

AUTAUGA - OCTOBER 2023

MILLAGE

| STATE  | IVIII             | LLAGE                    |
|--|-------------------|--------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5 |                          |
| TOTAL STATE  |                   | 6.5                      |
| COUNTY   |                   |                          |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION - OUTSIDE PRATTVILLE  | 5.0<br>2.5<br>3.0 |                          |
| TOTAL COUNTY - OUTSIDE PRATTVILLE<br>TOTAL COUNTY - INSIDE PRATTVILLE  |                   | 10.5<br>7.5              |
| SCHOOL   |                   |                          |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY (MILLBROOK, PRATTVILLE)<br>DISTRICT 2 - COUNTY (BILLINGSLY, AUTAUGAVILLE) | 4.0<br>6.0<br>6.0 |                          |
| TOTAL SCHOOL   |                   |                          |
| DISTRICT 1<br>DISTRICT 2   |                   | 10.0<br>10.0             |
| MUNICIPALITY   |                   |                          |
| PRATTVILLE<br>BILLINGSLEY<br>MILLBROOK<br>AUTAUGAVILLE   |                   | 7.0<br>7.0<br>5.0<br>5.0 |

### STATE

| PUBLIC SCHOOL | 3.0 |
|---------------|-----|
| SOLDIER       | 1.0 |
| GENERAL FUND  | 2.5 |

# TOTAL STATE

## COUNTY

| GENERAL FUND                           | 5.0 |      |
|--|-----|------|
| ROAD & BRIDGE                          | 2.5 |      |
| FIRE PROTECTION                        | 1.5 |      |
| HEALTH                                 | 0.5 |      |
| HOSPITAL - NORTH PART OF COUNTY ONLY   | 2.0 |      |
| TOTAL COUNTY - NORTH BALDWIN HOSP DIST |     | 11.5 |

9.5

6.5

#### SCHOOL

| COUNTY WIDE                       | 9.0 |
|-----------------------------------|-----|
| DISTRICT 1 - COUNTY (CA778)       | 1.0 |
| DISTRICT 2 - COUNTY               | 3.0 |
| DISTRICT 2 + FAIRHOPE SCH TAX     | 3.0 |
| DISTRICT 2 + SPANISH FORT SCH TAX | 3.0 |
| DISTRICT 2 + CENTRAL SCH TAX      | 3.0 |
| DISTRICT 2 + DAPHNE SCH TAX       | 3.0 |
| GULF SHORES CITY SCH              | 3.0 |
| ORANGE BEACH CITY SCH             | 3.0 |

TOTAL COUNTY - SOUTH

TOTAL SCHOOL

| DISTRICT 1 - COUNTY           | 10.0 |
|-------------------------------|------|
| DISTRICT 2 - COUNTY           | 12.0 |
| DISTRICT 2 + FAIRHOPE TAX     | 15.0 |
| DISTRICT 2 + SPANISH FORT TAX | 15.0 |
| DISTRICT 2 + CENTRAL TAX      | 15.0 |
| DISTRICT 2 + DAPHNE TAX       | 15.0 |
| GULF SHORES SCH               | 12.0 |
| ORANGE BEACH SCH              | 12.0 |

### MUNICIPALITY

| BAY MINETTE | 12.5 |
|-------------|------|
| DAPHNE      | 15.0 |
| ELBERTA     | 5.0  |
| FAIRHOPE    | 15.0 |
| FOLEY       | 5.0  |

| GULF SHORES      | 5.0  |
|------------------|------|
| LOXLEY           | 6.0  |
| ROBERTSDALE      | 5.0  |
| SILVERHILL       | 10.0 |
| SPANISH FORT     | 5.0  |
| SUMMERDALE       | 5.0  |
| ORANGE BEACH     | 4.0  |
| MAGNOLIA SPRINGS | 5.0  |
| PERDIDO BEACH    | 4.0  |
|                  |      |

| STATE  |   |                     |                                   |
|--|---|---------------------|-----------------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND               |   | 3.0<br>1.0<br>2.5   |                                   |
|  | TOTAL STATE   |                     | 6.5                               |
| COUNTY   |   |                     |                                   |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL              |   | 5.0<br>2.0<br>2.0   |                                   |
| FIRE FEE(OUTSIDE                                       | NCE/MANUFACTURED HOMES                                |                     |                                   |
|  | TOTAL COUNTY  |                     | 9.0                               |
| SCHOOL   |   |                     |                                   |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 55 - EUFA |   | 4.0<br>10.0<br>16.0 |                                   |
|  | TOTAL SCHOOL  |                     |                                   |
|  | DISTRICT 1<br>DISTRICT 55                             |                     | 14.0<br>20.0                      |
| MUNICIPALITY   |   |                     |                                   |
|  | EUFAULA<br>CLAYTON<br>LOUISVILLE<br>CLIO<br>BAKERHILL |                     | 7.0<br>10.0<br>8.0<br>10.0<br>5.0 |
| \$.10 PER ACRE (ST                                     | ATEWIDE) TIMBERLAND TAX                               |                     |                                   |

| STATE                                    |  |                   |                   |
|--|--|-------------------|-------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND |  | 3.0<br>1.0<br>2.5 |                   |
|  | TOTAL STATE                                  |                   | 6.5               |
| COUNTY                                   |  |                   |                   |
|  | IOUSE RENOVATION<br>FEE ON ALL REAL PROPERTY | 5.0<br>2.5<br>2.0 |                   |
|  | TOTAL COUNTY                                 |                   | 9.5               |
| SCHOOL                                   |  |                   |                   |
| COUNTY WIDE<br>DISTRICT 2 - COUN         | ITY  | 4.0<br>6.0        |                   |
|  | TOTAL SCHOOL                                 |                   |                   |
|  | DISTRICT 2                                   |                   | 10.0              |
| MUNICIPALITY                             |  |                   |                   |
|  | BRENT<br>CENTERVILLE<br>WEST BLOCTON         |                   | 5.0<br>5.0<br>5.0 |
| \$.10 PER ACRE (ST                       | ATEWIDE) TIMBERLAND TAX                      |                   |                   |

| STATE  |   | N                        | MILLAGE  |
|--|---|--------------------------|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                                   |   | 3.0<br>1.0<br>2.5        |  |
|  | TOTAL STATE   |                          | 6.5  |
| COUNTY   |   |                          |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL                                  |   | 9.0<br>5.0<br>2.0        |  |
|  | TOTAL COUNTY  |                          | 16.0   |
| SCHOOL   |   |                          |  |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 2 - COUN<br>DISTRICT 3 - ONEC | ITY (IM CA778)  | 6.0<br>4.0<br>4.0<br>3.0 |  |
|  | TOTAL SCHOOL  |                          |  |
|  | DISTRICT 1<br>DISTRICT 2<br>DISTRICT 3  |                          | 10.0<br>10.0<br>9.0  |
| MUNICIPALITY   |   |                          |  |
|  | HAYDEN<br>ONEONTA (EDUCATION 7.5 MILLS)<br>LAKE HIGHLAND<br>SNEAD<br>BLOUNTSVILLE<br>ALTOONA<br>SUSAN MOORE<br>LOCUST FORK<br>COUNTY LINE |                          | 6.0<br>13.5<br>12.5<br>9.0<br>6.0<br>11.0<br>5.0<br>5.0<br>5.0 |
| \$.10 PER ACRE (ST   | TATEWIDE) TIMBERLAND TAX  |                          |  |
|  |   |                          |  |
|  |   |                          |  |

| STATE  | I.                 | MELAOL       |  |
|--|--------------------|--------------|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5  |              |  |
| TOTAL STATE  |                    | 6.5          |  |
| COUNTY   |                    |              |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL  | 8.0<br>4.0<br>6.5  |              |  |
| TOTAL COUNTY   |                    | 18.5         |  |
| SCHOOL   |                    |              |  |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY (OUTSIDE UNION SPRINGS)<br>DISTRICT 2 - UNION SPRINGS | 17.0<br>4.5<br>4.5 |              |  |
| TOTAL SCHOOL   |                    |              |  |
| DISTRICT 1<br>DISTRICT 2   |                    | 21.5<br>21.5 |  |
| MUNICIPALITY   |                    |              |  |
| UNION SPRINGS<br>MIDWAY  |                    | 13.0<br>6.5  |  |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX  |                    |              |  |

| STATE                                    |                                     | I.                |                     |
|--|-------------------------------------|-------------------|---------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND |                                     | 3.0<br>1.0<br>2.5 |                     |
|  | TOTAL STATE                         |                   | 6.5                 |
| COUNTY                                   |                                     |                   |                     |
| GENERAL FUND<br>ROAD & BRIDGE            |                                     | 7.0<br>4.5        |                     |
|  | TOTAL COUNTY                        |                   | 11.5                |
| SCHOOL                                   |                                     |                   |                     |
| COUNTY WIDE                              |                                     | 12.0              |                     |
|  | TOTAL SCHOOL                        |                   | 12.0                |
| MUNICIPALITY                             |                                     |                   |                     |
|  | GREENVILLE<br>GEORGIANA<br>MCKENZIE |                   | 12.5<br>13.5<br>5.0 |
|  |                                     |                   |                     |

| STATE  | IV  | IILLAGE  |
|--|---|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5                                   |  |
| TOTAL STATE  |   | 6.5  |
| COUNTY   |   |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION   | 6.5<br>3.0<br>3.0                                   |  |
| TOTAL COUNTY   |   | 12.5   |
| SCHOOL   |   |  |
| COUNTY WIDE<br>DISTRICTS 11,17,18,19   | 5.5   |  |
| - COUNTY (RURAL, GLENCOE, SOUTHSIDE, OHATCHEE)<br>DISTRICTS 21, 28 - COUNTY (RURAL, WEAVER)<br>DISTRICT 24 - OXFORD<br>DISTRICT 32 - ANNISTON<br>DISTRICT 53 - JACKSONVILLE<br>DISTRICT 65 - PIEDMONT<br>DISTRICT 27 - HOBSON CITY | 14.5<br>15.5<br>13.0<br>8.0<br>13.0<br>14.5<br>15.5 |  |
| TOTAL SCHOOL   |   |  |
| DISTRICT 11,17,18,19<br>DISTRICT 21,28<br>DISTRICT 24<br>DISTRICT 32<br>DISTRICT 53<br>DISTRICT 65<br>DISTRICT 27  |   | 20.0<br>21.0<br>18.5<br>13.5<br>18.5<br>20.0<br>21.0   |
| MUNICIPALITY   |   |  |
| ANNISTON (EDUCATION 6.3 MILLS)<br>GLENCOE<br>HOBSON CITY<br>JACKSONVILLE<br>OHATCHEE<br>OXFORD<br>PIEDMONT<br>SOUTHSIDE<br>WEAVER  |   | $     \begin{array}{r}       19.0 \\       5.0 \\       10.0 \\       5.0 \\       10.0 \\       6.0 \\       5.0 \\       5.0 \\       5.0 \\     \end{array} $ |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX  |   |  |

