

ALABAMA DEPARTMENT OF REVENUE EDUCATIONAL SCHOLARSHIP PROGRAM Scholarship Granting Organization Quarterly Report

For the quarter beginning 10/01/2022 and ending 12/31/2022

Act 2015-434 provides for Scholarship Granting Organizations (SGOs) to report certain information to the department for the calendar quarter. The Quarterly Report of Scholarship Granting Organizations (SGO) is due by the 15th day after the close of each calendar quarter. Please complete and submit this form to the Alabama Department of Revenue.

SECTION I - Scholarship Granting Organiza	ation (SGO)	建筑地域的	
SCHOLARSHIP GRANTING ORGANIZATION NAME		FEDERAL TAX ID	
Scholarships for Kids, Inc.			
MAILING ADDRESS OF ORGANIZATION	CITY	STATE	ZIP CODE
PO Box 10204	Birmingham	AL	35202
TELEPHONE NUMBER	EMAIL ADDRESS		00202
(205)445-2908	NCunningham@mjcpa.com		
SECTION II - Scholarship Information			
Total number of scholarship recipients enrolled in qualifying schools. Enter amount from Attachment 1, line 1a			1 0
2. Total number of eligible students zoned to attend a failing school. Enter amount from Attachment 1, line 1b			2 0
Total number of first-time scholarship recipients continuously enrolled in a non-public school prior to receiving an educational scholarship from SGO. Enter amount from Attachment 1, line 1c.			3 0
Total number of first-time scholarship recipients continuously enrolled in a public school prior to receiving an educational scholarship from SGO. Enter amount from Attachment 1, line 1d.			4 0
5. Total number of educational scholarships awarded and funded. Enter amount from Atlachment 1, line 1e.			5 0
6. Total amount of educational scholarships awarded and funded. Enter amount from Attachment 1, line 1f.			6 \$ 0
SECTION III - Signature			
UNDER PENALTIES OF PERJURY, I declare that I	have examined this report and accompanying schedu	la and to the heart	
they, are, true, correct and complete.	was examined une report and accompanying schedu	ie, and to the best of	my knowledge and belief
PRINCIPAL OFFICER'S SIGNATURE	TITLE	DAT	E
The state of the s	Executive Director	01	1/15/2023
05		A Company of the Comp	

ALL SECTIONS OF THIS FORM MUST BE COMPLETED TO BE CONSIDERED A PROPERLY FILED RETURN.

Please mail this quarterly report to Alabama Department of Revenue,

ATTN: Education Scholarship Program, P.O. Box 327010, Montgomery, AL 36132-7010