

ALABAMA DEPARTMENT OF REVENUE EDUCATIONAL SCHOLARSHIP PROGRAM Scholarship Granting Organization Quarterly Report

For the quarter beginning 1	0/01/2018	and ending 12/31/2018
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Act 2015-434 provides for Scholarship Granting Organizations (SGOs) to report certain information to the department for the calendar quarter. The Quarterly Report of Scholarship Granting Organizations (SGO) is due by the 15th day after the close of each calendar quarter. Please complete and submit this form to the Alabama Department of Revenue.

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		o Granting Organization (S	GO)				
	IOLARSHIP GRANTING ORGANIZ	The state of the s		FEDERAL TAX ID)		
10	0 Black Men of G	reater Mobile, Inc.					
MAIL	ING ADDRESS OF ORGANIZATION	ON	CITY	STATE		ZIP CODE	
954 Government Street		reet	Mobile	AL	AL 36604		
TELEPHONE NUMBER		EMAIL	ADDRESS				
(251)405-5500 r			es@100mobile.org				
S	ECTION II – Scholarshi	p Information					
						1	
1.	I. Total number of scholarship recipients enrolled in qualifying schools. Enter amount from Attachment 1, line 1a				1		0
2.	2. Total number of eligible students zoned to attend a failing school. Enter amount from Attachment 1, line 1b						0
2							
3.	Total number of first-time scholarship recipients continuously enrolled in a non-public school prior to receiving an educational scholarship from SGO. Enter amount from Attachment 1, line 1c.				3		0
	TOOOTVING ALT CARGALIONAL	sonoiaisinp iroin odo. Entor	amount nontradamnone 1, and 10				
4.	Total number of first-time scholarship recipients continuously enrolled in a public school prior to receiving an educational scholarship from SGO. Enter amount from Attachment 1, line 1d.						0
							0
5.	5. Total number of educational scholarships awarded and funded. Enter amount from Attachment 1, line 1e						0
6.	Total amount of educational scholarships awarded and funded. Enter amount from Attachment 1, line 1f				. 6	\$	0
S	ECTION III – Signature				111-2		7 75
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			xamined this report and accompanying sched	iule, and to the bes	t or my	y knowleage a	ana bellet
ine	y, are, true, correct and c	complete.					
PRINCIPAL OFFICER'S SIGNATURE		10	TITLE	TITLE			
		Marlon & gon	Executive Director		01/1	7/2019	-
		1					

ALL SECTIONS OF THIS FORM MUST BE COMPLETED TO BE CONSIDERED A PROPERLY FILED RETURN.

Please mail this quarterly report to Alabama Department of Revenue,

ATTN: Education Scholarship Program, P.O. Box 327010, Montgomery, AL 36132-7010