| STATE  |  |                                 | MILLAGE              |
|--|--|---------------------------------|----------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   |  | 3.0<br>1.0<br>2.5               |                      |
|  | TOTAL STATE  |                                 | 6.5                  |
| COUNTY   |  |                                 |                      |
| GENERAL FUND<br>ROAD & BRIDGE<br>LIBRARY<br>HOSPITAL   |  | 12.2<br>4.1<br>2.0<br>4.0       |                      |
|  | TOTAL COUNTY   |                                 | 22.3                 |
| SCHOOL   |  |                                 |                      |
| COUNTY WIDE<br>SPECIAL COUNTY<br>DISTRICT 1 - COUN<br>DISTRICT 2 - COUN<br>DISTRICT 3 - LANE | ITY<br>ITY   | 6.6<br>3.0<br>4.1<br>4.1<br>4.1 |                      |
|  | TOTAL SCHOOL   |                                 |                      |
|  | DISTRICT 1<br>DISTRICT 2<br>DISTRICT 3               |                                 | 13.7<br>13.7<br>13.7 |
| MUNICIPALITY   |  |                                 |                      |
|  | LANETT (EDUCATION 5.0 MILLS)<br>LAFAYETTE<br>WAVERLY |                                 | 10.0<br>6.8<br>5.0   |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX  |  |                                 |                      |

| STATE  |                                 | MILLAGE                         |
|--|---------------------------------|---------------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5               |                                 |
| TOTAL STATE  |                                 | 6.5                             |
| COUNTY   |                                 |                                 |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL RELATED<br>FIRE PROTECTION<br>RESCUE SQUAD | 5.0<br>2.5<br>4.0<br>1.5<br>0.5 |                                 |
| TOTAL COUNTY   |                                 | 13.5                            |
| SCHOOL   |                                 |                                 |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY<br>DISTRICT 2 - COUNTY                            | 14.0<br>8.0<br>8.0              |                                 |
| TOTAL SCHOOL   |                                 |                                 |
| DISTRICT 1<br>DISTRICT 2   |                                 | 22.0<br>22.0                    |
| MUNICIPALITY   |                                 |                                 |
| CENTRE<br>CEDAR BLUFF<br>LEESBURG<br>GAYLESVILLE<br>SAND ROCK                        |                                 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0 |

STATE

MILLAGE

| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5               |                                    |
|--|---------------------------------|------------------------------------|
| TOTAL STATE  |                                 | 6.5                                |
| COUNTY   |                                 |                                    |
| GENERAL FUND<br>ROAD & BRIDGE<br>SPECIAL GEN FUND - ROADS, HEALTH, POLICE<br>TRADE SCHOOL<br>FIRE/EMERGENCY - OUTSIDE MUNICIPALITIES | 7.0<br>3.5<br>5.0<br>3.0<br>4.0 |                                    |
| TOTAL COUNTY - OUTSIDE MUNICIPALITIES<br>TOTAL COUNTY - INSIDE MUNICIPALITIES  |                                 | 22.5<br>18.5                       |
| (FIRE/EMER MILLAGE IS 2.5 FOR HYDRO PLANTS)  |                                 |                                    |
| SCHOOL   |                                 |                                    |
| COUNTY WIDE<br>DISTRICT A - COUNTY<br>DISTRICT B - COUNTY  | 5.0<br>5.0<br>5.0               |                                    |
| TOTAL SCHOOL   |                                 |                                    |
| DISTRICT A<br>DISTRICT B   |                                 | 10.0<br>10.0                       |
| MUNICIPALITY   |                                 |                                    |
| CLANTON<br>JEMISON<br>MAPLESVILLE<br>THORSBY<br>CALERA   |                                 | 7.0<br>10.0<br>12.0<br>8.5<br>10.0 |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX  |                                 |                                    |

| STATE   |   | IVIII                    |                          |
|---|---|--------------------------|--------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                    |   | 3.0<br>1.0<br>2.5        |                          |
|   | TOTAL STATE                               |                          | 6.5                      |
| COUNTY  |   |                          |                          |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION<br>LIBRARY | TOTAL COUNTY                              | 7.0<br>2.5<br>1.0<br>0.5 | 11.0                     |
| SCHOOL  |   |                          |                          |
| COUNTY WIDE<br>DISTRICT                                     |   | 1.0<br>13.0              |                          |
|   | TOTAL SCHOOL                              |                          | 14.0                     |
| MUNICIPALITY  |   |                          |                          |
|   | BUTLER<br>PENNINGTON<br>LISMAN<br>NEEDHAM |                          | 5.0<br>5.0<br>5.0<br>5.0 |

|  | CLARKE - OCTOBER 2023                     |                    | MILLAGE           |
|--|---|--------------------|-------------------|
| STATE  |   |                    | _                 |
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND         |   | 3.0<br>1.0<br>2.5  |                   |
|  | TOTAL STATE                               |                    | 6.5               |
| COUNTY   |   |                    |                   |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION |   | 6.5<br>2.5<br>2.0  |                   |
|  | TOTAL COUNTY                              |                    | 11.0              |
| SCHOOL   |   |                    |                   |
| COUNTY WIDE<br>DISTRICT A<br>THOMASVILLE         |   | 12.5<br>3.0<br>3.0 |                   |
|  | TOTAL SCHOOL<br>DISTRICT A<br>THOMASVILLE |                    | 15.5<br>15.5      |
| MUNICIPALITY                                     |   |                    |                   |
|  | JACKSON<br>THOMASVILLE<br>GROVE HILL      |                    | 5.0<br>5.0<br>5.0 |

| MILLAGE |
|---------|
|---------|

| STATE  |                          |                   |             |
|--|--------------------------|-------------------|-------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND         |                          | 3.0<br>1.0<br>2.5 |             |
|  | TOTAL STATE              |                   | 6.5         |
| COUNTY   |                          |                   |             |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION |                          | 6.0<br>3.0<br>2.0 |             |
|  | TOTAL COUNTY             |                   | 11.0        |
| SCHOOL   |                          |                   |             |
| COUNTY WIDE<br>DISTRICT 2 - COUN                 | TY                       | 10.5<br>3.0       |             |
|  | TOTAL SCHOOL             |                   |             |
|  | DISTRICT 2               |                   | 13.5        |
| MUNICIPALITY                                     |                          |                   |             |
|  | ASHLAND<br>LINEVILLE     |                   | 10.0<br>5.0 |
| \$ 10 PER ACRE (ST                               | ATEWIDE) TIMBERI AND TAX |                   |             |

| STATE  |                                | IV                        | IILLAGE                             |
|--|--------------------------------|---------------------------|-------------------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   |                                | 3.0<br>1.0<br>2.5         |                                     |
| TOTAL  | STATE                          |                           | 6.5                                 |
| COUNTY   |                                |                           |                                     |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>FIRE PROTECTION                       |                                | 5.0<br>2.5<br>4.0<br>2.0  |                                     |
| TOTAL  | COUNTY                         |                           | 13.5                                |
| SCHOOL   |                                |                           |                                     |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY<br>DISTRICT 2 - COUNTY<br>OXFORD SPECIAL SCHOOL | L (ADDITIONAL)                 | 9.0<br>8.0<br>8.0<br>13.0 |                                     |
| TOTAL  | SCHOOL                         |                           |                                     |
|  | RICT 1<br>RICT 2<br>ORD        |                           | 17.0<br>17.0<br>30.0                |
| MUNICIPALITY   |                                |                           |                                     |
| FRUITH<br>RANBL<br>OXFOF   | DSVILLE<br>HURST<br>JRNE<br>RD |                           | 12.0<br>5.0<br>12.0<br>12.0<br>10.0 |
| \$.10 PER ACRE (STATEWID   | DE) TIMBERLAND TAX             |                           |                                     |

| STATE   |  |                             | MILLAGE                   |
|---|--|-----------------------------|---------------------------|
| STATE   |  |                             |                           |
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                                    |  | 3.0<br>1.0<br>2.5           |                           |
|   | TOTAL STATE  |                             | 6.5                       |
| COUNTY  |  |                             |                           |
| GENERAL FUND<br>ROAD & BRIDGE   |  | 7.0<br>3.5                  |                           |
|   | TOTAL COUNTY   |                             | 10.5                      |
| SCHOOL  |  |                             |                           |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 48 - ENTE<br>DISTRICT E - ELBA |  | 5.0<br>12.0<br>11.0<br>11.0 |                           |
|   | TOTAL SCHOOL   |                             |                           |
|   | DISTRICT 1<br>DISTRICT 48<br>DISTRICT E                              |                             | 17.0<br>16.0<br>16.0      |
| MUNICIPALITY  |  |                             |                           |
|   | ENTERPRISE (EDUCATION 7.0 MILLS )<br>ELBA<br>NEW BROCKTON<br>KINSTON |                             | 10.5<br>5.0<br>5.0<br>7.0 |

| STATE  |  |   |  |
|--|--|---|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   |  | 3.0<br>1.0<br>2.5                                   |  |
|  | TOTAL STATE  |   | 6.5  |
| COUNTY   |  |   |  |
| •  | G FIRE PROTECTION FEE<br>LD, TUSCUMBIA, MUSCLE SHOALS  | 6.5<br>2.0  |  |
|  | TOTAL COUNTY   |   | 8.5  |
| SCHOOL   |  |   |  |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 2 - COUN<br>DISTRICT 3 - SHEF<br>DISTRICT 4 - TUSC<br>DISTRICT 5 - MUSC<br>DISTRICT 6,7,8- LE | NTY<br>FIELD<br>SUMBIA   | 4.0<br>11.0<br>11.0<br>10.0<br>13.5<br>16.0<br>11.0 |  |
|  | TOTAL SCHOOL   |   |  |
|  | DISTRICT 1<br>DISTRICT 2<br>DISTRICT 3<br>DISTRICT 4<br>DISTRICT 5<br>DISTRICT 6,7,8                                       |   | 15.0<br>15.0<br>14.0<br>17.5<br>20.0<br>15.0 |
| MUNICIPALITY   |  |   |  |
| \$.10 PER ACRE (ST   | SHEFFIELD (EDUCATION 7.0 MILLS)<br>TUSCUMBIA (EDUCATION 3.0 MILLS)<br>MUSCLE SHOALS<br>LEIGHTON<br>CHEROKEE<br>LITTLEVILLE |   | 22.5<br>15.5<br>5.0<br>5.0<br>5.0            |
|  |  |   |  |

| STATE  |                   |                    |
|--|-------------------|--------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5 |                    |
| TOTAL STATE  |                   | 6.5                |
| COUNTY   |                   |                    |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION   | 8.0<br>7.0<br>3.0 |                    |
| TOTAL COUNTY   |                   | 18.0               |
| SCHOOL<br>DISTRICT 1 - COUNTY (0.5 MILLS CA-778)<br>DISTRICT 62 - EVERGREEN (0.5 MILLS CA-778) | 10.0<br>10.0      |                    |
| TOTAL SCHOOL   |                   |                    |
| DISTRICT 1<br>DISTRICT 62  |                   | 10.0<br>10.0       |
| MUNICIPALITY   |                   |                    |
| EVERGREEN<br>CASTLEBERRY<br>REPTON   |                   | 10.0<br>5.0<br>5.0 |

