

Issuance Summary by County

| County | Passenger Cars | Motorcycles | Placards | All Others | Total Registrations |
|-------------------|----------------|-------------|----------|------------|---------------------|
| Jefferson County | 655,635 | 10,742 | 12,840 | 43,208 | 722,425 |
| Mobile County | 394,753 | 7,464 | 10,602 | 51,344 | 464,163 |
| Montgomery County | 219,515 | 2,701 | 5,404 | 28,746 | 256,366 |
| Autauga County | 66,410 | 1,617 | 1,434 | 9,600 | 79,061 |
| Baldwin County | 298,332 | 7,959 | 6,404 | 44,494 | 357,189 |
| Barbour County | 26,225 | 483 | 608 | 4,656 | 31,972 |
| Bibb County | 30,270 | 755 | 640 | 5,098 | 36,763 |
| Blount County | 69,902 | 2,310 | 1,143 | 10,614 | 83,969 |
| Bullock County | 9,708 | 95 | 312 | 1,401 | 11,516 |
| Butler County | 20,624 | 344 | 529 | 3,328 | 24,825 |
| Calhoun County | 120,773 | 3,503 | 2,337 | 17,212 | 143,825 |
| Chambers County | 39,236 | 837 | 861 | 5,455 | 46,389 |
| Cherokee County | 33,224 | 1,155 | 694 | 9,411 | 44,484 |
| Chilton County | 56,581 | 1,665 | 961 | 9,120 | 68,327 |
| Choctaw County | 14,950 | 315 | 475 | 2,152 | 17,892 |
| Clarke County | 27,101 | 388 | 749 | 4,193 | 32,431 |
| Clay County | 18,057 | 502 | 346 | 3,570 | 22,475 |
| Cleburne County | 19,891 | 715 | 403 | 5,616 | 26,625 |
| Coffee County | 61,288 | 2,389 | 1,608 | 9,691 | 74,976 |
| Colbert County | 65,093 | 1,792 | 1,462 | 8,939 | 77,286 |
| Conecuh County | 13,327 | 271 | 298 | 2,578 | 16,474 |
| Coosa County | 13,744 | 420 | 278 | 2,538 | 16,980 |
| Covington County | 42,838 | 1,073 | 897 | 8,735 | 53,543 |
| Crenshaw County | 15,642 | 378 | 351 | 3,607 | 19,978 |
| Cullman County | 106,036 | 3,293 | 2,234 | 17,464 | 129,027 |
| Dale County | 52,915 | 2,222 | 1,076 | 9,229 | 65,442 |
| Dallas County | 32,884 | 393 | 774 | 3,205 | 37,256 |
| Dekalb County | 87,408 | 2,141 | 1,626 | 11,218 | 102,393 |
| Elmore County | 97,110 | 2,618 | 2,228 | 16,287 | 118,243 |
| Escambia County | 39,489 | 960 | 1,045 | 6,910 | 48,404 |
| Etowah County | 112,188 | 3,023 | 2,372 | 13,475 | 131,058 |
| Fayette County | 20,255 | 495 | 444 | 3,064 | 24,258 |
| Franklin County | 35,547 | 747 | 660 | 5,060 | 42,014 |
| Geneva County | 31,886 | 987 | 679 | 6,563 | 40,115 |
| Greene County | 8,075 | 111 | 217 | 989 | 9,392 |
| Hale County | 17,130 | 227 | 446 | 2,301 | 20,104 |
| Henry County | 22,599 | 582 | 569 | 5,088 | 28,838 |
| Houston County | 112,898 | 3,062 | 2,634 | 20,904 | 139,498 |
| Jackson County | 63,813 | 1,923 | 1,275 | 8,356 | 75,367 |
| Lamar County | 15,662 | 364 | 308 | 2,132 | 18,466 |
| Lauderdale County | 103,295 | 2,838 | 1,991 | 14,764 | 122,888 |
| Lawrence County | 39,538 | 981 | 900 | 7,793 | 49,212 |

State of Alabama
Department of Revenue
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Annual Registration Statistics Report
Registrations Issued: 10/01/2024 – 09/30/2025

| County | Passenger Cars | Motorcycles | Placards | All Others | Total Registrations |
|-------------------------------|------------------|----------------|----------------|----------------|---------------------|
| Lee County | 173,698 | 4,010 | 2,847 | 21,973 | 202,528 |
| Limestone County | 132,131 | 3,722 | 2,727 | 18,954 | 157,534 |
| Lowndes County | 11,728 | 144 | 203 | 2,129 | 14,204 |
| Macon County | 17,844 | 298 | 594 | 2,353 | 21,089 |
| Madison County | 450,034 | 11,514 | 9,556 | 44,983 | 516,087 |
| Marengo County | 21,037 | 271 | 546 | 3,139 | 24,993 |
| Marion County | 32,467 | 1,080 | 588 | 4,765 | 38,900 |
| Marshall County | 115,852 | 2,917 | 2,063 | 15,669 | 136,501 |
| Monroe County | 22,720 | 423 | 522 | 3,733 | 27,398 |
| Morgan County | 140,200 | 3,812 | 2,754 | 25,036 | 171,802 |
| Perry County | 6,934 | 49 | 247 | 590 | 7,820 |
| Pickens County | 19,868 | 391 | 695 | 2,318 | 23,272 |
| Pike County | 30,673 | 692 | 851 | 4,561 | 36,777 |
| Randolph County | 29,996 | 820 | 645 | 5,647 | 37,108 |
| Russell County | 58,195 | 1,652 | 1,535 | 7,729 | 69,111 |
| Shelby County | 246,369 | 5,682 | 4,686 | 31,837 | 288,574 |
| St. Clair County | 111,026 | 3,669 | 2,312 | 15,473 | 132,480 |
| Sumter County | 11,429 | 142 | 293 | 1,351 | 13,215 |
| Talladega County | 92,112 | 2,330 | 2,411 | 12,618 | 109,471 |
| Tallapoosa County | 45,176 | 853 | 1,277 | 6,274 | 53,580 |
| Tuscaloosa County | 199,927 | 3,914 | 4,808 | 21,080 | 229,729 |
| Walker County | 72,080 | 2,501 | 1,456 | 7,784 | 83,821 |
| Washington County | 19,776 | 288 | 476 | 2,977 | 23,517 |
| Wilcox County | 10,461 | 123 | 282 | 1,379 | 12,245 |
| Winston County | 29,854 | 964 | 595 | 5,821 | 37,234 |
| Alabama Department of Revenue | 0 | 0 | 0 | 21,709 | 21,709 |
| Statewide Totals | 5,433,434 | 129,101 | 118,083 | 741,990 | 6,422,608 |

State of Alabama
Department of Revenue
Motor Vehicle Division

Annual Registration Statistics Report

Registrations Issued: 10/01/2024 – 09/30/2025

Statistics for: **Statewide Totals**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 10,011 | 11,331 | 499 | 21,841 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 665 | 0 | 10 | 675 |
| AG TAG | | 6,593 | 3,306 | 69 | 9,968 |
| AIR MEDAL | | 261 | 0 | 10 | 271 |
| ALABAMA A & M UNIVERSITY | | 2,799 | 3,109 | 128 | 6,036 |
| ALABAMA AUDUBON | | 1,416 | 738 | 38 | 2,192 |
| ALABAMA BATTLESHIP, USS | | 7 | 0 | 0 | 7 |
| ALABAMA BICENTENNIAL | | 155,369 | 3,943 | 3,577 | 162,889 |
| ALABAMA CATTLEMEN | | 2,834 | 1,919 | 42 | 4,795 |
| ALABAMA FORESTS | | 4,414 | 2,541 | 64 | 7,019 |
| ALABAMA GOLD STAR FAMILY | | 545 | 155 | 21 | 721 |
| ALABAMA GOLF ASSOCIATION | | 570 | 370 | 2 | 942 |
| ALABAMA HOME BUILDERS | | 502 | 450 | 0 | 952 |
| ALABAMA NURSES FOUNDATION | | 8,206 | 7,806 | 125 | 16,137 |
| ALABAMA POULTRY | | 797 | 174 | 1 | 972 |
| ALABAMA SPACE TAG | | 8,229 | 5,052 | 133 | 13,414 |
| ALABAMA STATE DEFENSE FORCE | | 11 | 0 | 3 | 14 |
| ALABAMA STATE UNIVERSITY | | 2,621 | 3,101 | 110 | 5,832 |
| ALABAMA TENNIS FOUNDATION | | 355 | 225 | 0 | 580 |
| ALABAMA TREASURE FOREST | | 2,330 | 1,794 | 33 | 4,157 |
| ALABAMA WILDLIFE FEDERATION | | 27,452 | 9,284 | 218 | 36,954 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 353 | 253 | 7 | 613 |
| ALPHA KAPPA ALPHA | | 655 | 1,486 | 45 | 2,186 |
| ALPHA PHI ALPHA FRATERNITY | | 209 | 543 | 18 | 770 |
| AMATEUR RADIO | | 4 | 2,387 | 122 | 2,513 |
| ATHENS STATE UNIVERSITY | | 207 | 278 | 14 | 499 |
| ATLANTA BRAVES | | 626 | 377 | 8 | 1,011 |
| ATOMIC NUKED | | 18 | 13 | 4 | 35 |
| AUBURN UNIVERSITY | | 50,122 | 34,332 | 1,255 | 85,709 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 241 | 294 | 6 | 541 |
| AUTISM ACCEPTANCE | | 4,670 | 3,190 | 202 | 8,062 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 16,457 | 18,205 | 202 | 34,864 |
| BATTLE OF THE BULGE | | 2 | 0 | 2 | 4 |
| BIRMINGHAM SOUTHERN COLLEGE | | 7 | 0 | 0 | 7 |
| BISHOP STATE COMMUNITY COLLEGE | | 37 | 24 | 1 | 62 |
| BRAIN CANCER RESEARCH | | 356 | 401 | 22 | 779 |
| BREAST CANCER RESEARCH | | 8,491 | 6,907 | 356 | 15,754 |
| BRONZE STAR | | 1,636 | 0 | 288 | 1,924 |
| CAHABA RIVER SOCIETY | | 3,806 | 1,656 | 37 | 5,499 |

State of Alabama
Department of Revenue
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Annual Registration Statistics Report

Registrations Issued: 10/01/2024 – 09/30/2025

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------------|-------|-----------|--------------|-----------------|--------------|
| CALHOUN COMMUNITY COLLEGE | | 44 | 44 | 1 | 89 |
| CHILDREN'S OF ALABAMA | | 583 | 301 | 19 | 903 |
| CHILDREN'S TRUST FUND | | 235 | 271 | 3 | 509 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 4,384 | 2,075 | 102 | 6,561 |
| COLD WAR VETERAN | | 127 | 60 | 13 | 200 |
| COLON CANCER AWARENESS | | 220 | 265 | 7 | 492 |
| COTTON MODULE | | 95 | 0 | 0 | 95 |
| CURING CHILDHOOD CANCER | | 3,454 | 2,491 | 94 | 6,039 |
| DELTA SIGMA THETA SORORITY | | 583 | 1,245 | 68 | 1,896 |
| DESERT SHIELD/STORM | | 4,745 | 325 | 370 | 5,440 |
| DISABLED VETERAN-AIR FORCES | | 14,152 | 0 | 4,560 | 18,712 |
| DISABLED VETERAN-ARMY | | 59,723 | 0 | 21,896 | 81,619 |
| DISABLED VETERAN-COAST GUARD | | 1,186 | 0 | 184 | 1,370 |
| DISABLED VETERAN-MARINE CORPS | | 9,625 | 0 | 2,721 | 12,346 |
| DISABLED VETERAN-MERCHANT MARINE | | 49 | 0 | 16 | 65 |
| DISABLED VETERAN-NATIONAL GUARD | | 445 | 0 | 116 | 561 |
| DISABLED VETERAN-NAVY | | 10,976 | 0 | 3,949 | 14,925 |
| DISTINGUISHED FLYING CROSS | | 118 | 0 | 11 | 129 |
| DON'T TREAD ON ME | | 9,158 | 5,867 | 166 | 15,191 |
| DONATE LIFE | | 336 | 341 | 11 | 688 |
| DUCKS UNLIMITED | | 5,202 | 3,372 | 23 | 8,597 |
| EDUCATOR | | 1,273 | 1,066 | 30 | 2,369 |
| EMERGENCY MEDICAL SERVICES | | 1,162 | 850 | 8 | 2,020 |
| ENVIRONMENTAL | | 4,616 | 3,343 | 128 | 8,087 |
| FAULKNER UNIVERSITY | | 176 | 216 | 1 | 393 |
| FIGHTING CYSTIC FIBROSIS | | 536 | 465 | 7 | 1,008 |
| FIRE FIGHTER | | 26,195 | 1 | 313 | 26,509 |
| FLORIDA STATE UNIVERSITY | | 1,089 | 1,055 | 36 | 2,180 |
| FOREVER WILD | | 5,388 | 2,624 | 89 | 8,101 |
| FORT FLEET | | 40,922 | 0 | 0 | 40,922 |
| FRATERNAL ORDER OF POLICE | | 5,336 | 770 | 172 | 6,278 |
| FREEMASON | | 1,366 | 693 | 71 | 2,130 |
| FRESHWATER FISHING | | 3,939 | 2,242 | 60 | 6,241 |
| FRIENDS OF COAL | | 689 | 266 | 6 | 961 |
| GADSDEN STATE COMMUNITY COLLEGE | | 67 | 39 | 1 | 107 |
| GLOBAL WAR ON TERRORISM | | 1,932 | 0 | 67 | 1,999 |
| GOD BLESS AMERICA | | 1,052,315 | 49,739 | 31,838 | 1,133,892 |
| GYN CANCER AWARENESS | | 193 | 153 | 1 | 347 |
| HABITAT FOR HUMANITY | | 163 | 90 | 5 | 258 |
| HELP END EPILEPSY | | 1,173 | 934 | 43 | 2,150 |
| HELPING SCHOOLS | | 21,844 | 22,856 | 1,308 | 46,008 |
| HOPE FOR KIDS WITH DIABETES | | 1,153 | 1,013 | 41 | 2,207 |

State of Alabama
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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| HUNTINGDON COLLEGE | | 213 | 170 | 3 | 386 |
| HUNTSVILLE HOSPITAL | | 525 | 195 | 0 | 720 |
| I SHARE THE ROAD ALABAMA | | 209 | 172 | 1 | 382 |
| IN MEMORY OF | | 0 | 5,134 | 165 | 5,299 |
| JACKSONVILLE STATE UNIVERSITY | | 3,160 | 2,722 | 66 | 5,948 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 38 | 56 | 0 | 94 |
| K9 FOR VETS | | 356 | 364 | 14 | 734 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 305 | 424 | 20 | 749 |
| KOREAN WAR | | 183 | 1 | 85 | 269 |
| KRUZN FOR A KURE | | 372 | 122 | 2 | 496 |
| LAW ENFORCEMENT MEMORIAL | | 1,575 | 1,231 | 55 | 2,861 |
| LEGION OF VALOR | | 3 | 0 | 1 | 4 |
| LEGION OF VALOR (FREE) | | 1 | 0 | 0 | 1 |
| LETTER CARRIER | | 147 | 76 | 6 | 229 |
| LOUISIANA STATE UNIVERSITY | | 1,229 | 729 | 42 | 2,000 |
| LURLEEN B WALLACE COMMUNITY COLLEGE | | 25 | 28 | 0 | 53 |
| MEDAL OF HONOR | | 5 | 0 | 0 | 5 |
| MENDING KIDS' HEARTS | | 1,566 | 1,853 | 50 | 3,469 |
| MILES COLLEGE | | 363 | 515 | 29 | 907 |
| MINITRUCK | | 6,385 | 0 | 147 | 6,532 |
| MISSISSIPPI STATE UNIVERSITY | | 2,977 | 1,061 | 30 | 4,068 |
| MIZPAH GRAND CHAPTER | | 243 | 222 | 48 | 513 |
| NATIONAL GUARD | | 4,274 | 153 | 20 | 4,447 |
| NATIONAL GUARD RETIRED | | 4,693 | 128 | 318 | 5,139 |
| NATIONAL WILD TURKEY FEDERATION | | 5,242 | 1,803 | 28 | 7,073 |
| OAKWOOD UNIVERSITY | | 114 | 111 | 7 | 232 |
| OMEGA PSI PHI FRATERNITY | | 119 | 666 | 42 | 827 |
| ONEONTA REDSKIN TAG | | 273 | 70 | 0 | 343 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 3,681 | 253 | 95 | 4,029 |
| OPERATION INHERENT RESOLVE | | 84 | 11 | 1 | 96 |
| OPERATION IRAQI FREEDOM | | 5,183 | 378 | 207 | 5,768 |
| ORIGINAL ALABAMA PLATE | | 515 | 0 | 2 | 517 |
| OVARIAN CANCER RESEARCH | | 1,779 | 1,802 | 66 | 3,647 |
| PEARL HARBOR SURVIVOR | | 14 | 0 | 0 | 14 |
| POW | | 1 | 0 | 0 | 1 |
| POW (FREE) | | 4 | 0 | 5 | 9 |
| POW FREE | | 185 | 103 | 6 | 294 |
| PRINCE HALL GRAND LODGE | | 701 | 587 | 53 | 1,341 |
| PROFESSIONAL FIREFIGHTER | | 12,896 | 0 | 23 | 12,919 |
| PROSTATE CANCER RESEARCH | | 138 | 65 | 7 | 210 |
| PSTD AWARENESS | | 150 | 53 | 7 | 210 |
| PURPLE HEART (COMBAT WOUNDED) | | 3,658 | 0 | 870 | 4,528 |

State of Alabama
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Registrations Issued: 10/01/2024 – 09/30/2025

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|-----------|--------------|-----------------|--------------|
| RACE PLATE-FORD RACING | | 130 | 609 | 4 | 743 |
| RACE PLATE-THE ALABAMA GANG | | 158 | 564 | 2 | 724 |
| REALTOR | | 1,433 | 2,213 | 19 | 3,665 |
| RESCUE SQUAD – MEMBER/UNIT | | 1,381 | 0 | 25 | 1,406 |
| RETIRED EDUCATOR | | 288 | 287 | 42 | 617 |
| RETIRED FIREFIGHTER | | 5,417 | 0 | 182 | 5,599 |
| RONALD MCDONALD HOUSE CHARITIES | | 863 | 593 | 16 | 1,472 |
| SALTWATER FISHING | | 4,878 | 1,771 | 43 | 6,692 |
| SAMFORD UNIVERSITY | | 1,230 | 612 | 28 | 1,870 |
| SARALAND CITY SCHOOLS | | 123 | 28 | 3 | 154 |
| SELMA UNIVERSITY | | 38 | 29 | 0 | 67 |
| SHRINERS | | 513 | 122 | 42 | 677 |
| SICKLE CELL AWARENESS | | 671 | 1,158 | 55 | 1,884 |
| SILVER STAR | | 36 | 0 | 17 | 53 |
| SONS OF CONFEDERATE VETERANS | | 856 | 651 | 57 | 1,564 |
| SPAY-NEUTER | | 3,801 | 2,829 | 134 | 6,764 |
| SPRING HILL COLLEGE | | 384 | 184 | 3 | 571 |
| STANDARD | | 2,884,526 | 68,775 | 161,728 | 3,115,029 |
| STATE PARKS SUPPORTER | | 9,617 | 4,091 | 64 | 13,772 |
| STILLMAN COLLEGE | | 253 | 298 | 20 | 571 |
| STOP DOMESTIC VIOLENCE | | 195 | 449 | 8 | 652 |
| SUPPORT OUR TROOPS | | 604 | 366 | 21 | 991 |
| SUPPORT THE ARTS | | 3,210 | 2,227 | 60 | 5,497 |
| SUPPORTING OUR SHERIFFS | | 577 | 368 | 20 | 965 |
| TALLADEGA COLLEGE | | 186 | 243 | 10 | 439 |
| THANK A LINEMAN | | 441 | 121 | 1 | 563 |
| THE WORLD GAMES 2022 | | 33 | 31 | 0 | 64 |
| TROY UNIVERSITY | | 5,565 | 4,065 | 103 | 9,733 |
| TUSKEGEE UNIVERSITY | | 1,606 | 1,022 | 90 | 2,718 |
| UNITED ABILITY | | 236 | 74 | 15 | 325 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 2,748 | 2,496 | 35 | 5,279 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 677 | 362 | 9 | 1,048 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 64,994 | 54,133 | 1,987 | 121,114 |
| UNIVERSITY OF FLORIDA | | 561 | 465 | 25 | 1,051 |
| UNIVERSITY OF GEORGIA | | 2,545 | 1,723 | 85 | 4,353 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 1,472 | 456 | 11 | 1,939 |
| UNIVERSITY OF MOBILE | | 207 | 195 | 5 | 407 |
| UNIVERSITY OF MONTEVALLO | | 290 | 319 | 7 | 616 |
| UNIVERSITY OF NORTH ALABAMA | | 1,110 | 749 | 24 | 1,883 |
| UNIVERSITY OF SOUTH ALABAMA | | 1,666 | 1,094 | 24 | 2,784 |
| UNIVERSITY OF WEST ALABAMA | | 320 | 270 | 13 | 603 |
| US AIR FORCE | | 8,678 | 0 | 421 | 9,099 |

State of Alabama
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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|------------------|----------------|-----------------|------------------|
| US ARMED FORCES RETIRED-AIR FORCE | | 7,149 | 0 | 754 | 7,903 |
| US ARMED FORCES RETIRED-ARMY | | 14,806 | 0 | 2,210 | 17,016 |
| US ARMED FORCES RETIRED-COAST GUARD | | 648 | 0 | 40 | 688 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 1,770 | 0 | 201 | 1,971 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 864 | 0 | 141 | 1,005 |
| US ARMED FORCES RETIRED-NAVY | | 4,186 | 0 | 466 | 4,652 |
| US ARMY | | 20,153 | 0 | 1,026 | 21,179 |
| US COAST GUARD | | 1,445 | 0 | 34 | 1,479 |
| US MARINE CORPS | | 725 | 0 | 23 | 748 |
| US MARINE CORPS | | 21 | 0 | 1 | 22 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 31 | 0 | 1 | 32 |
| US MERCHANT MARINE | | 254 | 0 | 8 | 262 |
| US NAVY | | 7,289 | 0 | 387 | 7,676 |
| US SPACE FORCE | | 39 | 0 | 0 | 39 |
| VIETNAM VETERAN | | 6,426 | 186 | 1,876 | 8,488 |
| VINTAGE | | 5,565 | 0 | 84 | 5,649 |
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 217 | 0 | 1 | 218 |
| VULCAN PARK & MUSEUM | | 182 | 178 | 5 | 365 |
| WALLACE STATE COMMUNITY COLLEGE | | 42 | 34 | 0 | 76 |
| WHITETAIL WARRIOR PROJECT | | 1,278 | 688 | 5 | 1,971 |
| WW II AMERICAN | | 7 | 0 | 0 | 7 |
| WW II ASIATIC-PACIFIC | | 8 | 1 | 3 | 12 |
| WW II EUROPEAN – AFRICAN | | 4 | 0 | 2 | 6 |
| YOGA & LOVE | | 165 | 227 | 1 | 393 |
| ZETA PHI BETA SORORITY INC. | | 129 | 258 | 16 | 403 |
| | | 4,772,355 | 409,588 | 251,491 | 5,433,434 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 25 | 111 | 5 | 141 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 4 | 0 | 0 | 4 |
| AG TAG | | 0 | 22 | 1 | 23 |
| AIR MEDAL | | 12 | 0 | 0 | 12 |
| ALABAMA A & M UNIVERSITY | | 11 | 26 | 2 | 39 |
| ALABAMA AUDUBON | | 1 | 9 | 0 | 10 |
| ALABAMA BICENTENNIAL | | 282 | 86 | 2 | 370 |
| ALABAMA CATTLEMEN | | 2 | 16 | 0 | 18 |
| ALABAMA FORESTS | | 5 | 56 | 2 | 63 |
| ALABAMA GOLD STAR FAMILY | | 11 | 10 | 0 | 21 |
| ALABAMA HOME BUILDERS | | 2 | 1 | 0 | 3 |
| ALABAMA NURSES FOUNDATION | | 6 | 29 | 0 | 35 |
| ALABAMA SPACE TAG | | 38 | 119 | 1 | 158 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA STATE DEFENSE FORCE | | 2 | 0 | 0 | 2 |
| ALABAMA STATE UNIVERSITY | | 3 | 33 | 0 | 36 |
| ALABAMA TENNIS FOUNDATION | | 0 | 3 | 0 | 3 |
| ALABAMA TREASURE FOREST | | 12 | 44 | 1 | 57 |
| ALABAMA WILDLIFE FEDERATION | | 27 | 55 | 1 | 83 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 0 | 1 | 0 | 1 |
| ALPHA KAPPA ALPHA | | 1 | 3 | 0 | 4 |
| ALPHA PHI ALPHA FRATERNITY | | 3 | 5 | 2 | 10 |
| ATHENS STATE UNIVERSITY | | 0 | 3 | 0 | 3 |
| ATLANTA BRAVES | | 1 | 4 | 0 | 5 |
| ATOMIC NUKED | | 0 | 4 | 2 | 6 |
| AUBURN UNIVERSITY | | 73 | 174 | 5 | 252 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 2 | 0 | 2 |
| AUTISM ACCEPTANCE | | 14 | 52 | 8 | 74 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 1,105 | 1,835 | 22 | 2,962 |
| BATTLE OF THE BULGE | | 1 | 0 | 0 | 1 |
| BISHOP STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| BRAIN CANCER RESEARCH | | 1 | 7 | 0 | 8 |
| BREAST CANCER RESEARCH | | 18 | 85 | 6 | 109 |
| BRONZE STAR | | 105 | 0 | 5 | 110 |
| CAHABA RIVER SOCIETY | | 4 | 16 | 0 | 20 |
| CHILDREN'S OF ALABAMA | | 4 | 2 | 0 | 6 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 11 | 6 | 0 | 17 |
| COLD WAR VETERAN | | 11 | 5 | 0 | 16 |
| COLON CANCER AWARENESS | | 1 | 4 | 1 | 6 |
| CURING CHILDHOOD CANCER | | 8 | 20 | 2 | 30 |
| DELTA SIGMA THETA SORORITY | | 2 | 1 | 0 | 3 |
| DESERT SHIELD/STORM | | 186 | 48 | 14 | 248 |
| DISABLED VETERAN-AIR FORCES | | 308 | 0 | 97 | 405 |
| DISABLED VETERAN-ARMY | | 1,715 | 0 | 453 | 2,168 |
| DISABLED VETERAN-COAST GUARD | | 33 | 0 | 11 | 44 |
| DISABLED VETERAN-MARINE CORPS | | 398 | 0 | 66 | 464 |
| DISABLED VETERAN-NATIONAL GUARD | | 6 | 0 | 1 | 7 |
| DISABLED VETERAN-NAVY | | 435 | 0 | 107 | 542 |
| DISTINGUISHED FLYING CROSS | | 5 | 0 | 0 | 5 |
| DON'T TREAD ON ME | | 229 | 561 | 8 | 798 |
| DONATE LIFE | | 1 | 4 | 2 | 7 |
| DUCKS UNLIMITED | | 4 | 16 | 1 | 21 |
| EDUCATOR | | 1 | 1 | 0 | 2 |
| EMERGENCY MEDICAL SERVICES | | 31 | 25 | 2 | 58 |
| ENVIRONMENTAL | | 1 | 18 | 0 | 19 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| FAULKNER UNIVERSITY | | 0 | 3 | 0 | 3 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 4 | 0 | 4 |
| FIRE FIGHTER | | 478 | 0 | 4 | 482 |
| FLORIDA STATE UNIVERSITY | | 4 | 18 | 0 | 22 |
| FOREVER WILD | | 13 | 40 | 2 | 55 |
| FRATERNAL ORDER OF POLICE | | 72 | 53 | 8 | 133 |
| FREEMASON | | 37 | 101 | 3 | 141 |
| FRESHWATER FISHING | | 5 | 16 | 2 | 23 |
| FRIENDS OF COAL | | 5 | 9 | 0 | 14 |
| GLOBAL WAR ON TERRORISM | | 64 | 0 | 1 | 65 |
| GOD BLESS AMERICA | | 8,056 | 1,315 | 170 | 9,541 |
| GYN CANCER AWARENESS | | 0 | 0 | 1 | 1 |
| HABITAT FOR HUMANITY | | 2 | 2 | 0 | 4 |
| HELP END EPILEPSY | | 2 | 10 | 0 | 12 |
| HELPING SCHOOLS | | 177 | 247 | 5 | 429 |
| HOPE FOR KIDS WITH DIABETES | | 1 | 8 | 0 | 9 |
| HUNTSVILLE HOSPITAL | | 0 | 1 | 0 | 1 |
| I SHARE THE ROAD ALABAMA | | 2 | 6 | 0 | 8 |
| IN MEMORY OF | | 0 | 93 | 2 | 95 |
| JACKSONVILLE STATE UNIVERSITY | | 2 | 13 | 0 | 15 |
| K9 FOR VETS | | 6 | 13 | 0 | 19 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 3 | 6 | 4 | 13 |
| KOREAN WAR | | 0 | 1 | 0 | 1 |
| KRUZN FOR A KURE | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 15 | 62 | 1 | 78 |
| LOUISIANA STATE UNIVERSITY | | 3 | 4 | 0 | 7 |
| MENDING KIDS' HEARTS | | 4 | 8 | 0 | 12 |
| MILES COLLEGE | | 0 | 3 | 0 | 3 |
| MISSISSIPPI STATE UNIVERSITY | | 5 | 7 | 0 | 12 |
| MIZPAH GRAND CHAPTER | | 0 | 2 | 1 | 3 |
| NATIONAL GUARD | | 47 | 2 | 0 | 49 |
| NATIONAL GUARD RETIRED | | 30 | 9 | 0 | 39 |
| NATIONAL WILD TURKEY FEDERATION | | 2 | 5 | 0 | 7 |
| OMEGA PSI PHI FRATERNITY | | 2 | 20 | 1 | 23 |
| ONEONTA REDSKIN TAG | | 0 | 4 | 0 | 4 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 142 | 41 | 11 | 194 |
| OPERATION INHERENT RESOLVE | | 5 | 1 | 0 | 6 |
| OPERATION IRAQI FREEDOM | | 202 | 62 | 5 | 269 |
| ORIGINAL ALABAMA PLATE | | 14 | 0 | 0 | 14 |
| OVARIAN CANCER RESEARCH | | 6 | 9 | 0 | 15 |
| PEARL HARBOR SURVIVOR | | 3 | 1 | 0 | 4 |
| POW FREE | | 1 | 0 | 0 | 1 |

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|--------------------------------------|-------|----------|--------------|-----------------|--------------|
| PRINCE HALL GRAND LODGE | | 10 | 23 | 0 | 33 |
| PROFESSIONAL FIREFIGHTER | | 293 | 0 | 2 | 295 |
| PSTD AWARENESS | | 6 | 4 | 0 | 10 |
| PURPLE HEART (COMBAT WOUNDED) | | 153 | 0 | 12 | 165 |
| RACE PLATE-FORD RACING | | 1 | 3 | 0 | 4 |
| RACE PLATE-THE ALABAMA GANG | | 3 | 25 | 0 | 28 |
| REALTOR | | 0 | 2 | 0 | 2 |
| RESCUE SQUAD – MEMBER/UNIT | | 27 | 0 | 1 | 28 |
| RETIRED EDUCATOR | | 0 | 1 | 0 | 1 |
| RETIRED FIREFIGHTER | | 117 | 0 | 7 | 124 |
| RONALD MCDONALD HOUSE CHARITIES | | 2 | 3 | 0 | 5 |
| SALTWATER FISHING | | 10 | 16 | 0 | 26 |
| SAMFORD UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 10 | 12 | 2 | 24 |
| SICKLE CELL AWARENESS | | 3 | 15 | 0 | 18 |
| SILVER STAR | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 40 | 108 | 3 | 151 |
| SPAY-NEUTER | | 4 | 15 | 0 | 19 |
| STANDARD | | 98,227 | 2,984 | 2,475 | 103,686 |
| STATE PARKS SUPPORTER | | 21 | 87 | 0 | 108 |
| STILLMAN COLLEGE | | 0 | 2 | 0 | 2 |
| STOP DOMESTIC VIOLENCE | | 0 | 3 | 1 | 4 |
| SUPPORT OUR TROOPS | | 11 | 16 | 0 | 27 |
| SUPPORT THE ARTS | | 1 | 21 | 0 | 22 |
| SUPPORTING OUR SHERIFFS | | 6 | 20 | 0 | 26 |
| TALLADEGA COLLEGE | | 0 | 3 | 0 | 3 |
| THANK A LINEMAN | | 0 | 2 | 0 | 2 |
| THE WORLD GAMES 2022 | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 3 | 17 | 1 | 21 |
| TUSKEGEE UNIVERSITY | | 0 | 5 | 1 | 6 |
| UNITED ABILITY | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 5 | 15 | 0 | 20 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 135 | 511 | 11 | 657 |
| UNIVERSITY OF FLORIDA | | 3 | 8 | 0 | 11 |
| UNIVERSITY OF GEORGIA | | 6 | 17 | 0 | 23 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF MONTEVALLO | | 0 | 6 | 0 | 6 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 2 | 0 | 2 |
| US AIR FORCE | | 202 | 0 | 2 | 204 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------------|--------------|-----------------|----------------|
| US ARMED FORCES RETIRED-AIR FORCE | | 131 | 0 | 5 | 136 |
| US ARMED FORCES RETIRED-ARMY | | 261 | 0 | 29 | 290 |
| US ARMED FORCES RETIRED-COAST GUARD | | 16 | 0 | 0 | 16 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 73 | 0 | 2 | 75 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-NAVY | | 101 | 0 | 10 | 111 |
| US ARMY | | 587 | 0 | 38 | 625 |
| US COAST GUARD | | 40 | 0 | 0 | 40 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US MARINE CORPS | | 41 | 0 | 1 | 42 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 2 | 0 | 0 | 2 |
| US MERCHANT MARINE | | 11 | 0 | 0 | 11 |
| US NAVY | | 223 | 0 | 8 | 231 |
| US SPACE FORCE | | 0 | 0 | 1 | 1 |
| VIETNAM VETERAN | | 111 | 20 | 38 | 169 |
| VINTAGE | | 194 | 0 | 2 | 196 |
| VULCAN PARK & MUSEUM | | 1 | 7 | 0 | 8 |
| WHITETAIL WARRIOR PROJECT | | 6 | 7 | 0 | 13 |
| WW II AMERICAN | | 1 | 0 | 0 | 1 |
| WW II ASIATIC-PACIFIC | | 0 | 1 | 0 | 1 |
| YOGA & LOVE | | 1 | 3 | 0 | 4 |
| ZETA PHI BETA SORORITY INC. | | 0 | 1 | 0 | 1 |
| | | 115,678 | 9,720 | 3,703 | 129,101 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| AMBULANCE | | 2 | 0 | 0 | 2 |
| AMBULANCE | K1 | 334 | 0 | 0 | 334 |
| AMBULANCE | K2 | 306 | 0 | 0 | 306 |
| AMBULANCE | K3 | 61 | 0 | 0 | 61 |
| AMBULANCE | K4 | 350 | 0 | 0 | 350 |
| HEARSE | K1 | 454 | 0 | 0 | 454 |
| HEARSE | K2 | 168 | 0 | 0 | 168 |
| HEARSE | K3 | 67 | 0 | 0 | 67 |
| HEARSE | K4 | 153 | 0 | 0 | 153 |
| | | 1,895 | 0 | 0 | 1,895 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | | 11 | 0 | 0 | 11 |
| BUS | Q1 | 39 | 0 | 0 | 39 |
| BUS | Q2 | 70 | 0 | 0 | 70 |
| BUS | Q3 | 431 | 0 | 0 | 431 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|--------------|--------------|-----------------|--------------|
| BUS | Q4 | 130 | 0 | 0 | 130 |
| BUS | Q5 | 737 | 0 | 0 | 737 |
| BUS | Q6 | 448 | 0 | 0 | 448 |
| BUS - CHARITABLE | | 1,366 | 0 | 0 | 1,366 |
| | | 3,232 | 0 | 0 | 3,232 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|----------------|--------------|-----------------|----------------|
| PERMANENT HANDICAP PLACARD | | 97,490 | 0 | 0 | 97,490 |
| TEMPORARY HANDICAP PLACARD | | 20,592 | 0 | 0 | 20,592 |
| TEMPORARY HANDICAP PLACARD | XA | 1 | 0 | 0 | 1 |
| | | 118,083 | 0 | 0 | 118,083 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|---------------|--------------|-----------------|---------------|
| FARM TRUCK | F1 | 33,224 | 0 | 0 | 33,224 |
| FARM TRUCK | F2 | 2,552 | 0 | 0 | 2,552 |
| FARM TRUCK | F3 | 2,180 | 0 | 0 | 2,180 |
| FARM TRUCK | F4 | 304 | 0 | 0 | 304 |
| FOREST PRODUCT TRUCK | L1 | 132 | 0 | 0 | 132 |
| FOREST PRODUCT TRUCK | L2 | 124 | 0 | 0 | 124 |
| FOREST PRODUCT TRUCK | L3 | 15 | 0 | 0 | 15 |
| FOREST PRODUCT TRUCK | L4 | 16 | 0 | 0 | 16 |
| FOREST PRODUCT TRUCK | L6 | 99 | 0 | 0 | 99 |
| FOREST PRODUCT TRUCK | L7 | 405 | 0 | 0 | 405 |
| | | 39,051 | 0 | 0 | 39,051 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | | 256 | 0 | 0 | 256 |
| RECREATIONAL VEHICLE | 02 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | P1 | 1,235 | 0 | 0 | 1,235 |
| RECREATIONAL VEHICLE | P2 | 784 | 0 | 0 | 784 |
| RECREATIONAL VEHICLE | R2 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | R3 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | R4 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X1 | 4,985 | 0 | 0 | 4,985 |
| RECREATIONAL VEHICLE | X2 | 3,546 | 0 | 0 | 3,546 |
| RECREATIONAL VEHICLE | X3 | 1,747 | 0 | 0 | 1,747 |
| RECREATIONAL VEHICLE | X4 | 753 | 0 | 0 | 753 |
| RECREATIONAL VEHICLE | X5 | 282 | 0 | 0 | 282 |
| RECREATIONAL VEHICLE | X6 | 13 | 0 | 0 | 13 |
| RECREATIONAL VEHICLE | X7 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X9 | 4 | 0 | 0 | 4 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|---------------|--------------|-----------------|---------------|
| RECREATIONAL VEHICLE | XA | 1,939 | 0 | 0 | 1,939 |
| | | 15,552 | 0 | 0 | 15,552 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TAXI | Z1 | 53 | 0 | 0 | 53 |
| TAXI | Z2 | 18 | 0 | 0 | 18 |
| TAXI | Z3 | 59 | 0 | 0 | 59 |
| TAXI | Z4 | 21 | 0 | 0 | 21 |
| TAXI | Z5 | 462 | 0 | 0 | 462 |
| | | 613 | 0 | 0 | 613 |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|---------------|--------------|-----------------|---------------|
| TEMP TAG - IRP | | 13,645 | 0 | 0 | 13,645 |
| TEMPORARY PLATE (20 DAY) | | 2,325 | 0 | 0 | 2,325 |
| | | 15,970 | 0 | 0 | 15,970 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|----------------|--------------|-----------------|----------------|
| FORT FLEET | UT | 1,999 | 0 | 0 | 1,999 |
| PERMANENT TRAILER PLATE | | 3,191 | 0 | 0 | 3,191 |
| TRAILER 2022 | | 69,464 | 0 | 0 | 69,464 |
| TRAILER 2022 | FL | 339 | 0 | 0 | 339 |
| TRAILER 2022 | RT | 114 | 0 | 0 | 114 |
| TRAILER 2022 | TL | 62,238 | 0 | 0 | 62,238 |
| TRAILER 2022 | TR | 51,736 | 0 | 0 | 51,736 |
| TRAILER 2022 | UT | 335,209 | 0 | 0 | 335,209 |
| | | 524,290 | 0 | 0 | 524,290 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AIR MEDAL | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | | 8 | 0 | 0 | 8 |
| TOW TRUCK | P1 | 44 | 0 | 0 | 44 |
| TOW TRUCK | P2 | 57 | 0 | 0 | 57 |
| TOW TRUCK | X1 | 272 | 0 | 0 | 272 |
| TOW TRUCK | X2 | 878 | 0 | 0 | 878 |
| TOW TRUCK | X3 | 77 | 0 | 0 | 77 |
| TOW TRUCK | X4 | 40 | 0 | 0 | 40 |
| TOW TRUCK | X5 | 62 | 0 | 0 | 62 |
| TOW TRUCK | X6 | 4 | 0 | 0 | 4 |
| TOW TRUCK | X7 | 6 | 0 | 0 | 6 |
| TOW TRUCK | X8 | 11 | 0 | 0 | 11 |

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|-----------------|-------|----------------|--------------|-----------------|----------------|
| TOW TRUCK | X9 | 25 | 0 | 0 | 25 |
| TOW TRUCK | XA | 72 | 0 | 0 | 72 |
| TRUCK | | 648 | 0 | 0 | 648 |
| TRUCK | 02 | 2 | 0 | 0 | 2 |
| TRUCK | P1 | 8,254 | 0 | 0 | 8,254 |
| TRUCK | P2 | 13,565 | 0 | 0 | 13,565 |
| TRUCK | X1 | 23,044 | 0 | 0 | 23,044 |
| TRUCK | X2 | 28,203 | 0 | 0 | 28,203 |
| TRUCK | X3 | 7,587 | 0 | 0 | 7,587 |
| TRUCK | X4 | 2,708 | 0 | 0 | 2,708 |
| TRUCK | X5 | 4,166 | 0 | 0 | 4,166 |
| TRUCK | X6 | 1,486 | 0 | 0 | 1,486 |
| TRUCK | X7 | 2,564 | 0 | 0 | 2,564 |
| TRUCK | X8 | 2,544 | 0 | 0 | 2,544 |
| TRUCK | X9 | 10,986 | 0 | 0 | 10,986 |
| TRUCK | XA | 9,820 | 0 | 0 | 9,820 |
| TRUCK | XL | 1 | 0 | 0 | 1 |
| US MARINE CORPS | P1 | 12 | 0 | 0 | 12 |
| YARD TRUCK | XL | 125 | 0 | 0 | 125 |
| | | 117,272 | 0 | 0 | 117,272 |

Government Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|---------------|--------------|-----------------|---------------|
| APPORTIONED - IRP | | 8,064 | 0 | 0 | 8,064 |
| CONSULAR OFFICIAL | | 2 | 0 | 0 | 2 |
| COUNTY | | 2,722 | 0 | 0 | 2,722 |
| COUNTY | MC | 7 | 0 | 0 | 7 |
| GOVERNMENT LOANED, U.S. | | 2 | 0 | 0 | 2 |
| MUNICIPAL | | 3,204 | 0 | 0 | 3,204 |
| MUNICIPAL | MC | 8 | 0 | 0 | 8 |
| NATIONAL GUARD | N2 | 6 | 0 | 0 | 6 |
| PUBLIC UTILITY DEPARTMENT | | 695 | 0 | 0 | 695 |
| RESCUE SQUAD – REVENUE ISSUED | | 29 | 0 | 0 | 29 |
| STATE | | 1,801 | 0 | 0 | 1,801 |
| VOLUNTEER FIRE DEPT – REVENUE ISSUED | | 159 | 0 | 0 | 159 |
| | | 16,699 | 0 | 0 | 16,699 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 6,905 | 0 | 0 | 6,905 |
| | MC | 344 | 0 | 0 | 344 |
| | P1 | 121 | 0 | 0 | 121 |
| | P2 | 1 | 0 | 0 | 1 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|----------|--------------|-----------------|--------------|
| | TL | 1 | 0 | 0 | 1 |
| | UT | 1 | 0 | 0 | 1 |
| | XA | 1 | 0 | 0 | 1 |
| -P | | 8 | 0 | 0 | 8 |
| DISABLED VETERAN | 01 | 1 | 0 | 0 | 1 |
| HELPING SCHOOLS MOTORCYCLE | 02 | 2 | 0 | 0 | 2 |
| HELPING SCHOOLS MOTORCYCLE | MC | 7 | 0 | 0 | 7 |
| MH | | 1 | 0 | 0 | 1 |
| RETIRED MILITARY – U.S. ARMED FORCES | MC | 1 | 0 | 0 | 1 |
| TRAVEL TRAILER | | 8 | 0 | 0 | 8 |
| UTILITY TRAILER | | 14 | 0 | 0 | 14 |
| | | 7,416 | 0 | 0 | 7,416 |

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Statistics for: **Jefferson County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 1,281 | 1,342 | 75 | 2,698 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 62 | 0 | 0 | 62 |
| AG TAG | | 174 | 78 | 1 | 253 |
| AIR MEDAL | | 19 | 0 | 1 | 20 |
| ALABAMA A & M UNIVERSITY | | 427 | 635 | 29 | 1,091 |
| ALABAMA AUDUBON | | 356 | 119 | 2 | 477 |
| ALABAMA BICENTENNIAL | | 27,059 | 849 | 554 | 28,462 |
| ALABAMA CATTLEMEN | | 110 | 81 | 0 | 191 |
| ALABAMA FORESTS | | 416 | 244 | 5 | 665 |
| ALABAMA GOLD STAR FAMILY | | 32 | 16 | 1 | 49 |
| ALABAMA GOLF ASSOCIATION | | 127 | 52 | 0 | 179 |
| ALABAMA HOME BUILDERS | | 31 | 71 | 0 | 102 |
| ALABAMA NURSES FOUNDATION | | 982 | 921 | 14 | 1,917 |
| ALABAMA POULTRY | | 2 | 4 | 0 | 6 |
| ALABAMA SPACE TAG | | 506 | 404 | 3 | 913 |
| ALABAMA STATE UNIVERSITY | | 311 | 439 | 15 | 765 |
| ALABAMA TENNIS FOUNDATION | | 41 | 42 | 0 | 83 |
| ALABAMA TREASURE FOREST | | 242 | 200 | 1 | 443 |
| ALABAMA WILDLIFE FEDERATION | | 2,473 | 517 | 5 | 2,995 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 1 | 0 | 0 | 1 |
| ALPHA KAPPA ALPHA | | 128 | 350 | 6 | 484 |
| ALPHA PHI ALPHA FRATERNITY | | 29 | 119 | 1 | 149 |
| AMATEUR RADIO | | 0 | 192 | 8 | 200 |
| ATHENS STATE UNIVERSITY | | 0 | 12 | 0 | 12 |
| ATLANTA BRAVES | | 70 | 34 | 0 | 104 |
| AUBURN UNIVERSITY | | 6,438 | 3,066 | 45 | 9,549 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 5 | 6 | 0 | 11 |
| AUTISM ACCEPTANCE | | 684 | 352 | 17 | 1,053 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 4,889 | 4,293 | 60 | 9,242 |
| BIRMINGHAM SOUTHERN COLLEGE | | 2 | 0 | 0 | 2 |
| BISHOP STATE COMMUNITY COLLEGE | | 0 | 4 | 0 | 4 |
| BRAIN CANCER RESEARCH | | 39 | 21 | 0 | 60 |
| BREAST CANCER RESEARCH | | 1,506 | 967 | 56 | 2,529 |
| BRONZE STAR | | 83 | 0 | 17 | 100 |
| CAHABA RIVER SOCIETY | | 1,641 | 346 | 5 | 1,992 |
| CALHOUN COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| CHILDREN'S OF ALABAMA | | 266 | 56 | 7 | 329 |
| CHILDREN'S TRUST FUND | | 20 | 17 | 0 | 37 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 515 | 154 | 5 | 674 |

