0 | 0 |
| Desert Shield/Storm | 12 | 0 | 12 | Stillman College | 4 | 5 | 9 |
| Disabled Veteran | 103 | 0 | 107 | Support Adoption (Choose Life) | 0 | 0 | 0 |
| Educator | 6 | 5 | 11 | Support Our Troops | 1 | 0 | 1 |
| Educator - Retired | 1 | 0 | 1 | Support the Arts | 2 | 1 | 3 |
| Environmental | 13 | 14 | 27 | Take a Kid Fishing | 0 | 0 | 0 |
| Faulkner University | 1 | 1 | 2 | Talladega College | 4 | 0 | 4 |
| Fight Breast Cancer | 23 | 15 | 38 | Temporary Handicap Placard | 4 | 0 | 4 |
| Fighting Cystic Fibrosis | 0 | 0 | 0 | Temporary Plate (20 day) | 158 | 0 | 158 |
| Fire Fighter | 124 | 0 | 124 | Troy University | 12 | 10 | 22 |
| Fleet Trailer | 0 | 0 | 0 | Tuskegee University | 5 | 0 | 5 |
| Forever Wild | 9 | 4 | 13 | University of Alabama – Birmingham | 10 | 1 | 11 |
| Fraternal Order of Police | 23 | 0 | 23 | University of Alabama – Huntsville | 0 | 0 | 0 |
| Freemason | 1 | 0 | 1 | University of Alabama – Tuscaloosa | 149 | 67 | 216 |
| Global War on Terrorism | 3 | 0 | 3 | University of Mobile | 2 | 0 | 2 |
| God Bless America | 3285 | 5 | 3290 | University of Montevallo | 1 | 0 | 1 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of North Alabama | 0 | 0 | 0 |
| Helping Schools | 445 | 338 | 783 | University of South Alabama | 3 | 0 | 3 |
| Helping Schools | 0 | 0 | 0 | University of West Alabama | 5 | 2 | 7 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps | 6 | 0 | 6 |
| Helping Uninsured Children | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 0 | 0 | 0 |
| Huntingdon College | 0 | 0 | 0 | Vietnam Veteran | 24 | 0 | 24 |
| Huntsville Hospital | 5 | 4 | 9 | Vintage | 6 | 0 | 6 |
| Jacksonville State University | 2 | 0 | 2 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Judson College | 1 | 0 | 1 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II American | 0 | 0 | 0 |
| Korean War | 1 | 0 | 1 | WW II Asiatic-Pacific | 0 | 0 | 0 |
| Letter Carrier | 0 | 0 | 0 | WW II European – African | 0 | 0 | 0 |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 11194

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012**

Totals For WILCOX

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 15 | Q1 | 0 | Z1 | 0 | | | |
| X1 | 19 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 21 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 9 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 2 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 5 | Q6 | 5 | Total | 0 | | | |
| X6 | 8 | Total | 5 | | | | | |
| X7 | 3 | | | | | | | |
| X8 | 2 | | | | | | | |
| X9 | 123 | | | | | | | |
| XA | 16 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 223 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|--------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 129 | R1 | 4 | Barber Motorsports | 3 | | | |
| Farm - F2 | 7 | R2 | 4 | Museum Motorcycle | | | | |
| Farm - F3 | 1 | R3 | 7 | Barber Motorsports | PERS 1 | | | |
| Farm - F4 | 1 | R4 | 2 | Museum Motorcycle | | | | |
| Forest - L1 | 0 | R5 | 0 | Fraternal Order of | | | | |
| Forest - L2 | 0 | R6 | 1 | Police Motorcycle | | | | |
| Total | 138 | Total | 18 | Motorcycle - | 112 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 1 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 4 | | | |
| | | | | Standard | | | | |
| | | | | Total | 121 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 66 | FT | 138 | K1 | 11 | | | |
| Dealer - Motorcycle | 0 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 21 | TL | 94 | K3 | 0 | | | |
| Manufacturer | 0 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 227 | Total | 11 | | | |
| Total | 87 | TT | 0 | | | | | |
| | | UT | 216 | | | | | |
| | | Total | 675 | | | | | |