| STATE  |                   | MILLAGE      |
|--|-------------------|--------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5 |              |
| TOTAL STATE  |                   | 6.5          |
| COUNTY   |                   |              |
| GENERAL FUND<br>ROAD & BRIDGE  | 5.0<br>2.5        |              |
| FIRE PROTECTION \$30 PER HOUSE, \$50 PER BUSINESS  |                   |              |
| TOTAL COUNTY   |                   | 7.5          |
| SCHOOL   |                   |              |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY (INCLUDING ROCKFORD)<br>DISTRICT 2 - COUNTY (INCLUDING GOODWATER) | 4.0<br>8.0<br>8.0 |              |
| TOTAL SCHOOL   |                   |              |
| DISTRICT 1<br>DISTRICT 2   |                   | 12.0<br>12.0 |
| MUNICIPALITY   |                   |              |
| ROCKFORD<br>GOODWATER  |                   | 5.0<br>5.0   |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX  |                   |              |

| STATE   |  | N                               | IILLAGE                                    |
|---|--|---------------------------------|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND  |  | 3.0<br>1.0<br>2.5               |  |
|   | TOTAL STATE  |                                 | 6.5  |
| COUNTY  |  |                                 |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION  |  | 5.0<br>2.5<br>3.0               |  |
|   | TOTAL COUNTY   |                                 | 10.5                                       |
| SCHOOL  |  |                                 |  |
| COUNTY WIDE<br>DISTRICT 1- COUN<br>DISTRICT 2 - COUN<br>DISTRICT 33 - OPP<br>DISTRICT 44 - AND/<br>DISTRICT 77 - FLOF | TY<br>ALUSIA   | 4.0<br>6.0<br>3.0<br>3.0<br>6.0 |  |
|   | TOTAL SCHOOL   |                                 |  |
|   | DISTRICT 1<br>DISTRICT 2<br>DISTRICT 33<br>DISTRICT 44<br>DISTRICT 77  |                                 | 10.0<br>10.0<br>7.0<br>7.0<br>10.0         |
| MUNICIPALITY  |  |                                 |  |
| \$.10 PER ACRE (ST  | LOCKHART<br>OPP (EDUCATION 5.0 MILLS)<br>ANDALUSIA (EDUCATION 10.0 MILLS)<br>RED LEVEL<br>FLORALA<br>RIVER FALLS |                                 | 10.0<br>15.0<br>15.0<br>7.5<br>10.0<br>5.0 |
|   |  |                                 |  |

| STATE  | IV                 | IILLAGE                           |
|--|--------------------|-----------------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5  |                                   |
| TOTAL STATE  |                    | 6.5                               |
| COUNTY   |                    |                                   |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL  | 12.0<br>4.5<br>5.0 |                                   |
| TOTAL COUNTY   |                    | 21.5                              |
| SCHOOL   |                    |                                   |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY AND LUVERNE<br>DISTRICT 2 - COUNTY AND OTHER CITIES | 5.0<br>5.0<br>5.0  |                                   |
| TOTAL SCHOOL   |                    |                                   |
| DISTRICT 1<br>DISTRICT 2   |                    | 10.0<br>10.0                      |
| MUNICIPALITY   |                    |                                   |
| LUVERNE<br>BRANTLEY<br>DOZIER<br>GLENWOOD<br>RUTLEDGE<br>PETREY                        |                    | 5.0<br>5.0<br>10.0<br>10.0<br>5.0 |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX  |                    |                                   |

| STATE   |  |                          | MILLAGE   |
|---|--|--------------------------|---|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                              |  | 3.0<br>1.0<br>2.5        |   |
|   | TOTAL STATE  |                          | 6.5   |
| COUNTY  |  |                          |   |
| GENERAL FUND<br>ROAD & BRIDGE   |  | 7.0<br>2.5               |   |
|   | TOTAL COUNTY   |                          | 9.5   |
| SCHOOL  |  |                          |   |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 2 - CULL<br>ARAB SCHOOLS | NTY (OUTSIDE CULLMAN,ARAB)<br>MAN  | 4.0<br>6.0<br>3.0<br>0.0 |   |
|   | TOTAL SCHOOL   |                          |   |
|   | DISTRICT 1<br>DISTRICT 2<br>ARAB SCHOOLS   |                          | 10.0<br>7.0<br>4.0                              |
| MUNICIPALITY  |  |                          |   |
|   | CULLMAN (EDUCATION 10.5 MILLS)<br>HANCEVILLE<br>GARDEN CITY<br>HOLLY POND<br>VINEMONT<br>GOOD HOPE<br>ARAB (EDUCATION 7.5 MILLS) |                          | 15.5<br>5.0<br>6.0<br>2.5<br>2.5<br>5.0<br>12.5 |
|   | DCAL) TIMBERLAND TAX   |                          |   |

| STATE  |  | IVI                                    | LLAGE  |
|--|--|--|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   |  | 3.0<br>1.0<br>2.5                      |  |
|  | TOTAL STATE  |  | 6.5  |
| COUNTY   |  |  |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>JAIL  | TOTAL COUNTY   | 7.0<br>3.5<br>3.0<br>0.5               | 14.0   |
| SCHOOL   |  |  |  |
| COUNTY WIDE<br>DISTRICT 1 - COUI<br>DISTRICT 41 - OZA<br>DISTRICT 48 - ENT<br>DISTRICT 60 - DOT<br>DISTRICT 63 - DAL | NRK<br>TERPRISE<br>THAN  | 5.0<br>5.0<br>4.0<br>4.0<br>5.0<br>5.0 |  |
|  | TOTAL SCHOOL   |  |  |
|  | DISTRICT 1<br>DISTRICT 41<br>DISTRICT 48<br>DISTRICT 60<br>DISTRICT 63   |  | 10.0<br>9.0<br>9.0<br>10.0<br>10.0   |
| MUNICIPALITY   |  |  |  |
|  | OZARK (EDUCATION 14.0 MILLS)<br>ARITON<br>CLAYHATCHEE<br>DALEVILLE<br>GRIMES<br>LEVEL PLAINS<br>MIDLAND CITY<br>NAPIER FIELD<br>NEWTON<br>PINCKARD<br>DOTHAN<br>ENTERPRISE (EDUCATION 7.0 MILLS) |  | $\begin{array}{c} 21.0 \\ 8.0 \\ 5.0 \\ 5.0 \\ 5.0 \\ 5.0 \\ 5.0 \\ 5.0 \\ 5.0 \\ 5.0 \\ 7.0 \\ 5.0 \\ 17.5 \end{array}$ |

| STATE  |   | IVI               | ILLAGE       |
|--|---|-------------------|--------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                 |   | 3.0<br>1.0<br>2.5 |              |
|  | TOTAL STATE   |                   | 6.5          |
| COUNTY   |   |                   |              |
| VOLUNTEER FIRE D   | OUTSIDE CITY OF SELMA<br>EPT<br>TOTAL COUNTY - OUTSIDE SELMA<br>TOTAL COUNTY - INSIDE SELMA | 8.5<br>4.0<br>3.5 | 16.0<br>12.5 |
| SCHOOL   |   |                   |              |
| COUNTY WIDE<br>DISTRICT 36 - SELM/<br>DISTRICT 37 - COUN |   | 8.5<br>3.0<br>3.0 |              |
|  | TOTAL SCHOOL  |                   |              |
|  | DISTRICT 36<br>DISTRICT 37  |                   | 11.5<br>11.5 |
| MUNICIPALITY   |   |                   |              |
|  | SELMA (EDUCATION 11.8 MILLS)<br>ORRVILLE  |                   | 27.0<br>8.0  |
| \$.10 PER ACRE (STA                                      | TEWIDE) TIMBERLAND TAX  |                   |              |

| STATE   |  |                          | MILLAGE   |
|---|--|--------------------------|---|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                              |  | 3.0<br>1.0<br>2.5        |   |
|   | TOTAL STATE  |                          | 6.5   |
| COUNTY  |  |                          |   |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL/AMBULA<br>FIRE TAX - OUTSID | ANCE<br>DE CITY OF FT PAYNE  | 5.0<br>2.5<br>4.0<br>3.0 |   |
|   | TOTAL COUNTY - OUTSIDE FT PAYNE<br>TOTAL COUNTY - INSIDE FT PAYNE  |                          | 14.5<br>11.5  |
| SCHOOL  |  |                          |   |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 2 - FT PA                |  | 4.0<br>10.5<br>10.5      |   |
|   | TOTAL SCHOOL   |                          |   |
|   | DISTRICT 1<br>DISTRICT 2   |                          | 14.5<br>14.5  |
| MUNICIPALITY  |  |                          |   |
|   | COLLINSVILLE<br>CROSSVILLE<br>FT PAYNE (EDUCATION 7.5 MILLS)<br>FYFFE<br>GERALDINE<br>HAMMONDSVILLE<br>HENAGAR<br>IDER<br>MENTONE<br>POWELLS X ROAD<br>RAINSVILLE<br>SYLVANIA<br>VALLEY HEAD<br>LAKEVIEW<br>SANDROCK |                          | $\begin{array}{c} 5.0\\ 5.0\\ 12.5\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ 5$ |

| STATE  |   |                   |  |
|--|---|-------------------|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND               |   | 3.0<br>1.0<br>2.5 |  |
|  | TOTAL STATE   |                   | 6.5                                    |
| COUNTY   |   |                   |  |
|  | TAL BLDG \$100 PER COMMERCIAL BLDG FIRE<br>AREAS SERVED BY PRATTVILLE FIRE DEPT | 5.0<br>2.5<br>1.0 |  |
|  | TOTAL COUNTY  |                   | 8.5                                    |
| SCHOOL   |   |                   |  |
| COUNTY WIDE<br>DISTRICT A - COUN<br>DISTRICT T - TALLA | ITY(OUTSIDE TALLASSEE)<br>ASSEE   | 4.0<br>6.0<br>6.0 |  |
|  | TOTAL SCHOOL  |                   |  |
|  | DISTRICT A<br>DISTRICT T  |                   | 10.0<br>10.0                           |
| MUNICIPALITY   |   |                   |  |
|  | WETUMPKA<br>ECLECTIC<br>MILLBROOK<br>PRATTVILLE<br>COOSADA<br>TALLASSEE         |                   | 5.0<br>5.0<br>5.0<br>7.0<br>5.0<br>5.0 |
| \$.10 PER ACRE (ST                                     | ATEWIDE) TIMBERLAND TAX   |                   |  |
|  |   |                   |  |