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|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| COLD WAR VETERAN | | 5 | 4 | 0 | 9 |
| COLON CANCER AWARENESS | | 59 | 58 | 1 | 118 |
| CURING CHILDHOOD CANCER | | 1,024 | 374 | 6 | 1,404 |
| DELTA SIGMA THETA SORORITY | | 99 | 285 | 12 | 396 |
| DESERT SHIELD/STORM | | 430 | 30 | 49 | 509 |
| DISABLED VETERAN-AIR FORCES | | 687 | 0 | 240 | 927 |
| DISABLED VETERAN-ARMY | | 3,368 | 0 | 1,379 | 4,747 |
| DISABLED VETERAN-COAST GUARD | | 45 | 0 | 11 | 56 |
| DISABLED VETERAN-MARINE CORPS | | 713 | 0 | 205 | 918 |
| DISABLED VETERAN-MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-NATIONAL GUARD | | 5 | 0 | 1 | 6 |
| DISABLED VETERAN-NAVY | | 1,013 | 0 | 327 | 1,340 |
| DON'T TREAD ON ME | | 542 | 372 | 3 | 917 |
| DONATE LIFE | | 84 | 49 | 2 | 135 |
| DUCKS UNLIMITED | | 327 | 129 | 2 | 458 |
| EDUCATOR | | 129 | 100 | 1 | 230 |
| EMERGENCY MEDICAL SERVICES | | 45 | 28 | 0 | 73 |
| ENVIRONMENTAL | | 675 | 424 | 5 | 1,104 |
| FAULKNER UNIVERSITY | | 11 | 23 | 1 | 35 |
| FIGHTING CYSTIC FIBROSIS | | 164 | 49 | 0 | 213 |
| FIRE FIGHTER | | 1,052 | 0 | 9 | 1,061 |
| FLORIDA STATE UNIVERSITY | | 110 | 113 | 1 | 224 |
| FOREVER WILD | | 666 | 255 | 0 | 921 |
| FORT FLEET | | 15,427 | 0 | 0 | 15,427 |
| FRATERNAL ORDER OF POLICE | | 1,267 | 170 | 35 | 1,472 |
| FREEMASON | | 116 | 62 | 4 | 182 |
| FRESHWATER FISHING | | 322 | 132 | 3 | 457 |
| FRIENDS OF COAL | | 102 | 50 | 0 | 152 |
| GADSDEN STATE COMMUNITY COLLEGE | | 17 | 0 | 0 | 17 |
| GLOBAL WAR ON TERRORISM | | 167 | 0 | 2 | 169 |
| GOD BLESS AMERICA | | 128,670 | 5,857 | 3,384 | 137,911 |
| GYN CANCER AWARENESS | | 56 | 33 | 1 | 90 |
| HABITAT FOR HUMANITY | | 45 | 17 | 0 | 62 |
| HELP END EPILEPSY | | 202 | 99 | 2 | 303 |
| HELPING SCHOOLS | | 1,426 | 1,852 | 100 | 3,378 |
| HOPE FOR KIDS WITH DIABETES | | 214 | 130 | 7 | 351 |
| HUNTINGDON COLLEGE | | 14 | 12 | 0 | 26 |
| I SHARE THE ROAD ALABAMA | | 22 | 26 | 0 | 48 |
| IN MEMORY OF | | 0 | 855 | 23 | 878 |
| JACKSONVILLE STATE UNIVERSITY | | 233 | 206 | 5 | 444 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 12 | 20 | 0 | 32 |
| K9 FOR VETS | | 26 | 35 | 0 | 61 |

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|--|-------|----------|--------------|-----------------|--------------|
| KAPPA ALPHA PSI FRATERNITY, INC. | | 34 | 116 | 0 | 150 |
| KOREAN WAR | | 18 | 0 | 8 | 26 |
| KRUZN FOR A KURE | | 7 | 1 | 0 | 8 |
| LAW ENFORCEMENT MEMORIAL | | 180 | 76 | 2 | 258 |
| LETTER CARRIER | | 34 | 9 | 0 | 43 |
| LOUISIANA STATE UNIVERSITY | | 147 | 79 | 6 | 232 |
| MENDING KIDS' HEARTS | | 357 | 247 | 8 | 612 |
| MILES COLLEGE | | 253 | 390 | 24 | 667 |
| MINITRUCK | | 423 | 0 | 8 | 431 |
| MISSISSIPPI STATE UNIVERSITY | | 466 | 108 | 2 | 576 |
| MIZPAH GRAND CHAPTER | | 42 | 42 | 8 | 92 |
| NATIONAL GUARD | | 388 | 16 | 0 | 404 |
| NATIONAL GUARD RETIRED | | 177 | 13 | 5 | 195 |
| NATIONAL WILD TURKEY FEDERATION | | 467 | 83 | 3 | 553 |
| OAKWOOD UNIVERSITY | | 6 | 7 | 0 | 13 |
| OMEGA PSI PHI FRATERNITY | | 25 | 131 | 9 | 165 |
| ONEONTA REDSKIN TAG | | 1 | 2 | 0 | 3 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 241 | 17 | 20 | 278 |
| OPERATION INHERENT RESOLVE | | 12 | 0 | 0 | 12 |
| OPERATION IRAQI FREEDOM | | 245 | 30 | 13 | 288 |
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |
| OVARIAN CANCER RESEARCH | | 310 | 231 | 5 | 546 |
| PEARL HARBOR SURVIVOR | | 5 | 0 | 0 | 5 |
| POW FREE | | 6 | 1 | 0 | 7 |
| PRINCE HALL GRAND LODGE | | 112 | 98 | 3 | 213 |
| PROFESSIONAL FIREFIGHTER | | 1,639 | 0 | 0 | 1,639 |
| PROSTATE CANCER RESEARCH | | 86 | 26 | 1 | 113 |
| PSTD AWARENESS | | 60 | 15 | 1 | 76 |
| PURPLE HEART (COMBAT WOUNDED) | | 181 | 0 | 48 | 229 |
| RACE PLATE-FORD RACING | | 7 | 74 | 0 | 81 |
| RACE PLATE-THE ALABAMA GANG | | 22 | 107 | 0 | 129 |
| REALTOR | | 166 | 225 | 1 | 392 |
| RESCUE SQUAD – MEMBER/UNIT | | 8 | 0 | 0 | 8 |
| RETIRED EDUCATOR | | 39 | 47 | 9 | 95 |
| RETIRED FIREFIGHTER | | 870 | 0 | 19 | 889 |
| RONALD MCDONALD HOUSE CHARITIES | | 102 | 51 | 0 | 153 |
| SALTWATER FISHING | | 389 | 85 | 1 | 475 |
| SAMFORD UNIVERSITY | | 552 | 220 | 7 | 779 |
| SELMA UNIVERSITY | | 4 | 2 | 0 | 6 |
| SHRINERS | | 39 | 14 | 7 | 60 |
| SICKLE CELL AWARENESS | | 175 | 294 | 17 | 486 |
| SILVER STAR | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| SONS OF CONFEDERATE VETERANS | | 27 | 32 | 0 | 59 |
| SPAY-NEUTER | | 453 | 234 | 4 | 691 |
| SPRING HILL COLLEGE | | 31 | 3 | 0 | 34 |
| STANDARD | | 345,484 | 9,723 | 14,395 | 369,602 |
| STATE PARKS SUPPORTER | | 1,118 | 405 | 4 | 1,527 |
| STILLMAN COLLEGE | | 42 | 63 | 5 | 110 |
| STOP DOMESTIC VIOLENCE | | 15 | 76 | 0 | 91 |
| SUPPORT OUR TROOPS | | 20 | 31 | 1 | 52 |
| SUPPORT THE ARTS | | 613 | 305 | 8 | 926 |
| SUPPORTING OUR SHERIFFS | | 5 | 29 | 1 | 35 |
| TALLADEGA COLLEGE | | 71 | 64 | 3 | 138 |
| THANK A LINEMAN | | 3 | 4 | 0 | 7 |
| THE WORLD GAMES 2022 | | 16 | 9 | 0 | 25 |
| TROY UNIVERSITY | | 242 | 171 | 5 | 418 |
| TUSKEGEE UNIVERSITY | | 343 | 153 | 22 | 518 |
| UNITED ABILITY | | 158 | 32 | 13 | 203 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 1,074 | 1,036 | 14 | 2,124 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 11 | 16 | 0 | 27 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 8,109 | 5,210 | 146 | 13,465 |
| UNIVERSITY OF FLORIDA | | 67 | 46 | 2 | 115 |
| UNIVERSITY OF GEORGIA | | 300 | 185 | 6 | 491 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 411 | 70 | 0 | 481 |
| UNIVERSITY OF MOBILE | | 2 | 3 | 0 | 5 |
| UNIVERSITY OF MONTEVALLO | | 62 | 79 | 1 | 142 |
| UNIVERSITY OF NORTH ALABAMA | | 34 | 27 | 0 | 61 |
| UNIVERSITY OF SOUTH ALABAMA | | 50 | 43 | 0 | 93 |
| UNIVERSITY OF WEST ALABAMA | | 22 | 21 | 1 | 44 |
| US AIR FORCE | | 668 | 0 | 29 | 697 |
| US ARMED FORCES RETIRED-AIR FORCE | | 499 | 0 | 51 | 550 |
| US ARMED FORCES RETIRED-ARMY | | 1,179 | 0 | 185 | 1,364 |
| US ARMED FORCES RETIRED-COAST GUARD | | 28 | 0 | 2 | 30 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 153 | 0 | 30 | 183 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 74 | 0 | 6 | 80 |
| US ARMED FORCES RETIRED-NAVY | | 450 | 0 | 43 | 493 |
| US ARMY | | 1,570 | 0 | 93 | 1,663 |
| US COAST GUARD | | 69 | 0 | 2 | 71 |
| US MARINE CORPS | | 85 | 0 | 1 | 86 |
| US MERCHANT MARINE | | 12 | 0 | 2 | 14 |
| US NAVY | | 614 | 0 | 32 | 646 |
| US SPACE FORCE | | 3 | 0 | 0 | 3 |
| VIETNAM VETERAN | | 579 | 19 | 200 | 798 |
| VINTAGE | | 431 | 0 | 5 | 436 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------------|---------------|-----------------|----------------|
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 69 | 0 | 0 | 69 |
| VULCAN PARK & MUSEUM | | 132 | 98 | 3 | 233 |
| WALLACE STATE COMMUNITY COLLEGE | | 4 | 0 | 0 | 4 |
| WHITETAIL WARRIOR PROJECT | | 41 | 31 | 0 | 72 |
| WW II AMERICAN | | 1 | 0 | 0 | 1 |
| WW II ASIATIC-PACIFIC | | 2 | 0 | 0 | 2 |
| WW II EUROPEAN – AFRICAN | | 1 | 0 | 1 | 2 |
| YOGA & LOVE | | 9 | 28 | 1 | 38 |
| ZETA PHI BETA SORORITY INC. | | 18 | 41 | 1 | 60 |
| | | 584,331 | 48,997 | 22,307 | 655,635 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 1 | 7 | 0 | 8 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 3 | 0 | 0 | 3 |
| ALABAMA A & M UNIVERSITY | | 4 | 11 | 0 | 15 |
| ALABAMA BICENTENNIAL | | 33 | 20 | 0 | 53 |
| ALABAMA CATTLEMEN | | 1 | 0 | 0 | 1 |
| ALABAMA FORESTS | | 0 | 6 | 0 | 6 |
| ALABAMA NURSES FOUNDATION | | 1 | 5 | 0 | 6 |
| ALABAMA SPACE TAG | | 6 | 11 | 0 | 17 |
| ALABAMA STATE UNIVERSITY | | 1 | 5 | 0 | 6 |
| ALABAMA TENNIS FOUNDATION | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 2 | 6 | 0 | 8 |
| ALABAMA WILDLIFE FEDERATION | | 2 | 5 | 0 | 7 |
| ALPHA KAPPA ALPHA | | 0 | 2 | 0 | 2 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 5 | 23 | 0 | 28 |
| AUTISM ACCEPTANCE | | 2 | 6 | 0 | 8 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 163 | 343 | 2 | 508 |
| BREAST CANCER RESEARCH | | 0 | 19 | 0 | 19 |
| BRONZE STAR | | 4 | 0 | 0 | 4 |
| CAHABA RIVER SOCIETY | | 3 | 3 | 0 | 6 |
| CURING CHILDHOOD CANCER | | 0 | 2 | 1 | 3 |
| DESERT SHIELD/STORM | | 11 | 2 | 1 | 14 |
| DISABLED VETERAN-AIR FORCES | | 6 | 0 | 4 | 10 |
| DISABLED VETERAN-ARMY | | 72 | 0 | 24 | 96 |
| DISABLED VETERAN-MARINE CORPS | | 30 | 0 | 6 | 36 |
| DISABLED VETERAN-NAVY | | 23 | 0 | 7 | 30 |
| DON'T TREAD ON ME | | 13 | 37 | 0 | 50 |
| DONATE LIFE | | 0 | 0 | 2 | 2 |
| EMERGENCY MEDICAL SERVICES | | 1 | 0 | 0 | 1 |

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|--|-------|----------|--------------|-----------------|--------------|
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 14 | 0 | 0 | 14 |
| FOREVER WILD | | 0 | 2 | 0 | 2 |
| FRATERNAL ORDER OF POLICE | | 27 | 10 | 2 | 39 |
| FREEMASON | | 4 | 7 | 0 | 11 |
| FRESHWATER FISHING | | 0 | 4 | 0 | 4 |
| FRIENDS OF COAL | | 0 | 5 | 0 | 5 |
| GLOBAL WAR ON TERRORISM | | 6 | 0 | 0 | 6 |
| GOD BLESS AMERICA | | 127 | 101 | 4 | 232 |
| GYN CANCER AWARENESS | | 0 | 0 | 1 | 1 |
| HELP END EPILEPSY | | 0 | 1 | 0 | 1 |
| HELPING SCHOOLS | | 38 | 0 | 0 | 38 |
| HOPE FOR KIDS WITH DIABETES | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 17 | 0 | 17 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 2 | 1 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 2 | 8 | 0 | 10 |
| MENDING KIDS' HEARTS | | 2 | 0 | 0 | 2 |
| MILES COLLEGE | | 0 | 3 | 0 | 3 |
| MIZPAH GRAND CHAPTER | | 0 | 1 | 0 | 1 |
| NATIONAL GUARD | | 4 | 0 | 0 | 4 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| NATIONAL WILD TURKEY FEDERATION | | 0 | 2 | 0 | 2 |
| OMEGA PSI PHI FRATERNITY | | 1 | 8 | 0 | 9 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 4 | 1 | 2 | 7 |
| OPERATION IRAQI FREEDOM | | 6 | 4 | 0 | 10 |
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |
| OVARIAN CANCER RESEARCH | | 2 | 0 | 0 | 2 |
| PRINCE HALL GRAND LODGE | | 5 | 5 | 0 | 10 |
| PROFESSIONAL FIREFIGHTER | | 38 | 0 | 1 | 39 |
| PSTD AWARENESS | | 5 | 1 | 0 | 6 |
| PURPLE HEART (COMBAT WOUNDED) | | 5 | 0 | 0 | 5 |
| RACE PLATE-THE ALABAMA GANG | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 11 | 0 | 0 | 11 |
| SHRINERS | | 0 | 4 | 1 | 5 |
| SICKLE CELL AWARENESS | | 0 | 3 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 1 | 4 | 0 | 5 |
| SPAY-NEUTER | | 1 | 1 | 0 | 2 |
| STANDARD | | 8,565 | 292 | 165 | 9,022 |
| STATE PARKS SUPPORTER | | 2 | 4 | 0 | 6 |
| SUPPORT THE ARTS | | 0 | 5 | 0 | 5 |
| SUPPORTING OUR SHERIFFS | | 0 | 2 | 0 | 2 |
| TALLADEGA COLLEGE | | 0 | 1 | 0 | 1 |

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|--------------------------------------|-------|--------------|--------------|-----------------|---------------|
| THE WORLD GAMES 2022 | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 1 | 3 | 0 | 4 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 11 | 40 | 1 | 52 |
| UNIVERSITY OF FLORIDA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF MONTEVALLO | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 13 | 0 | 0 | 13 |
| US ARMED FORCES RETIRED-AIR FORCE | | 5 | 0 | 0 | 5 |
| US ARMED FORCES RETIRED-ARMY | | 12 | 0 | 1 | 13 |
| US ARMED FORCES RETIRED-COAST GUARD | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-NAVY | | 9 | 0 | 1 | 10 |
| US ARMY | | 47 | 0 | 3 | 50 |
| US COAST GUARD | | 5 | 0 | 0 | 5 |
| US MARINE CORPS | | 4 | 0 | 1 | 5 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 31 | 0 | 0 | 31 |
| VIETNAM VETERAN | | 8 | 1 | 2 | 11 |
| VINTAGE | | 23 | 0 | 0 | 23 |
| VULCAN PARK & MUSEUM | | 1 | 3 | 0 | 4 |
| | | 9,442 | 1,068 | 232 | 10,742 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 22 | 0 | 0 | 22 |
| AMBULANCE | K2 | 40 | 0 | 0 | 40 |
| AMBULANCE | K3 | 2 | 0 | 0 | 2 |
| AMBULANCE | K4 | 82 | 0 | 0 | 82 |
| HEARSE | K1 | 5 | 0 | 0 | 5 |
| HEARSE | K2 | 16 | 0 | 0 | 16 |
| HEARSE | K3 | 1 | 0 | 0 | 1 |
| HEARSE | K4 | 21 | 0 | 0 | 21 |
| | | 189 | 0 | 0 | 189 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q1 | 8 | 0 | 0 | 8 |
| BUS | Q2 | 36 | 0 | 0 | 36 |
| BUS | Q3 | 110 | 0 | 0 | 110 |
| BUS | Q4 | 11 | 0 | 0 | 11 |
| BUS | Q5 | 110 | 0 | 0 | 110 |
| BUS | Q6 | 52 | 0 | 0 | 52 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|------------|--------------|-----------------|--------------|
| BUS - CHARITABLE | | 104 | 0 | 0 | 104 |
| | | 431 | 0 | 0 | 431 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT HANDICAP PLACARD | | 10,419 | 0 | 0 | 10,419 |
| TEMPORARY HANDICAP PLACARD | | 2,420 | 0 | 0 | 2,420 |
| TEMPORARY HANDICAP PLACARD | XA | 1 | 0 | 0 | 1 |
| | | 12,840 | 0 | 0 | 12,840 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 232 | 0 | 0 | 232 |
| FARM TRUCK | F2 | 17 | 0 | 0 | 17 |
| FARM TRUCK | F3 | 3 | 0 | 0 | 3 |
| FARM TRUCK | F4 | 4 | 0 | 0 | 4 |
| FOREST PRODUCT TRUCK | L1 | 2 | 0 | 0 | 2 |
| | | 258 | 0 | 0 | 258 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | | 65 | 0 | 0 | 65 |
| RECREATIONAL VEHICLE | P1 | 100 | 0 | 0 | 100 |
| RECREATIONAL VEHICLE | P2 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X1 | 309 | 0 | 0 | 309 |
| RECREATIONAL VEHICLE | X2 | 193 | 0 | 0 | 193 |
| RECREATIONAL VEHICLE | X3 | 79 | 0 | 0 | 79 |
| RECREATIONAL VEHICLE | X4 | 32 | 0 | 0 | 32 |
| RECREATIONAL VEHICLE | X5 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | XA | 92 | 0 | 0 | 92 |
| | | 880 | 0 | 0 | 880 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TAXI | Z1 | 22 | 0 | 0 | 22 |
| TAXI | Z2 | 6 | 0 | 0 | 6 |
| TAXI | Z3 | 12 | 0 | 0 | 12 |
| TAXI | Z4 | 5 | 0 | 0 | 5 |
| TAXI | Z5 | 111 | 0 | 0 | 111 |
| | | 156 | 0 | 0 | 156 |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|------------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 140 | 0 | 0 | 140 |
| | | 140 | 0 | 0 | 140 |

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Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| FORT FLEET | UT | 1,999 | 0 | 0 | 1,999 |
| PERMANENT TRAILER PLATE | | 131 | 0 | 0 | 131 |
| TRAILER 2022 | FL | 8 | 0 | 0 | 8 |
| TRAILER 2022 | RT | 2 | 0 | 0 | 2 |
| TRAILER 2022 | TL | 3,362 | 0 | 0 | 3,362 |
| TRAILER 2022 | TR | 2,805 | 0 | 0 | 2,805 |
| TRAILER 2022 | UT | 19,235 | 0 | 0 | 19,235 |
| | | 27,542 | 0 | 0 | 27,542 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|---------------|--------------|-----------------|---------------|
| TOW TRUCK | | 1 | 0 | 0 | 1 |
| TOW TRUCK | P1 | 6 | 0 | 0 | 6 |
| TOW TRUCK | X1 | 21 | 0 | 0 | 21 |
| TOW TRUCK | X2 | 50 | 0 | 0 | 50 |
| TOW TRUCK | X3 | 8 | 0 | 0 | 8 |
| TOW TRUCK | X4 | 8 | 0 | 0 | 8 |
| TOW TRUCK | X5 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X6 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X8 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X9 | 2 | 0 | 0 | 2 |
| TOW TRUCK | XA | 5 | 0 | 0 | 5 |
| TRUCK | | 357 | 0 | 0 | 357 |
| TRUCK | P1 | 1,907 | 0 | 0 | 1,907 |
| TRUCK | P2 | 31 | 0 | 0 | 31 |
| TRUCK | X1 | 3,029 | 0 | 0 | 3,029 |
| TRUCK | X2 | 3,674 | 0 | 0 | 3,674 |
| TRUCK | X3 | 686 | 0 | 0 | 686 |
| TRUCK | X4 | 304 | 0 | 0 | 304 |
| TRUCK | X5 | 380 | 0 | 0 | 380 |
| TRUCK | X6 | 223 | 0 | 0 | 223 |
| TRUCK | X7 | 397 | 0 | 0 | 397 |
| TRUCK | X8 | 269 | 0 | 0 | 269 |
| TRUCK | X9 | 600 | 0 | 0 | 600 |
| TRUCK | XA | 1,030 | 0 | 0 | 1,030 |
| YARD TRUCK | XL | 3 | 0 | 0 | 3 |
| | | 12,995 | 0 | 0 | 12,995 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 580 | 0 | 0 | 580 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| MH | MC | 32 | 0 | 0 | 32 |
| | P1 | 3 | 0 | 0 | 3 |
| | XA | 1 | 0 | 0 | 1 |
| | | 1 | 0 | 0 | 1 |
| | | 617 | 0 | 0 | 617 |

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Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 911 | 1,130 | 29 | 2,070 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 40 | 0 | 1 | 41 |
| AG TAG | | 144 | 74 | 1 | 219 |
| AIR MEDAL | | 10 | 0 | 0 | 10 |
| ALABAMA A & M UNIVERSITY | | 177 | 141 | 3 | 321 |
| ALABAMA AUDUBON | | 87 | 51 | 0 | 138 |
| ALABAMA BATTLESHIP, USS | | 2 | 0 | 0 | 2 |
| ALABAMA BICENTENNIAL | | 10,809 | 440 | 184 | 11,433 |
| ALABAMA CATTLEMEN | | 65 | 70 | 0 | 135 |
| ALABAMA FORESTS | | 239 | 173 | 3 | 415 |
| ALABAMA GOLD STAR FAMILY | | 21 | 22 | 0 | 43 |
| ALABAMA GOLF ASSOCIATION | | 31 | 17 | 0 | 48 |
| ALABAMA HOME BUILDERS | | 26 | 11 | 0 | 37 |
| ALABAMA NURSES FOUNDATION | | 842 | 615 | 9 | 1,466 |
| ALABAMA POULTRY | | 1 | 1 | 0 | 2 |
| ALABAMA SPACE TAG | | 309 | 271 | 1 | 581 |
| ALABAMA STATE DEFENSE FORCE | | 1 | 0 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 256 | 238 | 5 | 499 |
| ALABAMA TENNIS FOUNDATION | | 32 | 31 | 0 | 63 |
| ALABAMA TREASURE FOREST | | 95 | 82 | 1 | 178 |
| ALABAMA WILDLIFE FEDERATION | | 2,436 | 589 | 13 | 3,038 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 1 | 0 | 0 | 1 |
| ALPHA KAPPA ALPHA | | 64 | 96 | 2 | 162 |
| ALPHA PHI ALPHA FRATERNITY | | 32 | 33 | 2 | 67 |
| AMATEUR RADIO | | 0 | 105 | 2 | 107 |
| ATHENS STATE UNIVERSITY | | 6 | 11 | 1 | 18 |
| ATLANTA BRAVES | | 24 | 18 | 1 | 43 |
| ATOMIC NUKED | | 3 | 0 | 0 | 3 |
| AUBURN UNIVERSITY | | 1,894 | 1,043 | 21 | 2,958 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 3 | 6 | 0 | 9 |
| AUTISM ACCEPTANCE | | 405 | 245 | 12 | 662 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 774 | 873 | 5 | 1,652 |
| BISHOP STATE COMMUNITY COLLEGE | | 30 | 15 | 1 | 46 |
| BRAIN CANCER RESEARCH | | 31 | 39 | 0 | 70 |
| BREAST CANCER RESEARCH | | 678 | 575 | 13 | 1,266 |
| BRONZE STAR | | 64 | 0 | 5 | 69 |
| CAHABA RIVER SOCIETY | | 60 | 76 | 1 | 137 |
| CHILDREN'S OF ALABAMA | | 12 | 5 | 0 | 17 |
| CHILDREN'S TRUST FUND | | 9 | 11 | 1 | 21 |

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|----------------------------------|-------|----------|--------------|-----------------|--------------|
| CHOOSE LIFE / SUPPORT ADOPTION | | 262 | 125 | 1 | 388 |
| COLD WAR VETERAN | | 5 | 3 | 0 | 8 |
| COLON CANCER AWARENESS | | 21 | 15 | 1 | 37 |
| CURING CHILDHOOD CANCER | | 139 | 112 | 1 | 252 |
| DELTA SIGMA THETA SORORITY | | 37 | 113 | 3 | 153 |
| DESERT SHIELD/STORM | | 395 | 24 | 13 | 432 |
| DISABLED VETERAN-AIR FORCES | | 675 | 0 | 272 | 947 |
| DISABLED VETERAN-ARMY | | 2,716 | 0 | 912 | 3,628 |
| DISABLED VETERAN-COAST GUARD | | 422 | 0 | 42 | 464 |
| DISABLED VETERAN-MARINE CORPS | | 716 | 0 | 190 | 906 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 2 | 3 |
| DISABLED VETERAN-NATIONAL GUARD | | 8 | 0 | 4 | 12 |
| DISABLED VETERAN-NAVY | | 979 | 0 | 297 | 1,276 |
| DISTINGUISHED FLYING CROSS | | 0 | 0 | 2 | 2 |
| DON'T TREAD ON ME | | 605 | 412 | 7 | 1,024 |
| DONATE LIFE | | 18 | 12 | 0 | 30 |
| DUCKS UNLIMITED | | 451 | 214 | 0 | 665 |
| EDUCATOR | | 58 | 52 | 2 | 112 |
| EMERGENCY MEDICAL SERVICES | | 104 | 41 | 1 | 146 |
| ENVIRONMENTAL | | 433 | 272 | 8 | 713 |
| FAULKNER UNIVERSITY | | 24 | 21 | 0 | 45 |
| FIGHTING CYSTIC FIBROSIS | | 31 | 16 | 0 | 47 |
| FIRE FIGHTER | | 826 | 0 | 2 | 828 |
| FLORIDA STATE UNIVERSITY | | 59 | 71 | 1 | 131 |
| FOREVER WILD | | 509 | 219 | 6 | 734 |
| FORT FLEET | | 5,085 | 0 | 0 | 5,085 |
| FRATERNAL ORDER OF POLICE | | 32 | 6 | 1 | 39 |
| FREEMASON | | 86 | 42 | 4 | 132 |
| FRESHWATER FISHING | | 199 | 92 | 4 | 295 |
| FRIENDS OF COAL | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 138 | 0 | 2 | 140 |
| GOD BLESS AMERICA | | 55,810 | 3,638 | 1,628 | 61,076 |
| GYN CANCER AWARENESS | | 10 | 9 | 0 | 19 |
| HABITAT FOR HUMANITY | | 9 | 5 | 1 | 15 |
| HELP END EPILEPSY | | 40 | 40 | 1 | 81 |
| HELPING SCHOOLS | | 2,010 | 2,362 | 118 | 4,490 |
| HOPE FOR KIDS WITH DIABETES | | 43 | 43 | 1 | 87 |
| HUNTINGDON COLLEGE | | 2 | 6 | 0 | 8 |
| HUNTSVILLE HOSPITAL | | 0 | 2 | 0 | 2 |
| I SHARE THE ROAD ALABAMA | | 33 | 26 | 0 | 59 |
| IN MEMORY OF | | 0 | 463 | 9 | 472 |
| JACKSONVILLE STATE UNIVERSITY | | 16 | 8 | 1 | 25 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| JEFFERSON STATE COMMUNITY COLLEGE | | 0 | 3 | 0 | 3 |
| K9 FOR VETS | | 34 | 32 | 1 | 67 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 34 | 30 | 2 | 66 |
| KOREAN WAR | | 7 | 0 | 3 | 10 |
| LAW ENFORCEMENT MEMORIAL | | 50 | 57 | 0 | 107 |
| LEGION OF VALOR | | 1 | 0 | 0 | 1 |
| LETTER CARRIER | | 23 | 9 | 2 | 34 |
| LOUISIANA STATE UNIVERSITY | | 191 | 94 | 3 | 288 |
| LURLEEN B WALLACE COMMUNITY COLLEGE | | 1 | 3 | 0 | 4 |
| MENDING KIDS' HEARTS | | 54 | 85 | 2 | 141 |
| MILES COLLEGE | | 9 | 7 | 0 | 16 |
| MINITRUCK | | 158 | 0 | 6 | 164 |
| MISSISSIPPI STATE UNIVERSITY | | 167 | 50 | 1 | 218 |
| MIZPAH GRAND CHAPTER | | 26 | 22 | 2 | 50 |
| NATIONAL GUARD | | 149 | 1 | 0 | 150 |
| NATIONAL GUARD RETIRED | | 86 | 3 | 9 | 98 |
| NATIONAL WILD TURKEY FEDERATION | | 305 | 85 | 0 | 390 |
| OAKWOOD UNIVERSITY | | 3 | 1 | 0 | 4 |
| OMEGA PSI PHI FRATERNITY | | 4 | 62 | 2 | 68 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 146 | 20 | 2 | 168 |
| OPERATION INHERENT RESOLVE | | 3 | 0 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 279 | 31 | 3 | 313 |
| ORIGINAL ALABAMA PLATE | | 27 | 0 | 0 | 27 |
| OVARIAN CANCER RESEARCH | | 154 | 132 | 4 | 290 |
| PRINCE HALL GRAND LODGE | | 38 | 46 | 1 | 85 |
| PROFESSIONAL FIREFIGHTER | | 556 | 0 | 1 | 557 |
| PROSTATE CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| PSTD AWARENESS | | 13 | 2 | 0 | 15 |
| PURPLE HEART (COMBAT WOUNDED) | | 169 | 0 | 50 | 219 |
| RACE PLATE-FORD RACING | | 15 | 49 | 0 | 64 |
| RACE PLATE-THE ALABAMA GANG | | 28 | 51 | 0 | 79 |
| REALTOR | | 121 | 160 | 0 | 281 |
| RESCUE SQUAD – MEMBER/UNIT | | 88 | 0 | 2 | 90 |
| RETIRED EDUCATOR | | 8 | 11 | 1 | 20 |
| RETIRED FIREFIGHTER | | 277 | 0 | 10 | 287 |
| RONALD MCDONALD HOUSE CHARITIES | | 78 | 51 | 2 | 131 |
| SALTWATER FISHING | | 1,347 | 410 | 3 | 1,760 |
| SAMFORD UNIVERSITY | | 27 | 9 | 0 | 36 |
| SARALAND CITY SCHOOLS | | 118 | 27 | 3 | 148 |
| SELMA UNIVERSITY | | 0 | 3 | 0 | 3 |
| SHRINERS | | 52 | 3 | 1 | 56 |
| SICKLE CELL AWARENESS | | 79 | 99 | 5 | 183 |

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|--|-------|----------|--------------|-----------------|--------------|
| SILVER STAR | | 0 | 0 | 3 | 3 |
| SONS OF CONFEDERATE VETERANS | | 54 | 43 | 7 | 104 |
| SPAY-NEUTER | | 210 | 166 | 3 | 379 |
| SPRING HILL COLLEGE | | 213 | 133 | 1 | 347 |
| STANDARD | | 237,633 | 6,428 | 12,591 | 256,652 |
| STATE PARKS SUPPORTER | | 406 | 207 | 0 | 613 |
| STILLMAN COLLEGE | | 25 | 14 | 2 | 41 |
| STOP DOMESTIC VIOLENCE | | 33 | 33 | 1 | 67 |
| SUPPORT OUR TROOPS | | 52 | 21 | 0 | 73 |
| SUPPORT THE ARTS | | 265 | 150 | 1 | 416 |
| SUPPORTING OUR SHERIFFS | | 9 | 13 | 0 | 22 |
| TALLADEGA COLLEGE | | 8 | 10 | 0 | 18 |
| THANK A LINEMAN | | 10 | 5 | 0 | 15 |
| THE WORLD GAMES 2022 | | 1 | 0 | 0 | 1 |
| TROY UNIVERSITY | | 115 | 78 | 2 | 195 |
| TUSKEGEE UNIVERSITY | | 79 | 71 | 2 | 152 |
| UNITED ABILITY | | 4 | 2 | 0 | 6 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 49 | 45 | 0 | 94 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 4 | 2 | 0 | 6 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 4,147 | 3,174 | 98 | 7,419 |
| UNIVERSITY OF FLORIDA | | 42 | 39 | 1 | 82 |
| UNIVERSITY OF GEORGIA | | 75 | 48 | 1 | 124 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 121 | 41 | 1 | 163 |
| UNIVERSITY OF MOBILE | | 124 | 95 | 3 | 222 |
| UNIVERSITY OF MONTEVALLO | | 7 | 11 | 0 | 18 |
| UNIVERSITY OF NORTH ALABAMA | | 3 | 7 | 0 | 10 |
| UNIVERSITY OF SOUTH ALABAMA | | 949 | 548 | 10 | 1,507 |
| UNIVERSITY OF WEST ALABAMA | | 8 | 13 | 0 | 21 |
| US AIR FORCE | | 539 | 0 | 28 | 567 |
| US ARMED FORCES RETIRED-AIR FORCE | | 389 | 0 | 21 | 410 |
| US ARMED FORCES RETIRED-ARMY | | 715 | 0 | 65 | 780 |
| US ARMED FORCES RETIRED-COAST GUARD | | 227 | 0 | 11 | 238 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 130 | 0 | 14 | 144 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 27 | 0 | 4 | 31 |
| US ARMED FORCES RETIRED-NAVY | | 450 | 0 | 31 | 481 |
| US ARMY | | 1,234 | 0 | 66 | 1,300 |
| US COAST GUARD | | 505 | 0 | 3 | 508 |
| US MARINE CORPS | | 63 | 0 | 4 | 67 |
| US MERCHANT MARINE | | 81 | 0 | 2 | 83 |
| US NAVY | | 632 | 0 | 25 | 657 |
| VIETNAM VETERAN | | 385 | 15 | 107 | 507 |
| VINTAGE | | 271 | 0 | 1 | 272 |

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|-----------------------------|-------|----------------|---------------|-----------------|----------------|
| VULCAN PARK & MUSEUM | | 0 | 9 | 0 | 9 |
| WHITETAIL WARRIOR PROJECT | | 54 | 40 | 0 | 94 |
| WW II ASIATIC-PACIFIC | | 1 | 0 | 0 | 1 |
| YOGA & LOVE | | 23 | 32 | 0 | 55 |
| ZETA PHI BETA SORORITY INC. | | 12 | 15 | 0 | 27 |
| | | 348,941 | 28,728 | 17,084 | 394,753 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 3 | 0 | 3 |
| AG TAG | | 0 | 1 | 0 | 1 |
| ALABAMA A & M UNIVERSITY | | 0 | 1 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 14 | 8 | 0 | 22 |
| ALABAMA CATTLEMEN | | 0 | 2 | 0 | 2 |
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |
| ALABAMA GOLD STAR FAMILY | | 1 | 0 | 0 | 1 |
| ALABAMA SPACE TAG | | 2 | 6 | 0 | 8 |
| ALABAMA STATE DEFENSE FORCE | | 1 | 0 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 0 | 5 | 0 | 5 |
| ALABAMA TENNIS FOUNDATION | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 2 | 0 | 2 |
| ALABAMA WILDLIFE FEDERATION | | 2 | 5 | 0 | 7 |
| AUBURN UNIVERSITY | | 1 | 2 | 0 | 3 |
| AUTISM ACCEPTANCE | | 1 | 1 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 35 | 53 | 0 | 88 |
| BRAIN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BREAST CANCER RESEARCH | | 0 | 4 | 0 | 4 |
| BRONZE STAR | | 3 | 0 | 0 | 3 |
| CAHABA RIVER SOCIETY | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 1 | 0 | 0 | 1 |
| COLD WAR VETERAN | | 2 | 0 | 0 | 2 |
| CURING CHILDHOOD CANCER | | 0 | 1 | 0 | 1 |
| DESERT SHIELD/STORM | | 6 | 2 | 1 | 9 |
| DISABLED VETERAN-AIR FORCES | | 12 | 0 | 0 | 12 |
| DISABLED VETERAN-ARMY | | 48 | 0 | 15 | 63 |
| DISABLED VETERAN-COAST GUARD | | 10 | 0 | 5 | 15 |
| DISABLED VETERAN-MARINE CORPS | | 25 | 0 | 7 | 32 |
| DISABLED VETERAN-NAVY | | 17 | 0 | 3 | 20 |
| DON'T TREAD ON ME | | 15 | 41 | 0 | 56 |
| EMERGENCY MEDICAL SERVICES | | 1 | 3 | 1 | 5 |
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 9 | 0 | 0 | 9 |

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|--|-------|----------|--------------|-----------------|--------------|
| FLORIDA STATE UNIVERSITY | | 2 | 1 | 0 | 3 |
| FOREVER WILD | | 3 | 1 | 1 | 5 |
| FREEMASON | | 7 | 6 | 0 | 13 |
| GLOBAL WAR ON TERRORISM | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 315 | 85 | 4 | 404 |
| HELP END EPILEPSY | | 0 | 4 | 0 | 4 |
| HELPING SCHOOLS | | 22 | 39 | 2 | 63 |
| HOPE FOR KIDS WITH DIABETES | | 0 | 1 | 0 | 1 |
| I SHARE THE ROAD ALABAMA | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 10 | 0 | 10 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 2 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 2 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 2 | 2 | 0 | 4 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OMEGA PSI PHI FRATERNITY | | 0 | 2 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 12 | 1 | 0 | 13 |
| OPERATION IRAQI FREEDOM | | 10 | 1 | 0 | 11 |
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 0 | 1 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 5 | 0 | 0 | 5 |
| PURPLE HEART (COMBAT WOUNDED) | | 12 | 0 | 0 | 12 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SALTWATER FISHING | | 1 | 2 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 2 | 8 | 0 | 10 |
| STANDARD | | 5,963 | 213 | 142 | 6,318 |
| STATE PARKS SUPPORTER | | 2 | 4 | 0 | 6 |
| STOP DOMESTIC VIOLENCE | | 0 | 1 | 0 | 1 |
| SUPPORT OUR TROOPS | | 0 | 2 | 0 | 2 |
| SUPPORT THE ARTS | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 11 | 34 | 0 | 45 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 10 | 0 | 0 | 10 |
| US ARMED FORCES RETIRED-ARMY | | 12 | 0 | 2 | 14 |
| US ARMED FORCES RETIRED-COAST GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 4 | 0 | 1 | 5 |
| US ARMED FORCES RETIRED-NAVY | | 11 | 0 | 0 | 11 |
| US ARMY | | 28 | 0 | 1 | 29 |
| US COAST GUARD | | 16 | 0 | 0 | 16 |
| US MARINE CORPS | | 3 | 0 | 0 | 3 |
| US MERCHANT MARINE | | 3 | 0 | 0 | 3 |
| US NAVY | | 13 | 0 | 0 | 13 |
| VIETNAM VETERAN | | 6 | 0 | 3 | 9 |

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|---------------------------|-------|----------|--------------|-----------------|--------------|
| VINTAGE | | 17 | 0 | 0 | 17 |
| WHITETAIL WARRIOR PROJECT | | 0 | 1 | 0 | 1 |
| | | 6,705 | 571 | 188 | 7,464 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 15 | 0 | 0 | 15 |
| AMBULANCE | K2 | 1 | 0 | 0 | 1 |
| AMBULANCE | K3 | 1 | 0 | 0 | 1 |
| AMBULANCE | K4 | 55 | 0 | 0 | 55 |
| HEARSE | K1 | 14 | 0 | 0 | 14 |
| HEARSE | K2 | 2 | 0 | 0 | 2 |
| HEARSE | K4 | 33 | 0 | 0 | 33 |
| | | 121 | 0 | 0 | 121 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q1 | 3 | 0 | 0 | 3 |
| BUS | Q2 | 4 | 0 | 0 | 4 |
| BUS | Q3 | 55 | 0 | 0 | 55 |
| BUS | Q4 | 10 | 0 | 0 | 10 |
| BUS | Q5 | 82 | 0 | 0 | 82 |
| BUS | Q6 | 97 | 0 | 0 | 97 |
| BUS - CHARITABLE | | 80 | 0 | 0 | 80 |
| | | 331 | 0 | 0 | 331 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 8,132 | 0 | 0 | 8,132 |
| TEMPORARY HANDICAP PLACARD | | 2,470 | 0 | 0 | 2,470 |
| | | 10,602 | 0 | 0 | 10,602 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 537 | 0 | 0 | 537 |
| FARM TRUCK | F2 | 49 | 0 | 0 | 49 |
| FARM TRUCK | F3 | 32 | 0 | 0 | 32 |
| FOREST PRODUCT TRUCK | L1 | 9 | 0 | 0 | 9 |
| FOREST PRODUCT TRUCK | L2 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L3 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 4 | 0 | 0 | 4 |
| FOREST PRODUCT TRUCK | L7 | 39 | 0 | 0 | 39 |
| | | 673 | 0 | 0 | 673 |

Motor Home (RV) Registrations

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 81 | 0 | 0 | 81 |
| RECREATIONAL VEHICLE | P2 | 49 | 0 | 0 | 49 |
| RECREATIONAL VEHICLE | X1 | 311 | 0 | 0 | 311 |
| RECREATIONAL VEHICLE | X2 | 189 | 0 | 0 | 189 |
| RECREATIONAL VEHICLE | X3 | 96 | 0 | 0 | 96 |
| RECREATIONAL VEHICLE | X4 | 30 | 0 | 0 | 30 |
| RECREATIONAL VEHICLE | X5 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X9 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 119 | 0 | 0 | 119 |
| | | 884 | 0 | 0 | 884 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TAXI | Z1 | 4 | 0 | 0 | 4 |
| TAXI | Z3 | 4 | 0 | 0 | 4 |
| TAXI | Z4 | 3 | 0 | 0 | 3 |
| TAXI | Z5 | 117 | 0 | 0 | 117 |
| | | 128 | 0 | 0 | 128 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 152 | 0 | 0 | 152 |
| TRAILER 2022 | RT | 4 | 0 | 0 | 4 |
| TRAILER 2022 | TL | 4,555 | 0 | 0 | 4,555 |
| TRAILER 2022 | TR | 5,083 | 0 | 0 | 5,083 |
| TRAILER 2022 | UT | 27,162 | 0 | 0 | 27,162 |
| | | 36,956 | 0 | 0 | 36,956 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 12 | 0 | 0 | 12 |
| TOW TRUCK | X2 | 80 | 0 | 0 | 80 |
| TOW TRUCK | X3 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X5 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X7 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X9 | 4 | 0 | 0 | 4 |
| TOW TRUCK | XA | 3 | 0 | 0 | 3 |
| TRUCK | P1 | 245 | 0 | 0 | 245 |
| TRUCK | P2 | 2,895 | 0 | 0 | 2,895 |
| TRUCK | X1 | 1,822 | 0 | 0 | 1,822 |
| TRUCK | X2 | 3,371 | 0 | 0 | 3,371 |
| TRUCK | X3 | 461 | 0 | 0 | 461 |
| TRUCK | X4 | 200 | 0 | 0 | 200 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X5 | 330 | 0 | 0 | 330 |
| TRUCK | X6 | 113 | 0 | 0 | 113 |
| TRUCK | X7 | 175 | 0 | 0 | 175 |
| TRUCK | X8 | 223 | 0 | 0 | 223 |
| TRUCK | X9 | 668 | 0 | 0 | 668 |
| TRUCK | XA | 1,115 | 0 | 0 | 1,115 |
| YARD TRUCK | XL | 9 | 0 | 0 | 9 |
| | | 11,732 | 0 | 0 | 11,732 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 490 | 0 | 0 | 490 |
| | MC | 29 | 0 | 0 | 29 |
| | | 519 | 0 | 0 | 519 |

