



ALABAMA DEPARTMENT OF REVENUE
EDUCATIONAL SCHOLARSHIP PROGRAM
Scholarship Granting Organization
Quarterly Report

For the quarter beginning 01/01/2023 and ending 03/31/2023

Act 2015-434 provides for Scholarship Granting Organizations (SGOs) to report certain information to the department for the calendar quarter. The Quarterly Report of Scholarship Granting Organizations (SGO) is due by the 15th day after the close of each calendar quarter. Please complete and submit this form to the Alabama Department of Revenue.

SECTION I - Scholarship Granting Organization (SGO)

SCHOLARSHIP GRANTING ORGANIZATION NAME: Children's Tuition Fund of AL
FEDERAL TAX ID: [REDACTED]
MAILING ADDRESS OF ORGANIZATION: 1150 Kelly Johnson Blvd, Suite 220
CITY: Colorado Springs STATE: CO ZIP CODE: 80920
TELEPHONE NUMBER: (719) 867-5273
EMAIL ADDRESS: tonia_harding@acsi.org; james_elliott@acsi.org

SECTION II - Scholarship Information

Table with 6 rows and 2 columns. Row 1: Total number of scholarship recipients enrolled in qualifying schools. Row 2: Total number of eligible students zoned to attend a failing school. Row 3: Total number of first-time scholarship recipients continuously enrolled in a non-public school prior to receiving an educational scholarship from SGO. Row 4: Total number of first-time scholarship recipients continuously enrolled in a public school prior to receiving an educational scholarship from SGO. Row 5: Total number of educational scholarships awarded and funded. Row 6: Total amount of educational scholarships awarded and funded.

SECTION III - Signature

UNDER PENALTIES OF PERJURY, I declare that I have examined this report and accompanying schedule, and to the best of my knowledge and belief, they, are, true, correct and complete.

PRINCIPAL OFFICER'S SIGNATURE: P James Elliott
TITLE: Director
DATE: 04/14/2023

ALL SECTIONS OF THIS FORM MUST BE COMPLETED TO BE CONSIDERED A PROPERLY FILED RETURN.
Please mail this quarterly report to Alabama Department of Revenue,
ATTN: Education Scholarship Program, P.O. Box 327010, Montgomery, AL 36132-7010