| STATE  |   | MILLAGE                              |
|--|---|--------------------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5                                     |                                      |
| TOTAL STATE  |   | 6.5                                  |
| COUNTY   |   |                                      |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>SPECIAL - PUBLIC BUILDINGS<br>SPECIAL - COUNTY HEALTH DEPT  | 4.0<br>0.5<br>4.0<br>2.5<br>0.5                       |                                      |
| TOTAL COUNTY   |   | 11.5                                 |
| SCHOOL   |   |                                      |
| COUNTY WIDE<br>SPECIAL COUNTY WIDE<br>DISTRICT 1 - COUNTY<br>DISTRICT 2 - COUNTY<br>DISTRICT 3 - COUNTY<br>DISTRICT A - ATMORE<br>DISTRICT B - BREWTON | 4.0<br>10.0<br>3.0<br>3.0<br>3.0<br>3.0<br>3.0<br>3.0 |                                      |
| TOTAL SCHOOL   |   |                                      |
| DISTRICT 1<br>DISTRICT 2<br>DISTRICT 3<br>DISTRICT A<br>DISTRICT B   |   | 17.0<br>17.0<br>17.0<br>17.0<br>17.0 |
| MUNICIPALITY   |   |                                      |
| ATMORE (EDUCATION 5.0 MILLS)<br>BREWTON (EDUCATION 5.0 MILLS)<br>EAST BREWTON<br>FLOMATON<br>RIVERVIEW<br>\$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX    |   | 15.0<br>15.0<br>12.0<br>10.0<br>5.0  |
|  |   |                                      |

| STATE   |  |                           |  |
|---|--|---------------------------|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                                    |  | 3.0<br>1.0<br>2.5         |  |
|   | TOTAL STATE  |                           | 6.5  |
| COUNTY  |  |                           |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION                            | - EXCEPT IN CITY OF BOAZ   | 7.5<br>4.0<br>3.0         |  |
|   | TOTAL COUNTY - OUTSIDE BOAZ<br>TOTAL COUNTY - INSIDE BOAZ  |                           | 14.5<br>11.5   |
| SCHOOL  |  |                           |  |
| COUNTY WIDE<br>DISTRICT C - COUN<br>DISTRICT 31 - ATTA<br>DISTRICT 35 - GAD | ALLA   | 6.0<br>9.0<br>9.0<br>10.0 |  |
|   | TOTAL SCHOOL   |                           |  |
|   | DISTRICT C<br>DISTRICT 31<br>DISTRICT 35   |                           | 15.0<br>15.0<br>16.0   |
| MUNICIPALITY  |  |                           |  |
|   | ALTOONA<br>ATTALLA<br>BOAZ (EDUCATION 7.5 MILLS)<br>GADSDEN (EDUCATION 6.0 MILLS)<br>GLENCOE<br>HOKES BLUFF<br>RAINBOW CITY<br>REECE CITY<br>RIDGEVILLE<br>SOUTHSIDE<br>WALNUT GROVE<br>SARDIS |                           | $\begin{array}{c} 11.0\\ 11.0\\ 12.5\\ 12.0\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ 5$ |
| \$.10 PER ACRE (ST  | ATEWIDE) TIMBERLAND TAX  |                           |  |

| STATE  |   |                          |                                   |
|--|---|--------------------------|-----------------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                     |   | 3.0<br>1.0<br>2.5        |                                   |
|  | TOTAL STATE   |                          | 6.5                               |
| COUNTY   |   |                          |                                   |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>FIRE PROTECTION | - REAL PROPERTY ONLY  | 5.0<br>2.5<br>4.0<br>3.0 |                                   |
|  | TOTAL COUNTY - ALL OTHER<br>TOTAL COUNTY - REAL PROPERTY                  |                          | 11.5<br>14.5                      |
| SCHOOL   |   |                          |                                   |
| DISTRICT 1 - CA 778<br>WINFIELD SCHOOLS                      | 3 (OUTSIDE WINFIELD)<br>S   | 10.0<br>0.0              |                                   |
|  | TOTAL SCHOOL  |                          |                                   |
|  | DISTRICT 1<br>WINFIELD SCHOOLS  |                          | 10.0<br>0.0                       |
| MUNICIPALITY   |   |                          |                                   |
|  | FAYETTE<br>GLEN ALLEN<br>WINFIELD (EDUCATION 12.5 MILLS)<br>BELK<br>BERRY |                          | 10.0<br>5.0<br>12.5<br>5.0<br>5.0 |

| MILLAGE |
|---------|
|---------|

| STATE   |   |                          | MILLAGE                                    |
|---|---|--------------------------|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND  |   | 3.0<br>1.0<br>2.5        |  |
|   | TOTAL STATE   |                          | 6.5  |
| COUNTY  |   |                          |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>\$1.35 PER PARCEL<br>FIRE FEE \$3.00/PEF<br>(DISTRICTS 10,11,1 |   | 11.7<br>4.8              |  |
|   | TOTAL COUNTY  |                          | 16.5                                       |
| SCHOOL  |   |                          |  |
| COUNTY WIDE<br>DISTRICT 6 - COUN<br>DISTRICT 7 - COUN<br>DISTRICT 3 - RUSS                      | ITY   | 5.5<br>4.5<br>4.5<br>4.5 |  |
|   | TOTAL SCHOOL  |                          |  |
| MUNICIPALITY  | DISTRICT 6<br>DISTRICT 7<br>DISTRICT 3  |                          | 10.0<br>10.0<br>10.0                       |
|   | RUSSELLVILLE (EDUCATION 7.8 MILLS)<br>RED BAY<br>PHIL CAMPBELL<br>VINA<br>HODGES<br>LITTLEVILLE |                          | 23.6<br>10.0<br>10.0<br>5.0<br>10.0<br>5.0 |

| STATE                                     |  | IVIII                    | LLAGE   |
|---|--|--------------------------|---|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND  |  | 3.0<br>1.0<br>2.5        |   |
| тс  | DTAL STATE   |                          | 6.5   |
| COUNTY                                    |  |                          |   |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL |  | 8.0<br>4.0<br>2.6        |   |
| тс  | DTAL COUNTY  |                          | 14.6  |
| SCHOOL                                    |  |                          |   |
|   | (EAST OF ST HWY 27/ OUTSIDE DIST 3)<br>(WEST OF ST HWY 27/ OUTSIDE DIST 3)<br>(AND METRO AREA) | 8.0<br>3.0<br>3.0<br>3.0 |   |
| тс  | OTAL SCHOOL  |                          |   |
| Γ   | DISTRICT 1<br>DISTRICT 2<br>DISTRICT 3   |                          | 11.0<br>11.0<br>11.0                                    |
| MUNICIPALITY                              |  |                          |   |
| GE<br>HA<br>MA<br>SA<br>SL<br>BL          | DFFEE SPRINGS<br>ENEVA<br>ARTFORD<br>ALVERN<br>MSON<br>OCOMB<br>ACK<br>YLOR                    |                          | 6.93<br>12.0<br>6.8<br>7.5<br>7.0<br>6.83<br>7.0<br>5.0 |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX |  |                          |   |

| STATE   | ĬV                 | ILLAGE                    |  |
|---|--------------------|---------------------------|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND  | 3.0<br>1.0<br>2.5  |                           |  |
| TOTAL STATE   |                    | 6.5                       |  |
| COUNTY  |                    |                           |  |
| GENERAL FUND (6.0 MILLS TO EDUCATION)<br>ROAD & BRIDGE<br>HOSPITAL                            | 20.0<br>3.0<br>4.0 |                           |  |
| TOTAL COUNTY  |                    | 27.0                      |  |
| SCHOOL  |                    |                           |  |
| COUNTY WIDE8.0DISTRICT 1 - COUNTY (EUTAW, FORKLAND, UNION)3.0DISTRICT 6 - COUNTY (BOLIGEE)3.0 |                    |                           |  |
| TOTAL SCHOOL  |                    |                           |  |
| DISTRICT 1<br>DISTRICT 6  |                    | 11.0<br>11.0              |  |
| MUNICIPALITY  |                    |                           |  |
| EUTAW<br>BOLIGEE<br>FORKLAND<br>UNION   |                    | 17.5<br>3.5<br>5.0<br>5.0 |  |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX   |                    |                           |  |

|  | IVII  | LLAGL                     |
|--|---|---------------------------|
|  | 3.0<br>1.0<br>2.5   |                           |
| TOTAL STATE                                  |   | 6.5                       |
|  |   |                           |
|  | 5.0<br>2.5<br>4.0<br>2.0<br>3.0   |                           |
| TOTAL COUNTY                                 |   | 16.5                      |
|  |   |                           |
| TY 778                                       | 7.0<br>3.0  |                           |
| TOTAL SCHOOL                                 |   |                           |
| DISTRICT 1                                   |   | 10.0                      |
|  |   |                           |
| GREENSBORO<br>MOUNDVILLE<br>AKRON<br>NEWBERN |   | 10.0<br>5.0<br>5.0<br>5.0 |
|  | TOTAL COUNTY<br>TY 778<br>TOTAL SCHOOL<br>DISTRICT 1<br>GREENSBORO<br>MOUNDVILLE<br>AKRON | TOTAL STATE               |

| STATE  |   |                          |                          |
|--|---|--------------------------|--------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                     |   | 3.0<br>1.0<br>2.5        |                          |
|  | TOTAL STATE                                 |                          | 6.5                      |
| COUNTY   |   |                          |                          |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>FIRE PROTECTION |   | 7.0<br>4.0<br>5.5<br>2.0 |                          |
|  | TOTAL COUNTY                                |                          | 18.5                     |
| SCHOOL   |   |                          |                          |
| COUNTY WIDE<br>DISTRICT 1 - COUN                             | ΤY  | 9.0<br>3.0               |                          |
|  | TOTAL SCHOOL                                |                          |                          |
|  | DISTRICT 1                                  |                          | 12.0                     |
| MUNICIPALITY   |   |                          |                          |
|  | ABBEVILLE<br>HEADLAND<br>NEWVILLE<br>DOTHAN |                          | 7.0<br>7.0<br>7.0<br>5.0 |

| STATE  | MILLAGE  |
|--|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5  |
| TOTAL STATE  | 6.5  |
| COUNTY   |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>\$30 PER DWELLING FIRE PROTECTION FEE<br>EXCEPT IN CITY OF DOTHAN | 7.0<br>3.5<br>2.5  |
| TOTAL COUNTY   | 13.0   |
| SCHOOL   |  |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY (2M- CA778)<br>DISTRICT 2 - DOTHAN (2M- CA778)                              | 4.5<br>5.5<br>5.5  |
| TOTAL SCHOOL   |  |
| DISTRICT 1<br>DISTRICT 2   | 10.0<br>10.0   |
| MUNICIPALITY   |  |
| DOTHAN<br>ASHFORD<br>COLUMBIA<br>GORDON<br>KINSEY<br>TAYLOR<br>WEBB<br>REHOBETH<br>MADRID<br>COTTONWOOD        | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |
|  |  |

| STATE  | IVI                      | ILLAGE   |
|--|--------------------------|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5        |  |
| TOTAL STATE  |                          | 6.5  |
| COUNTY   |                          |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>FIRE PROTECTION · ALL EXCEPT LANGSTON, HYTOP  | 5.0<br>2.5<br>4.0<br>2.0 |  |
| TOTAL COUNTY- ALL EXCEPT LANGSTON, HYTOP<br>TOTAL COUNTY- INSIDE LANGSTON, HYTOP   |                          | 13.5<br>11.5   |
| SCHOOL   |                          |  |
| DISTRICT 1 - COUNTY - CA778<br>DISTRICT 2 - COUNTY - CA778<br>DISTRICT 3 - SCOTTSBORO  | 10.0<br>10.0<br>6.0      |  |
| TOTAL SCHOOL   |                          |  |
| DISTRICT 1<br>DISTRICT 2<br>DISTRICT 3   |                          | 10.0<br>10.0<br>6.0  |
| MUNICIPALITY   |                          |  |
| BRIDGEPORT<br>SCOTTSBORO (EDUCATION 7.5 MILLS)<br>STEVENSON<br>HOLLYWOOD<br>WOODVILLE<br>PAINT ROCK<br>PISGAH<br>SECTION<br>DUTTON<br>LANGSTON<br>SKYLINE<br>HYTOP |                          | $\begin{array}{c} 10.0\\ 22.5\\ 20.0\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ 5.0\\ $ |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX  |                          |  |