Statistics for: **Montgomery County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 586 | 669 | 20 | 1,275 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 56 | 0 | 0 | 56 |
| AG TAG | | 664 | 42 | 0 | 706 |
| AIR MEDAL | | 9 | 0 | 0 | 9 |
| ALABAMA A & M UNIVERSITY | | 132 | 135 | 5 | 272 |
| ALABAMA AUDUBON | | 55 | 49 | 1 | 105 |
| ALABAMA BICENTENNIAL | | 18,240 | 467 | 320 | 19,027 |
| ALABAMA CATTLEMEN | | 87 | 45 | 0 | 132 |
| ALABAMA FORESTS | | 151 | 96 | 0 | 247 |
| ALABAMA GOLD STAR FAMILY | | 5 | 2 | 0 | 7 |
| ALABAMA GOLF ASSOCIATION | | 17 | 3 | 0 | 20 |
| ALABAMA HOME BUILDERS | | 53 | 24 | 0 | 77 |
| ALABAMA NURSES FOUNDATION | | 329 | 333 | 1 | 663 |
| ALABAMA POULTRY | | 27 | 10 | 0 | 37 |
| ALABAMA SPACE TAG | | 122 | 131 | 2 | 255 |
| ALABAMA STATE UNIVERSITY | | 782 | 979 | 19 | 1,780 |
| ALABAMA TENNIS FOUNDATION | | 19 | 10 | 0 | 29 |
| ALABAMA TREASURE FOREST | | 67 | 33 | 1 | 101 |
| ALABAMA WILDLIFE FEDERATION | | 861 | 203 | 0 | 1,064 |
| ALPHA KAPPA ALPHA | | 108 | 204 | 3 | 315 |
| ALPHA PHI ALPHA FRATERNITY | | 25 | 52 | 3 | 80 |
| AMATEUR RADIO | | 0 | 59 | 2 | 61 |
| ATHENS STATE UNIVERSITY | | 16 | 21 | 0 | 37 |
| ATLANTA BRAVES | | 16 | 5 | 0 | 21 |
| ATOMIC NUKED | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 2,344 | 1,381 | 26 | 3,751 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 118 | 121 | 2 | 241 |
| AUTISM ACCEPTANCE | | 173 | 118 | 5 | 296 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 769 | 867 | 14 | 1,650 |
| BISHOP STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| BRAIN CANCER RESEARCH | | 15 | 28 | 1 | 44 |
| BREAST CANCER RESEARCH | | 313 | 353 | 9 | 675 |
| BRONZE STAR | | 53 | 0 | 8 | 61 |
| CAHABA RIVER SOCIETY | | 75 | 55 | 1 | 131 |
| CHILDREN'S OF ALABAMA | | 10 | 10 | 0 | 20 |
| CHILDREN'S TRUST FUND | | 17 | 8 | 0 | 25 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 145 | 85 | 2 | 232 |
| COLD WAR VETERAN | | 6 | 5 | 0 | 11 |
| COLON CANCER AWARENESS | | 10 | 8 | 0 | 18 |

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|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| CURING CHILDHOOD CANCER | | 83 | 71 | 8 | 162 |
| DELTA SIGMA THETA SORORITY | | 96 | 163 | 3 | 262 |
| DESERT SHIELD/STORM | | 175 | 18 | 17 | 210 |
| DISABLED VETERAN-AIR FORCES | | 1,715 | 0 | 520 | 2,235 |
| DISABLED VETERAN-ARMY | | 3,313 | 0 | 1,345 | 4,658 |
| DISABLED VETERAN-COAST GUARD | | 30 | 0 | 3 | 33 |
| DISABLED VETERAN-MARINE CORPS | | 509 | 0 | 112 | 621 |
| DISABLED VETERAN-MERCHANT MARINE | | 3 | 0 | 1 | 4 |
| DISABLED VETERAN-NATIONAL GUARD | | 35 | 0 | 4 | 39 |
| DISABLED VETERAN-NAVY | | 623 | 0 | 237 | 860 |
| DISTINGUISHED FLYING CROSS | | 3 | 0 | 0 | 3 |
| DON'T TREAD ON ME | | 117 | 81 | 1 | 199 |
| DONATE LIFE | | 12 | 11 | 0 | 23 |
| DUCKS UNLIMITED | | 158 | 71 | 0 | 229 |
| EDUCATOR | | 48 | 52 | 0 | 100 |
| EMERGENCY MEDICAL SERVICES | | 6 | 12 | 0 | 18 |
| ENVIRONMENTAL | | 200 | 170 | 3 | 373 |
| FAULKNER UNIVERSITY | | 56 | 48 | 0 | 104 |
| FIGHTING CYSTIC FIBROSIS | | 3 | 11 | 0 | 14 |
| FIRE FIGHTER | | 424 | 0 | 0 | 424 |
| FLORIDA STATE UNIVERSITY | | 29 | 33 | 1 | 63 |
| FOREVER WILD | | 171 | 94 | 5 | 270 |
| FORT FLEET | | 2,290 | 0 | 0 | 2,290 |
| FRATERNAL ORDER OF POLICE | | 115 | 22 | 6 | 143 |
| FREEMASON | | 39 | 20 | 0 | 59 |
| FRESHWATER FISHING | | 85 | 41 | 0 | 126 |
| FRIENDS OF COAL | | 0 | 1 | 0 | 1 |
| GADSDEN STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 42 | 0 | 3 | 45 |
| GOD BLESS AMERICA | | 38,639 | 2,048 | 632 | 41,319 |
| GYN CANCER AWARENESS | | 4 | 4 | 0 | 8 |
| HABITAT FOR HUMANITY | | 7 | 4 | 0 | 11 |
| HELP END EPILEPSY | | 35 | 32 | 0 | 67 |
| HELPING SCHOOLS | | 1,000 | 1,339 | 28 | 2,367 |
| HOPE FOR KIDS WITH DIABETES | | 49 | 28 | 1 | 78 |
| HUNTINGDON COLLEGE | | 82 | 28 | 0 | 110 |
| I SHARE THE ROAD ALABAMA | | 7 | 3 | 0 | 10 |
| IN MEMORY OF | | 0 | 397 | 7 | 404 |
| JACKSONVILLE STATE UNIVERSITY | | 19 | 25 | 0 | 44 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 0 | 3 | 0 | 3 |
| K9 FOR VETS | | 13 | 9 | 0 | 22 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 29 | 24 | 1 | 54 |

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Registrations Issued: 10/01/2024 – 09/30/2025

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| KOREAN WAR | | 11 | 0 | 2 | 13 |
| KRUZN FOR A KURE | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 21 | 34 | 0 | 55 |
| LETTER CARRIER | | 8 | 0 | 0 | 8 |
| LOUISIANA STATE UNIVERSITY | | 20 | 9 | 0 | 29 |
| MENDING KIDS' HEARTS | | 38 | 53 | 0 | 91 |
| MILES COLLEGE | | 10 | 11 | 0 | 21 |
| MINITRUCK | | 103 | 0 | 1 | 104 |
| MISSISSIPPI STATE UNIVERSITY | | 50 | 10 | 0 | 60 |
| MIZPAH GRAND CHAPTER | | 20 | 11 | 1 | 32 |
| NATIONAL GUARD | | 353 | 16 | 0 | 369 |
| NATIONAL GUARD RETIRED | | 325 | 16 | 18 | 359 |
| NATIONAL WILD TURKEY FEDERATION | | 139 | 33 | 0 | 172 |
| OAKWOOD UNIVERSITY | | 0 | 3 | 0 | 3 |
| OMEGA PSI PHI FRATERNITY | | 18 | 85 | 2 | 105 |
| ONEONTA REDSKIN TAG | | 1 | 1 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 107 | 15 | 2 | 124 |
| OPERATION INHERENT RESOLVE | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 184 | 11 | 8 | 203 |
| ORIGINAL ALABAMA PLATE | | 6 | 0 | 0 | 6 |
| OVARIAN CANCER RESEARCH | | 80 | 76 | 0 | 156 |
| POW FREE | | 0 | 1 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 40 | 21 | 3 | 64 |
| PROFESSIONAL FIREFIGHTER | | 285 | 0 | 0 | 285 |
| PROSTATE CANCER RESEARCH | | 4 | 1 | 0 | 5 |
| PSTD AWARENESS | | 7 | 2 | 0 | 9 |
| PURPLE HEART (COMBAT WOUNDED) | | 104 | 0 | 21 | 125 |
| RACE PLATE-FORD RACING | | 8 | 13 | 0 | 21 |
| RACE PLATE-THE ALABAMA GANG | | 4 | 31 | 0 | 35 |
| REALTOR | | 82 | 91 | 1 | 174 |
| RESCUE SQUAD – MEMBER/UNIT | | 4 | 0 | 0 | 4 |
| RETIRED EDUCATOR | | 17 | 8 | 2 | 27 |
| RETIRED FIREFIGHTER | | 214 | 0 | 4 | 218 |
| RONALD MCDONALD HOUSE CHARITIES | | 16 | 19 | 1 | 36 |
| SALTWATER FISHING | | 118 | 29 | 3 | 150 |
| SAMFORD UNIVERSITY | | 20 | 4 | 0 | 24 |
| SELMA UNIVERSITY | | 3 | 1 | 0 | 4 |
| SHRINERS | | 11 | 3 | 0 | 14 |
| SICKLE CELL AWARENESS | | 74 | 100 | 1 | 175 |
| SILVER STAR | | 3 | 0 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 13 | 8 | 0 | 21 |
| SPAY-NEUTER | | 129 | 70 | 3 | 202 |

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|--|-------|----------|--------------|-----------------|--------------|
| SPRING HILL COLLEGE | | 3 | 0 | 0 | 3 |
| STANDARD | | 107,385 | 3,008 | 4,459 | 114,852 |
| STATE PARKS SUPPORTER | | 174 | 62 | 0 | 236 |
| STILLMAN COLLEGE | | 6 | 10 | 0 | 16 |
| STOP DOMESTIC VIOLENCE | | 6 | 21 | 0 | 27 |
| SUPPORT OUR TROOPS | | 17 | 7 | 0 | 24 |
| SUPPORT THE ARTS | | 212 | 124 | 1 | 337 |
| SUPPORTING OUR SHERIFFS | | 19 | 24 | 0 | 43 |
| TALLADEGA COLLEGE | | 11 | 1 | 0 | 12 |
| THANK A LINEMAN | | 24 | 3 | 0 | 27 |
| THE WORLD GAMES 2022 | | 0 | 3 | 0 | 3 |
| TROY UNIVERSITY | | 518 | 425 | 10 | 953 |
| TUSKEGEE UNIVERSITY | | 234 | 159 | 10 | 403 |
| UNITED ABILITY | | 2 | 1 | 0 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 62 | 64 | 0 | 126 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 3 | 1 | 0 | 4 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 2,024 | 1,427 | 27 | 3,478 |
| UNIVERSITY OF FLORIDA | | 12 | 9 | 0 | 21 |
| UNIVERSITY OF GEORGIA | | 85 | 50 | 0 | 135 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 37 | 16 | 0 | 53 |
| UNIVERSITY OF MOBILE | | 2 | 5 | 0 | 7 |
| UNIVERSITY OF MONTEVALLO | | 6 | 4 | 0 | 10 |
| UNIVERSITY OF NORTH ALABAMA | | 6 | 2 | 0 | 8 |
| UNIVERSITY OF SOUTH ALABAMA | | 30 | 20 | 0 | 50 |
| UNIVERSITY OF WEST ALABAMA | | 6 | 4 | 0 | 10 |
| US AIR FORCE | | 721 | 0 | 19 | 740 |
| US ARMED FORCES RETIRED-AIR FORCE | | 759 | 0 | 87 | 846 |
| US ARMED FORCES RETIRED-ARMY | | 480 | 0 | 105 | 585 |
| US ARMED FORCES RETIRED-COAST GUARD | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 63 | 0 | 7 | 70 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 38 | 0 | 6 | 44 |
| US ARMED FORCES RETIRED-NAVY | | 130 | 0 | 8 | 138 |
| US ARMY | | 515 | 0 | 19 | 534 |
| US COAST GUARD | | 15 | 0 | 1 | 16 |
| US MARINE CORPS | | 7 | 0 | 0 | 7 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 1 | 0 | 0 | 1 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 147 | 0 | 7 | 154 |
| US SPACE FORCE | | 9 | 0 | 0 | 9 |
| VIETNAM VETERAN | | 158 | 4 | 30 | 192 |
| VINTAGE | | 61 | 0 | 0 | 61 |
| VULCAN PARK & MUSEUM | | 3 | 3 | 0 | 6 |

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|---------------------------------|-------|----------------|---------------|-----------------|----------------|
| WALLACE STATE COMMUNITY COLLEGE | | 2 | 2 | 0 | 4 |
| WHITETAIL WARRIOR PROJECT | | 60 | 21 | 0 | 81 |
| WW II EUROPEAN – AFRICAN | | 1 | 0 | 0 | 1 |
| YOGA & LOVE | | 20 | 11 | 0 | 31 |
| ZETA PHI BETA SORORITY INC. | | 8 | 31 | 0 | 39 |
| | | 193,479 | 17,784 | 8,252 | 219,515 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 1 | 2 | 0 | 3 |
| ALABAMA BICENTENNIAL | | 36 | 8 | 1 | 45 |
| ALABAMA CATTLEMEN | | 1 | 1 | 0 | 2 |
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |
| ALABAMA HOME BUILDERS | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 0 | 4 | 0 | 4 |
| ALABAMA STATE UNIVERSITY | | 0 | 10 | 0 | 10 |
| AUBURN UNIVERSITY | | 4 | 10 | 0 | 14 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 2 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 22 | 47 | 0 | 69 |
| BRONZE STAR | | 1 | 0 | 0 | 1 |
| CHILDREN'S OF ALABAMA | | 1 | 0 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 0 | 1 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 22 | 0 | 12 | 34 |
| DISABLED VETERAN-ARMY | | 35 | 0 | 8 | 43 |
| DISABLED VETERAN-MARINE CORPS | | 11 | 0 | 3 | 14 |
| DISABLED VETERAN-NAVY | | 7 | 0 | 5 | 12 |
| DON'T TREAD ON ME | | 1 | 7 | 0 | 8 |
| EMERGENCY MEDICAL SERVICES | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 12 | 0 | 0 | 12 |
| FRATERNAL ORDER OF POLICE | | 0 | 1 | 1 | 2 |
| FREEMASON | | 0 | 3 | 0 | 3 |
| GLOBAL WAR ON TERRORISM | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 107 | 15 | 0 | 122 |
| HELPING SCHOOLS | | 3 | 17 | 0 | 20 |
| IN MEMORY OF | | 0 | 5 | 0 | 5 |
| NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| OMEGA PSI PHI FRATERNITY | | 0 | 2 | 0 | 2 |
| ONEONTA REDSKIN TAG | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 5 | 1 | 0 | 6 |
| PRINCE HALL GRAND LODGE | | 0 | 7 | 0 | 7 |
| PURPLE HEART (COMBAT WOUNDED) | | 2 | 0 | 0 | 2 |
| RETIRED FIREFIGHTER | | 4 | 0 | 0 | 4 |

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|--------------------------------------|-------|--------------|--------------|-----------------|--------------|
| RONALD MCDONALD HOUSE CHARITIES | | 0 | 2 | 0 | 2 |
| SHRINERS | | 1 | 0 | 0 | 1 |
| SICKLE CELL AWARENESS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 3 | 0 | 3 |
| STANDARD | | 2,020 | 109 | 49 | 2,178 |
| SUPPORT OUR TROOPS | | 1 | 1 | 0 | 2 |
| TROY UNIVERSITY | | 0 | 4 | 1 | 5 |
| TUSKEGEE UNIVERSITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 4 | 15 | 0 | 19 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 9 | 0 | 0 | 9 |
| US ARMED FORCES RETIRED-AIR FORCE | | 2 | 0 | 1 | 3 |
| US ARMED FORCES RETIRED-ARMY | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 3 | 0 | 1 | 4 |
| US ARMED FORCES RETIRED-NAVY | | 2 | 0 | 1 | 3 |
| US ARMY | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US NAVY | | 5 | 0 | 0 | 5 |
| | | 2,334 | 284 | 83 | 2,701 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| AMBULANCE | K4 | 35 | 0 | 0 | 35 |
| HEARSE | K1 | 3 | 0 | 0 | 3 |
| HEARSE | K3 | 1 | 0 | 0 | 1 |
| HEARSE | K4 | 52 | 0 | 0 | 52 |
| | | 92 | 0 | 0 | 92 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|------------|--------------|-----------------|--------------|
| BUS | Q1 | 2 | 0 | 0 | 2 |
| BUS | Q2 | 1 | 0 | 0 | 1 |
| BUS | Q3 | 17 | 0 | 0 | 17 |
| BUS | Q4 | 10 | 0 | 0 | 10 |
| BUS | Q5 | 37 | 0 | 0 | 37 |
| BUS | Q6 | 46 | 0 | 0 | 46 |
| BUS - CHARITABLE | | 10 | 0 | 0 | 10 |
| | | 123 | 0 | 0 | 123 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 4,595 | 0 | 0 | 4,595 |
| TEMPORARY HANDICAP PLACARD | | 809 | 0 | 0 | 809 |

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| | | | | | |
|--|--|-------|---|---|-------|
| | | 5,404 | 0 | 0 | 5,404 |
|--|--|-------|---|---|-------|

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 932 | 0 | 0 | 932 |
| FARM TRUCK | F2 | 27 | 0 | 0 | 27 |
| FARM TRUCK | F3 | 32 | 0 | 0 | 32 |
| FOREST PRODUCT TRUCK | L1 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L2 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L3 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L7 | 4 | 0 | 0 | 4 |
| | | 1,003 | 0 | 0 | 1,003 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 32 | 0 | 0 | 32 |
| RECREATIONAL VEHICLE | P2 | 23 | 0 | 0 | 23 |
| RECREATIONAL VEHICLE | X1 | 97 | 0 | 0 | 97 |
| RECREATIONAL VEHICLE | X2 | 103 | 0 | 0 | 103 |
| RECREATIONAL VEHICLE | X3 | 47 | 0 | 0 | 47 |
| RECREATIONAL VEHICLE | X4 | 12 | 0 | 0 | 12 |
| RECREATIONAL VEHICLE | X5 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | XA | 37 | 0 | 0 | 37 |
| | | 357 | 0 | 0 | 357 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z1 | 1 | 0 | 0 | 1 |
| TAXI | Z2 | 1 | 0 | 0 | 1 |
| TAXI | Z3 | 1 | 0 | 0 | 1 |
| TAXI | Z5 | 25 | 0 | 0 | 25 |
| | | 28 | 0 | 0 | 28 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 177 | 0 | 0 | 177 |
| TRAILER 2022 | FL | 1 | 0 | 0 | 1 |
| TRAILER 2022 | TL | 899 | 0 | 0 | 899 |
| TRAILER 2022 | TR | 1,578 | 0 | 0 | 1,578 |
| TRAILER 2022 | UT | 11,138 | 0 | 0 | 11,138 |
| | | 13,793 | 0 | 0 | 13,793 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 2 | 0 | 0 | 2 |

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|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | X2 | 9 | 0 | 0 | 9 |
| TOW TRUCK | X3 | 2 | 0 | 0 | 2 |
| TOW TRUCK | XA | 4 | 0 | 0 | 4 |
| TRUCK | P1 | 346 | 0 | 0 | 346 |
| TRUCK | P2 | 460 | 0 | 0 | 460 |
| TRUCK | X1 | 927 | 0 | 0 | 927 |
| TRUCK | X2 | 1,228 | 0 | 0 | 1,228 |
| TRUCK | X3 | 342 | 0 | 0 | 342 |
| TRUCK | X4 | 81 | 0 | 0 | 81 |
| TRUCK | X5 | 164 | 0 | 0 | 164 |
| TRUCK | X6 | 75 | 0 | 0 | 75 |
| TRUCK | X7 | 186 | 0 | 0 | 186 |
| TRUCK | X8 | 169 | 0 | 0 | 169 |
| TRUCK | X9 | 345 | 0 | 0 | 345 |
| TRUCK | XA | 220 | 0 | 0 | 220 |
| | | 4,561 | 0 | 0 | 4,561 |

Government Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|--------------|--------------|-----------------|--------------|
| COUNTY | | 2,722 | 0 | 0 | 2,722 |
| COUNTY | MC | 7 | 0 | 0 | 7 |
| GOVERNMENT LOANED, U.S. | | 2 | 0 | 0 | 2 |
| MUNICIPAL | | 3,204 | 0 | 0 | 3,204 |
| MUNICIPAL | MC | 8 | 0 | 0 | 8 |
| NATIONAL GUARD | N2 | 6 | 0 | 0 | 6 |
| PUBLIC UTILITY DEPARTMENT | | 695 | 0 | 0 | 695 |
| RESCUE SQUAD – REVENUE ISSUED | | 29 | 0 | 0 | 29 |
| STATE | | 1,801 | 0 | 0 | 1,801 |
| VOLUNTEER FIRE DEPT – REVENUE ISSUED | | 159 | 0 | 0 | 159 |
| | | 8,633 | 0 | 0 | 8,633 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| | | 150 | 0 | 0 | 150 |
| | MC | 6 | 0 | 0 | 6 |
| | | 156 | 0 | 0 | 156 |

Statistics for: **Autauga County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 113 | 191 | 6 | 310 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 35 | 0 | 0 | 35 |
| AG TAG | | 77 | 75 | 2 | 154 |
| AIR MEDAL | | 4 | 0 | 0 | 4 |
| ALABAMA A & M UNIVERSITY | | 8 | 10 | 1 | 19 |
| ALABAMA AUDUBON | | 13 | 3 | 0 | 16 |
| ALABAMA BICENTENNIAL | | 3,229 | 87 | 60 | 3,376 |
| ALABAMA CATTLEMEN | | 22 | 30 | 0 | 52 |
| ALABAMA FORESTS | | 34 | 26 | 0 | 60 |
| ALABAMA GOLD STAR FAMILY | | 6 | 2 | 0 | 8 |
| ALABAMA GOLF ASSOCIATION | | 6 | 9 | 0 | 15 |
| ALABAMA HOME BUILDERS | | 13 | 17 | 0 | 30 |
| ALABAMA NURSES FOUNDATION | | 117 | 143 | 2 | 262 |
| ALABAMA POULTRY | | 0 | 4 | 0 | 4 |
| ALABAMA SPACE TAG | | 26 | 61 | 2 | 89 |
| ALABAMA STATE UNIVERSITY | | 47 | 52 | 1 | 100 |
| ALABAMA TENNIS FOUNDATION | | 4 | 2 | 0 | 6 |
| ALABAMA TREASURE FOREST | | 28 | 29 | 0 | 57 |
| ALABAMA WILDLIFE FEDERATION | | 311 | 159 | 1 | 471 |
| ALPHA KAPPA ALPHA | | 11 | 21 | 0 | 32 |
| ALPHA PHI ALPHA FRATERNITY | | 3 | 14 | 0 | 17 |
| AMATEUR RADIO | | 0 | 36 | 1 | 37 |
| ATHENS STATE UNIVERSITY | | 2 | 1 | 0 | 3 |
| ATLANTA BRAVES | | 2 | 3 | 0 | 5 |
| ATOMIC NUKED | | 0 | 3 | 0 | 3 |
| AUBURN UNIVERSITY | | 483 | 537 | 13 | 1,033 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 20 | 23 | 0 | 43 |
| AUTISM ACCEPTANCE | | 38 | 31 | 0 | 69 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 132 | 188 | 0 | 320 |
| BRAIN CANCER RESEARCH | | 3 | 10 | 0 | 13 |
| BREAST CANCER RESEARCH | | 71 | 91 | 8 | 170 |
| BRONZE STAR | | 49 | 0 | 4 | 53 |
| CAHABA RIVER SOCIETY | | 29 | 14 | 0 | 43 |
| CHILDREN'S OF ALABAMA | | 7 | 5 | 0 | 12 |
| CHILDREN'S TRUST FUND | | 4 | 6 | 0 | 10 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 41 | 30 | 3 | 74 |
| COLD WAR VETERAN | | 0 | 1 | 0 | 1 |
| COLON CANCER AWARENESS | | 2 | 5 | 0 | 7 |
| COTTON MODULE | | 4 | 0 | 0 | 4 |

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| CURING CHILDHOOD CANCER | | 19 | 32 | 3 | 54 |
| DELTA SIGMA THETA SORORITY | | 5 | 11 | 2 | 18 |
| DESERT SHIELD/STORM | | 48 | 8 | 8 | 64 |
| DISABLED VETERAN-AIR FORCES | | 949 | 0 | 229 | 1,178 |
| DISABLED VETERAN-ARMY | | 973 | 0 | 350 | 1,323 |
| DISABLED VETERAN-COAST GUARD | | 23 | 0 | 0 | 23 |
| DISABLED VETERAN-MARINE CORPS | | 175 | 0 | 73 | 248 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 7 | 0 | 4 | 11 |
| DISABLED VETERAN-NAVY | | 212 | 0 | 78 | 290 |
| DON'T TREAD ON ME | | 64 | 77 | 1 | 142 |
| DONATE LIFE | | 3 | 3 | 2 | 8 |
| DUCKS UNLIMITED | | 56 | 44 | 0 | 100 |
| EDUCATOR | | 14 | 18 | 0 | 32 |
| EMERGENCY MEDICAL SERVICES | | 19 | 8 | 0 | 27 |
| ENVIRONMENTAL | | 33 | 37 | 0 | 70 |
| FAULKNER UNIVERSITY | | 5 | 3 | 0 | 8 |
| FIGHTING CYSTIC FIBROSIS | | 1 | 3 | 0 | 4 |
| FIRE FIGHTER | | 354 | 0 | 5 | 359 |
| FLORIDA STATE UNIVERSITY | | 17 | 16 | 1 | 34 |
| FOREVER WILD | | 20 | 35 | 0 | 55 |
| FRATERNAL ORDER OF POLICE | | 59 | 7 | 0 | 66 |
| FREEMASON | | 14 | 11 | 3 | 28 |
| FRESHWATER FISHING | | 37 | 29 | 3 | 69 |
| FRIENDS OF COAL | | 0 | 1 | 0 | 1 |
| GADSDEN STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 31 | 0 | 0 | 31 |
| GOD BLESS AMERICA | | 13,217 | 724 | 352 | 14,293 |
| GYN CANCER AWARENESS | | 1 | 2 | 0 | 3 |
| HABITAT FOR HUMANITY | | 2 | 0 | 0 | 2 |
| HELP END EPILEPSY | | 17 | 23 | 0 | 40 |
| HELPING SCHOOLS | | 215 | 350 | 10 | 575 |
| HOPE FOR KIDS WITH DIABETES | | 18 | 24 | 0 | 42 |
| HUNTINGDON COLLEGE | | 2 | 8 | 0 | 10 |
| I SHARE THE ROAD ALABAMA | | 1 | 1 | 0 | 2 |
| IN MEMORY OF | | 0 | 58 | 2 | 60 |
| JACKSONVILLE STATE UNIVERSITY | | 14 | 10 | 0 | 24 |
| K9 FOR VETS | | 2 | 12 | 1 | 15 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 2 | 0 | 2 |
| KOREAN WAR | | 3 | 0 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 16 | 17 | 1 | 34 |
| LETTER CARRIER | | 1 | 4 | 0 | 5 |

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|--|-------|----------|--------------|-----------------|--------------|
| LOUISIANA STATE UNIVERSITY | | 5 | 11 | 1 | 17 |
| MENDING KIDS' HEARTS | | 10 | 10 | 0 | 20 |
| MINITRUCK | | 231 | 0 | 3 | 234 |
| MISSISSIPPI STATE UNIVERSITY | | 24 | 5 | 0 | 29 |
| MIZPAH GRAND CHAPTER | | 2 | 0 | 1 | 3 |
| NATIONAL GUARD | | 205 | 8 | 0 | 213 |
| NATIONAL GUARD RETIRED | | 177 | 2 | 16 | 195 |
| NATIONAL WILD TURKEY FEDERATION | | 39 | 23 | 0 | 62 |
| OAKWOOD UNIVERSITY | | 0 | 2 | 0 | 2 |
| OMEGA PSI PHI FRATERNITY | | 1 | 4 | 0 | 5 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 71 | 5 | 4 | 80 |
| OPERATION INHERENT RESOLVE | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 83 | 14 | 6 | 103 |
| ORIGINAL ALABAMA PLATE | | 9 | 0 | 0 | 9 |
| OVARIAN CANCER RESEARCH | | 16 | 23 | 1 | 40 |
| PRINCE HALL GRAND LODGE | | 3 | 4 | 1 | 8 |
| PROFESSIONAL FIREFIGHTER | | 250 | 0 | 2 | 252 |
| PROSTATE CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| PSTD AWARENESS | | 3 | 0 | 0 | 3 |
| PURPLE HEART (COMBAT WOUNDED) | | 49 | 0 | 6 | 55 |
| RACE PLATE-FORD RACING | | 1 | 5 | 0 | 6 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 8 | 0 | 8 |
| REALTOR | | 34 | 42 | 0 | 76 |
| RESCUE SQUAD – MEMBER/UNIT | | 21 | 0 | 0 | 21 |
| RETIRED EDUCATOR | | 0 | 4 | 0 | 4 |
| RETIRED FIREFIGHTER | | 109 | 0 | 1 | 110 |
| RONALD MCDONALD HOUSE CHARITIES | | 7 | 6 | 0 | 13 |
| SALTWATER FISHING | | 34 | 11 | 0 | 45 |
| SAMFORD UNIVERSITY | | 4 | 8 | 0 | 12 |
| SELMA UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 1 | 0 | 1 | 2 |
| SICKLE CELL AWARENESS | | 5 | 13 | 0 | 18 |
| SONS OF CONFEDERATE VETERANS | | 18 | 14 | 0 | 32 |
| SPAY-NEUTER | | 23 | 35 | 1 | 59 |
| SPRING HILL COLLEGE | | 1 | 1 | 0 | 2 |
| STANDARD | | 31,371 | 855 | 2,195 | 34,421 |
| STATE PARKS SUPPORTER | | 74 | 58 | 0 | 132 |
| STILLMAN COLLEGE | | 3 | 0 | 0 | 3 |
| STOP DOMESTIC VIOLENCE | | 0 | 1 | 0 | 1 |
| SUPPORT OUR TROOPS | | 5 | 6 | 0 | 11 |
| SUPPORT THE ARTS | | 25 | 13 | 2 | 40 |
| SUPPORTING OUR SHERIFFS | | 15 | 5 | 0 | 20 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| THANK A LINEMAN | | 76 | 3 | 0 | 79 |
| TROY UNIVERSITY | | 134 | 124 | 3 | 261 |
| TUSKEGEE UNIVERSITY | | 30 | 4 | 0 | 34 |
| UNITED ABILITY | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 9 | 13 | 1 | 23 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 4 | 0 | 4 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 496 | 773 | 10 | 1,279 |
| UNIVERSITY OF FLORIDA | | 7 | 5 | 0 | 12 |
| UNIVERSITY OF GEORGIA | | 33 | 28 | 0 | 61 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 1 | 2 | 0 | 3 |
| UNIVERSITY OF MOBILE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF SOUTH ALABAMA | | 6 | 10 | 2 | 18 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 7 | 0 | 7 |
| US AIR FORCE | | 521 | 0 | 10 | 531 |
| US ARMED FORCES RETIRED-AIR FORCE | | 439 | 0 | 49 | 488 |
| US ARMED FORCES RETIRED-ARMY | | 189 | 0 | 20 | 209 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 28 | 0 | 1 | 29 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 9 | 0 | 0 | 9 |
| US ARMED FORCES RETIRED-NAVY | | 67 | 0 | 9 | 76 |
| US ARMY | | 234 | 0 | 2 | 236 |
| US COAST GUARD | | 9 | 0 | 0 | 9 |
| US MARINE CORPS | | 19 | 0 | 0 | 19 |
| US MERCHANT MARINE | | 6 | 0 | 0 | 6 |
| US NAVY | | 67 | 0 | 5 | 72 |
| US SPACE FORCE | | 5 | 0 | 0 | 5 |
| VIETNAM VETERAN | | 73 | 2 | 16 | 91 |
| VINTAGE | | 65 | 0 | 1 | 66 |
| VULCAN PARK & MUSEUM | | 0 | 1 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 9 | 13 | 0 | 22 |
| YOGA & LOVE | | 0 | 7 | 0 | 7 |
| ZETA PHI BETA SORORITY INC. | | 0 | 6 | 0 | 6 |
| | | 57,105 | 5,703 | 3,602 | 66,410 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 2 | 0 | 2 |
| ALABAMA BICENTENNIAL | | 1 | 2 | 0 | 3 |
| ALABAMA GOLD STAR FAMILY | | 1 | 0 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 0 | 2 | 0 | 2 |
| ALABAMA STATE UNIVERSITY | | 0 | 2 | 0 | 2 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|--------------|--------------|-----------------|--------------|
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| ATHENS STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| ATOMIC NUKED | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 18 | 0 | 20 |
| BREAST CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| BRONZE STAR | | 1 | 0 | 0 | 1 |
| DESERT SHIELD/STORM | | 0 | 2 | 0 | 2 |
| DISABLED VETERAN-AIR FORCES | | 14 | 0 | 4 | 18 |
| DISABLED VETERAN-ARMY | | 16 | 0 | 5 | 21 |
| DISABLED VETERAN-COAST GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-MARINE CORPS | | 7 | 0 | 1 | 8 |
| DISABLED VETERAN-NATIONAL GUARD | | 0 | 0 | 1 | 1 |
| DISABLED VETERAN-NAVY | | 6 | 0 | 1 | 7 |
| DON'T TREAD ON ME | | 1 | 5 | 0 | 6 |
| EMERGENCY MEDICAL SERVICES | | 1 | 1 | 0 | 2 |
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 8 | 0 | 0 | 8 |
| FOREVER WILD | | 0 | 1 | 0 | 1 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 173 | 18 | 2 | 193 |
| HELPING SCHOOLS | | 1 | 7 | 0 | 8 |
| NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 0 | 2 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 2 | 1 | 0 | 3 |
| PROFESSIONAL FIREFIGHTER | | 6 | 0 | 0 | 6 |
| PURPLE HEART (COMBAT WOUNDED) | | 3 | 0 | 0 | 3 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 1 | 0 | 1 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 2 | 0 | 2 | 4 |
| SONS OF CONFEDERATE VETERANS | | 1 | 2 | 0 | 3 |
| STANDARD | | 1,155 | 48 | 22 | 1,225 |
| STATE PARKS SUPPORTER | | 2 | 1 | 0 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 3 | 0 | 0 | 3 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 2 | 11 | 0 | 13 |
| US AIR FORCE | | 5 | 0 | 0 | 5 |
| US ARMED FORCES RETIRED-AIR FORCE | | 12 | 0 | 0 | 12 |
| US ARMED FORCES RETIRED-ARMY | | 4 | 0 | 2 | 6 |
| US ARMY | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 1 | 0 | 0 | 1 |
| VINTAGE | | 7 | 0 | 0 | 7 |
| | | 1,445 | 132 | 40 | 1,617 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K4 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 16 | 0 | 0 | 16 |
| HEARSE | K2 | 4 | 0 | 0 | 4 |
| HEARSE | K4 | 2 | 0 | 0 | 2 |
| | | 23 | 0 | 0 | 23 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q3 | 4 | 0 | 0 | 4 |
| BUS | Q5 | 7 | 0 | 0 | 7 |
| BUS | Q6 | 2 | 0 | 0 | 2 |
| BUS - CHARITABLE | | 1 | 0 | 0 | 1 |
| | | 14 | 0 | 0 | 14 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,183 | 0 | 0 | 1,183 |
| TEMPORARY HANDICAP PLACARD | | 251 | 0 | 0 | 251 |
| | | 1,434 | 0 | 0 | 1,434 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 385 | 0 | 0 | 385 |
| FARM TRUCK | F2 | 20 | 0 | 0 | 20 |
| FARM TRUCK | F3 | 20 | 0 | 0 | 20 |
| FOREST PRODUCT TRUCK | L1 | 7 | 0 | 0 | 7 |
| FOREST PRODUCT TRUCK | L2 | 4 | 0 | 0 | 4 |
| FOREST PRODUCT TRUCK | L3 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L4 | 2 | 0 | 0 | 2 |
| | | 440 | 0 | 0 | 440 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 20 | 0 | 0 | 20 |
| RECREATIONAL VEHICLE | P2 | 13 | 0 | 0 | 13 |
| RECREATIONAL VEHICLE | X1 | 54 | 0 | 0 | 54 |
| RECREATIONAL VEHICLE | X2 | 44 | 0 | 0 | 44 |
| RECREATIONAL VEHICLE | X3 | 21 | 0 | 0 | 21 |
| RECREATIONAL VEHICLE | X4 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 13 | 0 | 0 | 13 |
| | | 171 | 0 | 0 | 171 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 10 | 0 | 0 | 10 |
| TRAILER 2022 | TL | 1,142 | 0 | 0 | 1,142 |
| TRAILER 2022 | TR | 586 | 0 | 0 | 586 |
| TRAILER 2022 | UT | 5,962 | 0 | 0 | 5,962 |
| | | 7,700 | 0 | 0 | 7,700 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X2 | 18 | 0 | 0 | 18 |
| TOW TRUCK | X4 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X5 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 59 | 0 | 0 | 59 |
| TRUCK | P2 | 61 | 0 | 0 | 61 |
| TRUCK | X1 | 145 | 0 | 0 | 145 |
| TRUCK | X2 | 343 | 0 | 0 | 343 |
| TRUCK | X3 | 255 | 0 | 0 | 255 |
| TRUCK | X4 | 23 | 0 | 0 | 23 |
| TRUCK | X5 | 49 | 0 | 0 | 49 |
| TRUCK | X6 | 18 | 0 | 0 | 18 |
| TRUCK | X7 | 4 | 0 | 0 | 4 |
| TRUCK | X8 | 17 | 0 | 0 | 17 |
| TRUCK | X9 | 79 | 0 | 0 | 79 |
| TRUCK | XA | 53 | 0 | 0 | 53 |
| TRUCK | XL | 1 | 0 | 0 | 1 |
| | | 1,132 | 0 | 0 | 1,132 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| | | 115 | 0 | 0 | 115 |
| | MC | 5 | 0 | 0 | 5 |
| | | 120 | 0 | 0 | 120 |

Statistics for: **Baldwin County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 503 | 424 | 25 | 952 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 24 | 0 | 1 | 25 |
| AG TAG | | 261 | 157 | 9 | 427 |
| AIR MEDAL | | 20 | 0 | 4 | 24 |
| ALABAMA A & M UNIVERSITY | | 20 | 22 | 4 | 46 |
| ALABAMA AUDUBON | | 99 | 46 | 8 | 153 |
| ALABAMA BATTLESHIP, USS | | 4 | 0 | 0 | 4 |
| ALABAMA BICENTENNIAL | | 587 | 46 | 14 | 647 |
| ALABAMA CATTLEMEN | | 141 | 83 | 2 | 226 |
| ALABAMA FORESTS | | 211 | 143 | 9 | 363 |
| ALABAMA GOLD STAR FAMILY | | 41 | 2 | 5 | 48 |
| ALABAMA GOLF ASSOCIATION | | 36 | 28 | 0 | 64 |
| ALABAMA HOME BUILDERS | | 39 | 44 | 0 | 83 |
| ALABAMA NURSES FOUNDATION | | 408 | 296 | 11 | 715 |
| ALABAMA POULTRY | | 4 | 1 | 0 | 5 |
| ALABAMA SPACE TAG | | 234 | 211 | 8 | 453 |
| ALABAMA STATE DEFENSE FORCE | | 2 | 0 | 1 | 3 |
| ALABAMA STATE UNIVERSITY | | 23 | 32 | 3 | 58 |
| ALABAMA TENNIS FOUNDATION | | 30 | 26 | 0 | 56 |
| ALABAMA TREASURE FOREST | | 112 | 99 | 1 | 212 |
| ALABAMA WILDLIFE FEDERATION | | 1,834 | 501 | 16 | 2,351 |
| ALPHA KAPPA ALPHA | | 9 | 14 | 3 | 26 |
| ALPHA PHI ALPHA FRATERNITY | | 7 | 7 | 1 | 15 |
| AMATEUR RADIO | | 0 | 110 | 13 | 123 |
| ATHENS STATE UNIVERSITY | | 0 | 6 | 0 | 6 |
| ATLANTA BRAVES | | 39 | 8 | 0 | 47 |
| ATOMIC NUKED | | 1 | 0 | 2 | 3 |
| AUBURN UNIVERSITY | | 2,864 | 1,377 | 63 | 4,304 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 1 | 0 | 1 | 2 |
| AUTISM ACCEPTANCE | | 250 | 110 | 24 | 384 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 415 | 595 | 3 | 1,013 |
| BISHOP STATE COMMUNITY COLLEGE | | 2 | 1 | 0 | 3 |
| BRAIN CANCER RESEARCH | | 27 | 19 | 2 | 48 |
| BREAST CANCER RESEARCH | | 431 | 265 | 26 | 722 |
| BRONZE STAR | | 68 | 0 | 18 | 86 |
| CAHABA RIVER SOCIETY | | 72 | 70 | 2 | 144 |
| CHILDREN'S OF ALABAMA | | 5 | 2 | 0 | 7 |
| CHILDREN'S TRUST FUND | | 7 | 12 | 0 | 19 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 330 | 115 | 9 | 454 |

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|----------------------------------|-------|----------|--------------|-----------------|--------------|
| COLD WAR VETERAN | | 4 | 5 | 2 | 11 |
| COLON CANCER AWARENESS | | 9 | 4 | 2 | 15 |
| CURING CHILDHOOD CANCER | | 152 | 107 | 5 | 264 |
| DELTA SIGMA THETA SORORITY | | 10 | 15 | 2 | 27 |
| DESERT SHIELD/STORM | | 207 | 23 | 16 | 246 |
| DISABLED VETERAN-AIR FORCES | | 597 | 0 | 273 | 870 |
| DISABLED VETERAN-ARMY | | 1,527 | 0 | 675 | 2,202 |
| DISABLED VETERAN-COAST GUARD | | 205 | 0 | 47 | 252 |
| DISABLED VETERAN-MARINE CORPS | | 544 | 0 | 196 | 740 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 743 | 0 | 318 | 1,061 |
| DISTINGUISHED FLYING CROSS | | 5 | 0 | 0 | 5 |
| DON'T TREAD ON ME | | 1,005 | 553 | 21 | 1,579 |
| DONATE LIFE | | 19 | 23 | 1 | 43 |
| DUCKS UNLIMITED | | 441 | 201 | 4 | 646 |
| EDUCATOR | | 53 | 26 | 1 | 80 |
| EMERGENCY MEDICAL SERVICES | | 60 | 40 | 1 | 101 |
| ENVIRONMENTAL | | 467 | 310 | 25 | 802 |
| FAULKNER UNIVERSITY | | 6 | 8 | 0 | 14 |
| FIGHTING CYSTIC FIBROSIS | | 26 | 11 | 0 | 37 |
| FIRE FIGHTER | | 1,141 | 0 | 10 | 1,151 |
| FLORIDA STATE UNIVERSITY | | 135 | 103 | 4 | 242 |
| FOREVER WILD | | 681 | 345 | 9 | 1,035 |
| FORT FLEET | | 1,054 | 0 | 0 | 1,054 |
| FRATERNAL ORDER OF POLICE | | 106 | 48 | 14 | 168 |
| FREEMASON | | 50 | 32 | 1 | 83 |
| FRESHWATER FISHING | | 198 | 70 | 7 | 275 |
| FRIENDS OF COAL | | 3 | 1 | 0 | 4 |
| GADSDEN STATE COMMUNITY COLLEGE | | 2 | 2 | 0 | 4 |
| GLOBAL WAR ON TERRORISM | | 102 | 0 | 14 | 116 |
| GOD BLESS AMERICA | | 66,667 | 3,164 | 2,540 | 72,371 |
| GYN CANCER AWARENESS | | 3 | 4 | 0 | 7 |
| HABITAT FOR HUMANITY | | 8 | 2 | 0 | 10 |
| HELP END EPILEPSY | | 30 | 19 | 0 | 49 |
| HELPING SCHOOLS | | 1,069 | 931 | 67 | 2,067 |
| HOPE FOR KIDS WITH DIABETES | | 38 | 36 | 1 | 75 |
| HUNTINGDON COLLEGE | | 5 | 9 | 2 | 16 |
| I SHARE THE ROAD ALABAMA | | 63 | 28 | 0 | 91 |
| IN MEMORY OF | | 0 | 178 | 8 | 186 |
| JACKSONVILLE STATE UNIVERSITY | | 23 | 19 | 0 | 42 |
| K9 FOR VETS | | 40 | 31 | 2 | 73 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 4 | 10 | 0 | 14 |

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|--|-------|----------|--------------|-----------------|--------------|
| KOREAN WAR | | 5 | 1 | 9 | 15 |
| KRUZN FOR A KURE | | 0 | 3 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 160 | 114 | 4 | 278 |
| LETTER CARRIER | | 5 | 2 | 0 | 7 |
| LOUISIANA STATE UNIVERSITY | | 393 | 140 | 7 | 540 |
| MENDING KIDS' HEARTS | | 65 | 96 | 1 | 162 |
| MINITRUCK | | 2,179 | 0 | 67 | 2,246 |
| MISSISSIPPI STATE UNIVERSITY | | 322 | 90 | 6 | 418 |
| MIZPAH GRAND CHAPTER | | 2 | 2 | 0 | 4 |
| NATIONAL GUARD | | 95 | 2 | 0 | 97 |
| NATIONAL GUARD RETIRED | | 70 | 4 | 3 | 77 |
| NATIONAL WILD TURKEY FEDERATION | | 314 | 87 | 1 | 402 |
| OMEGA PSI PHI FRATERNITY | | 2 | 6 | 1 | 9 |
| ONEONTA REDSKIN TAG | | 3 | 0 | 0 | 3 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 163 | 13 | 3 | 179 |
| OPERATION INHERENT RESOLVE | | 3 | 0 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 251 | 16 | 12 | 279 |
| ORIGINAL ALABAMA PLATE | | 27 | 0 | 1 | 28 |
| OVARIAN CANCER RESEARCH | | 76 | 70 | 1 | 147 |
| PEARL HARBOR SURVIVOR | | 1 | 0 | 0 | 1 |
| POW (FREE) | | 2 | 0 | 0 | 2 |
| POW FREE | | 0 | 1 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 7 | 7 | 1 | 15 |
| PROFESSIONAL FIREFIGHTER | | 692 | 0 | 5 | 697 |
| PSTD AWARENESS | | 1 | 1 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 255 | 0 | 83 | 338 |
| RACE PLATE-FORD RACING | | 7 | 42 | 0 | 49 |
| RACE PLATE-THE ALABAMA GANG | | 13 | 41 | 0 | 54 |
| REALTOR | | 155 | 233 | 2 | 390 |
| RESCUE SQUAD – MEMBER/UNIT | | 65 | 0 | 3 | 68 |
| RETIRED EDUCATOR | | 5 | 15 | 4 | 24 |
| RETIRED FIREFIGHTER | | 162 | 0 | 11 | 173 |
| RONALD MCDONALD HOUSE CHARITIES | | 36 | 30 | 1 | 67 |
| SALTWATER FISHING | | 1,625 | 540 | 16 | 2,181 |
| SAMFORD UNIVERSITY | | 25 | 9 | 0 | 34 |
| SARALAND CITY SCHOOLS | | 3 | 0 | 0 | 3 |
| SHRINERS | | 33 | 2 | 0 | 35 |
| SICKLE CELL AWARENESS | | 0 | 12 | 0 | 12 |
| SILVER STAR | | 2 | 0 | 1 | 3 |
| SONS OF CONFEDERATE VETERANS | | 60 | 48 | 5 | 113 |
| SPAY-NEUTER | | 291 | 222 | 10 | 523 |
| SPRING HILL COLLEGE | | 91 | 26 | 1 | 118 |

