



ORDINANCE 2017-14

ORDINANCE TO ANNEX CERTAIN PROPERTIES INTO THE CORPORATE LIMITS OF THE CITY OF SEMMES

WHEREAS, the owner(s) of all the real properties hereinafter described, which properties are contiguous to the corporate limits of the City of Semmes, Alabama, in Mobile County, Alabama, and not within the corporate limits or police jurisdiction of any other municipality, did sign and file with the City Clerk a petition requesting that the said tracts or parcels of land be annexed to and become a part of the City of Semmes, Alabama, and;

WHEREAS, said petitions did contain the signatures of all the owners of the described territories, an accurate description of the property or territory proposed to be annexed and a map or maps of said properties showing its/their relationship to the corporate limits of the City of Semmes, Alabama, and;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF SEMMES, ALABAMA, AS FOLLOWS:

Section 1. The City Council of the City of Semmes, Alabama, finds and declares as the legislative body of the City that it is in the best interests of the citizens of the City, and the citizens of the affected area, to bring the territories described in Section 2 of this ordinance into the corporate limits of the City of Semmes, Alabama, and does hereby assent to the annexation of said property to the City of Semmes, Alabama; and the said City Council further finds and declares that the addition of said territories into the corporate limits of the City of Semmes, Alabama, shall extend and rearrange the corporate limits of said municipality to include such territories and shall have the effect of extending the police jurisdiction of the City of Semmes, Alabama, to the maximum extent allowed by law if such territories are situated in a location whereby any point a distance of one and a half miles in any direction from such territories is beyond the current police jurisdiction of the City of Semmes, Alabama.

Section 2.

1. MOHAMMAD TARIQ J & AMANDA B

Parcel ID Number: R022303073000018.001

KEY NO. 04007631

LEGAL DESCRIPTION - COMMENCING AT THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA; THENCE RUN N 00 13 12 E, 330.0 FEET TO A POINT; THENCE RUN S87 59 17 E, 869.0 FEET TO A POINT; THENCE RUN N01 04 52 E, 256.41 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUE N01 04 52 E, 388.26 FEET TO A POINT; THENCE RUN S88 39 04E, 443.42 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF JOE ELLA ROAD; THENCE RUN S 00 34 32 E, 326.02 FEET ALONG SAID WEST RIGHT-OF-WAY LINE OF JOE ELLA ROAD TO A POINT; THENCE RUN N 88 07 57 W, 10.03 FEET ALONG SAID RIGHT-OF-



WAY LINE OF JOE ELLA ROAD; THENCE RUN S 00 10 34 E, 50.75 FEET ALONG SAID WEST RIGHT-OF- WAY LINE OF JOE ELLA ROAD TO A POINT; THENCE RUN S 89 49 26 W, 437.48 TO THE POINT OF BEGINNING, CONTAINING 3.9 ACRES, MORE OR LESS.

Section 3. This ordinance shall be published as provided by law, and a certified copy of same together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Mobile County, Alabama.

Section 4. The territories described in this ordinance shall become a part of the corporate limits of the City of Semmes, Alabama, upon publication of this ordinance as set forth in Section 3 above.

The foregoing Ordinance having been read and discussed, motion was made by Council Member Lawrence Webb that the rules be suspended for its immediate consideration, which motion by seconded by Council Member Howard Smith, and on being put to vote, voting "Aye": Mayor Baker, Councilman Watts, Councilman Smith, Councilman Webb, and Councilman Platt

Voting "Nay": None

The Mayor thereupon announced the rules suspended for the immediate consideration of the Ordinance. Council Member Howard Smith, then presented and moved to adopt the Ordinance, which motion was seconded by Council Member Lawrence Webb. Then put to vote, the following voting "Aye": Mayor Baker, Councilman Watts, Councilman Smith, Councilman Webb, and Councilman Platt

Voting "Nay": None

Adopted and approved this 15th day of August, 2017.

/s/David Baker - Mayor

Attest:

/s/Brandi Brock - City Clerk