#### STATE

| PUBLIC SCHOOL | 3.0 |
|---------------|-----|
| SOLDIER       | 1.0 |
| GENERAL FUND  | 2.5 |

### TOTAL STATE

#### COUNTY

| GENERAL FUND | 5.6 |
|--------------|-----|
| ROAD         | 2.1 |
| BRIDGE       | 5.1 |
| SEWER        | 0.7 |
|              |     |

#### TOTAL COUNTY

13.5

6.5

STORM WATER FEE OF \$5.00 FOR CLASS 3 PROPERTY AND \$15.00 FOR CLASS 2 PROPERTY APPLIES IN ALL DISTRICTS EXCEPT ARGO, CARDIFF, COUNTY LINE, KIMBERLY, MORRIS, NORTH JOHNS, SYLVAN SPRINGS, SUMITON, TRAFFORD, WARRIOR, AND WEST JEFFERSON

#### SCHOOL

| COUNTY WIDE                             | 8.2  |
|---|------|
| DISTRICT (ALL EX BELOW)                 | 21.9 |
| DISTRICT 12 - HOMEWOOD                  | 15.1 |
| DISTRICT 17 - MT BROOK                  | 34.1 |
| DISTRICT 18 - TARRANT                   | 11.2 |
| DISTRICT 20 - VESTAVIA HILLS            | 15.1 |
| DISTRICT 30 - 39, 43, 54, 63, 65 - BHAM | 15.8 |
| DISTRICT 52 - BESSEMER                  | 5.4  |
| DISTRICT 55 - FAIRFIELD                 | 5.8  |
| DISTRICT 58 - MIDFIELD                  | 16.5 |
| DISTRICT 23, 66 - HOOVER                | 13.9 |

TOTAL SCHOOL

| DISTRICT (ALL EX BELOW)      | 30.1 |
|------------------------------|------|
| DISTRICT 12                  | 23.3 |
| DISTRICT 17                  | 42.3 |
| DISTRICT 18                  | 19.4 |
| DISTRICT 20                  | 23.3 |
| DISTRICT 30 - 39, 54, 63, 65 | 24.0 |
| DISTRICT 52                  | 13.6 |
| DISTRICT 55                  | 14.0 |
| DISTRICT 58                  | 24.7 |
| DISTRICT 23, 66              | 22.1 |
|                              |      |

### MUNICIPALITY

| ADAMSVILLE                             | 10.6 |
|--|------|
| BROOKSIDE                              | 9.6  |
| TRUSSVILLE                             | 12.0 |
| CARDIFF                                | 5.0  |
| COUNTY LINE                            | 5.0  |
| FULTONDALE                             | 5.0  |
| GARDENDALE                             | 10.0 |
| GRAYSVILLE                             | 8.2  |
| HOMEWOOD (EDUCATION 14.2 MILLS)        | 31.7 |
| IRONDALE                               | 12.5 |
| KIMBERLY                               | 12.5 |
| LEEDS                                  | 9.2  |
| MORRIS                                 | 6.5  |
| MOUNTAIN BROOK                         | 46.7 |
| TARRANT (EDUCATION 6.8 MILLS)          | 17.0 |
| TRAFFORD                               | 5.0  |
| VESTAVIA HILLS (EDUCATION 28.75 MILLS) | 49.3 |
| WARRIOR                                | 8.0  |
| WEST JEFFERSON                         | 0.0  |
| HOOVER (EDUCATION 22.1 MILLS)          | 30.5 |
| MAYTOWN                                | 5.0  |
| SUMITON                                | 6.0  |
| ARGO                                   | 5.0  |
| BIRMINGHAM (EDUCATION 9.8 MILLS)       | 28.5 |
| MT OLIVE FIRE DISTRICT                 | 10.0 |
| MULGA                                  | 7.0  |
| CLAY                                   | 5.0  |
| CENTERPOINT                            | 5.0  |
| PINSON                                 | 0.0  |
| MCCALLA/MCADORY FIRE DISTRICT          | 10.0 |
| BESSEMER (EDUCATION 14.4 MILLS)        | 35.1 |
| BRIGHTON                               | 9.6  |
| FAIRFIELD (EDUCATION 20.1 MILLS)       | 40.5 |
| LIPSOMB                                | 9.8  |
| MIDFIELD (EDUCATION 14.0 MILLS)        | 37.8 |
| NORTH JOHNS                            | 7.0  |
| PLEASANT GROVE                         | 30.0 |
| SYLVAN SPRINGS                         | 7.0  |
| HUEYTOWN                               | 10.0 |
| HELENA                                 | 5.0  |
| LAKE VIEW                              | 5.0  |

| OTATE  |                     |                   | MILLAGE    |
|--|---------------------|-------------------|------------|
| STATE  |                     |                   |            |
| PUBLIC SCHOOL<br>SOLDIER                               |                     | 3.0<br>1.0        |            |
| GENERAL FUND   |                     | 2.5               |            |
|  | TOTAL STATE         |                   | 6.5        |
| COUNTY   |                     |                   |            |
| GENERAL FUND<br>ROAD & BRIDGE                          |                     | 10.0<br>5.0       |            |
|  | TOTAL COUNTY        |                   | 15.0       |
| SCHOOL   |                     |                   |            |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 1- CA 773 |                     | 4.0<br>3.0<br>3.0 |            |
|  | 5                   | 0.0               |            |
|  | TOTAL SCHOOL        |                   |            |
|  | DISTRICT 1          |                   | 10.0       |
| MUNICIPALITY   |                     |                   |            |
|  | KENNEDY             |                   | 10.0       |
|  | VERNON<br>SULLIGENT |                   | 5.0<br>5.0 |
|  | MILLPORT            |                   | 5.0        |
|  |                     |                   | 5.0        |
|  | BEAVERTON           |                   | 5.0        |

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| STATE   |   | ľ                   | WILLAGE                          |
|---|---|---------------------|----------------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                                |   | 3.0<br>1.0<br>2.5   |                                  |
|   | TOTAL STATE   |                     | 6.5                              |
| COUNTY  |   |                     |                                  |
| GENERAL FUND<br>ROAD & BRIDGE<br>\$50 PER DWELLING<br>OUTSIDE CITY OF I | G FIRE PROTECTION FEE<br>FLORENCE   | 7.0<br>3.5          |                                  |
|   | TOTAL COUNTY  |                     | 10.5                             |
| SCHOOL  |   |                     |                                  |
| COUNTY WIDE<br>DISTRICT 1 - FLORI<br>DISTRICT 2 - COUN                  | ENCE<br>ITY (OUTSIDE FLORENCE)  | 7.0<br>11.0<br>11.0 |                                  |
|   | TOTAL SCHOOL  |                     |                                  |
|   | DISTRICT 1<br>DISTRICT 2  |                     | 18.0<br>18.0                     |
| MUNICIPALITY  |   |                     |                                  |
|   | FLORENCE (EDUCATION 7.0 MILLS)<br>KILLEN<br>ROGERSVILLE<br>WATERLOO<br>LEXINGTON<br>ST. FLORIAN |                     | 14.0<br>6.0<br>6.0<br>5.0<br>5.0 |

| 3.0<br>1.0<br>2.5               |
|---------------------------------|
| 6.5                             |
|                                 |
| 7.0<br>2.5<br>4.0               |
| 13.5                            |
|                                 |
| 7.0<br>3.0<br>3.0               |
|                                 |
| 10.0<br>10.0                    |
|                                 |
| 7.0<br>7.0<br>7.0<br>7.0<br>7.0 |
|                                 |

| STATE  |   |                           | MILLAGE                                   |
|--|---|---------------------------|---|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   |   | 3.0<br>1.0<br>2.5         |   |
|  | TOTAL STATE   |                           | 6.5                                       |
| COUNTY   |   |                           |   |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>DEPENDENT CHILD<br>FIRE PROTECTION:<br>DISRICTS 3-8 | \$50 PER DWELLING VALUED OVER \$5,000   | 6.5<br>3.0<br>2.5<br>1.5  |   |
|  | TOTAL COUNTY  |                           | 13.5                                      |
| SCHOOL   |   |                           |   |
| COUNTY WIDE<br>DISTRICT 1 - OPELII<br>DISTRICT 2 - AUBUR<br>DISTRICT 5 - COUN                    | RN  | 5.0<br>3.0<br>3.0<br>16.0 |   |
|  | TOTAL SCHOOL  |                           |   |
|  | DISTRICT 1<br>DISTRICT 2<br>DISTRICT 5  |                           | 8.0<br>8.0<br>21.0                        |
| MUNICIPALITY   |   |                           |   |
| \$.10 PER ACRE (ST/  | 1 OPELIKA (EDUCATION 16.0 MILLS)<br>2 AUBURN (EDUCATION 16.0 MILLS)<br>3 PHENIX CITY (EDUCATION 7.0 MILLS)<br>4 NOTASULGA<br>6 WAVERLY<br>7 SMITHS STATION<br>ATEWIDE) TIMBERLAND TAX |                           | 26.0<br>26.0<br>19.0<br>5.0<br>5.0<br>5.0 |
|  |   |                           |   |

| STATE  | IVI                                    | ILLAGE  |
|--|--|---|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5                      |   |
| TOTAL STATE  |  | 6.5   |
| COUNTY   |  |   |
| GENERAL FUND<br>ROAD & BRIDGE/PUBLIC BUILDING<br>HOSPITAL  | 7.0<br>3.5<br>3.0                      |   |
| TOTAL COUNTY   |  | 13.5  |
| SCHOOL   |  |   |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY<br>DISTRICT 3 - ATHENS<br>HUNTSVILLE SCHOOLS<br>DECATUR SCHOOLS<br>MADISON SCHOOLS  | 5.5<br>4.5<br>4.5<br>0.0<br>0.0<br>0.0 |   |
| TOTAL SCHOOL   |  |   |
| DISTRICT 1<br>DISTRICT 3<br>HUNTSVILLE<br>DECATUR<br>MADISON   |  | 10.0<br>10.0<br>5.5<br>5.5<br>5.5                               |
| MUNICIPALITY   |  |   |
| ATHENS<br>ARDMORE<br>ELKMONT<br>LESTER<br>MOORESVILLE<br>HUNTSVILLE (EDUCATION 22.0 MILLS)<br>DECATUR (EDUCATION 12.6 MILLS)<br>MADISON (EDUCATION 33.5 MILLS) |  | $10.0 \\ 10.0 \\ 10.0 \\ 5.0 \\ 5.0 \\ 35.0 \\ 18.6 \\ 46.5 \\$ |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX  |  |   |