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|--|-------|----------|--------------|-----------------|--------------|
| STANDARD | | 156,797 | 4,901 | 8,551 | 170,249 |
| STATE PARKS SUPPORTER | | 562 | 263 | 3 | 828 |
| STOP DOMESTIC VIOLENCE | | 14 | 15 | 0 | 29 |
| SUPPORT OUR TROOPS | | 49 | 16 | 2 | 67 |
| SUPPORT THE ARTS | | 255 | 159 | 4 | 418 |
| SUPPORTING OUR SHERIFFS | | 54 | 24 | 1 | 79 |
| TALLADEGA COLLEGE | | 1 | 1 | 0 | 2 |
| THANK A LINEMAN | | 160 | 3 | 0 | 163 |
| THE WORLD GAMES 2022 | | 0 | 2 | 0 | 2 |
| TROY UNIVERSITY | | 213 | 95 | 1 | 309 |
| TUSKEGEE UNIVERSITY | | 8 | 9 | 0 | 17 |
| UNITED ABILITY | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 39 | 28 | 0 | 67 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 6 | 7 | 0 | 13 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 3,788 | 2,245 | 161 | 6,194 |
| UNIVERSITY OF FLORIDA | | 81 | 25 | 5 | 111 |
| UNIVERSITY OF GEORGIA | | 232 | 159 | 8 | 399 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 199 | 48 | 3 | 250 |
| UNIVERSITY OF MOBILE | | 25 | 37 | 1 | 63 |
| UNIVERSITY OF MONTEVALLO | | 4 | 4 | 0 | 8 |
| UNIVERSITY OF NORTH ALABAMA | | 6 | 5 | 0 | 11 |
| UNIVERSITY OF SOUTH ALABAMA | | 345 | 173 | 9 | 527 |
| UNIVERSITY OF WEST ALABAMA | | 8 | 7 | 1 | 16 |
| US AIR FORCE | | 570 | 0 | 47 | 617 |
| US ARMED FORCES RETIRED-AIR FORCE | | 452 | 0 | 62 | 514 |
| US ARMED FORCES RETIRED-ARMY | | 635 | 0 | 91 | 726 |
| US ARMED FORCES RETIRED-COAST GUARD | | 159 | 0 | 8 | 167 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 164 | 0 | 9 | 173 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 42 | 0 | 9 | 51 |
| US ARMED FORCES RETIRED-NAVY | | 447 | 0 | 55 | 502 |
| US ARMY | | 1,207 | 0 | 103 | 1,310 |
| US COAST GUARD | | 358 | 0 | 7 | 365 |
| US MARINE CORPS | | 77 | 0 | 1 | 78 |
| US MERCHANT MARINE | | 34 | 0 | 1 | 35 |
| US NAVY | | 778 | 0 | 59 | 837 |
| VIETNAM VETERAN | | 363 | 17 | 117 | 497 |
| VINTAGE | | 165 | 0 | 0 | 165 |
| VULCAN PARK & MUSEUM | | 1 | 0 | 0 | 1 |
| WALLACE STATE COMMUNITY COLLEGE | | 0 | 3 | 0 | 3 |
| WHITETAIL WARRIOR PROJECT | | 125 | 48 | 0 | 173 |
| WW II AMERICAN | | 2 | 0 | 0 | 2 |
| WW II ASIATIC-PACIFIC | | 1 | 0 | 0 | 1 |

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|-----------------------------|-------|----------|--------------|-----------------|--------------|
| WW II EUROPEAN – AFRICAN | | 2 | 0 | 1 | 3 |
| YOGA & LOVE | | 17 | 19 | 0 | 36 |
| ZETA PHI BETA SORORITY INC. | | 0 | 2 | 0 | 2 |
| | | 262,775 | 21,422 | 14,135 | 298,332 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 3 | 8 | 1 | 12 |
| AG TAG | | 0 | 1 | 0 | 1 |
| ALABAMA A & M UNIVERSITY | | 0 | 1 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 1 | 2 | 0 | 3 |
| ALABAMA FORESTS | | 0 | 2 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 0 | 3 | 0 | 3 |
| ALABAMA SPACE TAG | | 0 | 7 | 0 | 7 |
| ALABAMA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| ALABAMA TENNIS FOUNDATION | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 1 | 4 | 0 | 5 |
| ATOMIC NUKED | | 0 | 0 | 2 | 2 |
| AUBURN UNIVERSITY | | 1 | 4 | 0 | 5 |
| AUTISM ACCEPTANCE | | 0 | 2 | 6 | 8 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 48 | 74 | 1 | 123 |
| BREAST CANCER RESEARCH | | 1 | 8 | 3 | 12 |
| BRONZE STAR | | 6 | 0 | 0 | 6 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 0 | 1 | 0 | 1 |
| COLD WAR VETERAN | | 0 | 3 | 0 | 3 |
| COLON CANCER AWARENESS | | 1 | 1 | 0 | 2 |
| DESERT SHIELD/STORM | | 16 | 9 | 0 | 25 |
| DISABLED VETERAN-AIR FORCES | | 14 | 0 | 7 | 21 |
| DISABLED VETERAN-ARMY | | 62 | 0 | 10 | 72 |
| DISABLED VETERAN-COAST GUARD | | 10 | 0 | 2 | 12 |
| DISABLED VETERAN-MARINE CORPS | | 30 | 0 | 3 | 33 |
| DISABLED VETERAN-NAVY | | 27 | 0 | 10 | 37 |
| DON'T TREAD ON ME | | 15 | 74 | 1 | 90 |
| DONATE LIFE | | 0 | 1 | 0 | 1 |
| DUCKS UNLIMITED | | 0 | 3 | 0 | 3 |
| EMERGENCY MEDICAL SERVICES | | 0 | 1 | 1 | 2 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 18 | 0 | 0 | 18 |
| FLORIDA STATE UNIVERSITY | | 2 | 1 | 0 | 3 |
| FOREVER WILD | | 1 | 7 | 0 | 8 |
| FRATERNAL ORDER OF POLICE | | 1 | 5 | 4 | 10 |
| FREEMASON | | 3 | 9 | 0 | 12 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| FRESHWATER FISHING | | 1 | 2 | 0 | 3 |
| GLOBAL WAR ON TERRORISM | | 3 | 0 | 0 | 3 |
| GOD BLESS AMERICA | | 1,086 | 110 | 28 | 1,224 |
| HABITAT FOR HUMANITY | | 0 | 2 | 0 | 2 |
| HELPING SCHOOLS | | 4 | 20 | 0 | 24 |
| IN MEMORY OF | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 2 | 2 | 1 | 5 |
| LOUISIANA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| NATIONAL GUARD RETIRED | | 3 | 3 | 0 | 6 |
| OMEGA PSI PHI FRATERNITY | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 10 | 7 | 0 | 17 |
| OPERATION IRAQI FREEDOM | | 22 | 10 | 0 | 32 |
| PROFESSIONAL FIREFIGHTER | | 11 | 0 | 0 | 11 |
| PURPLE HEART (COMBAT WOUNDED) | | 22 | 0 | 3 | 25 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 5 | 0 | 5 |
| REALTOR | | 0 | 1 | 0 | 1 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SALTWATER FISHING | | 7 | 6 | 0 | 13 |
| SHRINERS | | 1 | 1 | 0 | 2 |
| SICKLE CELL AWARENESS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 6 | 7 | 0 | 13 |
| SPAY-NEUTER | | 2 | 0 | 0 | 2 |
| STANDARD | | 5,413 | 204 | 164 | 5,781 |
| STATE PARKS SUPPORTER | | 0 | 5 | 0 | 5 |
| SUPPORT OUR TROOPS | | 2 | 0 | 0 | 2 |
| SUPPORT THE ARTS | | 0 | 2 | 0 | 2 |
| SUPPORTING OUR SHERIFFS | | 1 | 1 | 0 | 2 |
| TROY UNIVERSITY | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 12 | 19 | 0 | 31 |
| US AIR FORCE | | 22 | 0 | 1 | 23 |
| US ARMED FORCES RETIRED-AIR FORCE | | 15 | 0 | 0 | 15 |
| US ARMED FORCES RETIRED-ARMY | | 3 | 0 | 2 | 5 |
| US ARMED FORCES RETIRED-COAST GUARD | | 7 | 0 | 0 | 7 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 11 | 0 | 0 | 11 |
| US ARMED FORCES RETIRED-NAVY | | 13 | 0 | 2 | 15 |
| US ARMY | | 53 | 0 | 6 | 59 |
| US COAST GUARD | | 5 | 0 | 0 | 5 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| US NAVY | | 30 | 0 | 1 | 31 |
| VIETNAM VETERAN | | 7 | 4 | 0 | 11 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| VINTAGE | | 8 | 0 | 1 | 9 |
| | | 7,050 | 649 | 260 | 7,959 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 27 | 0 | 0 | 27 |
| AMBULANCE | K4 | 28 | 0 | 0 | 28 |
| HEARSE | K1 | 20 | 0 | 0 | 20 |
| HEARSE | K2 | 5 | 0 | 0 | 5 |
| | | 80 | 0 | 0 | 80 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q2 | 2 | 0 | 0 | 2 |
| BUS | Q3 | 5 | 0 | 0 | 5 |
| BUS | Q4 | 7 | 0 | 0 | 7 |
| BUS | Q5 | 27 | 0 | 0 | 27 |
| BUS | Q6 | 3 | 0 | 0 | 3 |
| BUS - CHARITABLE | | 11 | 0 | 0 | 11 |
| | | 55 | 0 | 0 | 55 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 5,265 | 0 | 0 | 5,265 |
| TEMPORARY HANDICAP PLACARD | | 1,139 | 0 | 0 | 1,139 |
| | | 6,404 | 0 | 0 | 6,404 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 858 | 0 | 0 | 858 |
| FARM TRUCK | F2 | 122 | 0 | 0 | 122 |
| FARM TRUCK | F3 | 93 | 0 | 0 | 93 |
| FOREST PRODUCT TRUCK | L1 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L2 | 11 | 0 | 0 | 11 |
| FOREST PRODUCT TRUCK | L7 | 3 | 0 | 0 | 3 |
| | | 1,090 | 0 | 0 | 1,090 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 97 | 0 | 0 | 97 |
| RECREATIONAL VEHICLE | P2 | 100 | 0 | 0 | 100 |
| RECREATIONAL VEHICLE | R3 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X1 | 526 | 0 | 0 | 526 |
| RECREATIONAL VEHICLE | X2 | 342 | 0 | 0 | 342 |
| RECREATIONAL VEHICLE | X3 | 166 | 0 | 0 | 166 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|--------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | X4 | 121 | 0 | 0 | 121 |
| RECREATIONAL VEHICLE | X5 | 59 | 0 | 0 | 59 |
| RECREATIONAL VEHICLE | X6 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 233 | 0 | 0 | 233 |
| | | 1,646 | 0 | 0 | 1,646 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| TAXI | Z5 | 36 | 0 | 0 | 36 |
| | | 36 | 0 | 0 | 36 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 63 | 0 | 0 | 63 |
| TRAILER 2022 | RT | 4 | 0 | 0 | 4 |
| TRAILER 2022 | TL | 5,548 | 0 | 0 | 5,548 |
| TRAILER 2022 | TR | 2,330 | 0 | 0 | 2,330 |
| TRAILER 2022 | UT | 27,094 | 0 | 0 | 27,094 |
| | | 35,039 | 0 | 0 | 35,039 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 5 | 0 | 0 | 5 |
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 6 | 0 | 0 | 6 |
| TOW TRUCK | X2 | 24 | 0 | 0 | 24 |
| TOW TRUCK | X3 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X5 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 3 | 0 | 0 | 3 |
| TRUCK | P1 | 189 | 0 | 0 | 189 |
| TRUCK | P2 | 903 | 0 | 0 | 903 |
| TRUCK | X1 | 1,429 | 0 | 0 | 1,429 |
| TRUCK | X2 | 1,562 | 0 | 0 | 1,562 |
| TRUCK | X3 | 312 | 0 | 0 | 312 |
| TRUCK | X4 | 122 | 0 | 0 | 122 |
| TRUCK | X5 | 165 | 0 | 0 | 165 |
| TRUCK | X6 | 37 | 0 | 0 | 37 |
| TRUCK | X7 | 88 | 0 | 0 | 88 |
| TRUCK | X8 | 70 | 0 | 0 | 70 |
| TRUCK | X9 | 298 | 0 | 0 | 298 |
| TRUCK | XA | 615 | 0 | 0 | 615 |
| | | 5,832 | 0 | 0 | 5,832 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 684 | 0 | 0 | 684 |
| | MC | 32 | 0 | 0 | 32 |
| | | 716 | 0 | 0 | 716 |

Statistics for: **Barbour County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 29 | 78 | 2 | 109 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 2 | 0 | 0 | 2 |
| AG TAG | | 51 | 35 | 1 | 87 |
| AIR MEDAL | | 2 | 0 | 0 | 2 |
| ALABAMA A & M UNIVERSITY | | 10 | 4 | 0 | 14 |
| ALABAMA AUDUBON | | 2 | 1 | 1 | 4 |
| ALABAMA BICENTENNIAL | | 1,572 | 26 | 54 | 1,652 |
| ALABAMA CATTLEMEN | | 17 | 17 | 1 | 35 |
| ALABAMA FORESTS | | 61 | 12 | 0 | 73 |
| ALABAMA GOLF ASSOCIATION | | 0 | 2 | 0 | 2 |
| ALABAMA HOME BUILDERS | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 15 | 25 | 0 | 40 |
| ALABAMA POULTRY | | 57 | 10 | 0 | 67 |
| ALABAMA SPACE TAG | | 5 | 9 | 1 | 15 |
| ALABAMA STATE UNIVERSITY | | 22 | 16 | 2 | 40 |
| ALABAMA TREASURE FOREST | | 5 | 6 | 0 | 11 |
| ALABAMA WILDLIFE FEDERATION | | 117 | 67 | 3 | 187 |
| ALPHA KAPPA ALPHA | | 0 | 3 | 0 | 3 |
| AMATEUR RADIO | | 0 | 5 | 0 | 5 |
| ATHENS STATE UNIVERSITY | | 0 | 2 | 0 | 2 |
| ATLANTA BRAVES | | 2 | 4 | 1 | 7 |
| ATOMIC NUKED | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 246 | 194 | 2 | 442 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 1 | 0 | 1 |
| AUTISM ACCEPTANCE | | 11 | 6 | 2 | 19 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 46 | 71 | 2 | 119 |
| BRAIN CANCER RESEARCH | | 1 | 1 | 0 | 2 |
| BREAST CANCER RESEARCH | | 27 | 49 | 0 | 76 |
| BRONZE STAR | | 3 | 0 | 3 | 6 |
| CAHABA RIVER SOCIETY | | 11 | 4 | 0 | 15 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 10 | 10 | 0 | 20 |
| CURING CHILDHOOD CANCER | | 9 | 12 | 4 | 25 |
| DELTA SIGMA THETA SORORITY | | 1 | 0 | 0 | 1 |
| DESERT SHIELD/STORM | | 44 | 1 | 1 | 46 |
| DISABLED VETERAN-AIR FORCES | | 57 | 0 | 18 | 75 |
| DISABLED VETERAN-ARMY | | 417 | 0 | 157 | 574 |
| DISABLED VETERAN-COAST GUARD | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-MARINE CORPS | | 40 | 0 | 14 | 54 |
| DISABLED VETERAN-NATIONAL GUARD | | 4 | 0 | 1 | 5 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NAVY | | 37 | 0 | 23 | 60 |
| DON'T TREAD ON ME | | 24 | 9 | 0 | 33 |
| DONATE LIFE | | 2 | 1 | 0 | 3 |
| DUCKS UNLIMITED | | 55 | 19 | 0 | 74 |
| EDUCATOR | | 7 | 7 | 0 | 14 |
| EMERGENCY MEDICAL SERVICES | | 5 | 4 | 0 | 9 |
| ENVIRONMENTAL | | 28 | 22 | 1 | 51 |
| FIGHTING CYSTIC FIBROSIS | | 3 | 2 | 0 | 5 |
| FIRE FIGHTER | | 126 | 0 | 2 | 128 |
| FLORIDA STATE UNIVERSITY | | 9 | 6 | 0 | 15 |
| FOREVER WILD | | 28 | 13 | 0 | 41 |
| FORT FLEET | | 105 | 0 | 0 | 105 |
| FRATERNAL ORDER OF POLICE | | 25 | 3 | 2 | 30 |
| FREEMASON | | 2 | 0 | 0 | 2 |
| FRESHWATER FISHING | | 27 | 7 | 2 | 36 |
| GLOBAL WAR ON TERRORISM | | 4 | 0 | 0 | 4 |
| GOD BLESS AMERICA | | 5,769 | 186 | 200 | 6,155 |
| HABITAT FOR HUMANITY | | 1 | 1 | 0 | 2 |
| HELPING SCHOOLS | | 158 | 206 | 15 | 379 |
| HOPE FOR KIDS WITH DIABETES | | 1 | 1 | 0 | 2 |
| HUNTINGDON COLLEGE | | 5 | 0 | 0 | 5 |
| I SHARE THE ROAD ALABAMA | | 1 | 0 | 0 | 1 |
| IN MEMORY OF | | 0 | 46 | 1 | 47 |
| JACKSONVILLE STATE UNIVERSITY | | 4 | 0 | 0 | 4 |
| LAW ENFORCEMENT MEMORIAL | | 1 | 1 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 2 | 3 | 0 | 5 |
| MENDING KIDS' HEARTS | | 2 | 9 | 0 | 11 |
| MILES COLLEGE | | 1 | 0 | 0 | 1 |
| MINITRUCK | | 25 | 0 | 0 | 25 |
| MISSISSIPPI STATE UNIVERSITY | | 1 | 4 | 0 | 5 |
| NATIONAL GUARD | | 15 | 0 | 0 | 15 |
| NATIONAL GUARD RETIRED | | 37 | 1 | 1 | 39 |
| NATIONAL WILD TURKEY FEDERATION | | 43 | 26 | 0 | 69 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 9 | 0 | 0 | 9 |
| OPERATION IRAQI FREEDOM | | 15 | 0 | 2 | 17 |
| OVARIAN CANCER RESEARCH | | 3 | 5 | 1 | 9 |
| PRINCE HALL GRAND LODGE | | 2 | 6 | 0 | 8 |
| PROFESSIONAL FIREFIGHTER | | 71 | 0 | 0 | 71 |
| PSTD AWARENESS | | 0 | 1 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 21 | 0 | 6 | 27 |
| RACE PLATE-FORD RACING | | 0 | 1 | 0 | 1 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| REALTOR | | 8 | 1 | 0 | 9 |
| RESCUE SQUAD – MEMBER/UNIT | | 12 | 0 | 2 | 14 |
| RETIRED EDUCATOR | | 2 | 1 | 0 | 3 |
| RETIRED FIREFIGHTER | | 28 | 0 | 0 | 28 |
| RONALD MCDONALD HOUSE CHARITIES | | 11 | 5 | 1 | 17 |
| SALTWATER FISHING | | 1 | 2 | 0 | 3 |
| SICKLE CELL AWARENESS | | 2 | 2 | 0 | 4 |
| SONS OF CONFEDERATE VETERANS | | 3 | 1 | 0 | 4 |
| SPAY-NEUTER | | 8 | 7 | 0 | 15 |
| STANDARD | | 12,422 | 289 | 995 | 13,706 |
| STATE PARKS SUPPORTER | | 18 | 8 | 0 | 26 |
| STILLMAN COLLEGE | | 2 | 0 | 0 | 2 |
| STOP DOMESTIC VIOLENCE | | 0 | 2 | 0 | 2 |
| SUPPORT OUR TROOPS | | 0 | 1 | 0 | 1 |
| SUPPORT THE ARTS | | 6 | 11 | 0 | 17 |
| TALLADEGA COLLEGE | | 2 | 0 | 0 | 2 |
| THANK A LINEMAN | | 1 | 0 | 0 | 1 |
| TROY UNIVERSITY | | 108 | 54 | 1 | 163 |
| TUSKEGEE UNIVERSITY | | 6 | 5 | 1 | 12 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 7 | 5 | 0 | 12 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 1 | 3 | 0 | 4 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 231 | 240 | 16 | 487 |
| UNIVERSITY OF FLORIDA | | 5 | 4 | 0 | 9 |
| UNIVERSITY OF GEORGIA | | 28 | 13 | 0 | 41 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 3 | 0 | 3 |
| US AIR FORCE | | 14 | 0 | 4 | 18 |
| US ARMED FORCES RETIRED-AIR FORCE | | 6 | 0 | 4 | 10 |
| US ARMED FORCES RETIRED-ARMY | | 72 | 0 | 6 | 78 |
| US ARMED FORCES RETIRED-COAST GUARD | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 4 | 0 | 5 | 9 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-NAVY | | 10 | 0 | 4 | 14 |
| US ARMY | | 64 | 0 | 7 | 71 |
| US COAST GUARD | | 4 | 0 | 0 | 4 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 20 | 0 | 3 | 23 |
| VIETNAM VETERAN | | 23 | 0 | 4 | 27 |
| VINTAGE | | 5 | 0 | 0 | 5 |
| WHITETAIL WARRIOR PROJECT | | 5 | 1 | 0 | 6 |
| ZETA PHI BETA SORORITY INC. | | 1 | 1 | 0 | 2 |

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| | | 22,722 | 1,924 | 1,579 | 26,225 |
|--|-------|----------|--------------|-----------------|--------------|
| <i>Motorcycle Registrations</i> | | | | | |
| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
| AUBURN UNIVERSITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 3 | 3 | 0 | 6 |
| BRONZE STAR | | 1 | 0 | 0 | 1 |
| DESERT SHIELD/STORM | | 4 | 0 | 0 | 4 |
| DISABLED VETERAN-AIR FORCES | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-ARMY | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-MARINE CORPS | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 1 | 0 | 1 | 2 |
| DON'T TREAD ON ME | | 0 | 6 | 0 | 6 |
| FIRE FIGHTER | | 4 | 0 | 0 | 4 |
| FRATERNAL ORDER OF POLICE | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 44 | 3 | 2 | 49 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 1 | 0 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 3 | 0 | 0 | 3 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SICKLE CELL AWARENESS | | 0 | 1 | 0 | 1 |
| STANDARD | | 352 | 12 | 17 | 381 |
| STATE PARKS SUPPORTER | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1 | 2 | 0 | 3 |
| US ARMED FORCES RETIRED-NAVY | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| ZETA PHI BETA SORORITY INC. | | 0 | 1 | 0 | 1 |
| | | 431 | 32 | 20 | 483 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 4 | 0 | 0 | 4 |
| HEARSE | K2 | 1 | 0 | 0 | 1 |
| | | 6 | 0 | 0 | 6 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 1 | 0 | 0 | 1 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 14 | 0 | 0 | 14 |
| | | 17 | 0 | 0 | 17 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 547 | 0 | 0 | 547 |
| TEMPORARY HANDICAP PLACARD | | 61 | 0 | 0 | 61 |
| | | 608 | 0 | 0 | 608 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 620 | 0 | 0 | 620 |
| FARM TRUCK | F2 | 20 | 0 | 0 | 20 |
| FARM TRUCK | F3 | 24 | 0 | 0 | 24 |
| FOREST PRODUCT TRUCK | L1 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L3 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L4 | 5 | 0 | 0 | 5 |
| FOREST PRODUCT TRUCK | L6 | 58 | 0 | 0 | 58 |
| FOREST PRODUCT TRUCK | L7 | 3 | 0 | 0 | 3 |
| | | 734 | 0 | 0 | 734 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | P2 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X1 | 11 | 0 | 0 | 11 |
| RECREATIONAL VEHICLE | X2 | 18 | 0 | 0 | 18 |
| RECREATIONAL VEHICLE | X3 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X4 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X6 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | XA | 10 | 0 | 0 | 10 |
| | | 57 | 0 | 0 | 57 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 16 | 0 | 0 | 16 |
| TRAILER 2022 | TL | 290 | 0 | 0 | 290 |
| TRAILER 2022 | TR | 594 | 0 | 0 | 594 |
| TRAILER 2022 | UT | 2,544 | 0 | 0 | 2,544 |
| | | 3,444 | 0 | 0 | 3,444 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X2 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X9 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 29 | 0 | 0 | 29 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | P2 | 26 | 0 | 0 | 26 |
| TRUCK | X1 | 70 | 0 | 0 | 70 |
| TRUCK | X2 | 96 | 0 | 0 | 96 |
| TRUCK | X3 | 38 | 0 | 0 | 38 |
| TRUCK | X4 | 11 | 0 | 0 | 11 |
| TRUCK | X5 | 14 | 0 | 0 | 14 |
| TRUCK | X6 | 10 | 0 | 0 | 10 |
| TRUCK | X7 | 10 | 0 | 0 | 10 |
| TRUCK | X8 | 13 | 0 | 0 | 13 |
| TRUCK | X9 | 32 | 0 | 0 | 32 |
| TRUCK | XA | 29 | 0 | 0 | 29 |
| | | 384 | 0 | 0 | 384 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 13 | 0 | 0 | 13 |
| | MC | 1 | 0 | 0 | 1 |
| | | 14 | 0 | 0 | 14 |

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Statistics for: **Bibb County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 84 | 67 | 3 | 154 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 2 | 0 | 0 | 2 |
| AG TAG | | 53 | 14 | 1 | 68 |
| ALABAMA A & M UNIVERSITY | | 2 | 4 | 0 | 6 |
| ALABAMA AUDUBON | | 0 | 3 | 0 | 3 |
| ALABAMA BICENTENNIAL | | 1,002 | 25 | 2 | 1,029 |
| ALABAMA CATTLEMEN | | 97 | 16 | 3 | 116 |
| ALABAMA FORESTS | | 34 | 7 | 0 | 41 |
| ALABAMA GOLD STAR FAMILY | | 2 | 2 | 0 | 4 |
| ALABAMA GOLF ASSOCIATION | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 54 | 34 | 0 | 88 |
| ALABAMA SPACE TAG | | 4 | 3 | 0 | 7 |
| ALABAMA STATE UNIVERSITY | | 8 | 6 | 2 | 16 |
| ALABAMA TREASURE FOREST | | 16 | 4 | 0 | 20 |
| ALABAMA WILDLIFE FEDERATION | | 358 | 90 | 1 | 449 |
| ALPHA KAPPA ALPHA | | 0 | 2 | 0 | 2 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| AMATEUR RADIO | | 0 | 12 | 0 | 12 |
| ATLANTA BRAVES | | 6 | 2 | 0 | 8 |
| AUBURN UNIVERSITY | | 133 | 88 | 1 | 222 |
| AUTISM ACCEPTANCE | | 31 | 24 | 1 | 56 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 153 | 117 | 2 | 272 |
| BRAIN CANCER RESEARCH | | 4 | 6 | 1 | 11 |
| BREAST CANCER RESEARCH | | 85 | 39 | 1 | 125 |
| BRONZE STAR | | 6 | 0 | 2 | 8 |
| CAHABA RIVER SOCIETY | | 154 | 43 | 3 | 200 |
| CHILDREN'S OF ALABAMA | | 3 | 0 | 0 | 3 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 8 | 5 | 0 | 13 |
| COLD WAR VETERAN | | 3 | 0 | 0 | 3 |
| COLON CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 13 | 15 | 1 | 29 |
| DELTA SIGMA THETA SORORITY | | 0 | 1 | 0 | 1 |
| DESERT SHIELD/STORM | | 39 | 0 | 3 | 42 |
| DISABLED VETERAN-AIR FORCES | | 23 | 0 | 39 | 62 |
| DISABLED VETERAN-ARMY | | 132 | 0 | 100 | 232 |
| DISABLED VETERAN-COAST GUARD | | 6 | 0 | 0 | 6 |
| DISABLED VETERAN-MARINE CORPS | | 27 | 0 | 21 | 48 |
| DISABLED VETERAN-NATIONAL GUARD | | 5 | 0 | 4 | 9 |

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|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NAVY | | 23 | 0 | 39 | 62 |
| DON'T TREAD ON ME | | 53 | 21 | 1 | 75 |
| DONATE LIFE | | 2 | 1 | 0 | 3 |
| DUCKS UNLIMITED | | 42 | 36 | 1 | 79 |
| EDUCATOR | | 14 | 3 | 0 | 17 |
| EMERGENCY MEDICAL SERVICES | | 9 | 2 | 0 | 11 |
| ENVIRONMENTAL | | 7 | 8 | 0 | 15 |
| FAULKNER UNIVERSITY | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 372 | 0 | 2 | 374 |
| FLORIDA STATE UNIVERSITY | | 4 | 4 | 0 | 8 |
| FOREVER WILD | | 17 | 8 | 0 | 25 |
| FRATERNAL ORDER OF POLICE | | 66 | 17 | 0 | 83 |
| FREEMASON | | 4 | 4 | 0 | 8 |
| FRESHWATER FISHING | | 26 | 17 | 0 | 43 |
| FRIENDS OF COAL | | 7 | 5 | 0 | 12 |
| GADSDEN STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 12 | 0 | 0 | 12 |
| GOD BLESS AMERICA | | 6,622 | 235 | 145 | 7,002 |
| HABITAT FOR HUMANITY | | 1 | 0 | 0 | 1 |
| HELP END EPILEPSY | | 23 | 8 | 2 | 33 |
| HELPING SCHOOLS | | 147 | 116 | 2 | 265 |
| HOPE FOR KIDS WITH DIABETES | | 6 | 6 | 0 | 12 |
| HUNTINGDON COLLEGE | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 21 | 1 | 22 |
| JACKSONVILLE STATE UNIVERSITY | | 3 | 6 | 0 | 9 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| K9 FOR VETS | | 0 | 1 | 0 | 1 |
| KOREAN WAR | | 1 | 0 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 12 | 8 | 0 | 20 |
| LETTER CARRIER | | 2 | 0 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| MENDING KIDS' HEARTS | | 14 | 10 | 1 | 25 |
| MILES COLLEGE | | 0 | 2 | 0 | 2 |
| MINITRUCK | | 44 | 0 | 1 | 45 |
| MISSISSIPPI STATE UNIVERSITY | | 2 | 2 | 0 | 4 |
| NATIONAL GUARD | | 27 | 0 | 0 | 27 |
| NATIONAL GUARD RETIRED | | 62 | 0 | 3 | 65 |
| NATIONAL WILD TURKEY FEDERATION | | 102 | 21 | 2 | 125 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 15 | 0 | 0 | 15 |
| OPERATION IRAQI FREEDOM | | 29 | 2 | 2 | 33 |
| ORIGINAL ALABAMA PLATE | | 10 | 0 | 0 | 10 |
| OVARIAN CANCER RESEARCH | | 13 | 15 | 0 | 28 |

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|--|-------|----------|--------------|-----------------|--------------|
| PRINCE HALL GRAND LODGE | | 3 | 3 | 0 | 6 |
| PROFESSIONAL FIREFIGHTER | | 67 | 0 | 0 | 67 |
| PSTD AWARENESS | | 2 | 0 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 17 | 0 | 2 | 19 |
| RACE PLATE-FORD RACING | | 0 | 5 | 0 | 5 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 2 | 0 | 2 |
| REALTOR | | 2 | 9 | 0 | 11 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| RETIRED EDUCATOR | | 0 | 1 | 1 | 2 |
| RETIRED FIREFIGHTER | | 7 | 0 | 0 | 7 |
| RONALD MCDONALD HOUSE CHARITIES | | 3 | 1 | 0 | 4 |
| SALTWATER FISHING | | 9 | 4 | 0 | 13 |
| SAMFORD UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 9 | 4 | 0 | 13 |
| SICKLE CELL AWARENESS | | 0 | 7 | 2 | 9 |
| SONS OF CONFEDERATE VETERANS | | 15 | 7 | 0 | 22 |
| SPAY-NEUTER | | 24 | 13 | 0 | 37 |
| STANDARD | | 15,242 | 269 | 1,138 | 16,649 |
| STATE PARKS SUPPORTER | | 61 | 27 | 0 | 88 |
| STILLMAN COLLEGE | | 2 | 4 | 0 | 6 |
| STOP DOMESTIC VIOLENCE | | 0 | 1 | 0 | 1 |
| SUPPORT OUR TROOPS | | 2 | 1 | 0 | 3 |
| SUPPORT THE ARTS | | 8 | 2 | 0 | 10 |
| SUPPORTING OUR SHERIFFS | | 2 | 0 | 0 | 2 |
| THANK A LINEMAN | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 15 | 7 | 0 | 22 |
| TUSKEGEE UNIVERSITY | | 1 | 0 | 0 | 1 |
| UNITED ABILITY | | 4 | 0 | 0 | 4 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 4 | 12 | 0 | 16 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 478 | 385 | 10 | 873 |
| UNIVERSITY OF GEORGIA | | 3 | 0 | 0 | 3 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 1 | 2 | 0 | 3 |
| UNIVERSITY OF MOBILE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 5 | 2 | 1 | 8 |
| UNIVERSITY OF SOUTH ALABAMA | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF WEST ALABAMA | | 3 | 5 | 0 | 8 |
| US AIR FORCE | | 29 | 0 | 3 | 32 |
| US ARMED FORCES RETIRED-AIR FORCE | | 15 | 0 | 2 | 17 |
| US ARMED FORCES RETIRED-ARMY | | 66 | 0 | 15 | 81 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 2 | 0 | 1 | 3 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 7 | 0 | 4 | 11 |

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|------------------------------|-------|----------|--------------|-----------------|--------------|
| US ARMED FORCES RETIRED-NAVY | | 15 | 0 | 0 | 15 |
| US ARMY | | 31 | 0 | 5 | 36 |
| US COAST GUARD | | 3 | 0 | 0 | 3 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 27 | 0 | 1 | 28 |
| VIETNAM VETERAN | | 45 | 1 | 6 | 52 |
| VINTAGE | | 63 | 0 | 0 | 63 |
| WHITETAIL WARRIOR PROJECT | | 41 | 9 | 0 | 50 |
| YOGA & LOVE | | 0 | 1 | 0 | 1 |
| ZETA PHI BETA SORORITY INC. | | 0 | 3 | 0 | 3 |
| | | 26,680 | 2,006 | 1,584 | 30,270 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| ALABAMA BICENTENNIAL | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 2 | 0 | 2 |
| AUBURN UNIVERSITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 7 | 9 | 0 | 16 |
| BRAIN CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 1 | 0 | 0 | 1 |
| DESERT SHIELD/STORM | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 0 | 0 | 1 | 1 |
| DON'T TREAD ON ME | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 2 | 0 | 0 | 2 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 119 | 12 | 0 | 131 |
| HELPING SCHOOLS | | 0 | 2 | 0 | 2 |
| IN MEMORY OF | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 0 | 0 | 1 |
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 4 | 0 | 0 | 4 |
| SHRINERS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 1 | 0 | 0 | 1 |
| STANDARD | | 547 | 11 | 11 | 569 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 3 | 5 | 0 | 8 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 693 | 50 | 12 | 755 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 8 | 0 | 0 | 8 |
| HEARSE | K1 | 6 | 0 | 0 | 6 |
| HEARSE | K2 | 1 | 0 | 0 | 1 |
| | | 15 | 0 | 0 | 15 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q2 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 9 | 0 | 0 | 9 |
| | | 10 | 0 | 0 | 10 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 570 | 0 | 0 | 570 |
| TEMPORARY HANDICAP PLACARD | | 70 | 0 | 0 | 70 |
| | | 640 | 0 | 0 | 640 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 175 | 0 | 0 | 175 |
| FARM TRUCK | F2 | 26 | 0 | 0 | 26 |
| FARM TRUCK | F3 | 13 | 0 | 0 | 13 |
| FOREST PRODUCT TRUCK | L1 | 5 | 0 | 0 | 5 |
| FOREST PRODUCT TRUCK | L2 | 5 | 0 | 0 | 5 |
| FOREST PRODUCT TRUCK | L7 | 2 | 0 | 0 | 2 |
| | | 226 | 0 | 0 | 226 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 14 | 0 | 0 | 14 |
| RECREATIONAL VEHICLE | P2 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | X1 | 26 | 0 | 0 | 26 |
| RECREATIONAL VEHICLE | X2 | 21 | 0 | 0 | 21 |
| RECREATIONAL VEHICLE | X3 | 15 | 0 | 0 | 15 |
| RECREATIONAL VEHICLE | X4 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X9 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | XA | 7 | 0 | 0 | 7 |
| | | 97 | 0 | 0 | 97 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|----------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 540 | 0 | 0 | 540 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | TR | 857 | 0 | 0 | 857 |
| TRAILER 2022 | UT | 2,583 | 0 | 0 | 2,583 |
| | | 3,980 | 0 | 0 | 3,980 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X2 | 12 | 0 | 0 | 12 |
| TOW TRUCK | X4 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X5 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 94 | 0 | 0 | 94 |
| TRUCK | P2 | 50 | 0 | 0 | 50 |
| TRUCK | X1 | 86 | 0 | 0 | 86 |
| TRUCK | X2 | 118 | 0 | 0 | 118 |
| TRUCK | X3 | 42 | 0 | 0 | 42 |
| TRUCK | X4 | 22 | 0 | 0 | 22 |
| TRUCK | X5 | 55 | 0 | 0 | 55 |
| TRUCK | X6 | 17 | 0 | 0 | 17 |
| TRUCK | X7 | 11 | 0 | 0 | 11 |
| TRUCK | X8 | 13 | 0 | 0 | 13 |
| TRUCK | X9 | 184 | 0 | 0 | 184 |
| TRUCK | XA | 24 | 0 | 0 | 24 |
| YARD TRUCK | XL | 1 | 0 | 0 | 1 |
| | | 735 | 0 | 0 | 735 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | 32 | 0 | 0 | 32 |
| | MC | 3 | 0 | 0 | 3 |
| | | 35 | 0 | 0 | 35 |

Statistics for: **Blount County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 85 | 90 | 0 | 175 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 1 | 0 | 0 | 1 |
| AG TAG | | 135 | 107 | 0 | 242 |
| ALABAMA A & M UNIVERSITY | | 2 | 2 | 0 | 4 |
| ALABAMA AUDUBON | | 1 | 9 | 0 | 10 |
| ALABAMA BICENTENNIAL | | 127 | 7 | 1 | 135 |
| ALABAMA CATTLEMEN | | 71 | 52 | 0 | 123 |
| ALABAMA FORESTS | | 45 | 25 | 0 | 70 |
| ALABAMA GOLD STAR FAMILY | | 9 | 1 | 0 | 10 |
| ALABAMA GOLF ASSOCIATION | | 1 | 1 | 0 | 2 |
| ALABAMA HOME BUILDERS | | 9 | 12 | 0 | 21 |
| ALABAMA NURSES FOUNDATION | | 126 | 104 | 0 | 230 |
| ALABAMA POULTRY | | 4 | 6 | 0 | 10 |
| ALABAMA SPACE TAG | | 18 | 28 | 0 | 46 |
| ALABAMA TREASURE FOREST | | 12 | 18 | 0 | 30 |
| ALABAMA WILDLIFE FEDERATION | | 398 | 158 | 1 | 557 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 2 | 0 | 0 | 2 |
| ALPHA KAPPA ALPHA | | 0 | 1 | 0 | 1 |
| AMATEUR RADIO | | 0 | 40 | 1 | 41 |
| ATLANTA BRAVES | | 5 | 5 | 0 | 10 |
| AUBURN UNIVERSITY | | 376 | 257 | 2 | 635 |
| AUTISM ACCEPTANCE | | 47 | 46 | 2 | 95 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 147 | 233 | 0 | 380 |
| BRAIN CANCER RESEARCH | | 4 | 7 | 0 | 11 |
| BREAST CANCER RESEARCH | | 68 | 47 | 0 | 115 |
| BRONZE STAR | | 9 | 0 | 0 | 9 |
| CAHABA RIVER SOCIETY | | 18 | 17 | 0 | 35 |
| CHILDREN'S OF ALABAMA | | 6 | 2 | 0 | 8 |
| CHILDREN'S TRUST FUND | | 0 | 5 | 0 | 5 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 47 | 19 | 0 | 66 |
| COLON CANCER AWARENESS | | 1 | 3 | 0 | 4 |
| COTTON MODULE | | 2 | 0 | 0 | 2 |
| CURING CHILDHOOD CANCER | | 35 | 50 | 2 | 87 |
| DESERT SHIELD/STORM | | 36 | 4 | 2 | 42 |
| DISABLED VETERAN-AIR FORCES | | 133 | 0 | 22 | 155 |
| DISABLED VETERAN-ARMY | | 369 | 0 | 117 | 486 |
| DISABLED VETERAN-COAST GUARD | | 5 | 0 | 0 | 5 |
| DISABLED VETERAN-MARINE CORPS | | 101 | 0 | 21 | 122 |
| DISABLED VETERAN-NATIONAL GUARD | | 3 | 0 | 1 | 4 |

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|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NAVY | | 71 | 0 | 14 | 85 |
| DISTINGUISHED FLYING CROSS | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 147 | 107 | 2 | 256 |
| DONATE LIFE | | 6 | 3 | 0 | 9 |
| DUCKS UNLIMITED | | 38 | 33 | 0 | 71 |
| EDUCATOR | | 23 | 23 | 0 | 46 |
| EMERGENCY MEDICAL SERVICES | | 20 | 16 | 0 | 36 |
| ENVIRONMENTAL | | 11 | 24 | 1 | 36 |
| FIGHTING CYSTIC FIBROSIS | | 1 | 2 | 0 | 3 |
| FIRE FIGHTER | | 508 | 0 | 3 | 511 |
| FLORIDA STATE UNIVERSITY | | 8 | 6 | 0 | 14 |
| FOREVER WILD | | 41 | 28 | 2 | 71 |
| FRATERNAL ORDER OF POLICE | | 122 | 9 | 0 | 131 |
| FREEMASON | | 20 | 12 | 0 | 32 |
| FRESHWATER FISHING | | 50 | 36 | 2 | 88 |
| FRIENDS OF COAL | | 14 | 14 | 0 | 28 |
| GLOBAL WAR ON TERRORISM | | 42 | 0 | 0 | 42 |
| GOD BLESS AMERICA | | 9,276 | 538 | 205 | 10,019 |
| GYN CANCER AWARENESS | | 4 | 0 | 0 | 4 |
| HELP END EPILEPSY | | 16 | 14 | 1 | 31 |
| HELPING SCHOOLS | | 118 | 119 | 2 | 239 |
| HOPE FOR KIDS WITH DIABETES | | 24 | 16 | 3 | 43 |
| I SHARE THE ROAD ALABAMA | | 1 | 0 | 0 | 1 |
| IN MEMORY OF | | 0 | 43 | 2 | 45 |
| JACKSONVILLE STATE UNIVERSITY | | 20 | 32 | 0 | 52 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 2 | 3 | 0 | 5 |
| K9 FOR VETS | | 8 | 6 | 0 | 14 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 1 | 0 | 1 |
| KOREAN WAR | | 4 | 0 | 0 | 4 |
| LAW ENFORCEMENT MEMORIAL | | 29 | 13 | 0 | 42 |
| LETTER CARRIER | | 2 | 1 | 0 | 3 |
| LOUISIANA STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| MENDING KIDS' HEARTS | | 25 | 17 | 0 | 42 |
| MINITRUCK | | 17 | 0 | 1 | 18 |
| MISSISSIPPI STATE UNIVERSITY | | 4 | 11 | 0 | 15 |
| NATIONAL GUARD | | 61 | 2 | 7 | 70 |
| NATIONAL GUARD RETIRED | | 106 | 0 | 6 | 112 |
| NATIONAL WILD TURKEY FEDERATION | | 46 | 19 | 0 | 65 |
| ONEONTA REDSKIN TAG | | 261 | 65 | 0 | 326 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 54 | 4 | 1 | 59 |
| OPERATION IRAQI FREEDOM | | 74 | 6 | 0 | 80 |
| ORIGINAL ALABAMA PLATE | | 37 | 0 | 0 | 37 |

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|--------------------------------------|-------|----------|--------------|-----------------|--------------|
| OVARIAN CANCER RESEARCH | | 10 | 13 | 0 | 23 |
| POW FREE | | 1 | 1 | 0 | 2 |
| PRINCE HALL GRAND LODGE | | 4 | 0 | 0 | 4 |
| PROFESSIONAL FIREFIGHTER | | 307 | 0 | 0 | 307 |
| PROSTATE CANCER RESEARCH | | 2 | 6 | 0 | 8 |
| PSTD AWARENESS | | 3 | 0 | 1 | 4 |
| PURPLE HEART (COMBAT WOUNDED) | | 48 | 0 | 9 | 57 |
| RACE PLATE-FORD RACING | | 7 | 18 | 0 | 25 |
| RACE PLATE-THE ALABAMA GANG | | 4 | 28 | 0 | 32 |
| REALTOR | | 11 | 15 | 0 | 26 |
| RESCUE SQUAD – MEMBER/UNIT | | 18 | 0 | 0 | 18 |
| RETIRED EDUCATOR | | 2 | 1 | 0 | 3 |
| RETIRED FIREFIGHTER | | 92 | 0 | 0 | 92 |
| RONALD MCDONALD HOUSE CHARITIES | | 3 | 6 | 0 | 9 |
| SALTWATER FISHING | | 34 | 4 | 0 | 38 |
| SAMFORD UNIVERSITY | | 7 | 3 | 0 | 10 |
| SHRINERS | | 28 | 1 | 1 | 30 |
| SICKLE CELL AWARENESS | | 0 | 4 | 0 | 4 |
| SONS OF CONFEDERATE VETERANS | | 25 | 23 | 2 | 50 |
| SPAY-NEUTER | | 29 | 43 | 1 | 73 |
| STANDARD | | 46,544 | 784 | 2,356 | 49,684 |
| STATE PARKS SUPPORTER | | 119 | 62 | 1 | 182 |
| STOP DOMESTIC VIOLENCE | | 0 | 2 | 0 | 2 |
| SUPPORT OUR TROOPS | | 5 | 6 | 1 | 12 |
| SUPPORT THE ARTS | | 19 | 18 | 0 | 37 |
| SUPPORTING OUR SHERIFFS | | 3 | 7 | 0 | 10 |
| THANK A LINEMAN | | 4 | 0 | 0 | 4 |
| TROY UNIVERSITY | | 15 | 14 | 0 | 29 |
| UNITED ABILITY | | 3 | 0 | 0 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 37 | 30 | 0 | 67 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 4 | 1 | 0 | 5 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 606 | 614 | 9 | 1,229 |
| UNIVERSITY OF FLORIDA | | 2 | 8 | 0 | 10 |
| UNIVERSITY OF GEORGIA | | 7 | 7 | 0 | 14 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 6 | 1 | 0 | 7 |
| UNIVERSITY OF MONTEVALLO | | 4 | 0 | 0 | 4 |
| UNIVERSITY OF NORTH ALABAMA | | 4 | 8 | 0 | 12 |
| UNIVERSITY OF SOUTH ALABAMA | | 5 | 1 | 0 | 6 |
| UNIVERSITY OF WEST ALABAMA | | 2 | 3 | 0 | 5 |
| US AIR FORCE | | 112 | 0 | 3 | 115 |
| US ARMED FORCES RETIRED-AIR FORCE | | 76 | 0 | 5 | 81 |
| US ARMED FORCES RETIRED-ARMY | | 97 | 0 | 15 | 112 |

