

ALABAMA DEPARTMENT OF REVENUE
EDUCATIONAL SCHOLARSHIP PROGRAM
**Scholarship Granting Organization
Quarterly Report**

RECEIVED

OCT 15 2015

INDIVIDUAL AND
CORPORATE TAX

For the quarter beginning _____ and ending 09/30/2015

Act 2015-434 provides for Scholarship Granting Organizations (SGOs) to report certain information to the department for the calendar quarter. The Quarterly Report of Scholarship Granting Organizations (SGO) is due by the 15th day after the close of each calendar quarter. Please complete and submit this form to the Alabama Department of Revenue.

SECTION I – Scholarship Granting Organization (SGO)			
SCHOLARSHIP GRANTING ORGANIZATION NAME		FEDERAL TAX ID	
100 Black Men of Greater Mobile, Inc.		63-1195502	
MAILING ADDRESS OF ORGANIZATION		CITY	STATE ZIP CODE
954 Government Street		Mobile	AL 36604
TELEPHONE NUMBER	EMAIL ADDRESS		
(251) 405-5500	mjones@100blackmenofmobile.org		

SECTION II – Scholarship Information

1. Total number of scholarship recipients enrolled in qualifying schools. Enter amount from Attachment 1, line 1a.	1	0
2. Total number of eligible students zoned to attend a failing school. Enter amount from Attachment 1, line 1b.	2	0
3. Total number of first-time scholarship recipients continuously enrolled in a non-public school prior to receiving an educational scholarship from SGO. Enter amount from Attachment 1, line 1c.	3	0
4. Total number of first-time scholarship recipients continuously enrolled in a public school prior to receiving an educational scholarship from SGO. Enter amount from Attachment 1, line 1d.	4	0
5. Total number of educational scholarships awarded and funded. Enter amount from Attachment 1, line 1e.	5	0
6. Total amount of educational scholarships awarded and funded. Enter amount from Attachment 1, line 1f.	6	\$ 0

SECTION III – Signature

UNDER PENALTIES OF PERJURY, I declare that I have examined this report and accompanying schedule, and to the best of my knowledge and belief, they, are, true, correct and complete.

PERSONAL OR FIDUCIARY SIGNATURE	TITLE	DATE
<i>Marlon E. Jones</i>	Executive Director	10/15/15

ALL SECTIONS OF THIS FORM MUST BE COMPLETED TO BE CONSIDERED A PROPERLY FILED RETURN.

Please mail this quarterly report to Alabama Department of Revenue,
ATTN: Education Scholarship Program, P.O. Box 327010, Montgomery, AL 36132-7010