|  | EGWINDES - OCTOBER 2023  |                    | MILLAGE                           |
|--|--|--------------------|-----------------------------------|
| STATE  |  |                    |                                   |
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND         |  | 3.0<br>1.0<br>2.5  |                                   |
|  | TOTAL STATE  |                    | 6.5                               |
| COUNTY   |  |                    |                                   |
| GENERAL FUND<br>ROAD & BRIDGE<br>SPECIAL CO GENE | RAL FUND   | 13.7<br>6.8<br>3.0 |                                   |
|  | TOTAL COUNTY   |                    | 23.5                              |
| SCHOOL   |  |                    |                                   |
| COUNTY WIDE<br>DIST 1- COUNTY                    |  | 4.0<br>11.0        |                                   |
|  | TOTAL SCHOOL   |                    |                                   |
|  | DISTRICT 1   |                    | 15.0                              |
| MUNICIPALITY                                     |  |                    |                                   |
|  | FORT DEPOSIT<br>WHITEHALL<br>MOSSES<br>HAYNEVILLE<br>GORDONVILLE |                    | 18.5<br>12.0<br>5.0<br>5.0<br>5.0 |

| STATE   |                    |                           |
|---|--------------------|---------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND  | 3.0<br>1.0<br>2.5  |                           |
| TOTAL STATE   |                    | 6.5                       |
| COUNTY  |                    |                           |
| GENERAL FUND<br>ROAD & BRIDGE<br>SPECIAL CO GEN FUND<br>FIRE PROTECTION LITTLE TEXIS FIRE DISTRICT<br>7.5% OF TOTAL TAX | 5.0<br>2.5<br>5.0  |                           |
| TOTAL COUNTY  |                    | 12.5                      |
| SCHOOL  |                    |                           |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY (INCLUDING MUNICIPALITIES)<br>DISTRICT 2 - COUNTY                                    | 29.0<br>3.0<br>3.0 |                           |
| TOTAL SCHOOL  |                    |                           |
| DISTRICT 1<br>DISTRICT 2  |                    | 32.0<br>32.0              |
| MUNICIPALITY  |                    |                           |
| TUSKEGEE<br>NOTASULGA<br>FRANKLIN<br>SHORTER  |                    | 10.0<br>5.0<br>5.0<br>5.0 |

| STATE  |   |                                     | MILLAGE                                   |
|--|---|-------------------------------------|---|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   |   | 3.0<br>1.0<br>2.5                   |   |
| тот  | AL STATE  |                                     | 6.5                                       |
| COUNTY   |   |                                     |   |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION - OUT   | TSIDE CITIES IMPROVEMENTS ONLY  | 7.0<br>4.0<br>3.0                   |   |
|  | AL COUNTY - IMPS OUTSIDE CITIES<br>AL COUNTY - ALL OTHER PROPERTY   |                                     | 14.0<br>11.0                              |
| SCHOOL   |   |                                     |   |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY<br>DISTRICT 2 - HUNTSVILL<br>DISTRICT 5 - MADISON<br>DISTRICT 8- TRIANA | -E  | 5.5<br>10.5<br>15.5<br>10.5<br>10.5 |   |
| тот  | AL SCHOOL   |                                     |   |
| DI<br>DI   | STRICT 1<br>STRICT 2<br>STRICT 5<br>STRICT 8  |                                     | 16.0<br>21.0<br>16.0<br>16.0              |
| MUNICIPALITY   |   |                                     |   |
| MAE<br>NEV<br>GUF<br>TRIA<br>OWI   | NTSVILLE (EDUCATION 6.5 MILLS)<br>DISON (EDUCATION 23.0 MILLS)<br>V HOPE<br>RLEY<br>ANA (EDUCATION 21.0 MILLS)<br>ENS CROSS ROADS |                                     | 19.5<br>36.0<br>7.0<br>7.0<br>28.0<br>7.0 |
| \$.10 PER ACRE (STATEV   | VIDE) TIMBERLAND TAX  |                                     |   |

| STATE   |  | IVI                      | ILLAGE                                    |
|---|--|--------------------------|---|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                                    |  | 3.0<br>1.0<br>2.5        |   |
|   | TOTAL STATE  |                          | 6.5                                       |
| COUNTY  |  |                          |   |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION<br>HOSPITAL                | - EXCEPT CITY OF DEMOPOLIS   | 8.0<br>4.0<br>2.0<br>4.0 |   |
|   | TOTAL COUNTY - OUTSIDE DEMOPOLIS<br>TOTAL COUNTY - INSIDE DEMOPOLIS  |                          | 18.0<br>16.0                              |
| SCHOOL  |  |                          |   |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 2 - DEMO<br>DISTRICT 3 - LINDE |  | 5.0<br>5.0<br>3.0<br>5.0 |   |
|   | TOTAL SCHOOL   |                          |   |
|   | DISTRICT 1<br>DISTRICT 2<br>DISTRICT 3   |                          | 10.0<br>8.0<br>10.0                       |
| MUNICIPALITY  |  |                          |   |
| \$.10 PER ACRE (ST  | DEMOPOLIS (EDUCATION 10.0 MILLS)<br>LINDEN<br>MYRTLEWOOD<br>THOMASTON<br>FAUNSDALE<br>SWEET WATER<br>ATEWIDE) TIMBERLAND TAX |                          | 26.0<br>12.0<br>12.0<br>5.0<br>5.0<br>5.0 |
|   |  |                          |   |

| STATE   |  |                    | MILLAGE   |
|---|--|--------------------|---|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                    |  | 3.0<br>1.0<br>2.5  |   |
|   | TOTAL STATE  |                    | 6.5   |
| COUNTY  |  |                    |   |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION            |  | 5.0<br>2.5<br>3.0  |   |
|   | TOTAL COUNTY   |                    | 10.5  |
| SCHOOL  |  |                    |   |
| DISTRICT 2 - COUN<br>DISTRICT 3 - WINFI<br>DISTRICT HALEYVI |  | 10.0<br>6.0<br>7.0 |   |
|   | TOTAL SCHOOL   |                    |   |
|   | DISTRICT 2<br>DISTRICT 3<br>DISTRICT HALEYVILLE  |                    | 10.0<br>6.0<br>7.0                                |
| MUNICIPALITY  |  |                    |   |
|   | HAMILTON<br>HACKLEBURG<br>BEAR CREEK<br>HALEYVILLE (EDUCATION 3.0 MILLS)<br>GLEN ALLEN<br>WINFIELD (EDUCATION 12.5 MILLS)<br>GUIN<br>BRILLIANT |                    | 5.0<br>5.0<br>10.0<br>5.0<br>12.5<br>10.0<br>10.0 |
| \$.10 PER ACRE (ST  | ATEWIDE) TIMBERLAND TAX  |                    |   |

| STATE   |   | N  | /IILLAGE                                   |
|---|---|--|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND  |   | 3.0<br>1.0<br>2.5                        |  |
|   | TOTAL STATE   |  | 6.5  |
| COUNTY  |   |  |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>COURTHOUSE & J   | AIL   | 6.0<br>2.4<br>4.5<br>0.6                 |  |
|   | TOTAL COUNTY  |  | 13.5                                       |
| SCHOOL  |   |  |  |
| COUNTY WIDE<br>DISTRICT 3 - COUN<br>DISTRICT 3 - BOAZ<br>DISTRICT 3A - ARA<br>DISTRICT 81 - GUN<br>DISTRICT 82 - ALBI | :<br>B<br>ITERSVILLE  | 4.5<br>13.0<br>13.0<br>3.5<br>3.5<br>3.5 |  |
|   | TOTAL SCHOOL  |  |  |
|   | DISTRICT 3<br>DISTRICT 3 IN BOAZ<br>DISTRICT 3A<br>DISTRICT 81<br>DISTRICT 82   |  | 17.5<br>17.5<br>8.0<br>8.0<br>8.0          |
| MUNICIPALITY  |   |  |  |
| \$.10 PER ACRE (ST  | ALBERTVILLE (EDUCATION 13.5 MILLS)<br>BOAZ (EDUCATION 7.5 MILLS)<br>GUNTERSVILLE (EDUCATION 9.0 MILLS)<br>ARAB (EDUCATION 7.5 MILLS)<br>GRANT<br>CHEROKEE RIDGE |  | 18.5<br>12.5<br>15.0<br>12.5<br>5.0<br>5.0 |
|   |   |  |  |

| STATE  |   |   | MILLAGE  |
|--|---|---|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   |   | 3.0<br>1.0<br>2.5                                       |  |
|  | TOTAL STATE   |   | 6.5  |
| COUNTY   |   |   |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>SPECIAL ROAD & B<br>HOSPITAL<br>BOARD OF HEALT          |   | 6.0<br>3.5<br>6.5<br>3.5<br>1.0                         |  |
|  | TOTAL COUNTY  |   | 20.5   |
| SCHOOL   |   |   |  |
| COUNTY WIDE<br>MOBILE<br>PRICHARD<br>SATSUMA<br>SARALAND<br>CHICKASAW<br>COUNTY (ALL OTH | IER)  | 14.0<br>15.5<br>15.5<br>7.5<br>7.5<br>7.5<br>7.5<br>7.5 |  |
|  | TOTAL SCHOOL  |   |  |
|  | MOBILE & PRICHARD<br>ALL OTHERS   |   | 29.5<br>21.5   |
| MUNICIPALITY   |   |   |  |
|  | PRICHARD<br>CITRONELLE<br>CHICKASAW<br>MOBILE<br>BAYOU LA BATRE<br>SARALAND (EDUCATION 7.5 MILLS)<br>SATSUMA (EDUCATION 7.5 MILLS)<br>DAUPHIN ISLAND<br>MT VERNON<br>CREOLA |   | 5.0<br>6.0<br>5.0<br>7.0<br>5.0<br>11.0<br>12.5<br>5.0<br>4.5<br>5.0 |