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|--|-------|---------------|--------------|-----------------|---------------|
| US ARMED FORCES RETIRED-COAST GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 22 | 0 | 1 | 23 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 15 | 0 | 1 | 16 |
| US ARMED FORCES RETIRED-NAVY | | 23 | 0 | 6 | 29 |
| US ARMY | | 194 | 0 | 18 | 212 |
| US COAST GUARD | | 5 | 0 | 0 | 5 |
| US MARINE CORPS | | 13 | 0 | 0 | 13 |
| US MERCHANT MARINE | | 10 | 0 | 0 | 10 |
| US NAVY | | 43 | 0 | 6 | 49 |
| VIETNAM VETERAN | | 104 | 3 | 29 | 136 |
| VINTAGE | | 121 | 0 | 2 | 123 |
| VULCAN PARK & MUSEUM | | 0 | 2 | 0 | 2 |
| WALLACE STATE COMMUNITY COLLEGE | | 4 | 1 | 0 | 5 |
| WHITETAIL WARRIOR PROJECT | | 39 | 13 | 0 | 52 |
| WW II ASIATIC-PACIFIC | | 2 | 0 | 0 | 2 |
| YOGA & LOVE | | 1 | 0 | 0 | 1 |
| | | 62,679 | 4,332 | 2,891 | 69,902 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA BICENTENNIAL | | 1 | 0 | 0 | 1 |
| ALABAMA SPACE TAG | | 1 | 0 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 1 | 1 | 0 | 2 |
| AUBURN UNIVERSITY | | 1 | 0 | 0 | 1 |
| AUTISM ACCEPTANCE | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 21 | 37 | 0 | 58 |
| CAHABA RIVER SOCIETY | | 0 | 2 | 0 | 2 |
| CHILDREN'S OF ALABAMA | | 1 | 0 | 0 | 1 |
| DESERT SHIELD/STORM | | 1 | 2 | 0 | 3 |
| DISABLED VETERAN-AIR FORCES | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-ARMY | | 13 | 0 | 11 | 24 |
| DISABLED VETERAN-MARINE CORPS | | 8 | 0 | 1 | 9 |
| DISABLED VETERAN-NAVY | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 3 | 6 | 0 | 9 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 8 | 0 | 0 | 8 |
| FOREVER WILD | | 0 | 1 | 0 | 1 |
| FRATERNAL ORDER OF POLICE | | 5 | 0 | 0 | 5 |
| FRIENDS OF COAL | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 41 | 19 | 0 | 60 |
| HELPING SCHOOLS | | 0 | 5 | 0 | 5 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|--------------|--------------|-----------------|--------------|
| HOPE FOR KIDS WITH DIABETES | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 1 | 1 | 2 |
| KOREAN WAR | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 3 | 0 | 3 |
| NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD RETIRED | | 3 | 0 | 0 | 3 |
| ONEONTA REDSKIN TAG | | 0 | 2 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 4 | 0 | 0 | 4 |
| PROFESSIONAL FIREFIGHTER | | 9 | 0 | 0 | 9 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| RACE PLATE-THE ALABAMA GANG | | 2 | 0 | 0 | 2 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| RONALD MCDONALD HOUSE CHARITIES | | 0 | 1 | 0 | 1 |
| SHRINERS | | 3 | 1 | 0 | 4 |
| SONS OF CONFEDERATE VETERANS | | 0 | 4 | 0 | 4 |
| SPAY-NEUTER | | 0 | 1 | 0 | 1 |
| STANDARD | | 1,924 | 39 | 47 | 2,010 |
| STATE PARKS SUPPORTER | | 2 | 2 | 0 | 4 |
| SUPPORT THE ARTS | | 0 | 1 | 0 | 1 |
| SUPPORTING OUR SHERIFFS | | 0 | 1 | 0 | 1 |
| THANK A LINEMAN | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 2 | 8 | 0 | 10 |
| US AIR FORCE | | 5 | 0 | 0 | 5 |
| US ARMED FORCES RETIRED-AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-NAVY | | 0 | 0 | 2 | 2 |
| US ARMY | | 5 | 0 | 2 | 7 |
| US NAVY | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 1 | 2 | 0 | 3 |
| VINTAGE | | 18 | 0 | 0 | 18 |
| | | 2,101 | 145 | 64 | 2,310 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| AMBULANCE | K3 | 9 | 0 | 0 | 9 |
| HEARSE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K2 | 5 | 0 | 0 | 5 |
| | | 16 | 0 | 0 | 16 |

Bus Registrations

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q3 | 4 | 0 | 0 | 4 |
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 4 | 0 | 0 | 4 |
| BUS - CHARITABLE | | 15 | 0 | 0 | 15 |
| | | 25 | 0 | 0 | 25 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 963 | 0 | 0 | 963 |
| TEMPORARY HANDICAP PLACARD | | 180 | 0 | 0 | 180 |
| | | 1,143 | 0 | 0 | 1,143 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 655 | 0 | 0 | 655 |
| FARM TRUCK | F2 | 74 | 0 | 0 | 74 |
| FARM TRUCK | F3 | 51 | 0 | 0 | 51 |
| FOREST PRODUCT TRUCK | L1 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L2 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L7 | 3 | 0 | 0 | 3 |
| | | 787 | 0 | 0 | 787 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 27 | 0 | 0 | 27 |
| RECREATIONAL VEHICLE | P2 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | X1 | 65 | 0 | 0 | 65 |
| RECREATIONAL VEHICLE | X2 | 68 | 0 | 0 | 68 |
| RECREATIONAL VEHICLE | X3 | 34 | 0 | 0 | 34 |
| RECREATIONAL VEHICLE | X4 | 15 | 0 | 0 | 15 |
| RECREATIONAL VEHICLE | X5 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 32 | 0 | 0 | 32 |
| | | 251 | 0 | 0 | 251 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 87 | 0 | 0 | 87 |
| TRAILER 2022 | TL | 1,427 | 0 | 0 | 1,427 |
| TRAILER 2022 | TR | 1,293 | 0 | 0 | 1,293 |
| TRAILER 2022 | UT | 5,263 | 0 | 0 | 5,263 |
| | | 8,070 | 0 | 0 | 8,070 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 15 | 0 | 0 | 15 |
| TOW TRUCK | X2 | 12 | 0 | 0 | 12 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 2 | 0 | 0 | 2 |
| TRUCK | P1 | 52 | 0 | 0 | 52 |
| TRUCK | P2 | 120 | 0 | 0 | 120 |
| TRUCK | X1 | 243 | 0 | 0 | 243 |
| TRUCK | X2 | 373 | 0 | 0 | 373 |
| TRUCK | X3 | 112 | 0 | 0 | 112 |
| TRUCK | X4 | 41 | 0 | 0 | 41 |
| TRUCK | X5 | 81 | 0 | 0 | 81 |
| TRUCK | X6 | 21 | 0 | 0 | 21 |
| TRUCK | X7 | 19 | 0 | 0 | 19 |
| TRUCK | X8 | 55 | 0 | 0 | 55 |
| TRUCK | X9 | 130 | 0 | 0 | 130 |
| TRUCK | XA | 86 | 0 | 0 | 86 |
| | | 1,364 | 0 | 0 | 1,364 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 100 | 0 | 0 | 100 |
| | MC | 1 | 0 | 0 | 1 |
| | | 101 | 0 | 0 | 101 |

Statistics for: **Bullock County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 33 | 43 | 0 | 76 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 5 | 0 | 0 | 5 |
| AG TAG | | 27 | 9 | 1 | 37 |
| ALABAMA A & M UNIVERSITY | | 7 | 8 | 0 | 15 |
| ALABAMA BICENTENNIAL | | 1,511 | 22 | 23 | 1,556 |
| ALABAMA CATTLEMEN | | 15 | 6 | 0 | 21 |
| ALABAMA FORESTS | | 19 | 11 | 0 | 30 |
| ALABAMA NURSES FOUNDATION | | 25 | 14 | 0 | 39 |
| ALABAMA SPACE TAG | | 1 | 2 | 0 | 3 |
| ALABAMA STATE UNIVERSITY | | 24 | 28 | 0 | 52 |
| ALABAMA TREASURE FOREST | | 7 | 3 | 0 | 10 |
| ALABAMA WILDLIFE FEDERATION | | 89 | 19 | 3 | 111 |
| ALPHA KAPPA ALPHA | | 2 | 0 | 0 | 2 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 84 | 37 | 0 | 121 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 2 | 3 | 0 | 5 |
| AUTISM ACCEPTANCE | | 3 | 16 | 1 | 20 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 66 | 54 | 0 | 120 |
| BRAIN CANCER RESEARCH | | 2 | 1 | 0 | 3 |
| BREAST CANCER RESEARCH | | 30 | 21 | 0 | 51 |
| BRONZE STAR | | 1 | 0 | 0 | 1 |
| CAHABA RIVER SOCIETY | | 3 | 4 | 0 | 7 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 2 | 1 | 0 | 3 |
| CURING CHILDHOOD CANCER | | 9 | 10 | 0 | 19 |
| DELTA SIGMA THETA SORORITY | | 2 | 1 | 0 | 3 |
| DESERT SHIELD/STORM | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-AIR FORCES | | 25 | 0 | 1 | 26 |
| DISABLED VETERAN-ARMY | | 160 | 0 | 33 | 193 |
| DISABLED VETERAN-MARINE CORPS | | 10 | 0 | 5 | 15 |
| DISABLED VETERAN-NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-NAVY | | 10 | 0 | 2 | 12 |
| DON'T TREAD ON ME | | 4 | 10 | 0 | 14 |
| DUCKS UNLIMITED | | 6 | 8 | 0 | 14 |
| EDUCATOR | | 6 | 6 | 0 | 12 |
| ENVIRONMENTAL | | 25 | 16 | 0 | 41 |
| FAULKNER UNIVERSITY | | 2 | 0 | 0 | 2 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 58 | 0 | 0 | 58 |
| FLORIDA STATE UNIVERSITY | | 1 | 1 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| FOREVER WILD | | 18 | 3 | 0 | 21 |
| FRATERNAL ORDER OF POLICE | | 3 | 0 | 0 | 3 |
| FREEMASON | | 1 | 2 | 0 | 3 |
| FRESHWATER FISHING | | 20 | 7 | 0 | 27 |
| GOD BLESS AMERICA | | 2,411 | 56 | 36 | 2,503 |
| HABITAT FOR HUMANITY | | 5 | 0 | 0 | 5 |
| HELP END EPILEPSY | | 1 | 0 | 0 | 1 |
| HELPING SCHOOLS | | 162 | 173 | 2 | 337 |
| HOPE FOR KIDS WITH DIABETES | | 2 | 0 | 0 | 2 |
| HUNTINGDON COLLEGE | | 1 | 0 | 0 | 1 |
| IN MEMORY OF | | 0 | 23 | 0 | 23 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 1 | 0 | 2 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 2 | 1 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 6 | 2 | 0 | 8 |
| LOUISIANA STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| MENDING KIDS' HEARTS | | 2 | 5 | 0 | 7 |
| MILES COLLEGE | | 0 | 3 | 0 | 3 |
| MINITRUCK | | 1 | 0 | 0 | 1 |
| MISSISSIPPI STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| MIZPAH GRAND CHAPTER | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD | | 11 | 0 | 0 | 11 |
| NATIONAL GUARD RETIRED | | 18 | 0 | 0 | 18 |
| NATIONAL WILD TURKEY FEDERATION | | 12 | 5 | 0 | 17 |
| OMEGA PSI PHI FRATERNITY | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 2 | 2 | 0 | 4 |
| OPERATION IRAQI FREEDOM | | 1 | 0 | 0 | 1 |
| OVARIAN CANCER RESEARCH | | 9 | 2 | 0 | 11 |
| PRINCE HALL GRAND LODGE | | 5 | 3 | 0 | 8 |
| PROFESSIONAL FIREFIGHTER | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 6 | 0 | 0 | 6 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 1 | 0 | 1 |
| REALTOR | | 1 | 0 | 0 | 1 |
| SALTWATER FISHING | | 3 | 2 | 0 | 5 |
| SICKLE CELL AWARENESS | | 1 | 9 | 0 | 10 |
| SPAY-NEUTER | | 2 | 3 | 0 | 5 |
| STANDARD | | 3,378 | 94 | 144 | 3,616 |
| STATE PARKS SUPPORTER | | 2 | 4 | 0 | 6 |
| STILLMAN COLLEGE | | 2 | 1 | 0 | 3 |
| SUPPORT THE ARTS | | 1 | 0 | 0 | 1 |
| SUPPORTING OUR SHERIFFS | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 30 | 22 | 0 | 52 |
| TUSKEGEE UNIVERSITY | | 18 | 6 | 0 | 24 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 3 | 1 | 0 | 4 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 83 | 80 | 0 | 163 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF GEORGIA | | 5 | 1 | 0 | 6 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 1 | 0 | 0 | 1 |
| US AIR FORCE | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-AIR FORCE | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-ARMY | | 21 | 0 | 1 | 22 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| US ARMY | | 17 | 0 | 1 | 18 |
| US COAST GUARD | | 5 | 0 | 0 | 5 |
| US MARINE CORPS | | 4 | 0 | 0 | 4 |
| VIETNAM VETERAN | | 9 | 0 | 0 | 9 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 8,583 | 872 | 253 | 9,708 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA BICENTENNIAL | | 0 | 1 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 1 | 6 | 0 | 7 |
| DISABLED VETERAN-ARMY | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 0 | 1 | 0 | 1 |
| HELPING SCHOOLS | | 3 | 1 | 0 | 4 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| STANDARD | | 68 | 5 | 1 | 74 |
| TROY UNIVERSITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 3 | 0 | 3 |
| | | 75 | 19 | 1 | 95 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| HEARSE | K1 | 9 | 0 | 0 | 9 |
| | | 9 | 0 | 0 | 9 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q5 | 1 | 0 | 0 | 1 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 5 | 0 | 0 | 5 |
| | | 7 | 0 | 0 | 7 |

Disability Placards

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 279 | 0 | 0 | 279 |
| TEMPORARY HANDICAP PLACARD | | 33 | 0 | 0 | 33 |
| | | 312 | 0 | 0 | 312 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 226 | 0 | 0 | 226 |
| FARM TRUCK | F2 | 6 | 0 | 0 | 6 |
| FARM TRUCK | F3 | 1 | 0 | 0 | 1 |
| FARM TRUCK | F4 | 5 | 0 | 0 | 5 |
| FOREST PRODUCT TRUCK | L3 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 6 | 0 | 0 | 6 |
| | | 246 | 0 | 0 | 246 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P2 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X1 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X2 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X3 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | XA | 2 | 0 | 0 | 2 |
| | | 17 | 0 | 0 | 17 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|------------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 43 | 0 | 0 | 43 |
| TRAILER 2022 | TR | 262 | 0 | 0 | 262 |
| TRAILER 2022 | UT | 638 | 0 | 0 | 638 |
| | | 943 | 0 | 0 | 943 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 3 | 0 | 0 | 3 |
| TRUCK | P2 | 1 | 0 | 0 | 1 |
| TRUCK | X1 | 42 | 0 | 0 | 42 |
| TRUCK | X2 | 47 | 0 | 0 | 47 |
| TRUCK | X3 | 7 | 0 | 0 | 7 |
| TRUCK | X4 | 4 | 0 | 0 | 4 |
| TRUCK | X5 | 4 | 0 | 0 | 4 |
| TRUCK | X6 | 11 | 0 | 0 | 11 |
| TRUCK | X7 | 2 | 0 | 0 | 2 |
| TRUCK | X8 | 6 | 0 | 0 | 6 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X9 | 43 | 0 | 0 | 43 |
| TRUCK | XA | 5 | 0 | 0 | 5 |
| | | 176 | 0 | 0 | 176 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 3 | 0 | 0 | 3 |
| | | 3 | 0 | 0 | 3 |

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Statistics for: **Butler County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 67 | 66 | 2 | 135 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 6 | 0 | 0 | 6 |
| AG TAG | | 18 | 9 | 0 | 27 |
| ALABAMA A & M UNIVERSITY | | 12 | 14 | 0 | 26 |
| ALABAMA AUDUBON | | 3 | 2 | 0 | 5 |
| ALABAMA BICENTENNIAL | | 1,746 | 67 | 39 | 1,852 |
| ALABAMA CATTLEMEN | | 12 | 13 | 0 | 25 |
| ALABAMA FORESTS | | 16 | 12 | 1 | 29 |
| ALABAMA GOLD STAR FAMILY | | 3 | 0 | 0 | 3 |
| ALABAMA GOLF ASSOCIATION | | 4 | 2 | 0 | 6 |
| ALABAMA HOME BUILDERS | | 1 | 0 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 27 | 34 | 0 | 61 |
| ALABAMA POULTRY | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 1 | 7 | 0 | 8 |
| ALABAMA STATE UNIVERSITY | | 11 | 20 | 2 | 33 |
| ALABAMA TREASURE FOREST | | 14 | 0 | 0 | 14 |
| ALABAMA WILDLIFE FEDERATION | | 144 | 28 | 0 | 172 |
| ALPHA KAPPA ALPHA | | 0 | 2 | 0 | 2 |
| AMATEUR RADIO | | 0 | 12 | 0 | 12 |
| ATHENS STATE UNIVERSITY | | 1 | 1 | 0 | 2 |
| ATLANTA BRAVES | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 139 | 134 | 1 | 274 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 2 | 7 | 0 | 9 |
| AUTISM ACCEPTANCE | | 11 | 16 | 0 | 27 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 43 | 46 | 0 | 89 |
| BRAIN CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BREAST CANCER RESEARCH | | 23 | 47 | 2 | 72 |
| BRONZE STAR | | 1 | 0 | 0 | 1 |
| CAHABA RIVER SOCIETY | | 4 | 6 | 0 | 10 |
| CHILDREN'S TRUST FUND | | 0 | 2 | 0 | 2 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 3 | 2 | 0 | 5 |
| COLON CANCER AWARENESS | | 2 | 0 | 0 | 2 |
| CURING CHILDHOOD CANCER | | 7 | 1 | 0 | 8 |
| DELTA SIGMA THETA SORORITY | | 0 | 4 | 0 | 4 |
| DESERT SHIELD/STORM | | 34 | 1 | 2 | 37 |
| DISABLED VETERAN-AIR FORCES | | 63 | 0 | 13 | 76 |
| DISABLED VETERAN-ARMY | | 252 | 0 | 72 | 324 |
| DISABLED VETERAN-COAST GUARD | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-MARINE CORPS | | 53 | 0 | 9 | 62 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NATIONAL GUARD | | 5 | 0 | 0 | 5 |
| DISABLED VETERAN-NAVY | | 59 | 0 | 6 | 65 |
| DISTINGUISHED FLYING CROSS | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 43 | 23 | 0 | 66 |
| DUCKS UNLIMITED | | 21 | 13 | 0 | 34 |
| EDUCATOR | | 2 | 4 | 0 | 6 |
| EMERGENCY MEDICAL SERVICES | | 2 | 2 | 0 | 4 |
| ENVIRONMENTAL | | 27 | 16 | 0 | 43 |
| FAULKNER UNIVERSITY | | 2 | 1 | 0 | 3 |
| FIGHTING CYSTIC FIBROSIS | | 4 | 0 | 0 | 4 |
| FIRE FIGHTER | | 256 | 0 | 3 | 259 |
| FLORIDA STATE UNIVERSITY | | 3 | 4 | 0 | 7 |
| FOREVER WILD | | 22 | 5 | 0 | 27 |
| FORT FLEET | | 118 | 0 | 0 | 118 |
| FRATERNAL ORDER OF POLICE | | 11 | 1 | 0 | 12 |
| FREEMASON | | 2 | 0 | 0 | 2 |
| FRESHWATER FISHING | | 7 | 9 | 0 | 16 |
| GLOBAL WAR ON TERRORISM | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 4,045 | 183 | 85 | 4,313 |
| GYN CANCER AWARENESS | | 2 | 3 | 0 | 5 |
| HELP END EPILEPSY | | 2 | 6 | 1 | 9 |
| HELPING SCHOOLS | | 146 | 126 | 0 | 272 |
| HOPE FOR KIDS WITH DIABETES | | 5 | 7 | 0 | 12 |
| HUNTINGDON COLLEGE | | 1 | 3 | 0 | 4 |
| IN MEMORY OF | | 0 | 48 | 0 | 48 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 2 | 5 | 0 | 7 |
| LETTER CARRIER | | 5 | 0 | 0 | 5 |
| LOUISIANA STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| LURLEEN B WALLACE COMMUNITY COLLEGE | | 1 | 1 | 0 | 2 |
| MENDING KIDS' HEARTS | | 11 | 14 | 1 | 26 |
| MILES COLLEGE | | 1 | 0 | 0 | 1 |
| MINITRUCK | | 19 | 0 | 0 | 19 |
| MISSISSIPPI STATE UNIVERSITY | | 2 | 0 | 0 | 2 |
| MIZPAH GRAND CHAPTER | | 6 | 1 | 1 | 8 |
| NATIONAL GUARD | | 16 | 0 | 0 | 16 |
| NATIONAL GUARD RETIRED | | 48 | 1 | 4 | 53 |
| NATIONAL WILD TURKEY FEDERATION | | 38 | 16 | 0 | 54 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 8 | 0 | 0 | 8 |
| OPERATION IRAQI FREEDOM | | 26 | 0 | 0 | 26 |

State of Alabama
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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| ORIGINAL ALABAMA PLATE | | 4 | 0 | 0 | 4 |
| OVARIAN CANCER RESEARCH | | 4 | 6 | 0 | 10 |
| PRINCE HALL GRAND LODGE | | 8 | 2 | 0 | 10 |
| PROFESSIONAL FIREFIGHTER | | 39 | 0 | 0 | 39 |
| PSTD AWARENESS | | 1 | 1 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 6 | 0 | 2 | 8 |
| RACE PLATE-FORD RACING | | 1 | 1 | 0 | 2 |
| RACE PLATE-THE ALABAMA GANG | | 1 | 1 | 0 | 2 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| RETIRED EDUCATOR | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 28 | 0 | 2 | 30 |
| RONALD MCDONALD HOUSE CHARITIES | | 1 | 5 | 0 | 6 |
| SALTWATER FISHING | | 12 | 5 | 0 | 17 |
| SAMFORD UNIVERSITY | | 1 | 2 | 0 | 3 |
| SHRINERS | | 2 | 0 | 0 | 2 |
| SICKLE CELL AWARENESS | | 10 | 11 | 0 | 21 |
| SONS OF CONFEDERATE VETERANS | | 9 | 1 | 0 | 10 |
| SPAY-NEUTER | | 7 | 7 | 0 | 14 |
| SPRING HILL COLLEGE | | 2 | 0 | 0 | 2 |
| STANDARD | | 10,144 | 253 | 300 | 10,697 |
| STATE PARKS SUPPORTER | | 12 | 5 | 0 | 17 |
| STOP DOMESTIC VIOLENCE | | 3 | 6 | 0 | 9 |
| SUPPORT OUR TROOPS | | 1 | 1 | 0 | 2 |
| SUPPORT THE ARTS | | 5 | 7 | 0 | 12 |
| SUPPORTING OUR SHERIFFS | | 13 | 2 | 0 | 15 |
| TROY UNIVERSITY | | 67 | 42 | 0 | 109 |
| TUSKEGEE UNIVERSITY | | 3 | 4 | 0 | 7 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 0 | 4 | 1 | 5 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 132 | 200 | 1 | 333 |
| UNIVERSITY OF GEORGIA | | 3 | 5 | 0 | 8 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF MONTEVALLO | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 3 | 4 | 0 | 7 |
| US AIR FORCE | | 23 | 0 | 1 | 24 |
| US ARMED FORCES RETIRED-AIR FORCE | | 13 | 0 | 1 | 14 |
| US ARMED FORCES RETIRED-ARMY | | 39 | 0 | 11 | 50 |
| US ARMED FORCES RETIRED-COAST GUARD | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 8 | 0 | 0 | 8 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 2 | 0 | 1 | 3 |
| US ARMED FORCES RETIRED-NAVY | | 10 | 0 | 1 | 11 |
| US ARMY | | 31 | 0 | 1 | 32 |
| US COAST GUARD | | 5 | 0 | 0 | 5 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------|-------|---------------|--------------|-----------------|---------------|
| US MERCHANT MARINE | | 3 | 0 | 0 | 3 |
| US NAVY | | 5 | 0 | 0 | 5 |
| VIETNAM VETERAN | | 37 | 0 | 7 | 44 |
| VINTAGE | | 6 | 0 | 0 | 6 |
| WHITETAIL WARRIOR PROJECT | | 1 | 1 | 0 | 2 |
| ZETA PHI BETA SORORITY INC. | | 1 | 3 | 0 | 4 |
| | | 18,416 | 1,635 | 573 | 20,624 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|------------|--------------|-----------------|--------------|
| ALABAMA GOLD STAR FAMILY | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 1 | 0 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 1 | 0 | 3 |
| DISABLED VETERAN-ARMY | | 3 | 0 | 2 | 5 |
| DISABLED VETERAN-MARINE CORPS | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 4 | 11 | 0 | 15 |
| HELPING SCHOOLS | | 2 | 0 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 2 | 0 | 2 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| STANDARD | | 290 | 7 | 8 | 305 |
| US ARMED FORCES RETIRED-ARMY | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-COAST GUARD | | 1 | 0 | 0 | 1 |
| US NAVY | | 1 | 0 | 0 | 1 |
| | | 310 | 24 | 10 | 344 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| AMBULANCE | K2 | 7 | 0 | 0 | 7 |
| HEARSE | K1 | 10 | 0 | 0 | 10 |
| | | 18 | 0 | 0 | 18 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q4 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 14 | 0 | 0 | 14 |
| | | 16 | 0 | 0 | 16 |

Disability Placards

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 494 | 0 | 0 | 494 |
| TEMPORARY HANDICAP PLACARD | | 35 | 0 | 0 | 35 |
| | | 529 | 0 | 0 | 529 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 826 | 0 | 0 | 826 |
| FARM TRUCK | F2 | 15 | 0 | 0 | 15 |
| FARM TRUCK | F3 | 12 | 0 | 0 | 12 |
| | | 853 | 0 | 0 | 853 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | X1 | 11 | 0 | 0 | 11 |
| RECREATIONAL VEHICLE | X2 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X3 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | XA | 4 | 0 | 0 | 4 |
| | | 35 | 0 | 0 | 35 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z2 | 2 | 0 | 0 | 2 |
| | | 2 | 0 | 0 | 2 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 23 | 0 | 0 | 23 |
| TRAILER 2022 | TL | 265 | 0 | 0 | 265 |
| TRAILER 2022 | TR | 257 | 0 | 0 | 257 |
| TRAILER 2022 | UT | 1,379 | 0 | 0 | 1,379 |
| | | 1,924 | 0 | 0 | 1,924 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X2 | 21 | 0 | 0 | 21 |
| TOW TRUCK | X3 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X4 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X5 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 21 | 0 | 0 | 21 |
| TRUCK | P2 | 25 | 0 | 0 | 25 |
| TRUCK | X1 | 40 | 0 | 0 | 40 |
| TRUCK | X2 | 72 | 0 | 0 | 72 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X3 | 38 | 0 | 0 | 38 |
| TRUCK | X4 | 15 | 0 | 0 | 15 |
| TRUCK | X5 | 15 | 0 | 0 | 15 |
| TRUCK | X6 | 16 | 0 | 0 | 16 |
| TRUCK | X7 | 4 | 0 | 0 | 4 |
| TRUCK | X8 | 9 | 0 | 0 | 9 |
| TRUCK | X9 | 146 | 0 | 0 | 146 |
| TRUCK | XA | 34 | 0 | 0 | 34 |
| YARD TRUCK | XL | 5 | 0 | 0 | 5 |
| | | 469 | 0 | 0 | 469 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 11 | 0 | 0 | 11 |
| | | 11 | 0 | 0 | 11 |

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Statistics for: **Calhoun County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 251 | 315 | 12 | 578 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 14 | 0 | 0 | 14 |
| AG TAG | | 90 | 91 | 2 | 183 |
| AIR MEDAL | | 4 | 0 | 0 | 4 |
| ALABAMA A & M UNIVERSITY | | 40 | 32 | 3 | 75 |
| ALABAMA AUDUBON | | 40 | 18 | 6 | 64 |
| ALABAMA BICENTENNIAL | | 1,166 | 51 | 39 | 1,256 |
| ALABAMA CATTLEMEN | | 55 | 34 | 6 | 95 |
| ALABAMA FORESTS | | 79 | 51 | 5 | 135 |
| ALABAMA GOLD STAR FAMILY | | 12 | 8 | 4 | 24 |
| ALABAMA GOLF ASSOCIATION | | 19 | 5 | 0 | 24 |
| ALABAMA HOME BUILDERS | | 11 | 6 | 0 | 17 |
| ALABAMA NURSES FOUNDATION | | 189 | 212 | 8 | 409 |
| ALABAMA POULTRY | | 1 | 2 | 1 | 4 |
| ALABAMA SPACE TAG | | 77 | 89 | 0 | 166 |
| ALABAMA STATE UNIVERSITY | | 54 | 53 | 5 | 112 |
| ALABAMA TENNIS FOUNDATION | | 1 | 0 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 88 | 74 | 2 | 164 |
| ALABAMA WILDLIFE FEDERATION | | 529 | 257 | 2 | 788 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 0 | 1 | 0 | 1 |
| ALPHA KAPPA ALPHA | | 6 | 16 | 1 | 23 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 13 | 1 | 14 |
| AMATEUR RADIO | | 0 | 66 | 8 | 74 |
| ATHENS STATE UNIVERSITY | | 2 | 5 | 0 | 7 |
| ATLANTA BRAVES | | 23 | 19 | 0 | 42 |
| ATOMIC NUKED | | 2 | 0 | 0 | 2 |
| AUBURN UNIVERSITY | | 634 | 622 | 36 | 1,292 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 2 | 1 | 0 | 3 |
| AUTISM ACCEPTANCE | | 135 | 111 | 11 | 257 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 190 | 283 | 6 | 479 |
| BRAIN CANCER RESEARCH | | 4 | 14 | 0 | 18 |
| BREAST CANCER RESEARCH | | 170 | 166 | 16 | 352 |
| BRONZE STAR | | 24 | 0 | 9 | 33 |
| CAHABA RIVER SOCIETY | | 28 | 28 | 0 | 56 |
| CHILDREN'S OF ALABAMA | | 12 | 10 | 1 | 23 |
| CHILDREN'S TRUST FUND | | 12 | 9 | 0 | 21 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 137 | 196 | 14 | 347 |
| COLD WAR VETERAN | | 21 | 1 | 0 | 22 |
| COLON CANCER AWARENESS | | 6 | 3 | 0 | 9 |

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|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| COTTON MODULE | | 1 | 0 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 52 | 54 | 7 | 113 |
| DELTA SIGMA THETA SORORITY | | 6 | 20 | 0 | 26 |
| DESERT SHIELD/STORM | | 144 | 8 | 11 | 163 |
| DISABLED VETERAN-AIR FORCES | | 244 | 0 | 114 | 358 |
| DISABLED VETERAN-ARMY | | 1,836 | 0 | 797 | 2,633 |
| DISABLED VETERAN-COAST GUARD | | 7 | 0 | 2 | 9 |
| DISABLED VETERAN-MARINE CORPS | | 283 | 0 | 70 | 353 |
| DISABLED VETERAN-NATIONAL GUARD | | 17 | 0 | 0 | 17 |
| DISABLED VETERAN-NAVY | | 266 | 0 | 118 | 384 |
| DISTINGUISHED FLYING CROSS | | 5 | 0 | 0 | 5 |
| DON'T TREAD ON ME | | 189 | 158 | 4 | 351 |
| DONATE LIFE | | 9 | 13 | 1 | 23 |
| DUCKS UNLIMITED | | 55 | 39 | 0 | 94 |
| EDUCATOR | | 25 | 25 | 0 | 50 |
| EMERGENCY MEDICAL SERVICES | | 28 | 28 | 1 | 57 |
| ENVIRONMENTAL | | 102 | 71 | 5 | 178 |
| FAULKNER UNIVERSITY | | 3 | 4 | 0 | 7 |
| FIGHTING CYSTIC FIBROSIS | | 6 | 17 | 1 | 24 |
| FIRE FIGHTER | | 374 | 0 | 5 | 379 |
| FLORIDA STATE UNIVERSITY | | 25 | 29 | 2 | 56 |
| FOREVER WILD | | 95 | 40 | 4 | 139 |
| FORT FLEET | | 468 | 0 | 0 | 468 |
| FRATERNAL ORDER OF POLICE | | 179 | 23 | 7 | 209 |
| FREEMASON | | 25 | 29 | 2 | 56 |
| FRESHWATER FISHING | | 91 | 84 | 0 | 175 |
| FRIENDS OF COAL | | 2 | 1 | 0 | 3 |
| GADSDEN STATE COMMUNITY COLLEGE | | 16 | 13 | 0 | 29 |
| GLOBAL WAR ON TERRORISM | | 62 | 0 | 3 | 65 |
| GOD BLESS AMERICA | | 8,762 | 708 | 434 | 9,904 |
| GYN CANCER AWARENESS | | 6 | 5 | 0 | 11 |
| HABITAT FOR HUMANITY | | 6 | 5 | 1 | 12 |
| HELP END EPILEPSY | | 34 | 35 | 2 | 71 |
| HELPING SCHOOLS | | 667 | 1,460 | 72 | 2,199 |
| HOPE FOR KIDS WITH DIABETES | | 28 | 24 | 1 | 53 |
| HUNTINGDON COLLEGE | | 2 | 5 | 0 | 7 |
| I SHARE THE ROAD ALABAMA | | 10 | 11 | 0 | 21 |
| IN MEMORY OF | | 0 | 108 | 3 | 111 |
| JACKSONVILLE STATE UNIVERSITY | | 1,136 | 954 | 35 | 2,125 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 1 | 1 | 0 | 2 |
| K9 FOR VETS | | 17 | 19 | 1 | 37 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 2 | 0 | 3 |

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|--|-------|----------|--------------|-----------------|--------------|
| KOREAN WAR | | 3 | 0 | 5 | 8 |
| LAW ENFORCEMENT MEMORIAL | | 165 | 74 | 9 | 248 |
| LETTER CARRIER | | 3 | 3 | 4 | 10 |
| LOUISIANA STATE UNIVERSITY | | 21 | 12 | 3 | 36 |
| MENDING KIDS' HEARTS | | 53 | 76 | 1 | 130 |
| MILES COLLEGE | | 7 | 1 | 1 | 9 |
| MINITRUCK | | 66 | 0 | 5 | 71 |
| MISSISSIPPI STATE UNIVERSITY | | 7 | 10 | 0 | 17 |
| MIZPAH GRAND CHAPTER | | 14 | 19 | 11 | 44 |
| NATIONAL GUARD | | 89 | 13 | 0 | 102 |
| NATIONAL GUARD RETIRED | | 164 | 4 | 18 | 186 |
| NATIONAL WILD TURKEY FEDERATION | | 113 | 62 | 2 | 177 |
| OMEGA PSI PHI FRATERNITY | | 2 | 1 | 1 | 4 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 93 | 5 | 1 | 99 |
| OPERATION INHERENT RESOLVE | | 3 | 0 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 153 | 11 | 4 | 168 |
| ORIGINAL ALABAMA PLATE | | 22 | 0 | 0 | 22 |
| OVARIAN CANCER RESEARCH | | 37 | 59 | 3 | 99 |
| PRINCE HALL GRAND LODGE | | 9 | 12 | 0 | 21 |
| PROFESSIONAL FIREFIGHTER | | 310 | 0 | 0 | 310 |
| PROSTATE CANCER RESEARCH | | 3 | 0 | 0 | 3 |
| PSTD AWARENESS | | 0 | 0 | 1 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 87 | 0 | 17 | 104 |
| RACE PLATE-FORD RACING | | 0 | 19 | 1 | 20 |
| RACE PLATE-THE ALABAMA GANG | | 5 | 4 | 0 | 9 |
| REALTOR | | 13 | 29 | 2 | 44 |
| RESCUE SQUAD – MEMBER/UNIT | | 51 | 0 | 1 | 52 |
| RETIRED EDUCATOR | | 6 | 3 | 0 | 9 |
| RETIRED FIREFIGHTER | | 219 | 0 | 10 | 229 |
| RONALD MCDONALD HOUSE CHARITIES | | 42 | 36 | 1 | 79 |
| SALTWATER FISHING | | 21 | 14 | 1 | 36 |
| SAMFORD UNIVERSITY | | 8 | 10 | 0 | 18 |
| SHRINERS | | 7 | 1 | 0 | 8 |
| SICKLE CELL AWARENESS | | 13 | 26 | 0 | 39 |
| SONS OF CONFEDERATE VETERANS | | 16 | 32 | 2 | 50 |
| SPAY-NEUTER | | 115 | 81 | 10 | 206 |
| SPRING HILL COLLEGE | | 2 | 0 | 0 | 2 |
| STANDARD | | 76,885 | 1,511 | 5,760 | 84,156 |
| STATE PARKS SUPPORTER | | 195 | 158 | 1 | 354 |
| STILLMAN COLLEGE | | 6 | 3 | 1 | 10 |
| STOP DOMESTIC VIOLENCE | | 5 | 19 | 0 | 24 |
| SUPPORT OUR TROOPS | | 17 | 21 | 3 | 41 |

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|--|-------|----------|--------------|-----------------|--------------|
| SUPPORT THE ARTS | | 53 | 43 | 4 | 100 |
| SUPPORTING OUR SHERIFFS | | 13 | 29 | 0 | 42 |
| TALLADEGA COLLEGE | | 3 | 14 | 1 | 18 |
| THANK A LINEMAN | | 1 | 3 | 0 | 4 |
| THE WORLD GAMES 2022 | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 26 | 16 | 0 | 42 |
| TUSKEGEE UNIVERSITY | | 14 | 12 | 1 | 27 |
| UNITED ABILITY | | 2 | 2 | 0 | 4 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 51 | 51 | 4 | 106 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 4 | 4 | 0 | 8 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 944 | 1,261 | 71 | 2,276 |
| UNIVERSITY OF FLORIDA | | 10 | 11 | 0 | 21 |
| UNIVERSITY OF GEORGIA | | 89 | 58 | 3 | 150 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 6 | 4 | 1 | 11 |
| UNIVERSITY OF MOBILE | | 2 | 2 | 0 | 4 |
| UNIVERSITY OF MONTEVALLO | | 3 | 3 | 0 | 6 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 3 | 1 | 4 |
| UNIVERSITY OF SOUTH ALABAMA | | 6 | 5 | 0 | 11 |
| UNIVERSITY OF WEST ALABAMA | | 1 | 7 | 0 | 8 |
| US AIR FORCE | | 180 | 0 | 26 | 206 |
| US ARMED FORCES RETIRED-AIR FORCE | | 117 | 0 | 20 | 137 |
| US ARMED FORCES RETIRED-ARMY | | 563 | 0 | 109 | 672 |
| US ARMED FORCES RETIRED-COAST GUARD | | 14 | 0 | 0 | 14 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 50 | 0 | 7 | 57 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 15 | 0 | 7 | 22 |
| US ARMED FORCES RETIRED-NAVY | | 121 | 0 | 18 | 139 |
| US ARMY | | 507 | 0 | 28 | 535 |
| US COAST GUARD | | 19 | 0 | 0 | 19 |
| US MARINE CORPS | | 10 | 0 | 0 | 10 |
| US MERCHANT MARINE | | 3 | 0 | 0 | 3 |
| US NAVY | | 196 | 0 | 18 | 214 |
| US SPACE FORCE | | 2 | 0 | 0 | 2 |
| VIETNAM VETERAN | | 220 | 2 | 82 | 304 |
| VINTAGE | | 106 | 0 | 0 | 106 |
| VULCAN PARK & MUSEUM | | 2 | 0 | 0 | 2 |
| WALLACE STATE COMMUNITY COLLEGE | | 2 | 0 | 0 | 2 |
| WHITETAIL WARRIOR PROJECT | | 25 | 26 | 0 | 51 |
| YOGA & LOVE | | 2 | 5 | 0 | 7 |
| ZETA PHI BETA SORORITY INC. | | 0 | 1 | 0 | 1 |
| | | 101,845 | 10,747 | 8,181 | 120,773 |

Motorcycle Registrations

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 4 | 0 | 4 |
| AG TAG | | 0 | 2 | 0 | 2 |
| ALABAMA A & M UNIVERSITY | | 0 | 1 | 0 | 1 |
| ALABAMA AUDUBON | | 0 | 2 | 0 | 2 |
| ALABAMA BICENTENNIAL | | 11 | 0 | 0 | 11 |
| ALABAMA CATTLEMEN | | 0 | 1 | 0 | 1 |
| ALABAMA FORESTS | | 0 | 2 | 0 | 2 |
| ALABAMA GOLD STAR FAMILY | | 1 | 0 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 0 | 3 | 0 | 3 |
| ALABAMA SPACE TAG | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 2 | 0 | 2 |
| ALABAMA WILDLIFE FEDERATION | | 2 | 1 | 0 | 3 |
| AUBURN UNIVERSITY | | 0 | 3 | 0 | 3 |
| AUTISM ACCEPTANCE | | 3 | 8 | 0 | 11 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 40 | 46 | 0 | 86 |
| BREAST CANCER RESEARCH | | 0 | 3 | 0 | 3 |
| BRONZE STAR | | 7 | 0 | 0 | 7 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 0 | 1 | 0 | 1 |
| COLD WAR VETERAN | | 0 | 1 | 0 | 1 |
| DESERT SHIELD/STORM | | 7 | 1 | 0 | 8 |
| DISABLED VETERAN-AIR FORCES | | 12 | 0 | 0 | 12 |
| DISABLED VETERAN-ARMY | | 55 | 0 | 15 | 70 |
| DISABLED VETERAN-MARINE CORPS | | 9 | 0 | 3 | 12 |
| DISABLED VETERAN-NAVY | | 11 | 0 | 3 | 14 |
| DON'T TREAD ON ME | | 7 | 10 | 0 | 17 |
| DUCKS UNLIMITED | | 0 | 1 | 0 | 1 |
| EMERGENCY MEDICAL SERVICES | | 1 | 1 | 0 | 2 |
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 13 | 0 | 1 | 14 |
| FLORIDA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| FOREVER WILD | | 0 | 2 | 0 | 2 |
| FRATERNAL ORDER OF POLICE | | 4 | 0 | 0 | 4 |
| FRESHWATER FISHING | | 2 | 0 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 5 | 0 | 0 | 5 |
| GOD BLESS AMERICA | | 188 | 16 | 7 | 211 |
| HELPING SCHOOLS | | 5 | 24 | 0 | 29 |
| I SHARE THE ROAD ALABAMA | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 3 | 0 | 3 |
| JACKSONVILLE STATE UNIVERSITY | | 0 | 4 | 0 | 4 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 1 | 2 | 0 | 3 |
| MENDING KIDS' HEARTS | | 0 | 1 | 0 | 1 |

State of Alabama
Department of Revenue
Motor Vehicle Division

Annual Registration Statistics Report
Registrations Issued: 10/01/2024 – 09/30/2025

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|--------------|--------------|-----------------|--------------|
| NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD RETIRED | | 2 | 0 | 0 | 2 |
| NATIONAL WILD TURKEY FEDERATION | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 6 | 0 | 0 | 6 |
| OPERATION IRAQI FREEDOM | | 9 | 5 | 0 | 14 |
| ORIGINAL ALABAMA PLATE | | 2 | 0 | 0 | 2 |
| PRINCE HALL GRAND LODGE | | 0 | 2 | 0 | 2 |
| PROFESSIONAL FIREFIGHTER | | 6 | 0 | 0 | 6 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 12 | 0 | 2 | 14 |
| RONALD MCDONALD HOUSE CHARITIES | | 2 | 0 | 0 | 2 |
| SICKLE CELL AWARENESS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 1 | 1 | 0 | 2 |
| SPAY-NEUTER | | 0 | 2 | 0 | 2 |
| STANDARD | | 2,641 | 73 | 65 | 2,779 |
| STATE PARKS SUPPORTER | | 1 | 2 | 0 | 3 |
| SUPPORT OUR TROOPS | | 0 | 1 | 0 | 1 |
| SUPPORTING OUR SHERIFFS | | 0 | 1 | 0 | 1 |
| TALLADEGA COLLEGE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 3 | 27 | 0 | 30 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-AIR FORCE | | 5 | 0 | 0 | 5 |
| US ARMED FORCES RETIRED-ARMY | | 15 | 0 | 0 | 15 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NAVY | | 4 | 0 | 0 | 4 |
| US ARMY | | 23 | 0 | 1 | 24 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US NAVY | | 7 | 0 | 1 | 8 |
| VIETNAM VETERAN | | 3 | 0 | 0 | 3 |
| VINTAGE | | 4 | 0 | 0 | 4 |
| | | 3,137 | 268 | 98 | 3,503 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 4 | 0 | 0 | 4 |
| AMBULANCE | K2 | 8 | 0 | 0 | 8 |
| HEARSE | K1 | 6 | 0 | 0 | 6 |
| HEARSE | K2 | 17 | 0 | 0 | 17 |
| | | 35 | 0 | 0 | 35 |

Bus Registrations

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|------------|--------------|-----------------|--------------|
| BUS | Q3 | 3 | 0 | 0 | 3 |
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 9 | 0 | 0 | 9 |
| BUS | Q6 | 54 | 0 | 0 | 54 |
| BUS - CHARITABLE | | 58 | 0 | 0 | 58 |
| | | 126 | 0 | 0 | 126 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 2,072 | 0 | 0 | 2,072 |
| TEMPORARY HANDICAP PLACARD | | 265 | 0 | 0 | 265 |
| | | 2,337 | 0 | 0 | 2,337 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 459 | 0 | 0 | 459 |
| FARM TRUCK | F2 | 50 | 0 | 0 | 50 |
| FARM TRUCK | F3 | 48 | 0 | 0 | 48 |
| FOREST PRODUCT TRUCK | L1 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L2 | 6 | 0 | 0 | 6 |
| FOREST PRODUCT TRUCK | L7 | 1 | 0 | 0 | 1 |
| | | 566 | 0 | 0 | 566 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 27 | 0 | 0 | 27 |
| RECREATIONAL VEHICLE | P2 | 17 | 0 | 0 | 17 |
| RECREATIONAL VEHICLE | X1 | 117 | 0 | 0 | 117 |
| RECREATIONAL VEHICLE | X2 | 56 | 0 | 0 | 56 |
| RECREATIONAL VEHICLE | X3 | 23 | 0 | 0 | 23 |
| RECREATIONAL VEHICLE | X4 | 11 | 0 | 0 | 11 |
| RECREATIONAL VEHICLE | X5 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 51 | 0 | 0 | 51 |
| | | 305 | 0 | 0 | 305 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z1 | 2 | 0 | 0 | 2 |
| TAXI | Z5 | 6 | 0 | 0 | 6 |
| | | 8 | 0 | 0 | 8 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 317 | 0 | 0 | 317 |
| TRAILER 2022 | RT | 2 | 0 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|---------------|--------------|-----------------|---------------|
| TRAILER 2022 | TL | 1,815 | 0 | 0 | 1,815 |
| TRAILER 2022 | TR | 1,435 | 0 | 0 | 1,435 |
| TRAILER 2022 | UT | 9,829 | 0 | 0 | 9,829 |
| | | 13,398 | 0 | 0 | 13,398 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 6 | 0 | 0 | 6 |
| TOW TRUCK | P2 | 5 | 0 | 0 | 5 |
| TOW TRUCK | X1 | 7 | 0 | 0 | 7 |
| TOW TRUCK | X2 | 6 | 0 | 0 | 6 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 2 | 0 | 0 | 2 |
| TRUCK | P1 | 101 | 0 | 0 | 101 |
| TRUCK | P2 | 385 | 0 | 0 | 385 |
| TRUCK | X1 | 530 | 0 | 0 | 530 |
| TRUCK | X2 | 641 | 0 | 0 | 641 |
| TRUCK | X3 | 166 | 0 | 0 | 166 |
| TRUCK | X4 | 63 | 0 | 0 | 63 |
| TRUCK | X5 | 150 | 0 | 0 | 150 |
| TRUCK | X6 | 40 | 0 | 0 | 40 |
| TRUCK | X7 | 98 | 0 | 0 | 98 |
| TRUCK | X8 | 45 | 0 | 0 | 45 |
| TRUCK | X9 | 131 | 0 | 0 | 131 |
| TRUCK | XA | 229 | 0 | 0 | 229 |
| YARD TRUCK | XL | 2 | 0 | 0 | 2 |
| | | 2,608 | 0 | 0 | 2,608 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| | | 158 | 0 | 0 | 158 |
| | MC | 8 | 0 | 0 | 8 |
| | | 166 | 0 | 0 | 166 |