Total of All Registrations: 11194

**State of Alabama
Department of Revenue
Motor Vehicle Registration**

Registration Date: 10/1/2011 - 9/30/2012

Totals For WINSTON

| Class | Standard | Personalized | Total | Class | Standard | Personalized | Total |
|------------------------------------|-----------------|---------------------|--------------|--|-----------------|---------------------|--------------|
| Active Reserve – U.S. Armed Forces | 13 | 0 | 13 | Merchant Marine | 0 | 0 | 0 |
| Ag Tag | 16 | 10 | 26 | Miles College | 0 | 0 | 0 |
| Air Force | 1 | 0 | 1 | Minitruck | 1 | 0 | 1 |
| Alabama A & M University | 1 | 0 | 1 | Municipal | 0 | 0 | 0 |
| Alabama Battleship, USS | 0 | 0 | 0 | National Guard | 73 | 0 | 73 |
| Alabama Cattlemen | 7 | 4 | 11 | National Wild Turkey Federation | 14 | 5 | 19 |
| Alabama Ducks Unlimited | 15 | 5 | 20 | Navy | 2 | 0 | 2 |
| Alabama Forests | 10 | 2 | 12 | Oakwood University | 0 | 0 | 0 |
| Alabama Gold Star Family | 3 | 0 | 3 | Operation Enduring Freedom-Afghanistan | 15 | 0 | 15 |
| Alabama State Defense Force | 1 | 0 | 1 | Operation Iraqi Freedom | 38 | 1 | 39 |
| Alabama State University | 0 | 0 | 0 | Organ Donor (Recycle Yourself) | 0 | 0 | 0 |
| Alabama Tennis Foundation | 0 | 0 | 0 | Original Alabama Plate | 0 | 0 | 0 |
| Alabama Treasure Forest | 3 | 0 | 3 | Ovarian Cancer Research | 7 | 4 | 11 |
| Alabama Wildlife Federation | 37 | 18 | 55 | Passenger/Pickup/Van | 18176 | 324 | 18500 |
| Amateur Radio | 0 | 14 | 14 | Pearl Harbor Survivor | 0 | 0 | 0 |
| Apportioned - IRP | 358 | 0 | 358 | Permanent Handicap Placard | 2373 | 0 | 2373 |
| Army | 5 | 0 | 5 | Permanent Trailer Plate | 20 | 0 | 20 |
| Athens State University | 1 | 0 | 1 | POW | 0 | 0 | 0 |
| Atomic Nuked | 0 | 0 | 0 | Public Utility Department | 0 | 0 | 0 |
| Auburn University | 89 | 76 | 165 | Purple Heart (Combat Wounded) | 24 | 0 | 28 |
| Autism Awareness | 0 | 0 | 0 | Race Plate | 0 | 0 | 1 |
| Barber Vintage Motorsports Museum | 10 | 3 | 13 | Realtor | 1 | 0 | 1 |
| Battle of the Bulge | 1 | 0 | 1 | Rescue Squad – Member/Unit | 23 | 0 | 23 |
| Birmingham Southern College | 6 | 1 | 7 | Retired Fire Fighter | 0 | 0 | 0 |
| Breast Cancer Research | 21 | 8 | 29 | Retired Military – U.S. Armed Forces | 135 | 0 | 137 |
| Bus - Charitable | 36 | 0 | 36 | Saltwater Fishing | 5 | 2 | 7 |
| Cahaba River Society | 3 | 0 | 3 | Samford University | 4 | 1 | 5 |
| Children's Trust Fund | 0 | 0 | 0 | Save the Saturn V | 1 | 3 | 4 |
| Civil Air Patrol | 0 | 0 | 0 | Selma University | 0 | 0 | 0 |
| Civitan International | 0 | 0 | 0 | Shriners | 25 | 0 | 25 |
| Coast Guard | 0 | 0 | 0 | Sons of Confederate Veterans | 3 | 3 | 6 |
| Congressional | 0 | 0 | 0 | Spay-Neuter | 14 | 8 | 22 |
| Consular Official | 0 | 0 | 0 | Spring Hill College | 0 | 0 | 0 |
| Cotton Module | 0 | 0 | 0 | Square/Round Dance | 6 | 0 | 6 |
| County | 0 | 0 | 0 | Standard Disability Access | 1316 | 0 | 1316 |
| Curing Childhood Cancer | 26 | 5 | 31 | State | 0 | 0 | 0 |
| Delta Sigma Theta Sorority | 0 | 0 | 0 | Stillman College | 0 | 0 | 0 |
| Desert Shield/Storm | 29 | 1 | 30 | Support Adoption (Choose Life) | 12 | 2 | 14 |
| Disabled Veteran | 197 | 0 | 267 | Support Our Troops | 0 | 1 | 1 |
| Educator | 10 | 1 | 11 | Support the Arts | 5 | 2 | 7 |
| Educator - Retired | 0 | 0 | 0 | Take a Kid Fishing | 6 | 0 | 6 |
| Environmental | 14 | 10 | 24 | Talladega College | 0 | 0 | 0 |
| Faulkner University | 0 | 0 | 0 | Temporary Handicap Placard | 19 | 0 | 19 |
| Fight Breast Cancer | 18 | 21 | 39 | Temporary Plate (20 day) | 294 | 0 | 294 |
| Fighting Cystic Fibrosis | 7 | 6 | 13 | Troy University | 0 | 2 | 2 |
| Fire Fighter | 340 | 0 | 340 | Tuskegee University | 0 | 0 | 0 |
| Fleet Trailer | 0 | 0 | 0 | University of Alabama – Birmingham | 8 | 8 | 16 |
| Forever Wild | 10 | 0 | 10 | University of Alabama – Huntsville | 1 | 1 | 2 |
| Fraternal Order of Police | 60 | 0 | 60 | University of Alabama – Tuscaloosa | 263 | 349 | 612 |
| Freemason | 16 | 3 | 19 | University of Mobile | 0 | 0 | 0 |
| Global War on Terrorism | 16 | 0 | 16 | University of Montevallo | 0 | 0 | 0 |
| God Bless America | 3276 | 36 | 3312 | University of North Alabama | 5 | 6 | 11 |
| Government Loaned, U.S. | 0 | 0 | 0 | University of South Alabama | 0 | 1 | 1 |
| Helping Schools | 179 | 160 | 339 | University of West Alabama | 0 | 0 | 0 |
| Helping Schools | 1 | 1 | 2 | US Marine Corps | 10 | 0 | 10 |
| Motorcycle | 0 | 0 | 0 | US Marine Corps - Retired/Honorably Discharged | 1 | 0 | 1 |
| Helping Uninsured Children | 0 | 0 | 0 | Vietnam Veteran | 73 | 0 | 74 |
| Huntingdon College | 2 | 1 | 3 | Vintage | 70 | 0 | 70 |
| Huntsville Hospital | 3 | 0 | 3 | Volunteer Fire Dept – County Issued | 0 | 0 | 0 |
| Jacksonville State University | 2 | 2 | 4 | Volunteer Fire Dept – Revenue Issued | 0 | 0 | 0 |
| Judson College | 0 | 0 | 0 | WW II American | 1 | 0 | 1 |
| Kappa Alpha Psi Fraternity, Inc. | 0 | 0 | 0 | WW II Asiatic-Pacific | 10 | 0 | 10 |
| Korean War | 25 | 0 | 25 | WW II European – African | 3 | 0 | 6 |
| Letter Carrier | 7 | 3 | 10 | | | | |
| Manufacturer – Motorcycle | 0 | 0 | 0 | | | | |
| Medal of Honor | 0 | 0 | 0 | | | | |