# STATE

| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND          |                            | 3.0<br>1.0<br>2.5        |   |
|---|----------------------------|--------------------------|---|
|   | TOTAL STATE                |                          | 6.5                                       |
| COUNTY  |                            |                          |   |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>FIRE |                            | 5.0<br>2.5<br>4.0<br>3.0 |   |
|   | TOTAL COUNTY               |                          | 14.5                                      |
| SCHOOL  |                            |                          |   |
| COUNTY WIDE<br>DISTRICT 2 (COUN                   | NTY WIDE)                  | 4.0<br>6.0               |   |
|   |                            |                          |   |
|   | TOTAL SCHOOL               |                          |   |
|   | TOTAL SCHOOL<br>DISTRICT 2 |                          | 10.0                                      |
| MUNICIPALITY                                      |                            |                          | 10.0                                      |
| MUNICIPALITY                                      |                            |                          | 10.0<br>10.0<br>10.0<br>5.0<br>5.0<br>5.0 |

| STATE   |                                     |                              |
|---|-------------------------------------|------------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND  | 3.0<br>1.0<br>2.5                   |                              |
| TOTAL STATE   |                                     | 6.5                          |
| COUNTY  |                                     |                              |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION - OUTSIDE MONTGOMERY AND PIKE RD   | 5.0<br>2.5<br>5.0                   |                              |
| TOTAL COUNTY - MONTGOMERY<br>TOTAL COUNTY - PIKE ROAD<br>TOTAL COUNTY - ALL OTHER   |                                     | 7.5<br>7.5<br>12.5           |
| SCHOOL  |                                     |                              |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY (OUTSIDE MONTG/PIKE ROAD)<br>DISTRICT 2 - MONTGOMERY<br>DISTRICT 3 - MONTGOMERY (NOT ALL SERVICES)<br>DISTRICT 4 - PIKE ROAD | 3.5<br>18.5<br>18.5<br>18.5<br>25.5 |                              |
| TOTAL SCHOOL  |                                     |                              |
| DISTRICT 1<br>DISTRICT 2<br>DISTRICT 3<br>DISTRICT 4  |                                     | 22.0<br>22.0<br>22.0<br>29.0 |
| MUNICIPALITY  |                                     |                              |
| MONTGOMERY<br>PIKE ROAD (EDUCATION 16.0 MILLS)  |                                     | 12.5<br>26.0                 |

| STATE  | Υ<br>Υ                            | WILLAGE                            |
|--|-----------------------------------|------------------------------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5                 |                                    |
| TOTAL STATE  |                                   | 6.5                                |
| COUNTY   |                                   |                                    |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION · OUTSIDE DECATUR, HARTSELLE, HUNTSVILLE  | 7.2<br>3.6<br>3.0                 |                                    |
| TOTAL COUNTY - OUTSIDE DECA/HART/HUNT<br>TOTAL COUNTY - INSIDE DECA/HART/HUNT  |                                   | 13.8<br>10.8                       |
| SCHOOL   |                                   |                                    |
| COUNTY WIDE<br>DISTRICT 1 - (OUTSIDE DECATUR, HARTSELE, HUNTSVILLE<br>DISTRICT 6 - DECATUR<br>DISTRICT 9 - HARTSELLE<br>DISTRICT 14 - HUNTSVILLE     | 5.8<br>11.3<br>3.6<br>4.0<br>10.7 |                                    |
| TOTAL SCHOOL   |                                   |                                    |
| DISTRICT 1<br>DISTRICT 6<br>DISTRICT 9<br>DISTRICT 14  |                                   | 17.1<br>9.4<br>9.8<br>16.5         |
| MUNICIPALITY   |                                   |                                    |
| DECATUR (EDUCATION 12.6 MILLS)<br>FALKVILLE<br>HARTSELLE (EDUCATION 7.3 MILLS)<br>TRINITY<br>HUNTSVILLE<br>\$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX |                                   | 18.6<br>5.0<br>12.3<br>5.0<br>13.0 |
|  |                                   |                                    |

| STATE   | I                               | VIILLAGE   |
|---|---------------------------------|------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND  | 3.0<br>1.0<br>2.5               |            |
| TOTAL STATE   |                                 | 6.5        |
| COUNTY  |                                 |            |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>FIRE PROTECTION<br>SPECIAL GENERAL - EDUCATION 2.7 MILLS | 7.5<br>3.5<br>2.5<br>3.0<br>9.0 |            |
| TOTAL COUNTY  |                                 | 25.5       |
| SCHOOL  |                                 |            |
| COUNTY WIDE<br>DISTRICT 1 - ALL   | 10.0<br>5.0                     |            |
| TOTAL SCHOOL  |                                 |            |
| DISTRICT 1  |                                 | 15.0       |
| MUNICIPALITY  |                                 |            |
| MARION<br>UNIONTOWN   |                                 | 6.0<br>8.0 |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX   |                                 |            |

| STATE   |   | I                        | WILLAGE                                    |
|---|---|--------------------------|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                                      |   | 3.0<br>1.0<br>2.5        |  |
|   | TOTAL STATE   |                          | 6.5  |
| COUNTY  |   |                          |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION                              |   | 8.9<br>4.5<br>3.0        |  |
|   | TOTAL COUNTY  |                          | 16.4                                       |
| SCHOOL  |   |                          |  |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 2 - (INSID<br>DISTRICT 2 - (OUTS | E CITY LIMITS)  | 7.2<br>2.8<br>4.0<br>4.0 |  |
|   | TOTAL SCHOOL  |                          |  |
|   | DISTRICT 1<br>DISTRICT 2 - IN CITY LIMITS<br>DISTRICT 2 OUTSIDE CITY LIMITS |                          | 10.0<br>11.2<br>11.2                       |
| MUNICIPALITY  |   |                          |  |
|   | ALICEVILLE<br>CARROLLTON<br>GORDO<br>REFORM<br>PICKENSVILLE<br>MEMPHIS      |                          | 23.0<br>26.0<br>15.0<br>18.5<br>5.0<br>5.0 |
| \$.10 PER ACRE (ST  | ATEWIDE) TIMBERLAND TAX   |                          |  |

| PIKE - OCTOBER 2023  |                   | MILLAGE                  |
|--|-------------------|--------------------------|
| STATE  |                   | MILLAGE                  |
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5 |                          |
| TOTAL STATE  |                   | 6.5                      |
| COUNTY   |                   |                          |
| GENERAL FUND<br>ROAD & BRIDGE<br>\$10 PER MONTH COUNTYWIDE GARBAGE FEE   | 8.5<br>4.25       |                          |
| TOTAL COUNTY *   |                   | 12.75                    |
| SCHOOL   |                   |                          |
| COUNTY WIDE<br>DISTRICT 1 - TROY<br>DISTRICT 2 - COUNTY (0.3M - CA778)   | 6.7<br>4.0<br>3.3 |                          |
| TOTAL SCHOOL *   |                   |                          |
| DISTRICT 1<br>DISTRICT 2   |                   | 10.7<br>10.0             |
| * COUNTY RATES FOR TRUCK TRACTORS, TRAILERS, SEMI-TRA<br>APPORTIONED TAGS: GEN FUND 4.9 M, RD & BRDG 2.5 M,<br>CO WIDE SCH 3.8 M, DIST 1 & 2 SCH 6.2 M |                   |                          |
| MUNICIPALITY   |                   |                          |
| TROY<br>BRUNDIGE<br>GOSHEN<br>BANKS  |                   | 7.0<br>8.0<br>8.0<br>8.0 |

| 3.0<br>1.0<br>2.5         |
|---------------------------|
| 6.5                       |
|                           |
| 5.0<br>2.5<br>4.0<br>2.0  |
| 13.5                      |
|                           |
| 4.0<br>3.0<br>3.0         |
|                           |
| 12.0<br>7.0               |
|                           |
| 15.0<br>5.0<br>5.0<br>5.0 |
|                           |

| STATE   |                     |              |
|---|---------------------|--------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND  | 3.0<br>1.0<br>2.5   |              |
| TOTAL STATE   |                     | 6.5          |
| COUNTY  |                     |              |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE FEE- (OUTSIDE PHENIX CITY) - IMPROVEMENTS ONLY<br>\$50/RESIDENTIAL IMPROVEMENTS \$100/COMMERCIAL IMPI |                     |              |
| TOTAL COUNTY  |                     | 12.0         |
| SCHOOL  |                     |              |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY<br>DISTRICT 2 - PHENIX CITY  | 4.5<br>13.0<br>17.0 |              |
| TOTAL SCHOOL  |                     |              |
| DISTRICT 1<br>DISTRICT 2  |                     | 17.5<br>21.5 |
| MUNICIPALITY  |                     |              |
| PHENIX CITY (EDUCATION 7.0 MILLS)<br>HURTSBORO  |                     | 19.0<br>14.0 |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX   |                     |              |

STATE

| STATE  |                    |  |
|--|--------------------|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   | 3.0<br>1.0<br>2.5  |  |
| TOTAL STATE  |                    | 6.5  |
| COUNTY   |                    |  |
| GENERAL FUND<br>ROAD & BRIDGE  | 5.0<br>2.5         |  |
| TOTAL COUNTY   |                    | 7.5  |
| SCHOOL   |                    |  |
| COUNTY WIDE<br>DISTRICT 2 - COUNTY (OUTSIDE HOOVER,  | 16.0               |  |
| BIRMINGHAM & VESTAVIA HILLS)<br>DISTRICT 2 - COUNTY (INSIDE HOOVER)<br>DISTRICT 2 - COUNTY (INSIDE BHAM, VESTAVIA HILLS)   | 14.0<br>6.0<br>0.0 |  |
| TOTAL SCHOOL   |                    |  |
| DISTRICT 2 OUTSIDE<br>DISTRICT 2 INSIDE HOOVER<br>DISTRICT 2 INSIDE BHAM, VESTAVIA   |                    | 30.0<br>22.0<br>16.0   |
| MUNICIPALITY   |                    |  |
| ALABASTER<br>CALERA<br>COLUMBIANA<br>HARPERSVILLE<br>HELENA<br>MONTEVALLO<br>PELHAM<br>VINCENT<br>WILSONVILLE<br>WILTON<br>LEEDS<br>HOOVER (EDUCATION 24.0 MILLS)<br>BIRMINGHAM (EDUCATION 7.7 MILLS)<br>VESTAVIA HILLS (EDUCATION 28.8 MILLS) |                    | $\begin{array}{c} 10.0 \\ 10.0 \\ 10.0 \\ 5.0 \\ 7.0 \\ 14.0 \\ 5.0 \\ 5.0 \\ 5.0 \\ 5.0 \\ 9.2 \\ 30.5 \\ 36.2 \\ 49.3 \end{array}$ |
| \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX  |                    |  |

| STATE   |   |   | MILLAGE  |
|---|---|---|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                                  |   | 3.0<br>1.0<br>2.5                                       |  |
|   | TOTAL STATE   |   | 6.5  |
| COUNTY  |   |   |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION                          |   | 6.0<br>3.0<br>2.0                                       |  |
|   | TOTAL COUNTY  |   | 11.0   |
| SCHOOL  |   |   |  |
| LEEDS ATTENDANG<br>PELL CITY ATTEND<br>MOODY ATTENDAN<br>SPRINGVILLE ATTE | CE ZONES (INSIDE CITY)<br>CE ZONE (OUTSIDE CITY)<br>ANCE ZONE<br>ICE ZONE   | 10.5<br>3.0<br>6.0<br>3.0<br>8.0<br>18.0<br>18.0<br>3.0 |  |
|   | TOTAL SCHOOL  |   |  |
|   | TRUSSVILLE ATTENDANCE ZONE<br>LEEDS ATTENDANCE ZONE (INSIDE CITY)<br>LEEDS ATTENDANCE ZONE (OUTSIDE CITY)<br>PELL CITY ATTENDANCE ZONE<br>MOODY ATTENDANCE ZONE<br>SPRINGVILLE ATTENDANCE ZONE<br>ALL OTHER SCHOOL ATTENDANCE ZONES |   | 13.5<br>16.5<br>13.5<br>18.5<br>28.5<br>28.5<br>13.5                       |
| MUNICIPALITY  | ASHVILLE<br>LEEDS<br>MARGARET<br>MOODY<br>ODENVILLE<br>PELL CITY<br>RIVERSIDE<br>RAGLAND<br>SPRINGVILLE<br>STEELE<br>TRUSSVILLE   |   | 5.0<br>9.2<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>12.0 |