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Statistics for: **Chambers County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 76 | 101 | 5 | 182 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 1 | 0 | 0 | 1 |
| AG TAG | | 58 | 44 | 0 | 102 |
| ALABAMA A & M UNIVERSITY | | 16 | 23 | 1 | 40 |
| ALABAMA AUDUBON | | 17 | 11 | 2 | 30 |
| ALABAMA BICENTENNIAL | | 953 | 22 | 26 | 1,001 |
| ALABAMA CATTLEMEN | | 40 | 31 | 0 | 71 |
| ALABAMA FORESTS | | 69 | 35 | 0 | 104 |
| ALABAMA GOLD STAR FAMILY | | 0 | 1 | 0 | 1 |
| ALABAMA GOLF ASSOCIATION | | 3 | 1 | 0 | 4 |
| ALABAMA HOME BUILDERS | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 15 | 35 | 0 | 50 |
| ALABAMA POULTRY | | 0 | 2 | 0 | 2 |
| ALABAMA SPACE TAG | | 5 | 13 | 0 | 18 |
| ALABAMA STATE UNIVERSITY | | 42 | 47 | 1 | 90 |
| ALABAMA TREASURE FOREST | | 16 | 11 | 0 | 27 |
| ALABAMA WILDLIFE FEDERATION | | 146 | 86 | 1 | 233 |
| ALPHA KAPPA ALPHA | | 1 | 15 | 2 | 18 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| AMATEUR RADIO | | 0 | 9 | 1 | 10 |
| ATLANTA BRAVES | | 11 | 8 | 1 | 20 |
| AUBURN UNIVERSITY | | 439 | 507 | 32 | 978 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 2 | 12 | 0 | 14 |
| AUTISM ACCEPTANCE | | 27 | 30 | 2 | 59 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 115 | 69 | 1 | 185 |
| BRAIN CANCER RESEARCH | | 2 | 1 | 0 | 3 |
| BREAST CANCER RESEARCH | | 67 | 66 | 3 | 136 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |
| CAHABA RIVER SOCIETY | | 12 | 6 | 0 | 18 |
| CHILDREN'S OF ALABAMA | | 0 | 2 | 0 | 2 |
| CHILDREN'S TRUST FUND | | 0 | 8 | 0 | 8 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 5 | 9 | 0 | 14 |
| COLON CANCER AWARENESS | | 1 | 2 | 0 | 3 |
| CURING CHILDHOOD CANCER | | 9 | 27 | 0 | 36 |
| DELTA SIGMA THETA SORORITY | | 0 | 3 | 0 | 3 |
| DESERT SHIELD/STORM | | 16 | 1 | 0 | 17 |
| DISABLED VETERAN-AIR FORCES | | 49 | 0 | 41 | 90 |
| DISABLED VETERAN-ARMY | | 292 | 0 | 191 | 483 |
| DISABLED VETERAN-COAST GUARD | | 2 | 0 | 0 | 2 |

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|----------------------------------|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-MARINE CORPS | | 64 | 0 | 44 | 108 |
| DISABLED VETERAN-NATIONAL GUARD | | 5 | 0 | 0 | 5 |
| DISABLED VETERAN-NAVY | | 72 | 0 | 77 | 149 |
| DISTINGUISHED FLYING CROSS | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 17 | 33 | 1 | 51 |
| DUCKS UNLIMITED | | 61 | 39 | 0 | 100 |
| EDUCATOR | | 13 | 10 | 0 | 23 |
| EMERGENCY MEDICAL SERVICES | | 9 | 10 | 0 | 19 |
| ENVIRONMENTAL | | 16 | 33 | 2 | 51 |
| FAULKNER UNIVERSITY | | 1 | 0 | 0 | 1 |
| FIGHTING CYSTIC FIBROSIS | | 6 | 10 | 0 | 16 |
| FIRE FIGHTER | | 269 | 0 | 2 | 271 |
| FLORIDA STATE UNIVERSITY | | 8 | 7 | 0 | 15 |
| FOREVER WILD | | 27 | 11 | 1 | 39 |
| FRATERNAL ORDER OF POLICE | | 35 | 12 | 0 | 47 |
| FREEMASON | | 3 | 8 | 0 | 11 |
| FRESHWATER FISHING | | 41 | 10 | 1 | 52 |
| GADSDEN STATE COMMUNITY COLLEGE | | 3 | 0 | 0 | 3 |
| GLOBAL WAR ON TERRORISM | | 5 | 0 | 0 | 5 |
| GOD BLESS AMERICA | | 5,810 | 196 | 183 | 6,189 |
| GYN CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| HABITAT FOR HUMANITY | | 1 | 3 | 0 | 4 |
| HELP END EPILEPSY | | 15 | 9 | 1 | 25 |
| HELPING SCHOOLS | | 176 | 193 | 12 | 381 |
| HOPE FOR KIDS WITH DIABETES | | 7 | 10 | 2 | 19 |
| HUNTINGDON COLLEGE | | 1 | 2 | 1 | 4 |
| I SHARE THE ROAD ALABAMA | | 1 | 0 | 0 | 1 |
| IN MEMORY OF | | 0 | 57 | 1 | 58 |
| JACKSONVILLE STATE UNIVERSITY | | 12 | 9 | 0 | 21 |
| K9 FOR VETS | | 0 | 4 | 0 | 4 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 4 | 0 | 4 |
| KOREAN WAR | | 0 | 0 | 1 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 4 | 6 | 1 | 11 |
| LETTER CARRIER | | 0 | 1 | 0 | 1 |
| LOUISIANA STATE UNIVERSITY | | 4 | 0 | 0 | 4 |
| MENDING KIDS' HEARTS | | 2 | 34 | 0 | 36 |
| MILES COLLEGE | | 2 | 3 | 0 | 5 |
| MINITRUCK | | 10 | 0 | 0 | 10 |
| MIZPAH GRAND CHAPTER | | 0 | 1 | 0 | 1 |
| NATIONAL GUARD | | 21 | 2 | 0 | 23 |
| NATIONAL GUARD RETIRED | | 4 | 0 | 3 | 7 |
| NATIONAL WILD TURKEY FEDERATION | | 62 | 34 | 0 | 96 |

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|--|-------|----------|--------------|-----------------|--------------|
| ONEONTA REDSKIN TAG | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 22 | 3 | 0 | 25 |
| OPERATION INHERENT RESOLVE | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 13 | 0 | 2 | 15 |
| OVARIAN CANCER RESEARCH | | 18 | 29 | 0 | 47 |
| PRINCE HALL GRAND LODGE | | 7 | 3 | 0 | 10 |
| PROFESSIONAL FIREFIGHTER | | 104 | 0 | 0 | 104 |
| PROSTATE CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 30 | 0 | 4 | 34 |
| RACE PLATE-FORD RACING | | 2 | 2 | 0 | 4 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 4 | 0 | 4 |
| REALTOR | | 4 | 3 | 0 | 7 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| RETIRED EDUCATOR | | 2 | 3 | 0 | 5 |
| RETIRED FIREFIGHTER | | 36 | 0 | 3 | 39 |
| RONALD MCDONALD HOUSE CHARITIES | | 1 | 10 | 0 | 11 |
| SALTWATER FISHING | | 33 | 7 | 0 | 40 |
| SAMFORD UNIVERSITY | | 1 | 0 | 0 | 1 |
| SHRINERS | | 1 | 0 | 0 | 1 |
| SICKLE CELL AWARENESS | | 14 | 10 | 2 | 26 |
| SILVER STAR | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 7 | 11 | 1 | 19 |
| SPAY-NEUTER | | 18 | 17 | 1 | 36 |
| SPRING HILL COLLEGE | | 0 | 1 | 0 | 1 |
| STANDARD | | 22,788 | 463 | 2,121 | 25,372 |
| STATE PARKS SUPPORTER | | 30 | 12 | 0 | 42 |
| STILLMAN COLLEGE | | 0 | 2 | 0 | 2 |
| STOP DOMESTIC VIOLENCE | | 0 | 2 | 0 | 2 |
| SUPPORT OUR TROOPS | | 5 | 5 | 3 | 13 |
| SUPPORT THE ARTS | | 6 | 12 | 0 | 18 |
| SUPPORTING OUR SHERIFFS | | 1 | 1 | 0 | 2 |
| TALLADEGA COLLEGE | | 1 | 1 | 0 | 2 |
| THANK A LINEMAN | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 25 | 39 | 0 | 64 |
| TUSKEGEE UNIVERSITY | | 12 | 11 | 5 | 28 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 2 | 9 | 0 | 11 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 254 | 442 | 26 | 722 |
| UNIVERSITY OF FLORIDA | | 1 | 3 | 0 | 4 |
| UNIVERSITY OF GEORGIA | | 31 | 35 | 3 | 69 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF MOBILE | | 1 | 0 | 0 | 1 |

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|--|-------|---------------|--------------|-----------------|---------------|
| UNIVERSITY OF MONTEVALLO | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 4 | 0 | 4 |
| UNIVERSITY OF WEST ALABAMA | | 1 | 0 | 0 | 1 |
| US AIR FORCE | | 40 | 0 | 0 | 40 |
| US ARMED FORCES RETIRED-AIR FORCE | | 30 | 0 | 2 | 32 |
| US ARMED FORCES RETIRED-ARMY | | 79 | 0 | 15 | 94 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 11 | 0 | 0 | 11 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 22 | 0 | 3 | 25 |
| US ARMED FORCES RETIRED-NAVY | | 26 | 0 | 0 | 26 |
| US ARMY | | 94 | 0 | 5 | 99 |
| US COAST GUARD | | 7 | 0 | 1 | 8 |
| US MARINE CORPS | | 4 | 0 | 0 | 4 |
| US NAVY | | 34 | 0 | 0 | 34 |
| VIETNAM VETERAN | | 49 | 0 | 17 | 66 |
| VINTAGE | | 56 | 0 | 1 | 57 |
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 6 | 0 | 0 | 6 |
| WHITETAIL WARRIOR PROJECT | | 2 | 1 | 0 | 3 |
| YOGA & LOVE | | 0 | 1 | 0 | 1 |
| | | 33,235 | 3,143 | 2,858 | 39,236 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 1 | 1 | 2 |
| AG TAG | | 0 | 1 | 0 | 1 |
| ALABAMA A & M UNIVERSITY | | 0 | 0 | 1 | 1 |
| ALABAMA AUDUBON | | 0 | 2 | 0 | 2 |
| ALABAMA SPACE TAG | | 1 | 0 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 2 | 0 | 2 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 0 | 6 | 0 | 6 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 7 | 4 | 0 | 11 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 0 | 1 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 4 | 0 | 4 | 8 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 0 | 4 | 0 | 4 |
| DUCKS UNLIMITED | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 7 | 0 | 0 | 7 |
| FRATERNAL ORDER OF POLICE | | 0 | 1 | 0 | 1 |

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|--|-------|------------|--------------|-----------------|--------------|
| GOD BLESS AMERICA | | 10 | 0 | 0 | 10 |
| HELPING SCHOOLS | | 3 | 0 | 0 | 3 |
| MENDING KIDS' HEARTS | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 2 | 0 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 1 | 0 | 0 | 1 |
| PEARL HARBOR SURVIVOR | | 0 | 1 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 4 | 0 | 0 | 4 |
| PURPLE HEART (COMBAT WOUNDED) | | 0 | 0 | 1 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| STANDARD | | 691 | 21 | 30 | 742 |
| STATE PARKS SUPPORTER | | 0 | 2 | 0 | 2 |
| SUPPORTING OUR SHERIFFS | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1 | 2 | 1 | 4 |
| US AIR FORCE | | 6 | 0 | 0 | 6 |
| US NAVY | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 1 | 1 | 1 | 3 |
| | | 744 | 54 | 39 | 837 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 14 | 0 | 0 | 14 |
| HEARSE | K1 | 4 | 0 | 0 | 4 |
| | | 18 | 0 | 0 | 18 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q1 | 2 | 0 | 0 | 2 |
| BUS | Q2 | 6 | 0 | 0 | 6 |
| BUS | Q3 | 9 | 0 | 0 | 9 |
| BUS | Q4 | 3 | 0 | 0 | 3 |
| BUS | Q5 | 7 | 0 | 0 | 7 |
| BUS | Q6 | 14 | 0 | 0 | 14 |
| BUS - CHARITABLE | | 2 | 0 | 0 | 2 |
| | | 43 | 0 | 0 | 43 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 762 | 0 | 0 | 762 |
| TEMPORARY HANDICAP PLACARD | | 99 | 0 | 0 | 99 |
| | | 861 | 0 | 0 | 861 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 320 | 0 | 0 | 320 |
| FARM TRUCK | F2 | 25 | 0 | 0 | 25 |
| FARM TRUCK | F3 | 2 | 0 | 0 | 2 |
| FARM TRUCK | F4 | 12 | 0 | 0 | 12 |
| | | 359 | 0 | 0 | 359 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | | 13 | 0 | 0 | 13 |
| RECREATIONAL VEHICLE | P1 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | X1 | 31 | 0 | 0 | 31 |
| RECREATIONAL VEHICLE | X2 | 16 | 0 | 0 | 16 |
| RECREATIONAL VEHICLE | X3 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X4 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | X5 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 14 | 0 | 0 | 14 |
| | | 94 | 0 | 0 | 94 |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|-----------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 53 | 0 | 0 | 53 |
| | | 53 | 0 | 0 | 53 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 32 | 0 | 0 | 32 |
| TRAILER 2022 | | 3,546 | 0 | 0 | 3,546 |
| TRAILER 2022 | FL | 1 | 0 | 0 | 1 |
| TRAILER 2022 | TL | 96 | 0 | 0 | 96 |
| TRAILER 2022 | TR | 13 | 0 | 0 | 13 |
| TRAILER 2022 | UT | 489 | 0 | 0 | 489 |
| | | 4,177 | 0 | 0 | 4,177 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X2 | 10 | 0 | 0 | 10 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | | 20 | 0 | 0 | 20 |
| TRUCK | P1 | 153 | 0 | 0 | 153 |
| TRUCK | X1 | 110 | 0 | 0 | 110 |
| TRUCK | X2 | 105 | 0 | 0 | 105 |
| TRUCK | X3 | 49 | 0 | 0 | 49 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X4 | 31 | 0 | 0 | 31 |
| TRUCK | X5 | 10 | 0 | 0 | 10 |
| TRUCK | X6 | 24 | 0 | 0 | 24 |
| TRUCK | X7 | 4 | 0 | 0 | 4 |
| TRUCK | X8 | 7 | 0 | 0 | 7 |
| TRUCK | X9 | 97 | 0 | 0 | 97 |
| TRUCK | XA | 60 | 0 | 0 | 60 |
| | | 685 | 0 | 0 | 685 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|----------|--------------|-----------------|--------------|
| | | 25 | 0 | 0 | 25 |
| RETIRED MILITARY – U.S. ARMED FORCES | MC | 1 | 0 | 0 | 1 |
| | | 26 | 0 | 0 | 26 |

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Statistics for: **Cherokee County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 31 | 58 | 8 | 97 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 2 | 0 | 0 | 2 |
| AG TAG | | 63 | 37 | 2 | 102 |
| ALABAMA A & M UNIVERSITY | | 0 | 2 | 0 | 2 |
| ALABAMA AUDUBON | | 2 | 2 | 0 | 4 |
| ALABAMA BICENTENNIAL | | 39 | 3 | 2 | 44 |
| ALABAMA CATTLEMEN | | 26 | 16 | 0 | 42 |
| ALABAMA FORESTS | | 16 | 10 | 0 | 26 |
| ALABAMA GOLD STAR FAMILY | | 1 | 0 | 0 | 1 |
| ALABAMA GOLF ASSOCIATION | | 1 | 5 | 0 | 6 |
| ALABAMA HOME BUILDERS | | 1 | 0 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 66 | 86 | 4 | 156 |
| ALABAMA POULTRY | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 13 | 11 | 0 | 24 |
| ALABAMA STATE UNIVERSITY | | 4 | 1 | 0 | 5 |
| ALABAMA TREASURE FOREST | | 19 | 7 | 0 | 26 |
| ALABAMA WILDLIFE FEDERATION | | 192 | 73 | 8 | 273 |
| AMATEUR RADIO | | 0 | 17 | 5 | 22 |
| ATLANTA BRAVES | | 4 | 2 | 0 | 6 |
| AUBURN UNIVERSITY | | 159 | 192 | 14 | 365 |
| AUTISM ACCEPTANCE | | 22 | 10 | 2 | 34 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 19 | 32 | 2 | 53 |
| BRAIN CANCER RESEARCH | | 0 | 3 | 0 | 3 |
| BREAST CANCER RESEARCH | | 31 | 46 | 2 | 79 |
| BRONZE STAR | | 4 | 0 | 2 | 6 |
| CAHABA RIVER SOCIETY | | 2 | 8 | 0 | 10 |
| CHILDREN'S OF ALABAMA | | 0 | 0 | 2 | 2 |
| CHILDREN'S TRUST FUND | | 0 | 2 | 0 | 2 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 11 | 10 | 1 | 22 |
| COLD WAR VETERAN | | 2 | 0 | 0 | 2 |
| COLON CANCER AWARENESS | | 0 | 2 | 0 | 2 |
| COTTON MODULE | | 7 | 0 | 0 | 7 |
| CURING CHILDHOOD CANCER | | 15 | 15 | 0 | 30 |
| DESERT SHIELD/STORM | | 18 | 0 | 1 | 19 |
| DISABLED VETERAN-AIR FORCES | | 35 | 0 | 29 | 64 |
| DISABLED VETERAN-ARMY | | 206 | 0 | 137 | 343 |
| DISABLED VETERAN-COAST GUARD | | 6 | 0 | 0 | 6 |
| DISABLED VETERAN-MARINE CORPS | | 43 | 0 | 23 | 66 |
| DISABLED VETERAN-MERCHANT MARINE | | 0 | 0 | 1 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 3 | 4 |
| DISABLED VETERAN-NAVY | | 62 | 0 | 28 | 90 |
| DON'T TREAD ON ME | | 69 | 23 | 0 | 92 |
| DONATE LIFE | | 4 | 6 | 1 | 11 |
| DUCKS UNLIMITED | | 30 | 32 | 0 | 62 |
| EDUCATOR | | 12 | 13 | 0 | 25 |
| EMERGENCY MEDICAL SERVICES | | 15 | 25 | 0 | 40 |
| ENVIRONMENTAL | | 19 | 22 | 2 | 43 |
| FAULKNER UNIVERSITY | | 0 | 1 | 0 | 1 |
| FIGHTING CYSTIC FIBROSIS | | 1 | 4 | 0 | 5 |
| FIRE FIGHTER | | 481 | 0 | 17 | 498 |
| FLORIDA STATE UNIVERSITY | | 0 | 4 | 0 | 4 |
| FOREVER WILD | | 22 | 15 | 4 | 41 |
| FRATERNAL ORDER OF POLICE | | 33 | 3 | 3 | 39 |
| FREEMASON | | 10 | 6 | 1 | 17 |
| FRESHWATER FISHING | | 43 | 16 | 2 | 61 |
| GADSDEN STATE COMMUNITY COLLEGE | | 5 | 1 | 0 | 6 |
| GLOBAL WAR ON TERRORISM | | 10 | 0 | 0 | 10 |
| GOD BLESS AMERICA | | 8,011 | 231 | 523 | 8,765 |
| HELP END EPILEPSY | | 1 | 3 | 0 | 4 |
| HELPING SCHOOLS | | 92 | 67 | 6 | 165 |
| HOPE FOR KIDS WITH DIABETES | | 6 | 8 | 0 | 14 |
| HUNTINGDON COLLEGE | | 1 | 0 | 0 | 1 |
| IN MEMORY OF | | 0 | 12 | 0 | 12 |
| JACKSONVILLE STATE UNIVERSITY | | 81 | 55 | 4 | 140 |
| K9 FOR VETS | | 1 | 2 | 0 | 3 |
| KOREAN WAR | | 1 | 0 | 1 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 11 | 9 | 1 | 21 |
| MENDING KIDS' HEARTS | | 4 | 8 | 1 | 13 |
| MINITRUCK | | 31 | 0 | 1 | 32 |
| MISSISSIPPI STATE UNIVERSITY | | 5 | 2 | 1 | 8 |
| NATIONAL GUARD | | 14 | 2 | 0 | 16 |
| NATIONAL GUARD RETIRED | | 40 | 1 | 2 | 43 |
| NATIONAL WILD TURKEY FEDERATION | | 39 | 21 | 0 | 60 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 22 | 1 | 0 | 23 |
| OPERATION IRAQI FREEDOM | | 15 | 0 | 2 | 17 |
| OVARIAN CANCER RESEARCH | | 3 | 10 | 0 | 13 |
| PRINCE HALL GRAND LODGE | | 3 | 3 | 0 | 6 |
| PROFESSIONAL FIREFIGHTER | | 43 | 0 | 0 | 43 |
| PURPLE HEART (COMBAT WOUNDED) | | 21 | 0 | 15 | 36 |
| RACE PLATE-FORD RACING | | 0 | 10 | 0 | 10 |
| RACE PLATE-THE ALABAMA GANG | | 2 | 0 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|---------------|--------------|-----------------|---------------|
| REALTOR | | 9 | 12 | 0 | 21 |
| RESCUE SQUAD – MEMBER/UNIT | | 120 | 0 | 8 | 128 |
| RETIRED EDUCATOR | | 5 | 0 | 0 | 5 |
| RETIRED FIREFIGHTER | | 7 | 0 | 0 | 7 |
| RONALD MCDONALD HOUSE CHARITIES | | 5 | 0 | 1 | 6 |
| SALTWATER FISHING | | 4 | 5 | 0 | 9 |
| SHRINERS | | 17 | 0 | 2 | 19 |
| SILVER STAR | | 2 | 0 | 5 | 7 |
| SONS OF CONFEDERATE VETERANS | | 10 | 5 | 2 | 17 |
| SPAY-NEUTER | | 11 | 16 | 2 | 29 |
| STANDARD | | 16,915 | 232 | 1,985 | 19,132 |
| STATE PARKS SUPPORTER | | 38 | 30 | 0 | 68 |
| STOP DOMESTIC VIOLENCE | | 0 | 3 | 0 | 3 |
| SUPPORT OUR TROOPS | | 5 | 1 | 0 | 6 |
| SUPPORT THE ARTS | | 9 | 7 | 0 | 16 |
| SUPPORTING OUR SHERIFFS | | 2 | 2 | 0 | 4 |
| THANK A LINEMAN | | 4 | 0 | 0 | 4 |
| TROY UNIVERSITY | | 5 | 5 | 0 | 10 |
| UNITED ABILITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 8 | 1 | 1 | 10 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 272 | 284 | 27 | 583 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF GEORGIA | | 49 | 51 | 2 | 102 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF SOUTH ALABAMA | | 2 | 0 | 1 | 3 |
| US AIR FORCE | | 44 | 0 | 11 | 55 |
| US ARMED FORCES RETIRED-AIR FORCE | | 15 | 0 | 5 | 20 |
| US ARMED FORCES RETIRED-ARMY | | 49 | 0 | 11 | 60 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 12 | 0 | 8 | 20 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-NAVY | | 22 | 0 | 4 | 26 |
| US ARMY | | 138 | 0 | 11 | 149 |
| US COAST GUARD | | 1 | 0 | 0 | 1 |
| US MARINE CORPS | | 5 | 0 | 1 | 6 |
| US NAVY | | 49 | 0 | 9 | 58 |
| VIETNAM VETERAN | | 47 | 0 | 34 | 81 |
| VINTAGE | | 89 | 0 | 2 | 91 |
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 1 | 0 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 2 | 1 | 0 | 3 |
| | | 28,305 | 1,924 | 2,995 | 33,224 |

Motorcycle Registrations

State of Alabama
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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|--------------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 1 | 0 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 1 | 1 | 0 | 2 |
| AUBURN UNIVERSITY | | 1 | 1 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 4 | 7 | 0 | 11 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 8 | 0 | 0 | 8 |
| DISABLED VETERAN-MARINE CORPS | | 0 | 0 | 3 | 3 |
| DISABLED VETERAN-NAVY | | 3 | 0 | 0 | 3 |
| DON'T TREAD ON ME | | 1 | 8 | 0 | 9 |
| FIRE FIGHTER | | 11 | 0 | 0 | 11 |
| FRATERNAL ORDER OF POLICE | | 1 | 1 | 0 | 2 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 129 | 11 | 1 | 141 |
| HELPING SCHOOLS | | 2 | 0 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 0 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 1 | 0 | 0 | 1 |
| RESCUE SQUAD – MEMBER/UNIT | | 7 | 0 | 1 | 8 |
| SHRINERS | | 0 | 1 | 0 | 1 |
| SPAY-NEUTER | | 1 | 0 | 0 | 1 |
| STANDARD | | 865 | 19 | 45 | 929 |
| STATE PARKS SUPPORTER | | 0 | 1 | 0 | 1 |
| STILLMAN COLLEGE | | 0 | 1 | 0 | 1 |
| SUPPORT THE ARTS | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 1 | 0 | 0 | 1 |
| US ARMY | | 3 | 0 | 0 | 3 |
| US NAVY | | 2 | 0 | 0 | 2 |
| VIETNAM VETERAN | | 0 | 0 | 1 | 1 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 1,045 | 59 | 51 | 1,155 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 7 | 0 | 0 | 7 |
| | | 8 | 0 | 0 | 8 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS - CHARITABLE | | 7 | 0 | 0 | 7 |

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| | | 7 | 0 | 0 | 7 |
|----------------------------|-------|----------|--------------|-----------------|--------------|
| <i>Disability Placards</i> | | | | | |
| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
| PERMANENT HANDICAP PLACARD | | 616 | 0 | 0 | 616 |
| TEMPORARY HANDICAP PLACARD | | 78 | 0 | 0 | 78 |
| | | 694 | 0 | 0 | 694 |

| <i>Farm and Forest Registrations</i> | | | | | |
|--------------------------------------|-------|----------|--------------|-----------------|--------------|
| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
| FARM TRUCK | F1 | 550 | 0 | 0 | 550 |
| FARM TRUCK | F2 | 66 | 0 | 0 | 66 |
| FARM TRUCK | F3 | 19 | 0 | 0 | 19 |
| FARM TRUCK | F4 | 44 | 0 | 0 | 44 |
| FOREST PRODUCT TRUCK | L1 | 6 | 0 | 0 | 6 |
| FOREST PRODUCT TRUCK | L2 | 4 | 0 | 0 | 4 |
| FOREST PRODUCT TRUCK | L3 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L4 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 19 | 0 | 0 | 19 |
| | | 711 | 0 | 0 | 711 |

| <i>Motor Home (RV) Registrations</i> | | | | | |
|--------------------------------------|-------|----------|--------------|-----------------|--------------|
| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
| RECREATIONAL VEHICLE | | 12 | 0 | 0 | 12 |
| RECREATIONAL VEHICLE | P1 | 17 | 0 | 0 | 17 |
| RECREATIONAL VEHICLE | X1 | 55 | 0 | 0 | 55 |
| RECREATIONAL VEHICLE | X2 | 35 | 0 | 0 | 35 |
| RECREATIONAL VEHICLE | X3 | 15 | 0 | 0 | 15 |
| RECREATIONAL VEHICLE | X4 | 10 | 0 | 0 | 10 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 16 | 0 | 0 | 16 |
| | | 161 | 0 | 0 | 161 |

| <i>Temporary Tags</i> | | | | | |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
| TEMPORARY PLATE (20 DAY) | | 241 | 0 | 0 | 241 |
| | | 241 | 0 | 0 | 241 |

| <i>Trailer Registrations</i> | | | | | |
|------------------------------|-------|----------|--------------|-----------------|--------------|
| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
| PERMANENT TRAILER PLATE | | 35 | 0 | 0 | 35 |
| TRAILER 2022 | | 6,650 | 0 | 0 | 6,650 |
| TRAILER 2022 | FL | 1 | 0 | 0 | 1 |
| TRAILER 2022 | TL | 484 | 0 | 0 | 484 |
| TRAILER 2022 | TR | 21 | 0 | 0 | 21 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | UT | 581 | 0 | 0 | 581 |
| | | 7,772 | 0 | 0 | 7,772 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | | 2 | 0 | 0 | 2 |
| TOW TRUCK | X2 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X3 | 1 | 0 | 0 | 1 |
| TRUCK | | 2 | 0 | 0 | 2 |
| TRUCK | P1 | 46 | 0 | 0 | 46 |
| TRUCK | X1 | 60 | 0 | 0 | 60 |
| TRUCK | X2 | 109 | 0 | 0 | 109 |
| TRUCK | X3 | 59 | 0 | 0 | 59 |
| TRUCK | X4 | 19 | 0 | 0 | 19 |
| TRUCK | X5 | 32 | 0 | 0 | 32 |
| TRUCK | X6 | 19 | 0 | 0 | 19 |
| TRUCK | X7 | 36 | 0 | 0 | 36 |
| TRUCK | X8 | 18 | 0 | 0 | 18 |
| TRUCK | X9 | 22 | 0 | 0 | 22 |
| TRUCK | XA | 21 | 0 | 0 | 21 |
| | | 448 | 0 | 0 | 448 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | 62 | 0 | 0 | 62 |
| | MC | 1 | 0 | 0 | 1 |
| | | 63 | 0 | 0 | 63 |

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Statistics for: **Chilton County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 97 | 146 | 1 | 244 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 3 | 0 | 0 | 3 |
| AG TAG | | 77 | 69 | 0 | 146 |
| AIR MEDAL | | 3 | 0 | 0 | 3 |
| ALABAMA A & M UNIVERSITY | | 4 | 6 | 0 | 10 |
| ALABAMA AUDUBON | | 4 | 16 | 0 | 20 |
| ALABAMA BICENTENNIAL | | 2,506 | 50 | 35 | 2,591 |
| ALABAMA CATTLEMEN | | 24 | 49 | 0 | 73 |
| ALABAMA FORESTS | | 45 | 54 | 0 | 99 |
| ALABAMA GOLD STAR FAMILY | | 1 | 0 | 0 | 1 |
| ALABAMA GOLF ASSOCIATION | | 2 | 4 | 0 | 6 |
| ALABAMA HOME BUILDERS | | 4 | 5 | 0 | 9 |
| ALABAMA NURSES FOUNDATION | | 67 | 95 | 0 | 162 |
| ALABAMA SPACE TAG | | 11 | 23 | 0 | 34 |
| ALABAMA STATE UNIVERSITY | | 13 | 8 | 0 | 21 |
| ALABAMA TENNIS FOUNDATION | | 0 | 2 | 0 | 2 |
| ALABAMA TREASURE FOREST | | 17 | 19 | 0 | 36 |
| ALABAMA WILDLIFE FEDERATION | | 262 | 172 | 1 | 435 |
| ALPHA KAPPA ALPHA | | 1 | 2 | 0 | 3 |
| AMATEUR RADIO | | 0 | 20 | 3 | 23 |
| ATHENS STATE UNIVERSITY | | 1 | 1 | 0 | 2 |
| ATLANTA BRAVES | | 1 | 3 | 0 | 4 |
| AUBURN UNIVERSITY | | 300 | 358 | 6 | 664 |
| AUTISM ACCEPTANCE | | 50 | 33 | 2 | 85 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 121 | 198 | 0 | 319 |
| BRAIN CANCER RESEARCH | | 4 | 6 | 0 | 10 |
| BREAST CANCER RESEARCH | | 60 | 79 | 3 | 142 |
| BRONZE STAR | | 4 | 0 | 2 | 6 |
| CAHABA RIVER SOCIETY | | 19 | 38 | 0 | 57 |
| CHILDREN'S OF ALABAMA | | 7 | 5 | 1 | 13 |
| CHILDREN'S TRUST FUND | | 2 | 4 | 0 | 6 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 30 | 36 | 0 | 66 |
| COLON CANCER AWARENESS | | 0 | 6 | 0 | 6 |
| CURING CHILDHOOD CANCER | | 15 | 47 | 1 | 63 |
| DELTA SIGMA THETA SORORITY | | 0 | 4 | 0 | 4 |
| DESERT SHIELD/STORM | | 40 | 0 | 2 | 42 |
| DISABLED VETERAN-AIR FORCES | | 111 | 0 | 44 | 155 |
| DISABLED VETERAN-ARMY | | 380 | 0 | 131 | 511 |
| DISABLED VETERAN-COAST GUARD | | 13 | 0 | 1 | 14 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-MARINE CORPS | | 99 | 0 | 20 | 119 |
| DISABLED VETERAN-MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-NATIONAL GUARD | | 5 | 0 | 0 | 5 |
| DISABLED VETERAN-NAVY | | 83 | 0 | 44 | 127 |
| DISTINGUISHED FLYING CROSS | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 85 | 92 | 3 | 180 |
| DONATE LIFE | | 1 | 7 | 0 | 8 |
| DUCKS UNLIMITED | | 22 | 77 | 0 | 99 |
| EDUCATOR | | 9 | 18 | 0 | 27 |
| EMERGENCY MEDICAL SERVICES | | 13 | 8 | 0 | 21 |
| ENVIRONMENTAL | | 16 | 30 | 0 | 46 |
| FAULKNER UNIVERSITY | | 1 | 1 | 0 | 2 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 2 | 0 | 2 |
| FIRE FIGHTER | | 288 | 0 | 0 | 288 |
| FLORIDA STATE UNIVERSITY | | 5 | 5 | 0 | 10 |
| FOREVER WILD | | 25 | 28 | 0 | 53 |
| FRATERNAL ORDER OF POLICE | | 50 | 9 | 0 | 59 |
| FREEMASON | | 2 | 9 | 0 | 11 |
| FRESHWATER FISHING | | 21 | 53 | 0 | 74 |
| FRIENDS OF COAL | | 1 | 4 | 0 | 5 |
| GLOBAL WAR ON TERRORISM | | 20 | 0 | 0 | 20 |
| GOD BLESS AMERICA | | 13,424 | 605 | 266 | 14,295 |
| GYN CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| HABITAT FOR HUMANITY | | 0 | 2 | 0 | 2 |
| HELP END EPILEPSY | | 30 | 9 | 0 | 39 |
| HELPING SCHOOLS | | 111 | 128 | 5 | 244 |
| HOPE FOR KIDS WITH DIABETES | | 1 | 16 | 0 | 17 |
| HUNTINGDON COLLEGE | | 3 | 2 | 0 | 5 |
| IN MEMORY OF | | 0 | 44 | 1 | 45 |
| JACKSONVILLE STATE UNIVERSITY | | 2 | 4 | 0 | 6 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 3 | 2 | 0 | 5 |
| K9 FOR VETS | | 0 | 1 | 0 | 1 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 0 | 1 | 1 |
| KRUZN FOR A KURE | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 27 | 28 | 0 | 55 |
| LETTER CARRIER | | 0 | 1 | 0 | 1 |
| LOUISIANA STATE UNIVERSITY | | 4 | 7 | 0 | 11 |
| MENDING KIDS' HEARTS | | 5 | 27 | 0 | 32 |
| MILES COLLEGE | | 1 | 0 | 0 | 1 |
| MINITRUCK | | 65 | 0 | 3 | 68 |
| MISSISSIPPI STATE UNIVERSITY | | 5 | 14 | 0 | 19 |
| NATIONAL GUARD | | 37 | 0 | 0 | 37 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| NATIONAL GUARD RETIRED | | 31 | 0 | 1 | 32 |
| NATIONAL WILD TURKEY FEDERATION | | 63 | 29 | 1 | 93 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 26 | 3 | 0 | 29 |
| OPERATION IRAQI FREEDOM | | 29 | 4 | 0 | 33 |
| ORIGINAL ALABAMA PLATE | | 3 | 0 | 0 | 3 |
| OVARIAN CANCER RESEARCH | | 4 | 16 | 0 | 20 |
| PRINCE HALL GRAND LODGE | | 4 | 2 | 0 | 6 |
| PROFESSIONAL FIREFIGHTER | | 152 | 0 | 0 | 152 |
| PSTD AWARENESS | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 23 | 0 | 7 | 30 |
| RACE PLATE-FORD RACING | | 2 | 7 | 0 | 9 |
| RACE PLATE-THE ALABAMA GANG | | 1 | 1 | 0 | 2 |
| REALTOR | | 9 | 20 | 0 | 29 |
| RETIRED EDUCATOR | | 8 | 3 | 0 | 11 |
| RETIRED FIREFIGHTER | | 62 | 0 | 3 | 65 |
| RONALD MCDONALD HOUSE CHARITIES | | 4 | 5 | 0 | 9 |
| SALTWATER FISHING | | 13 | 14 | 0 | 27 |
| SAMFORD UNIVERSITY | | 3 | 5 | 0 | 8 |
| SHRINERS | | 2 | 0 | 2 | 4 |
| SICKLE CELL AWARENESS | | 0 | 2 | 0 | 2 |
| SONS OF CONFEDERATE VETERANS | | 8 | 11 | 0 | 19 |
| SPAY-NEUTER | | 33 | 36 | 0 | 69 |
| SPRING HILL COLLEGE | | 1 | 0 | 0 | 1 |
| STANDARD | | 29,737 | 566 | 1,322 | 31,625 |
| STATE PARKS SUPPORTER | | 34 | 27 | 0 | 61 |
| STOP DOMESTIC VIOLENCE | | 0 | 6 | 0 | 6 |
| SUPPORT OUR TROOPS | | 9 | 3 | 0 | 12 |
| SUPPORT THE ARTS | | 7 | 10 | 0 | 17 |
| SUPPORTING OUR SHERIFFS | | 4 | 3 | 0 | 7 |
| TALLADEGA COLLEGE | | 2 | 1 | 0 | 3 |
| THANK A LINEMAN | | 7 | 3 | 0 | 10 |
| THE WORLD GAMES 2022 | | 1 | 2 | 0 | 3 |
| TROY UNIVERSITY | | 40 | 42 | 0 | 82 |
| TUSKEGEE UNIVERSITY | | 1 | 2 | 0 | 3 |
| UNITED ABILITY | | 5 | 0 | 0 | 5 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 11 | 18 | 0 | 29 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 531 | 684 | 19 | 1,234 |
| UNIVERSITY OF FLORIDA | | 3 | 7 | 0 | 10 |
| UNIVERSITY OF GEORGIA | | 1 | 10 | 0 | 11 |
| UNIVERSITY OF MOBILE | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 4 | 12 | 1 | 17 |
| UNIVERSITY OF NORTH ALABAMA | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 6 | 0 | 6 |
| US AIR FORCE | | 48 | 0 | 7 | 55 |
| US ARMED FORCES RETIRED-AIR FORCE | | 51 | 0 | 0 | 51 |
| US ARMED FORCES RETIRED-ARMY | | 76 | 0 | 18 | 94 |
| US ARMED FORCES RETIRED-COAST GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 17 | 0 | 4 | 21 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 11 | 0 | 2 | 13 |
| US ARMED FORCES RETIRED-NAVY | | 35 | 0 | 0 | 35 |
| US ARMY | | 109 | 0 | 2 | 111 |
| US COAST GUARD | | 8 | 0 | 0 | 8 |
| US MARINE CORPS | | 3 | 0 | 0 | 3 |
| US NAVY | | 31 | 0 | 0 | 31 |
| VIETNAM VETERAN | | 49 | 5 | 13 | 67 |
| VINTAGE | | 94 | 0 | 2 | 96 |
| WALLACE STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 34 | 25 | 0 | 59 |
| YOGA & LOVE | | 0 | 1 | 0 | 1 |
| ZETA PHI BETA SORORITY INC. | | 0 | 1 | 0 | 1 |
| | | 50,216 | 4,385 | 1,980 | 56,581 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 1 | 0 | 1 |
| AG TAG | | 0 | 1 | 0 | 1 |
| AIR MEDAL | | 1 | 0 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 34 | 1 | 0 | 35 |
| ALABAMA CATTLEMEN | | 0 | 2 | 0 | 2 |
| ALABAMA GOLD STAR FAMILY | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 2 | 1 | 0 | 3 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 11 | 24 | 0 | 35 |
| BREAST CANCER RESEARCH | | 2 | 1 | 0 | 3 |
| COLON CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| DESERT SHIELD/STORM | | 4 | 0 | 0 | 4 |
| DISABLED VETERAN-AIR FORCES | | 4 | 0 | 5 | 9 |
| DISABLED VETERAN-ARMY | | 15 | 0 | 4 | 19 |
| DISABLED VETERAN-MARINE CORPS | | 2 | 0 | 1 | 3 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 7 | 0 | 0 | 7 |
| DON'T TREAD ON ME | | 0 | 12 | 1 | 13 |
| EMERGENCY MEDICAL SERVICES | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|----------|--------------|-----------------|--------------|
| FIRE FIGHTER | | 8 | 0 | 0 | 8 |
| FLORIDA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| FRATERNAL ORDER OF POLICE | | 1 | 1 | 0 | 2 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| FRIENDS OF COAL | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 150 | 26 | 0 | 176 |
| HELPING SCHOOLS | | 1 | 0 | 0 | 1 |
| HOPE FOR KIDS WITH DIABETES | | 0 | 1 | 0 | 1 |
| JACKSONVILLE STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| K9 FOR VETS | | 0 | 2 | 0 | 2 |
| NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 3 | 0 | 0 | 3 |
| PROFESSIONAL FIREFIGHTER | | 5 | 0 | 0 | 5 |
| PURPLE HEART (COMBAT WOUNDED) | | 3 | 0 | 0 | 3 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 1 | 0 | 1 |
| RETIRED FIREFIGHTER | | 3 | 0 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 2 | 0 | 0 | 2 |
| SPAY-NEUTER | | 0 | 1 | 0 | 1 |
| STANDARD | | 1,209 | 36 | 20 | 1,265 |
| SUPPORT OUR TROOPS | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 4 | 16 | 2 | 22 |
| US AIR FORCE | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NAVY | | 3 | 0 | 0 | 3 |
| US ARMY | | 9 | 0 | 0 | 9 |
| US NAVY | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 0 | 0 | 2 | 2 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 1,495 | 135 | 35 | 1,665 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 9 | 0 | 0 | 9 |
| | | 10 | 0 | 0 | 10 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 5 | 0 | 0 | 5 |
| BUS - CHARITABLE | | 26 | 0 | 0 | 26 |

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| | | | | | |
|--|--|----|---|---|----|
| | | 32 | 0 | 0 | 32 |
|--|--|----|---|---|----|

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 821 | 0 | 0 | 821 |
| TEMPORARY HANDICAP PLACARD | | 140 | 0 | 0 | 140 |
| | | 961 | 0 | 0 | 961 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 504 | 0 | 0 | 504 |
| FARM TRUCK | F2 | 52 | 0 | 0 | 52 |
| FARM TRUCK | F3 | 17 | 0 | 0 | 17 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |
| | | 574 | 0 | 0 | 574 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 16 | 0 | 0 | 16 |
| RECREATIONAL VEHICLE | P2 | 13 | 0 | 0 | 13 |
| RECREATIONAL VEHICLE | X1 | 57 | 0 | 0 | 57 |
| RECREATIONAL VEHICLE | X2 | 49 | 0 | 0 | 49 |
| RECREATIONAL VEHICLE | X3 | 20 | 0 | 0 | 20 |
| RECREATIONAL VEHICLE | X4 | 21 | 0 | 0 | 21 |
| RECREATIONAL VEHICLE | X5 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | XA | 31 | 0 | 0 | 31 |
| | | 211 | 0 | 0 | 211 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 15 | 0 | 0 | 15 |
| TRAILER 2022 | TL | 1,164 | 0 | 0 | 1,164 |
| TRAILER 2022 | TR | 860 | 0 | 0 | 860 |
| TRAILER 2022 | UT | 5,008 | 0 | 0 | 5,008 |
| | | 7,047 | 0 | 0 | 7,047 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X2 | 6 | 0 | 0 | 6 |
| TOW TRUCK | X3 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X4 | 4 | 0 | 0 | 4 |
| TOW TRUCK | X5 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X9 | 3 | 0 | 0 | 3 |
| TRUCK | P1 | 52 | 0 | 0 | 52 |
| TRUCK | P2 | 81 | 0 | 0 | 81 |
| TRUCK | X1 | 182 | 0 | 0 | 182 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X2 | 193 | 0 | 0 | 193 |
| TRUCK | X3 | 110 | 0 | 0 | 110 |
| TRUCK | X4 | 37 | 0 | 0 | 37 |
| TRUCK | X5 | 63 | 0 | 0 | 63 |
| TRUCK | X6 | 6 | 0 | 0 | 6 |
| TRUCK | X7 | 23 | 0 | 0 | 23 |
| TRUCK | X8 | 15 | 0 | 0 | 15 |
| TRUCK | X9 | 316 | 0 | 0 | 316 |
| TRUCK | XA | 90 | 0 | 0 | 90 |
| | | 1,183 | 0 | 0 | 1,183 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 60 | 0 | 0 | 60 |
| | MC | 3 | 0 | 0 | 3 |
| | | 63 | 0 | 0 | 63 |