Total for All Registrations: 31929

**State of Alabama
Department of Revenue
Motor Vehicle Registration
Registration Date: 10/1/2011 - 9/30/2012
Totals For WINSTON**

| Trucks & Truck Tractors | | | Buses | | | Taxis | | |
|-------------------------|-------|-------|-------|-------|-------|-------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| P1 | 55 | Q1 | 1 | Z1 | 0 | | | |
| X1 | 79 | Q2 | 0 | Z2 | 0 | | | |
| X2 | 205 | Q3 | 0 | Z3 | 0 | | | |
| X3 | 39 | Q4 | 0 | Z4 | 0 | | | |
| X4 | 7 | Q5 | 0 | Z5 | 0 | | | |
| X5 | 40 | Q6 | 0 | Total | 0 | | | |
| X6 | 9 | Total | 1 | | | | | |
| X7 | 3 | | | | | | | |
| X8 | 6 | | | | | | | |
| X9 | 155 | | | | | | | |
| XA | 53 | | | | | | | |
| XL | 0 | | | | | | | |
| Total | 651 | | | | | | | |

| Farm-Forest | | | Motor Homes (RV) | | | Motorcycles | | |
|-------------|-------|-------|------------------|--------------------|---------|-------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Farm - F1 | 233 | R1 | 19 | Barber Motorsports | 6 | | | |
| Farm - F2 | 20 | R2 | 54 | Museum Motorcycle | | | | |
| Farm - F3 | 6 | R3 | 31 | Barber Motorsports | PERS 1 | | | |
| Farm - F4 | 0 | R4 | 15 | Museum Motorcycle | | | | |
| Forest - L1 | 13 | R5 | 11 | Fraternal Order of | | | | |
| Forest - L2 | 9 | R6 | 5 | Police Motorcycle | | | | |
| Total | 281 | Total | 135 | Motorcycle - | 857 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | H/C 9 | | | |
| | | | | Standard | | | | |
| | | | | Motorcycle - | PERS 15 | | | |
| | | | | Standard | | | | |
| | | | | Total | 888 | | | |

| Dealers | | | Trailers | | | Ambulances | | |
|---------------------------|-------|-------|----------|-------|-------|------------|--|--|
| Class | Total | Class | Total | Class | Total | | | |
| Dealer | 105 | FT | 259 | K1 | 16 | | | |
| Dealer - Motorcycle | 4 | RT | 0 | K2 | 0 | | | |
| Dealer Transit | 12 | TL | 355 | K3 | 0 | | | |
| Manufacturer | 12 | TM | 0 | K4 | 0 | | | |
| Manufacturer - Motorcycle | 0 | TR | 1052 | Total | 16 | | | |
| Total | 133 | TT | 20 | | | | | |
| | | UT | 1976 | | | | | |
| | | Total | 3662 | | | | | |

Total of All Registrations: 31929