

ALABAMA DEPARTMENT OF REVENUE EDUCATIONAL SCHOLARSHIP PROGRAM Scholarship Granting Organization Quarterly Report

For the quarter beginning	10/1/2021	and ending 12/31/2	2021	
s for Scholarship Granting Org	ganizations (SGOs) to report	t certain information to th	e department for the	calendar quarter. Th

Act 2015-434 provides Quarterly Report of Scholarship Granting Organizations (SGO) is due by the 15th day after the close of each calendar quarter. Please complete and submit this form to the Alabama Department of Revenue.

SECTION I – Scholarship Granting Organiza	ation (SGO)				
SCHOLARSHIP GRANTING ORGANIZATION NAME		FEDERAL TAX IO)		
Renaissance Scholarships, Inc.					
MAILING ADDRESS OF ORGANIZATION		CITY	STATE		ZIP CODE
3800 Colonnade Parkway Suite 430		Birmingham	AL		35243
TELEPHONE NUMBER EMAIL ADDRE					
(205) 918-7179	info@renai	ssancescholarships.org or ca	arol@renaiss	ance	scholarship.org
SECTION II - Scholarship Information					
Total number of scholarship recipients enrolled	d in qualifying scho	ols. Enter amount from Attachment 1, lin	e 1a	. 1	
2. Total number of eligible students zoned to attend a failing school. Enter amount from Attachment 1, line 1b					
Total number of first-time scholarship recipients continuously enrolled in a non-public school prior to receiving an educational scholarship from SGO. Enter amount from Attachment 1, line 1c.					
Total number of first-time scholarship recipients continuously enrolled in a public school prior to receiving an educational scholarship from SGO. Enter amount from Attachment 1, line 1d				. 4	
5. Total number of educational scholarships awa	Enter amount from Attachment 1, line 1e.	***************************************	. 5		
6. Total amount of educational scholarships awarded and funded. Enter amount from Attachment 1, line 1f					\$
SECTION III - Signature					
UNDER PENALTIES OF PERJURY, I declare that they, are, true, correct and complete.	I have examined t	this report and accompanying schedu	le, and to the bes	t of my	knowledge and belie
PRINCIPAL OFFICER'S SIGNATURE		Prosilect	<u> </u>	DATE 20	22
/	004 44 10T D= 04	NAME OF THE TABLE			
		OMPLETED TO BE CONSIDERED A PR report to Alabama Department of Ret		ETURI	v.

ATTN: Education Scholarship Program, P.O. Box 327010, Montgomery, AL 36132-7010