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Statistics for: **Choctaw County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 36 | 33 | 3 | 72 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 3 | 0 | 0 | 3 |
| AG TAG | | 18 | 3 | 0 | 21 |
| ALABAMA A & M UNIVERSITY | | 6 | 6 | 0 | 12 |
| ALABAMA BICENTENNIAL | | 68 | 0 | 0 | 68 |
| ALABAMA CATTLEMEN | | 16 | 11 | 0 | 27 |
| ALABAMA FORESTS | | 43 | 9 | 0 | 52 |
| ALABAMA NURSES FOUNDATION | | 35 | 31 | 0 | 66 |
| ALABAMA SPACE TAG | | 0 | 2 | 0 | 2 |
| ALABAMA STATE UNIVERSITY | | 12 | 17 | 1 | 30 |
| ALABAMA TREASURE FOREST | | 9 | 5 | 0 | 14 |
| ALABAMA WILDLIFE FEDERATION | | 109 | 37 | 1 | 147 |
| ALPHA KAPPA ALPHA | | 6 | 4 | 0 | 10 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 2 | 0 | 2 |
| AMATEUR RADIO | | 0 | 2 | 0 | 2 |
| AUBURN UNIVERSITY | | 72 | 33 | 0 | 105 |
| AUTISM ACCEPTANCE | | 8 | 7 | 0 | 15 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 30 | 20 | 0 | 50 |
| BISHOP STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| BRAIN CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BREAST CANCER RESEARCH | | 32 | 13 | 3 | 48 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |
| CAHABA RIVER SOCIETY | | 6 | 12 | 0 | 18 |
| CHILDREN'S OF ALABAMA | | 1 | 0 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 2 | 2 | 0 | 4 |
| COLON CANCER AWARENESS | | 0 | 2 | 0 | 2 |
| CURING CHILDHOOD CANCER | | 7 | 1 | 0 | 8 |
| DELTA SIGMA THETA SORORITY | | 1 | 1 | 0 | 2 |
| DESERT SHIELD/STORM | | 29 | 0 | 0 | 29 |
| DISABLED VETERAN-AIR FORCES | | 27 | 0 | 3 | 30 |
| DISABLED VETERAN-ARMY | | 109 | 0 | 31 | 140 |
| DISABLED VETERAN-MARINE CORPS | | 26 | 0 | 7 | 33 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 2 | 3 |
| DISABLED VETERAN-NAVY | | 33 | 0 | 10 | 43 |
| DON'T TREAD ON ME | | 17 | 8 | 0 | 25 |
| DONATE LIFE | | 0 | 0 | 2 | 2 |
| DUCKS UNLIMITED | | 38 | 22 | 0 | 60 |
| EDUCATOR | | 4 | 10 | 0 | 14 |
| EMERGENCY MEDICAL SERVICES | | 8 | 16 | 0 | 24 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| ENVIRONMENTAL | | 17 | 12 | 0 | 29 |
| FAULKNER UNIVERSITY | | 3 | 0 | 0 | 3 |
| FIRE FIGHTER | | 260 | 0 | 4 | 264 |
| FLORIDA STATE UNIVERSITY | | 1 | 3 | 0 | 4 |
| FOREVER WILD | | 22 | 11 | 0 | 33 |
| FRATERNAL ORDER OF POLICE | | 4 | 1 | 0 | 5 |
| FREEMASON | | 7 | 0 | 0 | 7 |
| FRESHWATER FISHING | | 8 | 3 | 0 | 11 |
| GLOBAL WAR ON TERRORISM | | 8 | 0 | 0 | 8 |
| GOD BLESS AMERICA | | 3,062 | 85 | 79 | 3,226 |
| HELP END EPILEPSY | | 3 | 4 | 0 | 7 |
| HELPING SCHOOLS | | 74 | 69 | 2 | 145 |
| HOPE FOR KIDS WITH DIABETES | | 5 | 2 | 0 | 7 |
| IN MEMORY OF | | 0 | 19 | 1 | 20 |
| JACKSONVILLE STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| K9 FOR VETS | | 0 | 4 | 0 | 4 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 0 | 0 | 1 |
| KOREAN WAR | | 5 | 0 | 0 | 5 |
| LAW ENFORCEMENT MEMORIAL | | 3 | 1 | 0 | 4 |
| LETTER CARRIER | | 1 | 0 | 0 | 1 |
| LOUISIANA STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| MENDING KIDS' HEARTS | | 3 | 4 | 0 | 7 |
| MILES COLLEGE | | 1 | 0 | 0 | 1 |
| MINITRUCK | | 38 | 0 | 0 | 38 |
| MISSISSIPPI STATE UNIVERSITY | | 7 | 3 | 0 | 10 |
| MIZPAH GRAND CHAPTER | | 2 | 1 | 1 | 4 |
| NATIONAL GUARD | | 12 | 0 | 0 | 12 |
| NATIONAL GUARD RETIRED | | 2 | 0 | 0 | 2 |
| NATIONAL WILD TURKEY FEDERATION | | 55 | 9 | 0 | 64 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 3 | 0 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 19 | 0 | 0 | 19 |
| OVARIAN CANCER RESEARCH | | 2 | 4 | 0 | 6 |
| PRINCE HALL GRAND LODGE | | 11 | 8 | 0 | 19 |
| PROFESSIONAL FIREFIGHTER | | 8 | 0 | 0 | 8 |
| PURPLE HEART (COMBAT WOUNDED) | | 8 | 0 | 0 | 8 |
| RACE PLATE-FORD RACING | | 0 | 1 | 0 | 1 |
| RACE PLATE-THE ALABAMA GANG | | 3 | 6 | 0 | 9 |
| REALTOR | | 0 | 5 | 0 | 5 |
| RESCUE SQUAD – MEMBER/UNIT | | 14 | 0 | 0 | 14 |
| RETIRED EDUCATOR | | 0 | 1 | 0 | 1 |
| RETIRED FIREFIGHTER | | 10 | 0 | 1 | 11 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| RONALD MCDONALD HOUSE CHARITIES | | 7 | 2 | 0 | 9 |
| SALTWATER FISHING | | 1 | 2 | 0 | 3 |
| SAMFORD UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 5 | 4 | 0 | 9 |
| SICKLE CELL AWARENESS | | 1 | 3 | 1 | 5 |
| SONS OF CONFEDERATE VETERANS | | 1 | 3 | 0 | 4 |
| SPAY-NEUTER | | 5 | 1 | 0 | 6 |
| SPRING HILL COLLEGE | | 1 | 1 | 0 | 2 |
| STANDARD | | 7,908 | 181 | 713 | 8,802 |
| STATE PARKS SUPPORTER | | 8 | 1 | 0 | 9 |
| STILLMAN COLLEGE | | 0 | 2 | 0 | 2 |
| SUPPORT OUR TROOPS | | 1 | 0 | 0 | 1 |
| SUPPORT THE ARTS | | 1 | 7 | 0 | 8 |
| THANK A LINEMAN | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 2 | 4 | 0 | 6 |
| TUSKEGEE UNIVERSITY | | 10 | 2 | 0 | 12 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 3 | 3 | 0 | 6 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 387 | 203 | 2 | 592 |
| UNIVERSITY OF GEORGIA | | 2 | 1 | 0 | 3 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF MOBILE | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF SOUTH ALABAMA | | 3 | 7 | 0 | 10 |
| UNIVERSITY OF WEST ALABAMA | | 21 | 13 | 0 | 34 |
| US AIR FORCE | | 12 | 0 | 0 | 12 |
| US ARMED FORCES RETIRED-AIR FORCE | | 19 | 0 | 0 | 19 |
| US ARMED FORCES RETIRED-ARMY | | 36 | 0 | 1 | 37 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 3 | 0 | 1 | 4 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 9 | 0 | 1 | 10 |
| US ARMED FORCES RETIRED-NAVY | | 6 | 0 | 0 | 6 |
| US ARMY | | 31 | 0 | 0 | 31 |
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| US NAVY | | 13 | 0 | 0 | 13 |
| VIETNAM VETERAN | | 46 | 0 | 1 | 47 |
| VINTAGE | | 11 | 0 | 0 | 11 |
| WHITETAIL WARRIOR PROJECT | | 2 | 2 | 0 | 4 |
| ZETA PHI BETA SORORITY INC. | | 3 | 2 | 0 | 5 |
| | | 13,059 | 1,020 | 871 | 14,950 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 0 | 2 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------|-------|------------|--------------|-----------------|--------------|
| DISABLED VETERAN-AIR FORCES | | 2 | 0 | 1 | 3 |
| DISABLED VETERAN-MARINE CORPS | | 1 | 0 | 0 | 1 |
| FIRE FIGHTER | | 13 | 0 | 0 | 13 |
| FRATERNAL ORDER OF POLICE | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 46 | 4 | 1 | 51 |
| HELPING SCHOOLS | | 1 | 0 | 0 | 1 |
| MISSISSIPPI STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 0 | 1 | 0 | 1 |
| RESCUE SQUAD – MEMBER/UNIT | | 5 | 0 | 0 | 5 |
| SHRINERS | | 0 | 1 | 0 | 1 |
| STANDARD | | 215 | 12 | 4 | 231 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 287 | 22 | 6 | 315 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 8 | 0 | 0 | 8 |
| AMBULANCE | K2 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 9 | 0 | 0 | 9 |
| | | 18 | 0 | 0 | 18 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q3 | 2 | 0 | 0 | 2 |
| BUS | Q4 | 1 | 0 | 0 | 1 |
| BUS | Q6 | 2 | 0 | 0 | 2 |
| BUS - CHARITABLE | | 11 | 0 | 0 | 11 |
| | | 16 | 0 | 0 | 16 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 455 | 0 | 0 | 455 |
| TEMPORARY HANDICAP PLACARD | | 20 | 0 | 0 | 20 |
| | | 475 | 0 | 0 | 475 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 171 | 0 | 0 | 171 |
| FARM TRUCK | F2 | 16 | 0 | 0 | 16 |
| FOREST PRODUCT TRUCK | L1 | 3 | 0 | 0 | 3 |
| | | 190 | 0 | 0 | 190 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | P2 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X1 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X2 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X3 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X4 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | XA | 1 | 0 | 0 | 1 |
| | | <u>29</u> | <u>0</u> | <u>0</u> | <u>29</u> |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 199 | 0 | 0 | 199 |
| TRAILER 2022 | TR | 567 | 0 | 0 | 567 |
| TRAILER 2022 | UT | 664 | 0 | 0 | 664 |
| | | <u>1,430</u> | <u>0</u> | <u>0</u> | <u>1,430</u> |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | X2 | 4 | 0 | 0 | 4 |
| TOW TRUCK | X3 | 2 | 0 | 0 | 2 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 46 | 0 | 0 | 46 |
| TRUCK | P2 | 4 | 0 | 0 | 4 |
| TRUCK | X1 | 40 | 0 | 0 | 40 |
| TRUCK | X2 | 28 | 0 | 0 | 28 |
| TRUCK | X3 | 22 | 0 | 0 | 22 |
| TRUCK | X4 | 7 | 0 | 0 | 7 |
| TRUCK | X5 | 6 | 0 | 0 | 6 |
| TRUCK | X6 | 2 | 0 | 0 | 2 |
| TRUCK | X7 | 1 | 0 | 0 | 1 |
| TRUCK | X8 | 2 | 0 | 0 | 2 |
| TRUCK | X9 | 210 | 0 | 0 | 210 |
| TRUCK | XA | 65 | 0 | 0 | 65 |
| YARD TRUCK | XL | 9 | 0 | 0 | 9 |
| | | <u>449</u> | <u>0</u> | <u>0</u> | <u>449</u> |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | <u>20</u> | <u>0</u> | <u>0</u> | <u>20</u> |
| | | <u>20</u> | <u>0</u> | <u>0</u> | <u>20</u> |

Statistics for: **Clarke County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 67 | 53 | 1 | 121 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 1 | 0 | 0 | 1 |
| AG TAG | | 16 | 7 | 0 | 23 |
| ALABAMA A & M UNIVERSITY | | 7 | 13 | 0 | 20 |
| ALABAMA AUDUBON | | 4 | 2 | 0 | 6 |
| ALABAMA BICENTENNIAL | | 632 | 18 | 23 | 673 |
| ALABAMA CATTLEMEN | | 11 | 4 | 0 | 15 |
| ALABAMA FORESTS | | 68 | 15 | 1 | 84 |
| ALABAMA GOLF ASSOCIATION | | 0 | 2 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 49 | 65 | 1 | 115 |
| ALABAMA SPACE TAG | | 5 | 5 | 0 | 10 |
| ALABAMA STATE UNIVERSITY | | 14 | 19 | 0 | 33 |
| ALABAMA TREASURE FOREST | | 21 | 6 | 0 | 27 |
| ALABAMA WILDLIFE FEDERATION | | 267 | 71 | 1 | 339 |
| ALPHA KAPPA ALPHA | | 0 | 9 | 0 | 9 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 2 | 0 | 2 |
| AMATEUR RADIO | | 0 | 3 | 0 | 3 |
| ATLANTA BRAVES | | 2 | 1 | 0 | 3 |
| ATOMIC NUKED | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 225 | 125 | 5 | 355 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 1 | 0 | 0 | 1 |
| AUTISM ACCEPTANCE | | 22 | 12 | 0 | 34 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 70 | 85 | 0 | 155 |
| BRAIN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BREAST CANCER RESEARCH | | 96 | 31 | 3 | 130 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |
| CAHABA RIVER SOCIETY | | 3 | 2 | 0 | 5 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 31 | 6 | 0 | 37 |
| CURING CHILDHOOD CANCER | | 14 | 8 | 0 | 22 |
| DELTA SIGMA THETA SORORITY | | 5 | 2 | 0 | 7 |
| DESERT SHIELD/STORM | | 57 | 5 | 0 | 62 |
| DISABLED VETERAN-AIR FORCES | | 39 | 0 | 12 | 51 |
| DISABLED VETERAN-ARMY | | 313 | 0 | 102 | 415 |
| DISABLED VETERAN-COAST GUARD | | 6 | 0 | 0 | 6 |
| DISABLED VETERAN-MARINE CORPS | | 39 | 0 | 8 | 47 |
| DISABLED VETERAN-NATIONAL GUARD | | 11 | 0 | 6 | 17 |
| DISABLED VETERAN-NAVY | | 32 | 0 | 20 | 52 |
| DISTINGUISHED FLYING CROSS | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DON'T TREAD ON ME | | 22 | 16 | 0 | 38 |
| DONATE LIFE | | 1 | 1 | 0 | 2 |
| DUCKS UNLIMITED | | 59 | 33 | 1 | 93 |
| EDUCATOR | | 20 | 6 | 0 | 26 |
| EMERGENCY MEDICAL SERVICES | | 15 | 5 | 0 | 20 |
| ENVIRONMENTAL | | 33 | 7 | 0 | 40 |
| FAULKNER UNIVERSITY | | 3 | 3 | 0 | 6 |
| FIGHTING CYSTIC FIBROSIS | | 2 | 0 | 3 | 5 |
| FIRE FIGHTER | | 646 | 0 | 2 | 648 |
| FLORIDA STATE UNIVERSITY | | 7 | 3 | 0 | 10 |
| FOREVER WILD | | 9 | 8 | 1 | 18 |
| FRATERNAL ORDER OF POLICE | | 6 | 0 | 0 | 6 |
| FREEMASON | | 5 | 2 | 1 | 8 |
| FRESHWATER FISHING | | 27 | 7 | 0 | 34 |
| FRIENDS OF COAL | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 10 | 0 | 1 | 11 |
| GOD BLESS AMERICA | | 6,705 | 213 | 207 | 7,125 |
| GYN CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| HELP END EPILEPSY | | 2 | 4 | 0 | 6 |
| HELPING SCHOOLS | | 290 | 259 | 24 | 573 |
| HOPE FOR KIDS WITH DIABETES | | 10 | 0 | 0 | 10 |
| HUNTINGDON COLLEGE | | 1 | 0 | 0 | 1 |
| IN MEMORY OF | | 0 | 27 | 1 | 28 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| K9 FOR VETS | | 2 | 1 | 0 | 3 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 2 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 1 | 4 | 0 | 5 |
| LETTER CARRIER | | 0 | 1 | 0 | 1 |
| LOUISIANA STATE UNIVERSITY | | 11 | 4 | 0 | 15 |
| MENDING KIDS' HEARTS | | 21 | 5 | 0 | 26 |
| MILES COLLEGE | | 0 | 2 | 0 | 2 |
| MINITRUCK | | 21 | 0 | 0 | 21 |
| MISSISSIPPI STATE UNIVERSITY | | 6 | 6 | 0 | 12 |
| MIZPAH GRAND CHAPTER | | 3 | 3 | 3 | 9 |
| NATIONAL GUARD | | 8 | 0 | 0 | 8 |
| NATIONAL GUARD RETIRED | | 37 | 0 | 0 | 37 |
| NATIONAL WILD TURKEY FEDERATION | | 50 | 23 | 0 | 73 |
| OMEGA PSI PHI FRATERNITY | | 0 | 2 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 8 | 0 | 0 | 8 |
| OPERATION IRAQI FREEDOM | | 32 | 2 | 0 | 34 |
| ORIGINAL ALABAMA PLATE | | 2 | 0 | 0 | 2 |
| OVARIAN CANCER RESEARCH | | 2 | 4 | 0 | 6 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| PRINCE HALL GRAND LODGE | | 2 | 7 | 0 | 9 |
| PROFESSIONAL FIREFIGHTER | | 13 | 0 | 0 | 13 |
| PURPLE HEART (COMBAT WOUNDED) | | 12 | 0 | 4 | 16 |
| RACE PLATE-FORD RACING | | 2 | 1 | 0 | 3 |
| RACE PLATE-THE ALABAMA GANG | | 1 | 3 | 0 | 4 |
| REALTOR | | 1 | 1 | 0 | 2 |
| RESCUE SQUAD – MEMBER/UNIT | | 19 | 0 | 0 | 19 |
| RETIRED EDUCATOR | | 2 | 2 | 0 | 4 |
| RONALD MCDONALD HOUSE CHARITIES | | 17 | 6 | 0 | 23 |
| SALTWATER FISHING | | 21 | 18 | 1 | 40 |
| SAMFORD UNIVERSITY | | 3 | 0 | 0 | 3 |
| SHRINERS | | 3 | 4 | 1 | 8 |
| SICKLE CELL AWARENESS | | 8 | 4 | 0 | 12 |
| SONS OF CONFEDERATE VETERANS | | 2 | 2 | 0 | 4 |
| SPAY-NEUTER | | 16 | 4 | 0 | 20 |
| STANDARD | | 12,498 | 295 | 949 | 13,742 |
| STATE PARKS SUPPORTER | | 12 | 5 | 0 | 17 |
| STILLMAN COLLEGE | | 3 | 0 | 0 | 3 |
| STOP DOMESTIC VIOLENCE | | 0 | 2 | 0 | 2 |
| SUPPORT OUR TROOPS | | 2 | 1 | 0 | 3 |
| SUPPORT THE ARTS | | 4 | 9 | 0 | 13 |
| SUPPORTING OUR SHERIFFS | | 17 | 1 | 0 | 18 |
| TALLADEGA COLLEGE | | 1 | 0 | 0 | 1 |
| THANK A LINEMAN | | 2 | 3 | 0 | 5 |
| TROY UNIVERSITY | | 16 | 6 | 0 | 22 |
| TUSKEGEE UNIVERSITY | | 4 | 2 | 0 | 6 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 4 | 2 | 0 | 6 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 440 | 266 | 7 | 713 |
| UNIVERSITY OF GEORGIA | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 2 | 1 | 0 | 3 |
| UNIVERSITY OF MONTEVALLO | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF NORTH ALABAMA | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF SOUTH ALABAMA | | 16 | 9 | 0 | 25 |
| UNIVERSITY OF WEST ALABAMA | | 5 | 5 | 0 | 10 |
| US AIR FORCE | | 22 | 0 | 0 | 22 |
| US ARMED FORCES RETIRED-AIR FORCE | | 9 | 0 | 2 | 11 |
| US ARMED FORCES RETIRED-ARMY | | 90 | 0 | 7 | 97 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 13 | 0 | 0 | 13 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 24 | 0 | 2 | 26 |
| US ARMED FORCES RETIRED-NAVY | | 8 | 0 | 0 | 8 |
| US ARMY | | 52 | 0 | 0 | 52 |
| US COAST GUARD | | 1 | 0 | 0 | 1 |

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|---------------------------------|-------|---------------|--------------|-----------------|---------------|
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| US NAVY | | 16 | 0 | 1 | 17 |
| VIETNAM VETERAN | | 21 | 0 | 9 | 30 |
| VINTAGE | | 169 | 0 | 2 | 171 |
| WALLACE STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 2 | 2 | 0 | 4 |
| YOGA & LOVE | | 1 | 0 | 0 | 1 |
| ZETA PHI BETA SORORITY INC. | | 3 | 1 | 0 | 4 |
| | | 23,796 | 1,893 | 1,412 | 27,101 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|------------|--------------|-----------------|--------------|
| ALABAMA BICENTENNIAL | | 2 | 0 | 0 | 2 |
| AUBURN UNIVERSITY | | 1 | 0 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 2 | 0 | 4 |
| DESERT SHIELD/STORM | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 8 | 0 | 0 | 8 |
| DISABLED VETERAN-MARINE CORPS | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-NAVY | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 0 | 2 | 0 | 2 |
| FIRE FIGHTER | | 11 | 0 | 0 | 11 |
| GOD BLESS AMERICA | | 18 | 5 | 0 | 23 |
| I SHARE THE ROAD ALABAMA | | 0 | 2 | 0 | 2 |
| IN MEMORY OF | | 0 | 1 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| STANDARD | | 304 | 10 | 4 | 318 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 3 | 2 | 0 | 5 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 1 | 0 | 0 | 1 |
| VINTAGE | | 4 | 0 | 0 | 4 |
| | | 360 | 24 | 4 | 388 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 13 | 0 | 0 | 13 |
| | | 14 | 0 | 0 | 14 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q1 | 4 | 0 | 0 | 4 |
| BUS | Q3 | 4 | 0 | 0 | 4 |
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 2 | 0 | 0 | 2 |
| BUS | Q6 | 2 | 0 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS - CHARITABLE | | 31 | 0 | 0 | 31 |
| | | 45 | 0 | 0 | 45 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 678 | 0 | 0 | 678 |
| TEMPORARY HANDICAP PLACARD | | 71 | 0 | 0 | 71 |
| | | 749 | 0 | 0 | 749 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 536 | 0 | 0 | 536 |
| FARM TRUCK | F2 | 6 | 0 | 0 | 6 |
| FARM TRUCK | F3 | 6 | 0 | 0 | 6 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L2 | 1 | 0 | 0 | 1 |
| | | 550 | 0 | 0 | 550 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | P2 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X1 | 16 | 0 | 0 | 16 |
| RECREATIONAL VEHICLE | X2 | 15 | 0 | 0 | 15 |
| RECREATIONAL VEHICLE | X3 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X4 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 7 | 0 | 0 | 7 |
| | | 51 | 0 | 0 | 51 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 25 | 0 | 0 | 25 |
| TRAILER 2022 | TL | 342 | 0 | 0 | 342 |
| TRAILER 2022 | TR | 669 | 0 | 0 | 669 |
| TRAILER 2022 | UT | 1,487 | 0 | 0 | 1,487 |
| | | 2,523 | 0 | 0 | 2,523 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 4 | 0 | 0 | 4 |
| TRUCK | P1 | 7 | 0 | 0 | 7 |
| TRUCK | P2 | 70 | 0 | 0 | 70 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X1 | 314 | 0 | 0 | 314 |
| TRUCK | X2 | 178 | 0 | 0 | 178 |
| TRUCK | X3 | 50 | 0 | 0 | 50 |
| TRUCK | X4 | 27 | 0 | 0 | 27 |
| TRUCK | X5 | 16 | 0 | 0 | 16 |
| TRUCK | X6 | 19 | 0 | 0 | 19 |
| TRUCK | X7 | 4 | 0 | 0 | 4 |
| TRUCK | X8 | 8 | 0 | 0 | 8 |
| TRUCK | X9 | 229 | 0 | 0 | 229 |
| TRUCK | XA | 67 | 0 | 0 | 67 |
| | | 995 | 0 | 0 | 995 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 15 | 0 | 0 | 15 |
| | | 15 | 0 | 0 | 15 |

Statistics for: **Clay County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 24 | 46 | 5 | 75 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 0 | 0 | 1 | 1 |
| AG TAG | | 43 | 34 | 0 | 77 |
| ALABAMA A & M UNIVERSITY | | 0 | 2 | 0 | 2 |
| ALABAMA AUDUBON | | 6 | 0 | 0 | 6 |
| ALABAMA BICENTENNIAL | | 72 | 3 | 2 | 77 |
| ALABAMA CATTLEMEN | | 35 | 40 | 0 | 75 |
| ALABAMA FORESTS | | 16 | 10 | 1 | 27 |
| ALABAMA GOLD STAR FAMILY | | 3 | 0 | 0 | 3 |
| ALABAMA NURSES FOUNDATION | | 20 | 25 | 0 | 45 |
| ALABAMA POULTRY | | 43 | 2 | 0 | 45 |
| ALABAMA SPACE TAG | | 10 | 3 | 0 | 13 |
| ALABAMA STATE UNIVERSITY | | 2 | 2 | 1 | 5 |
| ALABAMA TENNIS FOUNDATION | | 1 | 0 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 19 | 11 | 0 | 30 |
| ALABAMA WILDLIFE FEDERATION | | 65 | 39 | 4 | 108 |
| AMATEUR RADIO | | 0 | 6 | 0 | 6 |
| ATHENS STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| ATLANTA BRAVES | | 1 | 3 | 0 | 4 |
| AUBURN UNIVERSITY | | 89 | 155 | 3 | 247 |
| AUTISM ACCEPTANCE | | 8 | 15 | 0 | 23 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 15 | 12 | 0 | 27 |
| BRAIN CANCER RESEARCH | | 2 | 0 | 0 | 2 |
| BREAST CANCER RESEARCH | | 16 | 22 | 3 | 41 |
| BRONZE STAR | | 1 | 0 | 0 | 1 |
| CAHABA RIVER SOCIETY | | 1 | 0 | 0 | 1 |
| CHILDREN'S TRUST FUND | | 2 | 0 | 0 | 2 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 9 | 6 | 0 | 15 |
| CURING CHILDHOOD CANCER | | 12 | 3 | 0 | 15 |
| DELTA SIGMA THETA SORORITY | | 1 | 0 | 0 | 1 |
| DESERT SHIELD/STORM | | 47 | 0 | 5 | 52 |
| DISABLED VETERAN-AIR FORCES | | 9 | 0 | 12 | 21 |
| DISABLED VETERAN-ARMY | | 167 | 0 | 54 | 221 |
| DISABLED VETERAN-COAST GUARD | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-MARINE CORPS | | 15 | 0 | 8 | 23 |
| DISABLED VETERAN-NATIONAL GUARD | | 10 | 0 | 1 | 11 |
| DISABLED VETERAN-NAVY | | 47 | 0 | 15 | 62 |
| DON'T TREAD ON ME | | 27 | 17 | 0 | 44 |
| DONATE LIFE | | 4 | 2 | 0 | 6 |

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|--|-------|----------|--------------|-----------------|--------------|
| DUCKS UNLIMITED | | 9 | 9 | 0 | 18 |
| EDUCATOR | | 4 | 2 | 0 | 6 |
| EMERGENCY MEDICAL SERVICES | | 12 | 1 | 0 | 13 |
| ENVIRONMENTAL | | 3 | 6 | 0 | 9 |
| FIGHTING CYSTIC FIBROSIS | | 1 | 2 | 0 | 3 |
| FIRE FIGHTER | | 415 | 0 | 8 | 423 |
| FOREVER WILD | | 11 | 18 | 2 | 31 |
| FRATERNAL ORDER OF POLICE | | 9 | 0 | 1 | 10 |
| FREEMASON | | 5 | 1 | 0 | 6 |
| FRESHWATER FISHING | | 22 | 6 | 0 | 28 |
| GADSDEN STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 10 | 0 | 0 | 10 |
| GOD BLESS AMERICA | | 3,621 | 112 | 156 | 3,889 |
| GYN CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| HELP END EPILEPSY | | 4 | 15 | 0 | 19 |
| HELPING SCHOOLS | | 49 | 140 | 2 | 191 |
| HOPE FOR KIDS WITH DIABETES | | 0 | 5 | 0 | 5 |
| I SHARE THE ROAD ALABAMA | | 0 | 2 | 0 | 2 |
| IN MEMORY OF | | 0 | 4 | 0 | 4 |
| JACKSONVILLE STATE UNIVERSITY | | 22 | 14 | 0 | 36 |
| KOREAN WAR | | 2 | 0 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 2 | 4 | 2 | 8 |
| MENDING KIDS' HEARTS | | 5 | 11 | 0 | 16 |
| MILES COLLEGE | | 0 | 1 | 0 | 1 |
| MINITRUCK | | 17 | 0 | 2 | 19 |
| MIZPAH GRAND CHAPTER | | 3 | 1 | 0 | 4 |
| NATIONAL GUARD | | 21 | 0 | 0 | 21 |
| NATIONAL GUARD RETIRED | | 46 | 6 | 0 | 52 |
| NATIONAL WILD TURKEY FEDERATION | | 25 | 14 | 0 | 39 |
| OMEGA PSI PHI FRATERNITY | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 23 | 0 | 0 | 23 |
| OPERATION IRAQI FREEDOM | | 24 | 2 | 0 | 26 |
| ORIGINAL ALABAMA PLATE | | 6 | 0 | 0 | 6 |
| OVARIAN CANCER RESEARCH | | 7 | 4 | 0 | 11 |
| PRINCE HALL GRAND LODGE | | 6 | 2 | 0 | 8 |
| PROFESSIONAL FIREFIGHTER | | 35 | 0 | 0 | 35 |
| PSTD AWARENESS | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 23 | 0 | 9 | 32 |
| RACE PLATE-FORD RACING | | 2 | 5 | 0 | 7 |
| REALTOR | | 5 | 1 | 0 | 6 |
| RESCUE SQUAD – MEMBER/UNIT | | 37 | 0 | 0 | 37 |
| RETIRED EDUCATOR | | 0 | 5 | 0 | 5 |

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|--|-------|----------|--------------|-----------------|--------------|
| RETIRED FIREFIGHTER | | 12 | 0 | 0 | 12 |
| RONALD MCDONALD HOUSE CHARITIES | | 2 | 5 | 0 | 7 |
| SALTWATER FISHING | | 3 | 2 | 0 | 5 |
| SAMFORD UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 3 | 1 | 0 | 4 |
| SPAY-NEUTER | | 17 | 15 | 1 | 33 |
| STANDARD | | 10,073 | 103 | 785 | 10,961 |
| STATE PARKS SUPPORTER | | 20 | 19 | 0 | 39 |
| STOP DOMESTIC VIOLENCE | | 0 | 7 | 0 | 7 |
| SUPPORT OUR TROOPS | | 3 | 0 | 0 | 3 |
| SUPPORT THE ARTS | | 7 | 7 | 0 | 14 |
| SUPPORTING OUR SHERIFFS | | 2 | 0 | 0 | 2 |
| TALLADEGA COLLEGE | | 0 | 3 | 0 | 3 |
| THANK A LINEMAN | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 3 | 2 | 0 | 5 |
| TUSKEGEE UNIVERSITY | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 0 | 7 | 0 | 7 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 92 | 135 | 3 | 230 |
| UNIVERSITY OF GEORGIA | | 17 | 8 | 2 | 27 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF MOBILE | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-AIR FORCE | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-ARMY | | 33 | 0 | 1 | 34 |
| US ARMED FORCES RETIRED-COAST GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 20 | 0 | 4 | 24 |
| US ARMED FORCES RETIRED-NAVY | | 11 | 0 | 0 | 11 |
| US ARMY | | 39 | 0 | 5 | 44 |
| US COAST GUARD | | 5 | 0 | 0 | 5 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| US NAVY | | 28 | 0 | 0 | 28 |
| VIETNAM VETERAN | | 18 | 1 | 9 | 28 |
| VINTAGE | | 18 | 0 | 0 | 18 |
| | | 15,775 | 1,175 | 1,107 | 18,057 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 1 | 0 | 0 | 1 |

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|------------------------------------|-------|------------|--------------|-----------------|--------------|
| ALABAMA WILDLIFE FEDERATION | | 0 | 3 | 0 | 3 |
| AUBURN UNIVERSITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 0 | 4 | 0 | 4 |
| DISABLED VETERAN-ARMY | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-MARINE CORPS | | 0 | 0 | 2 | 2 |
| DISABLED VETERAN-NAVY | | 0 | 0 | 2 | 2 |
| DON'T TREAD ON ME | | 1 | 1 | 0 | 2 |
| FIRE FIGHTER | | 2 | 0 | 0 | 2 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 37 | 0 | 2 | 39 |
| HELPING SCHOOLS | | 0 | 6 | 0 | 6 |
| NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 1 | 0 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 0 | 1 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 4 | 0 | 0 | 4 |
| STANDARD | | 383 | 9 | 13 | 405 |
| STATE PARKS SUPPORTER | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 3 | 2 | 0 | 5 |
| US AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-NAVY | | 1 | 0 | 0 | 1 |
| US NAVY | | 0 | 0 | 1 | 1 |
| VIETNAM VETERAN | | 0 | 1 | 0 | 1 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 451 | 31 | 20 | 502 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| HEARSE | K1 | 2 | 0 | 0 | 2 |
| | | 2 | 0 | 0 | 2 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q4 | 3 | 0 | 0 | 3 |
| BUS | Q5 | 3 | 0 | 0 | 3 |
| | | 7 | 0 | 0 | 7 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 331 | 0 | 0 | 331 |
| TEMPORARY HANDICAP PLACARD | | 15 | 0 | 0 | 15 |
| | | 346 | 0 | 0 | 346 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 275 | 0 | 0 | 275 |
| FARM TRUCK | F2 | 27 | 0 | 0 | 27 |
| FARM TRUCK | F3 | 5 | 0 | 0 | 5 |
| | | 307 | 0 | 0 | 307 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 10 | 0 | 0 | 10 |
| RECREATIONAL VEHICLE | P2 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X1 | 14 | 0 | 0 | 14 |
| RECREATIONAL VEHICLE | X2 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X3 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 10 | 0 | 0 | 10 |
| | | 50 | 0 | 0 | 50 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 353 | 0 | 0 | 353 |
| TRAILER 2022 | TR | 706 | 0 | 0 | 706 |
| TRAILER 2022 | UT | 1,862 | 0 | 0 | 1,862 |
| | | 2,921 | 0 | 0 | 2,921 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TRUCK | P1 | 18 | 0 | 0 | 18 |
| TRUCK | P2 | 12 | 0 | 0 | 12 |
| TRUCK | X1 | 30 | 0 | 0 | 30 |
| TRUCK | X2 | 38 | 0 | 0 | 38 |
| TRUCK | X3 | 20 | 0 | 0 | 20 |
| TRUCK | X4 | 9 | 0 | 0 | 9 |
| TRUCK | X5 | 5 | 0 | 0 | 5 |
| TRUCK | X6 | 7 | 0 | 0 | 7 |
| TRUCK | X7 | 5 | 0 | 0 | 5 |
| TRUCK | X8 | 2 | 0 | 0 | 2 |
| TRUCK | X9 | 94 | 0 | 0 | 94 |
| TRUCK | XA | 19 | 0 | 0 | 19 |
| | | 259 | 0 | 0 | 259 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 23 | 0 | 0 | 23 |
| | MC | 1 | 0 | 0 | 1 |

| | | | |
|----|---|---|----|
| 24 | 0 | 0 | 24 |
|----|---|---|----|

Statistics for: **Cleburne County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 25 | 23 | 0 | 48 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 1 | 0 | 0 | 1 |
| AG TAG | | 31 | 19 | 0 | 50 |
| AIR MEDAL | | 2 | 0 | 0 | 2 |
| ALABAMA A & M UNIVERSITY | | 1 | 0 | 0 | 1 |
| ALABAMA AUDUBON | | 0 | 3 | 0 | 3 |
| ALABAMA BICENTENNIAL | | 28 | 3 | 0 | 31 |
| ALABAMA CATTLEMEN | | 17 | 7 | 0 | 24 |
| ALABAMA FORESTS | | 9 | 16 | 0 | 25 |
| ALABAMA GOLF ASSOCIATION | | 0 | 1 | 0 | 1 |
| ALABAMA HOME BUILDERS | | 1 | 0 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 15 | 24 | 0 | 39 |
| ALABAMA POULTRY | | 1 | 0 | 0 | 1 |
| ALABAMA SPACE TAG | | 9 | 4 | 0 | 13 |
| ALABAMA STATE UNIVERSITY | | 2 | 0 | 0 | 2 |
| ALABAMA TREASURE FOREST | | 18 | 16 | 0 | 34 |
| ALABAMA WILDLIFE FEDERATION | | 198 | 72 | 0 | 270 |
| AMATEUR RADIO | | 0 | 6 | 0 | 6 |
| ATLANTA BRAVES | | 2 | 3 | 0 | 5 |
| AUBURN UNIVERSITY | | 128 | 82 | 1 | 211 |
| AUTISM ACCEPTANCE | | 12 | 10 | 2 | 24 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 10 | 17 | 2 | 29 |
| BRAIN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BREAST CANCER RESEARCH | | 15 | 17 | 1 | 33 |
| BRONZE STAR | | 3 | 0 | 0 | 3 |
| CAHABA RIVER SOCIETY | | 6 | 1 | 0 | 7 |
| CHILDREN'S OF ALABAMA | | 3 | 1 | 0 | 4 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 9 | 3 | 1 | 13 |
| COLON CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 6 | 9 | 0 | 15 |
| DESERT SHIELD/STORM | | 11 | 0 | 6 | 17 |
| DISABLED VETERAN-AIR FORCES | | 24 | 0 | 8 | 32 |
| DISABLED VETERAN-ARMY | | 124 | 0 | 41 | 165 |
| DISABLED VETERAN-COAST GUARD | | 0 | 0 | 2 | 2 |
| DISABLED VETERAN-MARINE CORPS | | 15 | 0 | 4 | 19 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 43 | 0 | 1 | 44 |
| DISTINGUISHED FLYING CROSS | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DON'T TREAD ON ME | | 68 | 18 | 0 | 86 |
| DUCKS UNLIMITED | | 19 | 13 | 0 | 32 |
| EDUCATOR | | 11 | 7 | 0 | 18 |
| EMERGENCY MEDICAL SERVICES | | 9 | 1 | 2 | 12 |
| ENVIRONMENTAL | | 18 | 5 | 0 | 23 |
| FAULKNER UNIVERSITY | | 0 | 1 | 0 | 1 |
| FIGHTING CYSTIC FIBROSIS | | 2 | 12 | 0 | 14 |
| FIRE FIGHTER | | 368 | 0 | 1 | 369 |
| FLORIDA STATE UNIVERSITY | | 3 | 4 | 0 | 7 |
| FOREVER WILD | | 18 | 8 | 0 | 26 |
| FRATERNAL ORDER OF POLICE | | 3 | 3 | 0 | 6 |
| FREEMASON | | 5 | 2 | 0 | 7 |
| FRESHWATER FISHING | | 32 | 16 | 0 | 48 |
| GADSDEN STATE COMMUNITY COLLEGE | | 1 | 1 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 4 | 0 | 0 | 4 |
| GOD BLESS AMERICA | | 2,055 | 164 | 64 | 2,283 |
| HABITAT FOR HUMANITY | | 0 | 1 | 0 | 1 |
| HELP END EPILEPSY | | 3 | 4 | 5 | 12 |
| HELPING SCHOOLS | | 77 | 81 | 3 | 161 |
| HOPE FOR KIDS WITH DIABETES | | 3 | 1 | 0 | 4 |
| IN MEMORY OF | | 0 | 5 | 0 | 5 |
| JACKSONVILLE STATE UNIVERSITY | | 56 | 37 | 1 | 94 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 10 | 11 | 1 | 22 |
| LOUISIANA STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| MENDING KIDS' HEARTS | | 5 | 9 | 0 | 14 |
| MINITRUCK | | 12 | 0 | 0 | 12 |
| MISSISSIPPI STATE UNIVERSITY | | 9 | 0 | 0 | 9 |
| NATIONAL GUARD | | 7 | 0 | 0 | 7 |
| NATIONAL GUARD RETIRED | | 12 | 0 | 0 | 12 |
| NATIONAL WILD TURKEY FEDERATION | | 42 | 15 | 0 | 57 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 3 | 0 | 0 | 3 |
| OPERATION INHERENT RESOLVE | | 5 | 0 | 0 | 5 |
| OPERATION IRAQI FREEDOM | | 16 | 0 | 0 | 16 |
| ORIGINAL ALABAMA PLATE | | 7 | 0 | 0 | 7 |
| OVARIAN CANCER RESEARCH | | 3 | 2 | 0 | 5 |
| PRINCE HALL GRAND LODGE | | 1 | 1 | 0 | 2 |
| PROFESSIONAL FIREFIGHTER | | 37 | 0 | 0 | 37 |
| PURPLE HEART (COMBAT WOUNDED) | | 19 | 0 | 2 | 21 |
| RACE PLATE-FORD RACING | | 0 | 2 | 0 | 2 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 3 | 0 | 3 |
| REALTOR | | 6 | 3 | 0 | 9 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| RETIRED EDUCATOR | | 2 | 3 | 0 | 5 |
| RETIRED FIREFIGHTER | | 25 | 0 | 0 | 25 |
| RONALD MCDONALD HOUSE CHARITIES | | 1 | 1 | 0 | 2 |
| SALTWATER FISHING | | 0 | 5 | 0 | 5 |
| SAMFORD UNIVERSITY | | 0 | 2 | 0 | 2 |
| SHRINERS | | 3 | 0 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 11 | 4 | 0 | 15 |
| SPAY-NEUTER | | 10 | 11 | 0 | 21 |
| STANDARD | | 13,305 | 170 | 819 | 14,294 |
| STATE PARKS SUPPORTER | | 20 | 31 | 0 | 51 |
| STOP DOMESTIC VIOLENCE | | 0 | 4 | 0 | 4 |
| SUPPORT OUR TROOPS | | 2 | 0 | 0 | 2 |
| SUPPORT THE ARTS | | 14 | 5 | 0 | 19 |
| THANK A LINEMAN | | 1 | 3 | 0 | 4 |
| TROY UNIVERSITY | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 0 | 4 | 0 | 4 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 215 | 226 | 6 | 447 |
| UNIVERSITY OF GEORGIA | | 50 | 29 | 3 | 82 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF MONTEVALLO | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 31 | 0 | 5 | 36 |
| US ARMED FORCES RETIRED-AIR FORCE | | 17 | 0 | 5 | 22 |
| US ARMED FORCES RETIRED-ARMY | | 33 | 0 | 8 | 41 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-NAVY | | 14 | 0 | 1 | 15 |
| US ARMY | | 38 | 0 | 3 | 41 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US NAVY | | 24 | 0 | 0 | 24 |
| VIETNAM VETERAN | | 32 | 0 | 15 | 47 |
| VINTAGE | | 18 | 0 | 0 | 18 |
| WHITETAIL WARRIOR PROJECT | | 0 | 6 | 0 | 6 |
| | | 17,598 | 1,280 | 1,013 | 19,891 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA WILDLIFE FEDERATION | | 2 | 2 | 0 | 4 |
| AUBURN UNIVERSITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 6 | 0 | 8 |
| DESERT SHIELD/STORM | | 4 | 0 | 0 | 4 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|------------|--------------|-----------------|--------------|
| DISABLED VETERAN-ARMY | | 9 | 0 | 1 | 10 |
| DISABLED VETERAN-MARINE CORPS | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 2 | 0 | 5 | 7 |
| DON'T TREAD ON ME | | 3 | 0 | 0 | 3 |
| FIRE FIGHTER | | 4 | 0 | 0 | 4 |
| FOREVER WILD | | 0 | 1 | 0 | 1 |
| FRATERNAL ORDER OF POLICE | | 0 | 5 | 0 | 5 |
| FREEMASON | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 104 | 8 | 3 | 115 |
| HELPING SCHOOLS | | 2 | 1 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 4 | 0 | 0 | 4 |
| NATIONAL WILD TURKEY FEDERATION | | 2 | 0 | 0 | 2 |
| OPERATION INHERENT RESOLVE | | 4 | 0 | 0 | 4 |
| PROFESSIONAL FIREFIGHTER | | 3 | 0 | 0 | 3 |
| SICKLE CELL AWARENESS | | 0 | 2 | 0 | 2 |
| STANDARD | | 488 | 17 | 14 | 519 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF GEORGIA | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 2 | 0 | 0 | 2 |
| VIETNAM VETERAN | | 3 | 0 | 0 | 3 |
| VINTAGE | | 2 | 0 | 0 | 2 |
| | | 646 | 46 | 23 | 715 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| HEARSE | K1 | 2 | 0 | 0 | 2 |
| | | 2 | 0 | 0 | 2 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q5 | 2 | 0 | 0 | 2 |
| BUS | Q6 | 2 | 0 | 0 | 2 |
| | | 4 | 0 | 0 | 4 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 375 | 0 | 0 | 375 |
| TEMPORARY HANDICAP PLACARD | | 28 | 0 | 0 | 28 |
| | | 403 | 0 | 0 | 403 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 403 | 0 | 0 | 403 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F2 | 35 | 0 | 0 | 35 |
| FARM TRUCK | F3 | 16 | 0 | 0 | 16 |
| FOREST PRODUCT TRUCK | L4 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L7 | 8 | 0 | 0 | 8 |
| | | 465 | 0 | 0 | 465 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | P2 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X1 | 23 | 0 | 0 | 23 |
| RECREATIONAL VEHICLE | X2 | 20 | 0 | 0 | 20 |
| RECREATIONAL VEHICLE | X3 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X4 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 11 | 0 | 0 | 11 |
| | | 80 | 0 | 0 | 80 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 4 | 0 | 0 | 4 |
| TRAILER 2022 | TL | 586 | 0 | 0 | 586 |
| TRAILER 2022 | TR | 545 | 0 | 0 | 545 |
| TRAILER 2022 | UT | 3,064 | 0 | 0 | 3,064 |
| | | 4,199 | 0 | 0 | 4,199 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | X2 | 2 | 0 | 0 | 2 |
| TRUCK | P1 | 19 | 0 | 0 | 19 |
| TRUCK | P2 | 62 | 0 | 0 | 62 |
| TRUCK | X1 | 225 | 0 | 0 | 225 |
| TRUCK | X2 | 204 | 0 | 0 | 204 |
| TRUCK | X3 | 54 | 0 | 0 | 54 |
| TRUCK | X4 | 15 | 0 | 0 | 15 |
| TRUCK | X5 | 21 | 0 | 0 | 21 |
| TRUCK | X6 | 5 | 0 | 0 | 5 |
| TRUCK | X7 | 12 | 0 | 0 | 12 |
| TRUCK | X8 | 16 | 0 | 0 | 16 |
| TRUCK | X9 | 32 | 0 | 0 | 32 |
| TRUCK | XA | 170 | 0 | 0 | 170 |
| | | 837 | 0 | 0 | 837 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 27 | 0 | 0 | 27 |
| | MC | 2 | 0 | 0 | 2 |
| | | 29 | 0 | 0 | 29 |