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### ARGO

\$.05 PER ACRE (LOCAL) TIMBERLAND TAX \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX

|   | Somreik Sorobeit 2025  |                    | MILLAGE   |
|---|--|--------------------|---|
| STATE   |  |                    | MILLAGE   |
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND              |  | 3.0<br>1.0<br>2.5  |   |
|   | TOTAL STATE  |                    | 6.5   |
| COUNTY  |  |                    |   |
| GENERAL FUND<br>ROAD & BRIDGE<br>FIRE PROTECTION      |  | 11.0<br>3.0<br>3.0 |   |
|   | TOTAL COUNTY   |                    | 17.0  |
| SCHOOL  |  |                    |   |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 2 - COUN |  | 10.8<br>3.0<br>3.0 |   |
|   | TOTAL SCHOOL   |                    |   |
|   | DISTRICT 1<br>DISTRICT 2   |                    | 13.8<br>13.8                                    |
| MUNICIPALITY  |  |                    |   |
|   | LIVINGSTON<br>YORK<br>CUBA<br>EPES<br>GAINSVILLE<br>GEIGER<br>EMELLE |                    | 10.0<br>18.0<br>5.0<br>6.0<br>5.0<br>5.0<br>5.0 |

| STATE   | •  |  |
|---|--|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND  | 3.0<br>1.0<br>2.5  |  |
| TOTAL STATE   |  | 6.5  |
| COUNTY  |  |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>SPECIAL COUNTY ROAD  | 5.0<br>2.5<br>2.0  |  |
| TOTAL COUNTY  |  | 9.5  |
| SCHOOL  |  |  |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY<br>DISTRICT 1C - CHILDERSBURG (OUTSIDE CITY)<br>DISTRICT 1F - FAYETTEVILLE<br>DISTRICT 1L - LINCOLN (OUTSIDE CITY)<br>DISTRICT 1M - MUNFORD<br>DISTRICT 2 - TALLADEGA<br>DISTRICT 3 - SYLACAUGA<br>DISTRICT 3 - SYLACAUGA<br>DISTRICT 4 - CHILDERSBURG (INSIDE CITY)<br>DISTRICT 5 - LINCOLN (INSIDE CITY)<br>DISTRICT 11 - OXFORD<br>DISTRICT 11 - OXFORD<br>DISTRICT 6 - TALLADEGA SPRINGS<br>DISTRICT 7 - MUNFORD | $\begin{array}{c} 7.0\\ 6.0\\ 11.0\\ 11.0\\ 11.0\\ 3.0\\ 3.0\\ 11.0\\ 11.0\\ 11.0\\ 11.0\\ 11.0\\ 11.0\\ 11.0\\ 11.0\\ 11.0\\ \end{array}$ |  |
| TOTAL SCHOOL  |  |  |
| DISTRICT 1<br>DISTRICT 1C<br>DISTRICT 1F<br>DISTRICT 1L<br>DISTRICT 1M<br>DISTRICT 2<br>DISTRICT 3<br>DISTRICT 3<br>DISTRICT 5<br>DISTRICT 5<br>DISTRICT 11<br>DISTRICT 11<br>DISTRICT 6<br>DISTRICT 7  |  | 13.0<br>18.0<br>18.0<br>18.0<br>10.0<br>10.0<br>10.0<br>18.0<br>18 |

#### MUNICIPALITY

| TALLADEGA (EDUCATION 2.5 MILLS)  | 12.5 |
|----------------------------------|------|
| SYLACAUGA (EDUCATION 18.5 MILLS) | 24.5 |
| CHILDERSBURG                     | 9.5  |
| LINCOLN                          | 5.0  |
| TALLADEGA SPRINGS                | 5.0  |
| OXFORD                           | 10.0 |

## MUNFORD

MILLAGE STATE PUBLIC SCHOOL 3.0 SOLDIER 1.0 **GENERAL FUND** 2.5 TOTAL STATE 6.5 COUNTY **GENERAL FUND** 5.5 **ROAD & BRIDGE** 3.0 TOTAL COUNTY 8.5 SCHOOL COUNTY WIDE 4.5 **DISTRICT 1 - COUNTY** 10.5 **DISTRICT 25 - OUTSIDE ALEX CITY** 10.5 **DISTRICT 25-A - INSIDE ALEX CITY** 10.5 DISTRICT T - TALLASSEE (CA 778) 5.5 **TOTAL SCHOOL DISTRICT 1** 15.0 **DISTRICT 25 - OUTSIDE** 15.0 **DISTRICT 25-A - INSIDE** 15.0 DISTRICT T 10.0 MUNICIPALITY DADEVILLE 5.0 CAMP HILL 5.0 ALEXANDER CITY 7.5 TALLASSEE 5.0 WAVERLY 5.0 JACKSON'S GAP 5.0

|   | TOSCALOUSA - OUTOBER 2023   |                           | MILLAGE                                  |
|---|---|---------------------------|--|
| STATE   |   |                           |  |
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                            |   | 3.0<br>1.0<br>2.5         |  |
|   | TOTAL STATE   |                           | 6.5                                      |
| COUNTY  |   |                           |  |
| GENERAL FUND<br>ROAD & BRIDGE                                       |   | 7.0<br>3.5                |  |
|   | TOTAL COUNTY  |                           | 10.5                                     |
| SCHOOL  |   |                           |  |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 2 - COUN<br>DISTRICT 3 |   | 5.5<br>4.5<br>4.5<br>15.5 |  |
|   | TOTAL SCHOOL  |                           |  |
|   | DISTRICT 1<br>DISTRICT 2<br>DISTRICT 3                                  |                           | 10.0<br>10.0<br>21.0                     |
| MUNICIPALITY  |   |                           |  |
|   | TUSCALOOSA<br>NORTHPORT<br>MOUNDVILLE<br>BROOKWOOD<br>LAKEVIEW<br>VANCE |                           | 13.5<br>11.5<br>5.0<br>5.0<br>5.0<br>5.0 |

|   | WALKER - OCTOBER 2023  |                          | MILLAGE  |
|---|--|--------------------------|--|
| STATE   |  |                          | MILLAGE  |
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                                    |  | 3.0<br>1.0<br>2.5        |  |
|   | TOTAL STATE  |                          | 6.5  |
| COUNTY  |  |                          |  |
| GENERAL FUND<br>ROAD & BRIDGE   |  | 6.0<br>3.0               |  |
|   | TOTAL COUNTY   |                          | 9.0  |
| SCHOOL  |  |                          |  |
| COUNTY WIDE<br>DISTRICT 1 - COUN<br>DISTRICT 2 - COUN<br>DISTRICT 36 - JASI | NTY  | 5.0<br>5.0<br>5.0<br>3.0 |  |
|   | TOTAL SCHOOL   |                          |  |
|   | DISTRICT 1<br>DISTRICT 2<br>DISTRICT 36  |                          | 10.0<br>10.0<br>8.0  |
| MUNICIPALITY  |  |                          |  |
|   | CARBON HILL<br>CORDOVA<br>DORA<br>ELDRIDGE<br>JASPER (EDUCATION 2.5 MILLS)<br>KANSAS<br>NAUVOO<br>OAKMAN<br>PARRISH<br>SIPSEY<br>SUMITON |                          | $\begin{array}{c} 13.0 \\ 13.5 \\ 10.1 \\ 5.0 \\ 16.5 \\ 5.0 \\ 6.3 \\ 6.3 \\ 5.0 \\ 6.1 \\ 6.0 \end{array}$ |
| \$.10 PER ACRE (LC  | DCAL) TIMBERLAND TAX   |                          |  |

\$.10 PER ACRE (LOCAL) TIMBERLAND TAX \$.10 PER ACRE (STATEWIDE) TIMBERLAND TAX

|  |                              | N 411 1                  |                   |
|--|------------------------------|--------------------------|-------------------|
| STATE  |                              | IVIILI                   | _AGE              |
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND                     |                              | 3.0<br>1.0<br>2.5        |                   |
|  | TOTAL STATE                  |                          | 6.5               |
| COUNTY   |                              |                          |                   |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL<br>FIRE PROTECTION |                              | 5.0<br>2.5<br>2.0<br>2.0 |                   |
|  | TOTAL COUNTY                 |                          | 11.5              |
| SCHOOL   |                              |                          |                   |
| COUNTY WIDE<br>DISTRICT A                                    |                              | 9.0<br>3.0               |                   |
|  | TOTAL SCHOOL                 |                          |                   |
|  | DISTRICT A                   |                          | 12.0              |
| MUNICIPALITY   |                              |                          |                   |
|  | CHATOM<br>MILLRY<br>MCINTOSH |                          | 5.0<br>5.0<br>5.0 |

| STATE  |  |                    | MILLAGE      |
|--|--|--------------------|--------------|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND         |  | 3.0<br>1.0<br>2.5  |              |
|  | TOTAL STATE                              |                    | 6.5          |
| COUNTY   |  |                    |              |
| GENERAL FUND<br>ROAD & BRIDGE<br>COUNTY HOSPITAI | TOTAL COUNTY                             | 14.0<br>2.5<br>3.0 | 19.5         |
| SCHOOL   |  |                    |              |
| COUNTY WIDE                                      |  | 7.0                |              |
| DISTRICT 1<br>DISTRICT 2                         |  | 3.0<br>3.0         |              |
|  | TOTAL SCHOOL<br>DISTRICT 1<br>DISTRICT 2 |                    | 10.0<br>10.0 |
|  | DISTRICT 1                               |                    |              |

| STATE  |  | IVIII                    |                                   |  |
|--|--|--------------------------|-----------------------------------|--|
| PUBLIC SCHOOL<br>SOLDIER<br>GENERAL FUND   |  | 3.0<br>1.0<br>2.5        |                                   |  |
|  | TOTAL STATE  |                          | 6.5                               |  |
| COUNTY   |  |                          |                                   |  |
| GENERAL FUND<br>ROAD & BRIDGE<br>HOSPITAL  | TOTAL COUNTY   | 5.0<br>2.5<br>2.0        | 9.5                               |  |
| SCHOOL   |  |                          |                                   |  |
| COUNTY WIDE<br>DISTRICT 1 - COUNTY<br>DISTRICT 2 - COUNTY<br>DISTRICT 3 - HALEYVILLE |  | 9.0<br>3.0<br>3.0<br>3.0 |                                   |  |
|  | TOTAL SCHOOL   |                          |                                   |  |
|  | DISTRICT 1<br>DISTRICT 2<br>DISTRICT 3                   |                          | 12.0<br>12.0<br>12.0              |  |
| MUNICIPALITY   |  |                          |                                   |  |
|  | HALEYVILLE<br>DOUBLE SPRINGS<br>ADDISON<br>ARLEY<br>LYNN |                          | 10.0<br>15.0<br>5.0<br>5.0<br>5.0 |  |