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Statistics for: **Coffee County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 105 | 124 | 4 | 233 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 4 | 0 | 0 | 4 |
| AG TAG | | 81 | 87 | 2 | 170 |
| AIR MEDAL | | 30 | 0 | 0 | 30 |
| ALABAMA A & M UNIVERSITY | | 9 | 7 | 0 | 16 |
| ALABAMA AUDUBON | | 1 | 0 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 73 | 9 | 2 | 84 |
| ALABAMA CATTLEMEN | | 26 | 49 | 0 | 75 |
| ALABAMA FORESTS | | 54 | 43 | 1 | 98 |
| ALABAMA GOLD STAR FAMILY | | 36 | 2 | 0 | 38 |
| ALABAMA GOLF ASSOCIATION | | 1 | 2 | 1 | 4 |
| ALABAMA HOME BUILDERS | | 10 | 4 | 0 | 14 |
| ALABAMA NURSES FOUNDATION | | 51 | 68 | 0 | 119 |
| ALABAMA POULTRY | | 76 | 2 | 0 | 78 |
| ALABAMA SPACE TAG | | 31 | 34 | 1 | 66 |
| ALABAMA STATE UNIVERSITY | | 12 | 18 | 0 | 30 |
| ALABAMA TENNIS FOUNDATION | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 16 | 20 | 6 | 42 |
| ALABAMA WILDLIFE FEDERATION | | 167 | 91 | 1 | 259 |
| ALPHA KAPPA ALPHA | | 0 | 6 | 0 | 6 |
| ALPHA PHI ALPHA FRATERNITY | | 1 | 1 | 0 | 2 |
| AMATEUR RADIO | | 0 | 13 | 1 | 14 |
| ATHENS STATE UNIVERSITY | | 1 | 4 | 0 | 5 |
| ATLANTA BRAVES | | 7 | 4 | 0 | 11 |
| AUBURN UNIVERSITY | | 452 | 398 | 14 | 864 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 3 | 0 | 3 |
| AUTISM ACCEPTANCE | | 45 | 30 | 2 | 77 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 19 | 59 | 0 | 78 |
| BRAIN CANCER RESEARCH | | 8 | 9 | 1 | 18 |
| BREAST CANCER RESEARCH | | 46 | 42 | 1 | 89 |
| BRONZE STAR | | 80 | 0 | 2 | 82 |
| CAHABA RIVER SOCIETY | | 5 | 8 | 1 | 14 |
| CHILDREN'S OF ALABAMA | | 3 | 1 | 0 | 4 |
| CHILDREN'S TRUST FUND | | 2 | 2 | 0 | 4 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 22 | 8 | 0 | 30 |
| COLD WAR VETERAN | | 2 | 0 | 0 | 2 |
| COLON CANCER AWARENESS | | 1 | 4 | 0 | 5 |
| COTTON MODULE | | 5 | 0 | 0 | 5 |
| CURING CHILDHOOD CANCER | | 22 | 24 | 1 | 47 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| DELTA SIGMA THETA SORORITY | | 1 | 4 | 0 | 5 |
| DESERT SHIELD/STORM | | 56 | 4 | 6 | 66 |
| DISABLED VETERAN-AIR FORCES | | 282 | 0 | 48 | 330 |
| DISABLED VETERAN-ARMY | | 2,991 | 0 | 880 | 3,871 |
| DISABLED VETERAN-COAST GUARD | | 24 | 0 | 0 | 24 |
| DISABLED VETERAN-MARINE CORPS | | 115 | 0 | 49 | 164 |
| DISABLED VETERAN-NATIONAL GUARD | | 5 | 0 | 3 | 8 |
| DISABLED VETERAN-NAVY | | 138 | 0 | 55 | 193 |
| DISTINGUISHED FLYING CROSS | | 19 | 0 | 1 | 20 |
| DON'T TREAD ON ME | | 148 | 112 | 2 | 262 |
| DONATE LIFE | | 6 | 7 | 0 | 13 |
| DUCKS UNLIMITED | | 43 | 60 | 3 | 106 |
| EDUCATOR | | 11 | 19 | 0 | 30 |
| EMERGENCY MEDICAL SERVICES | | 10 | 14 | 0 | 24 |
| ENVIRONMENTAL | | 25 | 28 | 5 | 58 |
| FAULKNER UNIVERSITY | | 0 | 5 | 0 | 5 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 5 | 0 | 5 |
| FIRE FIGHTER | | 335 | 0 | 3 | 338 |
| FLORIDA STATE UNIVERSITY | | 30 | 20 | 1 | 51 |
| FOREVER WILD | | 43 | 23 | 0 | 66 |
| FORT FLEET | | 462 | 0 | 0 | 462 |
| FRATERNAL ORDER OF POLICE | | 8 | 2 | 0 | 10 |
| FREEMASON | | 10 | 7 | 1 | 18 |
| FRESHWATER FISHING | | 41 | 27 | 1 | 69 |
| FRIENDS OF COAL | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 23 | 0 | 0 | 23 |
| GOD BLESS AMERICA | | 18,096 | 724 | 511 | 19,331 |
| HABITAT FOR HUMANITY | | 0 | 1 | 0 | 1 |
| HELP END EPILEPSY | | 3 | 9 | 0 | 12 |
| HELPING SCHOOLS | | 100 | 97 | 3 | 200 |
| HOPE FOR KIDS WITH DIABETES | | 0 | 9 | 0 | 9 |
| HUNTINGDON COLLEGE | | 1 | 5 | 0 | 6 |
| IN MEMORY OF | | 0 | 44 | 3 | 47 |
| JACKSONVILLE STATE UNIVERSITY | | 4 | 2 | 0 | 6 |
| K9 FOR VETS | | 4 | 7 | 0 | 11 |
| KOREAN WAR | | 1 | 0 | 3 | 4 |
| LAW ENFORCEMENT MEMORIAL | | 5 | 8 | 0 | 13 |
| LETTER CARRIER | | 3 | 0 | 0 | 3 |
| LOUISIANA STATE UNIVERSITY | | 6 | 8 | 0 | 14 |
| LURLEEN B WALLACE COMMUNITY COLLEGE | | 2 | 3 | 0 | 5 |
| MENDING KIDS' HEARTS | | 6 | 10 | 1 | 17 |
| MILES COLLEGE | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| MINITRUCK | | 13 | 0 | 0 | 13 |
| MISSISSIPPI STATE UNIVERSITY | | 5 | 2 | 0 | 7 |
| MIZPAH GRAND CHAPTER | | 0 | 2 | 0 | 2 |
| NATIONAL GUARD | | 101 | 9 | 0 | 110 |
| NATIONAL GUARD RETIRED | | 187 | 4 | 19 | 210 |
| NATIONAL WILD TURKEY FEDERATION | | 53 | 29 | 1 | 83 |
| OMEGA PSI PHI FRATERNITY | | 0 | 7 | 0 | 7 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 83 | 6 | 13 | 102 |
| OPERATION INHERENT RESOLVE | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 68 | 14 | 5 | 87 |
| ORIGINAL ALABAMA PLATE | | 14 | 0 | 0 | 14 |
| OVARIAN CANCER RESEARCH | | 8 | 15 | 1 | 24 |
| PRINCE HALL GRAND LODGE | | 8 | 4 | 1 | 13 |
| PROFESSIONAL FIREFIGHTER | | 161 | 0 | 0 | 161 |
| PURPLE HEART (COMBAT WOUNDED) | | 157 | 0 | 24 | 181 |
| RACE PLATE-FORD RACING | | 3 | 6 | 1 | 10 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 5 | 0 | 5 |
| REALTOR | | 18 | 30 | 0 | 48 |
| RESCUE SQUAD – MEMBER/UNIT | | 77 | 0 | 0 | 77 |
| RETIRED EDUCATOR | | 3 | 0 | 0 | 3 |
| RETIRED FIREFIGHTER | | 53 | 0 | 3 | 56 |
| RONALD MCDONALD HOUSE CHARITIES | | 12 | 7 | 0 | 19 |
| SALTWATER FISHING | | 4 | 14 | 0 | 18 |
| SAMFORD UNIVERSITY | | 5 | 2 | 0 | 7 |
| SELMA UNIVERSITY | | 1 | 0 | 0 | 1 |
| SHRINERS | | 2 | 0 | 0 | 2 |
| SICKLE CELL AWARENESS | | 0 | 2 | 1 | 3 |
| SILVER STAR | | 2 | 0 | 0 | 2 |
| SONS OF CONFEDERATE VETERANS | | 7 | 4 | 1 | 12 |
| SPAY-NEUTER | | 31 | 25 | 3 | 59 |
| STANDARD | | 25,534 | 609 | 1,852 | 27,995 |
| STATE PARKS SUPPORTER | | 42 | 28 | 0 | 70 |
| STILLMAN COLLEGE | | 0 | 1 | 0 | 1 |
| STOP DOMESTIC VIOLENCE | | 2 | 7 | 0 | 9 |
| SUPPORT OUR TROOPS | | 5 | 3 | 0 | 8 |
| SUPPORT THE ARTS | | 32 | 22 | 0 | 54 |
| SUPPORTING OUR SHERIFFS | | 0 | 8 | 0 | 8 |
| TALLADEGA COLLEGE | | 1 | 0 | 0 | 1 |
| THANK A LINEMAN | | 2 | 3 | 0 | 5 |
| TROY UNIVERSITY | | 298 | 223 | 13 | 534 |
| TUSKEGEE UNIVERSITY | | 5 | 2 | 0 | 7 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 6 | 6 | 0 | 12 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|----------|--------------|-----------------|--------------|
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 371 | 536 | 30 | 937 |
| UNIVERSITY OF FLORIDA | | 11 | 7 | 0 | 18 |
| UNIVERSITY OF GEORGIA | | 26 | 21 | 1 | 48 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 20 | 4 | 0 | 24 |
| UNIVERSITY OF MOBILE | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 1 | 3 | 0 | 4 |
| UNIVERSITY OF SOUTH ALABAMA | | 4 | 7 | 1 | 12 |
| UNIVERSITY OF WEST ALABAMA | | 2 | 1 | 0 | 3 |
| US AIR FORCE | | 65 | 0 | 2 | 67 |
| US ARMED FORCES RETIRED-AIR FORCE | | 69 | 0 | 7 | 76 |
| US ARMED FORCES RETIRED-ARMY | | 540 | 0 | 71 | 611 |
| US ARMED FORCES RETIRED-COAST GUARD | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 23 | 0 | 2 | 25 |
| US ARMED FORCES RETIRED-NAVY | | 19 | 0 | 3 | 22 |
| US ARMY | | 524 | 0 | 11 | 535 |
| US COAST GUARD | | 5 | 0 | 0 | 5 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US NAVY | | 37 | 0 | 0 | 37 |
| VIETNAM VETERAN | | 82 | 2 | 25 | 109 |
| VINTAGE | | 43 | 0 | 1 | 44 |
| WHITETAIL WARRIOR PROJECT | | 18 | 16 | 0 | 34 |
| WW II ASIATIC-PACIFIC | | 1 | 0 | 0 | 1 |
| YOGA & LOVE | | 2 | 2 | 0 | 4 |
| ZETA PHI BETA SORORITY INC. | | 0 | 1 | 0 | 1 |
| | | 53,434 | 4,142 | 3,712 | 61,288 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 2 | 0 | 2 |
| AG TAG | | 0 | 1 | 0 | 1 |
| AIR MEDAL | | 1 | 0 | 0 | 1 |
| ALABAMA FORESTS | | 0 | 2 | 0 | 2 |
| ALABAMA GOLD STAR FAMILY | | 2 | 0 | 0 | 2 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 1 | 2 | 0 | 3 |
| AUTISM ACCEPTANCE | | 1 | 1 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 3 | 19 | 1 | 23 |
| BRAIN CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BREAST CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BRONZE STAR | | 3 | 0 | 0 | 3 |
| COLON CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 0 | 2 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|--------------|--------------|-----------------|--------------|
| DESERT SHIELD/STORM | | 3 | 1 | 0 | 4 |
| DISABLED VETERAN-AIR FORCES | | 6 | 0 | 1 | 7 |
| DISABLED VETERAN-ARMY | | 98 | 0 | 21 | 119 |
| DISABLED VETERAN-MARINE CORPS | | 9 | 0 | 1 | 10 |
| DISABLED VETERAN-NAVY | | 6 | 0 | 5 | 11 |
| DISTINGUISHED FLYING CROSS | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 8 | 16 | 0 | 24 |
| EMERGENCY MEDICAL SERVICES | | 3 | 0 | 0 | 3 |
| FIRE FIGHTER | | 7 | 0 | 1 | 8 |
| FLORIDA STATE UNIVERSITY | | 0 | 2 | 0 | 2 |
| FOREVER WILD | | 0 | 3 | 0 | 3 |
| FREEMASON | | 1 | 0 | 0 | 1 |
| FRESHWATER FISHING | | 0 | 2 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 194 | 29 | 10 | 233 |
| HELP END EPILEPSY | | 1 | 0 | 0 | 1 |
| IN MEMORY OF | | 0 | 1 | 0 | 1 |
| NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 11 | 2 | 3 | 16 |
| OPERATION IRAQI FREEDOM | | 5 | 2 | 0 | 7 |
| ORIGINAL ALABAMA PLATE | | 2 | 0 | 0 | 2 |
| PROFESSIONAL FIREFIGHTER | | 7 | 0 | 0 | 7 |
| PURPLE HEART (COMBAT WOUNDED) | | 10 | 0 | 0 | 10 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SHRINERS | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 5 | 0 | 5 |
| STANDARD | | 1,739 | 34 | 36 | 1,809 |
| SUPPORT OUR TROOPS | | 1 | 0 | 0 | 1 |
| TROY UNIVERSITY | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1 | 4 | 0 | 5 |
| UNIVERSITY OF GEORGIA | | 0 | 6 | 0 | 6 |
| US AIR FORCE | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-AIR FORCE | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-ARMY | | 14 | 0 | 1 | 15 |
| US ARMED FORCES RETIRED-COAST GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 1 | 0 | 0 | 1 |
| US ARMY | | 10 | 0 | 0 | 10 |
| US NAVY | | 2 | 0 | 0 | 2 |
| VIETNAM VETERAN | | 2 | 0 | 2 | 4 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 2,165 | 142 | 82 | 2,389 |

Ambulance and Hearse Registrations

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 11 | 0 | 0 | 11 |
| HEARSE | K2 | 3 | 0 | 0 | 3 |
| | | 15 | 0 | 0 | 15 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q3 | 6 | 0 | 0 | 6 |
| BUS | Q4 | 3 | 0 | 0 | 3 |
| BUS | Q5 | 3 | 0 | 0 | 3 |
| BUS | Q6 | 2 | 0 | 0 | 2 |
| BUS - CHARITABLE | | 16 | 0 | 0 | 16 |
| | | 30 | 0 | 0 | 30 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,406 | 0 | 0 | 1,406 |
| TEMPORARY HANDICAP PLACARD | | 202 | 0 | 0 | 202 |
| | | 1,608 | 0 | 0 | 1,608 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 604 | 0 | 0 | 604 |
| FARM TRUCK | F2 | 30 | 0 | 0 | 30 |
| FARM TRUCK | F3 | 52 | 0 | 0 | 52 |
| FOREST PRODUCT TRUCK | L4 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L6 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 9 | 0 | 0 | 9 |
| | | 698 | 0 | 0 | 698 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 16 | 0 | 0 | 16 |
| RECREATIONAL VEHICLE | P2 | 11 | 0 | 0 | 11 |
| RECREATIONAL VEHICLE | X1 | 75 | 0 | 0 | 75 |
| RECREATIONAL VEHICLE | X2 | 65 | 0 | 0 | 65 |
| RECREATIONAL VEHICLE | X3 | 31 | 0 | 0 | 31 |
| RECREATIONAL VEHICLE | X4 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X5 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 31 | 0 | 0 | 31 |
| | | 241 | 0 | 0 | 241 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 111 | 0 | 0 | 111 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 1,269 | 0 | 0 | 1,269 |
| TRAILER 2022 | TR | 532 | 0 | 0 | 532 |
| TRAILER 2022 | UT | 6,126 | 0 | 0 | 6,126 |
| | | 8,038 | 0 | 0 | 8,038 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X2 | 18 | 0 | 0 | 18 |
| TOW TRUCK | X3 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 9 | 0 | 0 | 9 |
| TRUCK | P2 | 42 | 0 | 0 | 42 |
| TRUCK | X1 | 129 | 0 | 0 | 129 |
| TRUCK | X2 | 191 | 0 | 0 | 191 |
| TRUCK | X3 | 43 | 0 | 0 | 43 |
| TRUCK | X4 | 16 | 0 | 0 | 16 |
| TRUCK | X5 | 24 | 0 | 0 | 24 |
| TRUCK | X6 | 8 | 0 | 0 | 8 |
| TRUCK | X7 | 5 | 0 | 0 | 5 |
| TRUCK | X8 | 8 | 0 | 0 | 8 |
| TRUCK | X9 | 92 | 0 | 0 | 92 |
| TRUCK | XA | 30 | 0 | 0 | 30 |
| YARD TRUCK | XL | 1 | 0 | 0 | 1 |
| | | 619 | 0 | 0 | 619 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | 49 | 0 | 0 | 49 |
| | MC | 1 | 0 | 0 | 1 |
| | | 50 | 0 | 0 | 50 |

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Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 92 | 157 | 6 | 255 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 8 | 0 | 0 | 8 |
| AG TAG | | 80 | 52 | 0 | 132 |
| AIR MEDAL | | 1 | 0 | 0 | 1 |
| ALABAMA A & M UNIVERSITY | | 47 | 18 | 2 | 67 |
| ALABAMA AUDUBON | | 1 | 5 | 0 | 6 |
| ALABAMA BICENTENNIAL | | 174 | 7 | 1 | 182 |
| ALABAMA CATTLEMEN | | 23 | 24 | 0 | 47 |
| ALABAMA FORESTS | | 16 | 27 | 1 | 44 |
| ALABAMA GOLD STAR FAMILY | | 25 | 3 | 1 | 29 |
| ALABAMA GOLF ASSOCIATION | | 4 | 4 | 0 | 8 |
| ALABAMA HOME BUILDERS | | 6 | 8 | 0 | 14 |
| ALABAMA NURSES FOUNDATION | | 157 | 115 | 1 | 273 |
| ALABAMA SPACE TAG | | 38 | 62 | 0 | 100 |
| ALABAMA STATE UNIVERSITY | | 6 | 20 | 1 | 27 |
| ALABAMA TENNIS FOUNDATION | | 2 | 1 | 0 | 3 |
| ALABAMA TREASURE FOREST | | 26 | 16 | 0 | 42 |
| ALABAMA WILDLIFE FEDERATION | | 228 | 122 | 2 | 352 |
| ALPHA KAPPA ALPHA | | 2 | 8 | 1 | 11 |
| ALPHA PHI ALPHA FRATERNITY | | 3 | 6 | 0 | 9 |
| AMATEUR RADIO | | 0 | 40 | 0 | 40 |
| ATHENS STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| ATLANTA BRAVES | | 10 | 7 | 0 | 17 |
| AUBURN UNIVERSITY | | 289 | 307 | 6 | 602 |
| AUTISM ACCEPTANCE | | 42 | 43 | 4 | 89 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 145 | 183 | 1 | 329 |
| BISHOP STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| BRAIN CANCER RESEARCH | | 6 | 3 | 0 | 9 |
| BREAST CANCER RESEARCH | | 67 | 89 | 2 | 158 |
| BRONZE STAR | | 20 | 0 | 0 | 20 |
| CAHABA RIVER SOCIETY | | 14 | 11 | 0 | 25 |
| CALHOUN COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| CHILDREN'S OF ALABAMA | | 2 | 1 | 1 | 4 |
| CHILDREN'S TRUST FUND | | 1 | 5 | 0 | 6 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 39 | 20 | 0 | 59 |
| COLD WAR VETERAN | | 1 | 4 | 0 | 5 |
| COLON CANCER AWARENESS | | 4 | 1 | 0 | 5 |
| COTTON MODULE | | 2 | 0 | 0 | 2 |
| CURING CHILDHOOD CANCER | | 18 | 12 | 1 | 31 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| DELTA SIGMA THETA SORORITY | | 2 | 7 | 2 | 11 |
| DESERT SHIELD/STORM | | 64 | 1 | 7 | 72 |
| DISABLED VETERAN-AIR FORCES | | 136 | 0 | 43 | 179 |
| DISABLED VETERAN-ARMY | | 596 | 0 | 218 | 814 |
| DISABLED VETERAN-COAST GUARD | | 3 | 0 | 3 | 6 |
| DISABLED VETERAN-MARINE CORPS | | 128 | 0 | 33 | 161 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 141 | 0 | 52 | 193 |
| DON'T TREAD ON ME | | 81 | 85 | 6 | 172 |
| DONATE LIFE | | 0 | 5 | 0 | 5 |
| DUCKS UNLIMITED | | 43 | 41 | 0 | 84 |
| EDUCATOR | | 13 | 10 | 0 | 23 |
| EMERGENCY MEDICAL SERVICES | | 40 | 23 | 0 | 63 |
| ENVIRONMENTAL | | 43 | 33 | 2 | 78 |
| FAULKNER UNIVERSITY | | 0 | 1 | 0 | 1 |
| FIGHTING CYSTIC FIBROSIS | | 7 | 17 | 0 | 24 |
| FIRE FIGHTER | | 364 | 0 | 1 | 365 |
| FLORIDA STATE UNIVERSITY | | 4 | 10 | 0 | 14 |
| FOREVER WILD | | 33 | 31 | 3 | 67 |
| FORT FLEET | | 310 | 0 | 0 | 310 |
| FRATERNAL ORDER OF POLICE | | 65 | 5 | 1 | 71 |
| FREEMASON | | 39 | 14 | 0 | 53 |
| FRESHWATER FISHING | | 39 | 35 | 0 | 74 |
| FRIENDS OF COAL | | 3 | 1 | 0 | 4 |
| GLOBAL WAR ON TERRORISM | | 32 | 0 | 0 | 32 |
| GOD BLESS AMERICA | | 16,815 | 853 | 499 | 18,167 |
| GYN CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| HELP END EPILEPSY | | 11 | 6 | 0 | 17 |
| HELPING SCHOOLS | | 280 | 663 | 22 | 965 |
| HOPE FOR KIDS WITH DIABETES | | 11 | 21 | 0 | 32 |
| HUNTINGDON COLLEGE | | 3 | 0 | 0 | 3 |
| HUNTSVILLE HOSPITAL | | 2 | 4 | 0 | 6 |
| IN MEMORY OF | | 0 | 61 | 5 | 66 |
| JACKSONVILLE STATE UNIVERSITY | | 3 | 4 | 0 | 7 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| K9 FOR VETS | | 9 | 10 | 0 | 19 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 1 | 0 | 2 |
| KOREAN WAR | | 0 | 0 | 2 | 2 |
| KRUZN FOR A KURE | | 172 | 58 | 1 | 231 |
| LAW ENFORCEMENT MEMORIAL | | 17 | 6 | 0 | 23 |
| LOUISIANA STATE UNIVERSITY | | 9 | 6 | 0 | 15 |
| MENDING KIDS' HEARTS | | 8 | 25 | 1 | 34 |

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|--|-------|----------|--------------|-----------------|--------------|
| MINITRUCK | | 86 | 0 | 1 | 87 |
| MISSISSIPPI STATE UNIVERSITY | | 43 | 20 | 0 | 63 |
| MIZPAH GRAND CHAPTER | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD | | 27 | 1 | 0 | 28 |
| NATIONAL GUARD RETIRED | | 51 | 1 | 1 | 53 |
| NATIONAL WILD TURKEY FEDERATION | | 46 | 17 | 2 | 65 |
| OMEGA PSI PHI FRATERNITY | | 2 | 1 | 0 | 3 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 75 | 2 | 0 | 77 |
| OPERATION INHERENT RESOLVE | | 3 | 0 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 103 | 15 | 2 | 120 |
| ORIGINAL ALABAMA PLATE | | 9 | 0 | 0 | 9 |
| OVARIAN CANCER RESEARCH | | 13 | 23 | 0 | 36 |
| POW (FREE) | | 1 | 0 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 17 | 6 | 3 | 26 |
| PROFESSIONAL FIREFIGHTER | | 158 | 0 | 0 | 158 |
| PROSTATE CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| PSTD AWARENESS | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 47 | 0 | 8 | 55 |
| RACE PLATE-FORD RACING | | 1 | 4 | 0 | 5 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 6 | 0 | 6 |
| REALTOR | | 19 | 28 | 0 | 47 |
| RESCUE SQUAD – MEMBER/UNIT | | 12 | 0 | 0 | 12 |
| RETIRED EDUCATOR | | 0 | 7 | 0 | 7 |
| RETIRED FIREFIGHTER | | 67 | 0 | 1 | 68 |
| RONALD MCDONALD HOUSE CHARITIES | | 10 | 7 | 0 | 17 |
| SALTWATER FISHING | | 9 | 4 | 0 | 13 |
| SAMFORD UNIVERSITY | | 4 | 2 | 1 | 7 |
| SELMA UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 5 | 4 | 0 | 9 |
| SICKLE CELL AWARENESS | | 5 | 17 | 0 | 22 |
| SONS OF CONFEDERATE VETERANS | | 6 | 8 | 0 | 14 |
| SPAY-NEUTER | | 35 | 35 | 0 | 70 |
| SPRING HILL COLLEGE | | 0 | 1 | 0 | 1 |
| STANDARD | | 32,421 | 829 | 2,100 | 35,350 |
| STATE PARKS SUPPORTER | | 64 | 43 | 0 | 107 |
| STILLMAN COLLEGE | | 0 | 1 | 0 | 1 |
| STOP DOMESTIC VIOLENCE | | 5 | 8 | 0 | 13 |
| SUPPORT OUR TROOPS | | 12 | 9 | 0 | 21 |
| SUPPORT THE ARTS | | 19 | 31 | 1 | 51 |
| SUPPORTING OUR SHERIFFS | | 5 | 2 | 0 | 7 |
| TALLADEGA COLLEGE | | 0 | 2 | 0 | 2 |
| THANK A LINEMAN | | 6 | 6 | 0 | 12 |

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|--|-------|----------|--------------|-----------------|--------------|
| TROY UNIVERSITY | | 11 | 5 | 0 | 16 |
| TUSKEGEE UNIVERSITY | | 1 | 2 | 0 | 3 |
| UNITED ABILITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 19 | 5 | 0 | 24 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 4 | 1 | 0 | 5 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 715 | 939 | 46 | 1,700 |
| UNIVERSITY OF FLORIDA | | 2 | 9 | 3 | 14 |
| UNIVERSITY OF GEORGIA | | 7 | 11 | 0 | 18 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 34 | 12 | 1 | 47 |
| UNIVERSITY OF MONTEVALLO | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 108 | 81 | 4 | 193 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF WEST ALABAMA | | 1 | 0 | 0 | 1 |
| US AIR FORCE | | 71 | 0 | 2 | 73 |
| US ARMED FORCES RETIRED-AIR FORCE | | 49 | 0 | 0 | 49 |
| US ARMED FORCES RETIRED-ARMY | | 109 | 0 | 6 | 115 |
| US ARMED FORCES RETIRED-COAST GUARD | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 21 | 0 | 2 | 23 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 7 | 0 | 0 | 7 |
| US ARMED FORCES RETIRED-NAVY | | 44 | 0 | 9 | 53 |
| US ARMY | | 160 | 0 | 7 | 167 |
| US COAST GUARD | | 7 | 0 | 0 | 7 |
| US MARINE CORPS | | 9 | 0 | 0 | 9 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 100 | 0 | 10 | 110 |
| VIETNAM VETERAN | | 143 | 0 | 28 | 171 |
| VINTAGE | | 120 | 0 | 1 | 121 |
| WALLACE STATE COMMUNITY COLLEGE | | 2 | 0 | 0 | 2 |
| WHITETAIL WARRIOR PROJECT | | 14 | 2 | 1 | 17 |
| WW II ASIATIC-PACIFIC | | 0 | 0 | 1 | 1 |
| YOGA & LOVE | | 0 | 1 | 0 | 1 |
| ZETA PHI BETA SORORITY INC. | | 0 | 1 | 2 | 3 |
| | | 56,281 | 5,637 | 3,175 | 65,093 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 1 | 0 | 1 |
| ALABAMA CATTLEMEN | | 0 | 2 | 0 | 2 |
| AUBURN UNIVERSITY | | 3 | 0 | 0 | 3 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 21 | 26 | 1 | 48 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|--------------|--------------|-----------------|--------------|
| CAHABA RIVER SOCIETY | | 0 | 3 | 0 | 3 |
| CURING CHILDHOOD CANCER | | 0 | 2 | 0 | 2 |
| DESERT SHIELD/STORM | | 2 | 0 | 1 | 3 |
| DISABLED VETERAN-AIR FORCES | | 2 | 0 | 5 | 7 |
| DISABLED VETERAN-ARMY | | 11 | 0 | 5 | 16 |
| DISABLED VETERAN-MARINE CORPS | | 5 | 0 | 1 | 6 |
| DISABLED VETERAN-NAVY | | 3 | 0 | 0 | 3 |
| DON'T TREAD ON ME | | 4 | 6 | 0 | 10 |
| EMERGENCY MEDICAL SERVICES | | 1 | 0 | 0 | 1 |
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 4 | 0 | 0 | 4 |
| FREEMASON | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 115 | 29 | 1 | 145 |
| HELPING SCHOOLS | | 1 | 11 | 0 | 12 |
| KRUZN FOR A KURE | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 2 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 2 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 4 | 0 | 0 | 4 |
| PROFESSIONAL FIREFIGHTER | | 8 | 0 | 0 | 8 |
| PURPLE HEART (COMBAT WOUNDED) | | 2 | 0 | 0 | 2 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| SPAY-NEUTER | | 0 | 1 | 0 | 1 |
| STANDARD | | 1,382 | 44 | 34 | 1,460 |
| STATE PARKS SUPPORTER | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1 | 8 | 1 | 10 |
| US AIR FORCE | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-NAVY | | 1 | 0 | 0 | 1 |
| US ARMY | | 5 | 0 | 2 | 7 |
| VIETNAM VETERAN | | 4 | 0 | 0 | 4 |
| VINTAGE | | 4 | 0 | 0 | 4 |
| WHITETAIL WARRIOR PROJECT | | 0 | 1 | 0 | 1 |
| | | 1,597 | 144 | 51 | 1,792 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 22 | 0 | 0 | 22 |
| HEARSE | K1 | 16 | 0 | 0 | 16 |
| HEARSE | K2 | 3 | 0 | 0 | 3 |
| | | 41 | 0 | 0 | 41 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q3 | 2 | 0 | 0 | 2 |
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 3 | 0 | 0 | 3 |
| BUS - CHARITABLE | | 38 | 0 | 0 | 38 |
| | | 45 | 0 | 0 | 45 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,236 | 0 | 0 | 1,236 |
| TEMPORARY HANDICAP PLACARD | | 226 | 0 | 0 | 226 |
| | | 1,462 | 0 | 0 | 1,462 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 448 | 0 | 0 | 448 |
| FARM TRUCK | F2 | 48 | 0 | 0 | 48 |
| FARM TRUCK | F3 | 51 | 0 | 0 | 51 |
| FOREST PRODUCT TRUCK | L1 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L2 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L4 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L7 | 2 | 0 | 0 | 2 |
| | | 554 | 0 | 0 | 554 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 23 | 0 | 0 | 23 |
| RECREATIONAL VEHICLE | P2 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X1 | 64 | 0 | 0 | 64 |
| RECREATIONAL VEHICLE | X2 | 62 | 0 | 0 | 62 |
| RECREATIONAL VEHICLE | X3 | 30 | 0 | 0 | 30 |
| RECREATIONAL VEHICLE | X4 | 13 | 0 | 0 | 13 |
| RECREATIONAL VEHICLE | X5 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | XA | 25 | 0 | 0 | 25 |
| | | 230 | 0 | 0 | 230 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z3 | 4 | 0 | 0 | 4 |
| TAXI | Z5 | 5 | 0 | 0 | 5 |
| | | 9 | 0 | 0 | 9 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 13 | 0 | 0 | 13 |
| TRAILER 2022 | TL | 877 | 0 | 0 | 877 |
| TRAILER 2022 | TR | 875 | 0 | 0 | 875 |
| TRAILER 2022 | UT | 4,739 | 0 | 0 | 4,739 |
| | | 6,504 | 0 | 0 | 6,504 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X2 | 6 | 0 | 0 | 6 |
| TRUCK | P1 | 68 | 0 | 0 | 68 |
| TRUCK | P2 | 138 | 0 | 0 | 138 |
| TRUCK | X1 | 356 | 0 | 0 | 356 |
| TRUCK | X2 | 442 | 0 | 0 | 442 |
| TRUCK | X3 | 120 | 0 | 0 | 120 |
| TRUCK | X4 | 47 | 0 | 0 | 47 |
| TRUCK | X5 | 59 | 0 | 0 | 59 |
| TRUCK | X6 | 14 | 0 | 0 | 14 |
| TRUCK | X7 | 14 | 0 | 0 | 14 |
| TRUCK | X8 | 22 | 0 | 0 | 22 |
| TRUCK | X9 | 88 | 0 | 0 | 88 |
| TRUCK | XA | 101 | 0 | 0 | 101 |
| | | 1,476 | 0 | 0 | 1,476 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | 78 | 0 | 0 | 78 |
| | MC | 2 | 0 | 0 | 2 |
| | | 80 | 0 | 0 | 80 |

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Statistics for: **Conecuh County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 14 | 22 | 2 | 38 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 6 | 0 | 0 | 6 |
| AG TAG | | 16 | 16 | 0 | 32 |
| AIR MEDAL | | 4 | 0 | 0 | 4 |
| ALABAMA A & M UNIVERSITY | | 9 | 13 | 2 | 24 |
| ALABAMA AUDUBON | | 1 | 0 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 895 | 6 | 58 | 959 |
| ALABAMA CATTLEMEN | | 5 | 13 | 0 | 18 |
| ALABAMA FORESTS | | 12 | 14 | 0 | 26 |
| ALABAMA NURSES FOUNDATION | | 10 | 41 | 0 | 51 |
| ALABAMA SPACE TAG | | 1 | 5 | 0 | 6 |
| ALABAMA STATE DEFENSE FORCE | | 0 | 0 | 1 | 1 |
| ALABAMA STATE UNIVERSITY | | 10 | 16 | 4 | 30 |
| ALABAMA TREASURE FOREST | | 1 | 7 | 0 | 8 |
| ALABAMA WILDLIFE FEDERATION | | 48 | 32 | 1 | 81 |
| ALPHA KAPPA ALPHA | | 1 | 2 | 0 | 3 |
| AMATEUR RADIO | | 0 | 1 | 0 | 1 |
| ATHENS STATE UNIVERSITY | | 0 | 3 | 0 | 3 |
| AUBURN UNIVERSITY | | 61 | 84 | 7 | 152 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 3 | 4 | 0 | 7 |
| AUTISM ACCEPTANCE | | 6 | 4 | 1 | 11 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 12 | 29 | 0 | 41 |
| BRAIN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BREAST CANCER RESEARCH | | 14 | 37 | 7 | 58 |
| CAHABA RIVER SOCIETY | | 3 | 3 | 0 | 6 |
| CHILDREN'S OF ALABAMA | | 0 | 4 | 0 | 4 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 4 | 4 | 0 | 8 |
| CURING CHILDHOOD CANCER | | 10 | 14 | 0 | 24 |
| DELTA SIGMA THETA SORORITY | | 0 | 2 | 1 | 3 |
| DESERT SHIELD/STORM | | 11 | 2 | 1 | 14 |
| DISABLED VETERAN-AIR FORCES | | 31 | 0 | 11 | 42 |
| DISABLED VETERAN-ARMY | | 187 | 0 | 187 | 374 |
| DISABLED VETERAN-COAST GUARD | | 3 | 0 | 2 | 5 |
| DISABLED VETERAN-MARINE CORPS | | 29 | 0 | 3 | 32 |
| DISABLED VETERAN-NATIONAL GUARD | | 6 | 0 | 0 | 6 |
| DISABLED VETERAN-NAVY | | 15 | 0 | 22 | 37 |
| DON'T TREAD ON ME | | 7 | 3 | 0 | 10 |
| DUCKS UNLIMITED | | 6 | 13 | 0 | 19 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| EDUCATOR | | 3 | 5 | 0 | 8 |
| EMERGENCY MEDICAL SERVICES | | 1 | 3 | 0 | 4 |
| ENVIRONMENTAL | | 2 | 10 | 2 | 14 |
| FAULKNER UNIVERSITY | | 1 | 0 | 0 | 1 |
| FIRE FIGHTER | | 200 | 0 | 2 | 202 |
| FOREVER WILD | | 25 | 7 | 2 | 34 |
| FRATERNAL ORDER OF POLICE | | 4 | 2 | 0 | 6 |
| FRESHWATER FISHING | | 6 | 5 | 0 | 11 |
| GLOBAL WAR ON TERRORISM | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 3,000 | 92 | 223 | 3,315 |
| HABITAT FOR HUMANITY | | 0 | 1 | 0 | 1 |
| HELP END EPILEPSY | | 0 | 9 | 0 | 9 |
| HELPING SCHOOLS | | 56 | 148 | 23 | 227 |
| HOPE FOR KIDS WITH DIABETES | | 0 | 5 | 1 | 6 |
| HUNTINGDON COLLEGE | | 2 | 1 | 0 | 3 |
| IN MEMORY OF | | 0 | 28 | 2 | 30 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| K9 FOR VETS | | 1 | 0 | 0 | 1 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 2 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 2 | 0 | 2 |
| MENDING KIDS' HEARTS | | 3 | 18 | 2 | 23 |
| MILES COLLEGE | | 1 | 1 | 1 | 3 |
| MINITRUCK | | 7 | 0 | 0 | 7 |
| MIZPAH GRAND CHAPTER | | 0 | 1 | 0 | 1 |
| NATIONAL GUARD | | 5 | 0 | 0 | 5 |
| NATIONAL GUARD RETIRED | | 10 | 0 | 0 | 10 |
| NATIONAL WILD TURKEY FEDERATION | | 25 | 18 | 0 | 43 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 6 | 0 | 0 | 6 |
| OPERATION IRAQI FREEDOM | | 12 | 1 | 1 | 14 |
| OVARIAN CANCER RESEARCH | | 0 | 3 | 1 | 4 |
| PROFESSIONAL FIREFIGHTER | | 11 | 0 | 0 | 11 |
| PURPLE HEART (COMBAT WOUNDED) | | 10 | 0 | 2 | 12 |
| RACE PLATE-FORD RACING | | 1 | 3 | 0 | 4 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 2 | 0 | 2 |
| RONALD MCDONALD HOUSE CHARITIES | | 3 | 9 | 0 | 12 |
| SALTWATER FISHING | | 3 | 7 | 0 | 10 |
| SAMFORD UNIVERSITY | | 2 | 0 | 0 | 2 |
| SICKLE CELL AWARENESS | | 4 | 17 | 0 | 21 |
| SONS OF CONFEDERATE VETERANS | | 4 | 13 | 0 | 17 |
| SPAY-NEUTER | | 2 | 4 | 0 | 6 |
| STANDARD | | 5,581 | 135 | 807 | 6,523 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| STATE PARKS SUPPORTER | | 2 | 0 | 0 | 2 |
| STOP DOMESTIC VIOLENCE | | 1 | 1 | 0 | 2 |
| SUPPORT OUR TROOPS | | 0 | 3 | 0 | 3 |
| SUPPORT THE ARTS | | 1 | 1 | 0 | 2 |
| THE WORLD GAMES 2022 | | 0 | 2 | 0 | 2 |
| TROY UNIVERSITY | | 24 | 28 | 2 | 54 |
| TUSKEGEE UNIVERSITY | | 3 | 2 | 2 | 7 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 3 | 9 | 0 | 12 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 117 | 211 | 14 | 342 |
| UNIVERSITY OF FLORIDA | | 1 | 3 | 0 | 4 |
| UNIVERSITY OF GEORGIA | | 3 | 0 | 0 | 3 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF MOBILE | | 0 | 4 | 0 | 4 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF SOUTH ALABAMA | | 3 | 10 | 1 | 14 |
| UNIVERSITY OF WEST ALABAMA | | 1 | 0 | 0 | 1 |
| US AIR FORCE | | 2 | 0 | 2 | 4 |
| US ARMED FORCES RETIRED-AIR FORCE | | 7 | 0 | 0 | 7 |
| US ARMED FORCES RETIRED-ARMY | | 20 | 0 | 2 | 22 |
| US ARMED FORCES RETIRED-COAST GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 3 | 0 | 1 | 4 |
| US ARMED FORCES RETIRED-NAVY | | 4 | 0 | 4 | 8 |
| US ARMY | | 22 | 0 | 3 | 25 |
| US COAST GUARD | | 1 | 0 | 0 | 1 |
| US MARINE CORPS | | 4 | 0 | 0 | 4 |
| US NAVY | | 0 | 0 | 2 | 2 |
| VIETNAM VETERAN | | 14 | 0 | 3 | 17 |
| VINTAGE | | 5 | 0 | 0 | 5 |
| WHITETAIL WARRIOR PROJECT | | 2 | 4 | 0 | 6 |
| ZETA PHI BETA SORORITY INC. | | 0 | 3 | 0 | 3 |
| | | 10,680 | 1,232 | 1,415 | 13,327 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 1 | 0 | 2 | 3 |
| DISABLED VETERAN-MARINE CORPS | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 1 | 0 | 0 | 1 |
| FIRE FIGHTER | | 2 | 0 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|------------|--------------|-----------------|--------------|
| FOREVER WILD | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 1 | 0 | 0 | 1 |
| HELPING SCHOOLS | | 0 | 1 | 1 | 2 |
| HOPE FOR KIDS WITH DIABETES | | 0 | 2 | 0 | 2 |
| STANDARD | | 232 | 5 | 10 | 247 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 4 | 0 | 4 |
| US ARMY | | 2 | 0 | 0 | 2 |
| | | 244 | 14 | 13 | 271 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 4 | 0 | 0 | 4 |
| HEARSE | K1 | 5 | 0 | 0 | 5 |
| | | 9 | 0 | 0 | 9 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS - CHARITABLE | | 18 | 0 | 0 | 18 |
| | | 18 | 0 | 0 | 18 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 285 | 0 | 0 | 285 |
| TEMPORARY HANDICAP PLACARD | | 13 | 0 | 0 | 13 |
| | | 298 | 0 | 0 | 298 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 340 | 0 | 0 | 340 |
| FARM TRUCK | F2 | 15 | 0 | 0 | 15 |
| FARM TRUCK | F3 | 18 | 0 | 0 | 18 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L2 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 10 | 0 | 0 | 10 |
| FOREST PRODUCT TRUCK | L7 | 9 | 0 | 0 | 9 |
| | | 394 | 0 | 0 | 394 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P2 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X1 | 15 | 0 | 0 | 15 |
| RECREATIONAL VEHICLE | X2 | 12 | 0 | 0 | 12 |
| RECREATIONAL VEHICLE | X3 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X5 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 2 | 0 | 0 | 2 |

| | | | |
|----|---|---|----|
| 40 | 0 | 0 | 40 |
|----|---|---|----|

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 8 | 0 | 0 | 8 |
| TRAILER 2022 | TL | 187 | 0 | 0 | 187 |
| TRAILER 2022 | TR | 505 | 0 | 0 | 505 |
| TRAILER 2022 | UT | 1,075 | 0 | 0 | 1,075 |
| | | 1,775 | 0 | 0 | 1,775 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | X2 | 5 | 0 | 0 | 5 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 6 | 0 | 0 | 6 |
| TRUCK | P2 | 14 | 0 | 0 | 14 |
| TRUCK | X1 | 34 | 0 | 0 | 34 |
| TRUCK | X2 | 84 | 0 | 0 | 84 |
| TRUCK | X3 | 12 | 0 | 0 | 12 |
| TRUCK | X4 | 16 | 0 | 0 | 16 |
| TRUCK | X5 | 11 | 0 | 0 | 11 |
| TRUCK | X6 | 2 | 0 | 0 | 2 |
| TRUCK | X7 | 7 | 0 | 0 | 7 |
| TRUCK | X8 | 3 | 0 | 0 | 3 |
| TRUCK | X9 | 106 | 0 | 0 | 106 |
| TRUCK | XA | 29 | 0 | 0 | 29 |
| YARD TRUCK | XL | 1 | 0 | 0 | 1 |
| | | 331 | 0 | 0 | 331 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | 11 | 0 | 0 | 11 |
| | | 11 | 0 | 0 | 11 |

Statistics for: **Coosa County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 20 | 25 | 3 | 48 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 2 | 0 | 0 | 2 |
| AG TAG | | 9 | 11 | 0 | 20 |
| ALABAMA A & M UNIVERSITY | | 5 | 0 | 0 | 5 |
| ALABAMA AUDUBON | | 10 | 4 | 0 | 14 |
| ALABAMA BICENTENNIAL | | 124 | 4 | 4 | 132 |
| ALABAMA CATTLEMEN | | 17 | 13 | 0 | 30 |
| ALABAMA FORESTS | | 11 | 18 | 0 | 29 |
| ALABAMA GOLF ASSOCIATION | | 0 | 2 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 7 | 26 | 0 | 33 |
| ALABAMA SPACE TAG | | 1 | 1 | 0 | 2 |
| ALABAMA STATE UNIVERSITY | | 4 | 9 | 0 | 13 |
| ALABAMA TREASURE FOREST | | 6 | 7 | 0 | 13 |
| ALABAMA WILDLIFE FEDERATION | | 103 | 49 | 1 | 153 |
| ALPHA KAPPA ALPHA | | 0 | 1 | 0 | 1 |
| AMATEUR RADIO | | 0 | 7 | 0 | 7 |
| ATLANTA BRAVES | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 106 | 83 | 6 | 195 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 3 | 0 | 3 |
| AUTISM ACCEPTANCE | | 3 | 2 | 0 | 5 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 24 | 54 | 0 | 78 |
| BRAIN CANCER RESEARCH | | 2 | 1 | 0 | 3 |
| BREAST CANCER RESEARCH | | 30 | 20 | 2 | 52 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |
| CAHABA RIVER SOCIETY | | 7 | 7 | 0 | 14 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 9 | 0 | 0 | 9 |
| CURING CHILDHOOD CANCER | | 13 | 8 | 0 | 21 |
| DELTA SIGMA THETA SORORITY | | 0 | 1 | 0 | 1 |
| DESERT SHIELD/STORM | | 36 | 0 | 0 | 36 |
| DISABLED VETERAN-AIR FORCES | | 43 | 0 | 8 | 51 |
| DISABLED VETERAN-ARMY | | 192 | 0 | 56 | 248 |
| DISABLED VETERAN-COAST GUARD | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-MARINE CORPS | | 32 | 0 | 8 | 40 |
| DISABLED VETERAN-NATIONAL GUARD | | 4 | 0 | 0 | 4 |
| DISABLED VETERAN-NAVY | | 28 | 0 | 25 | 53 |
| DON'T TREAD ON ME | | 28 | 10 | 1 | 39 |
| DUCKS UNLIMITED | | 14 | 2 | 0 | 16 |
| EDUCATOR | | 1 | 6 | 0 | 7 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| EMERGENCY MEDICAL SERVICES | | 1 | 3 | 0 | 4 |
| ENVIRONMENTAL | | 7 | 8 | 0 | 15 |
| FIRE FIGHTER | | 216 | 0 | 7 | 223 |
| FOREVER WILD | | 11 | 12 | 0 | 23 |
| FRATERNAL ORDER OF POLICE | | 4 | 1 | 0 | 5 |
| FREEMASON | | 2 | 2 | 0 | 4 |
| FRESHWATER FISHING | | 15 | 9 | 0 | 24 |
| FRIENDS OF COAL | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 3,853 | 93 | 94 | 4,040 |
| HELP END EPILEPSY | | 2 | 2 | 0 | 4 |
| HELPING SCHOOLS | | 98 | 181 | 7 | 286 |
| HOPE FOR KIDS WITH DIABETES | | 0 | 4 | 0 | 4 |
| HUNTINGDON COLLEGE | | 0 | 2 | 0 | 2 |
| IN MEMORY OF | | 0 | 11 | 0 | 11 |
| JACKSONVILLE STATE UNIVERSITY | | 4 | 12 | 0 | 16 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 2 | 0 | 2 |
| KOREAN WAR | | 3 | 0 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 1 | 15 | 0 | 16 |
| LOUISIANA STATE UNIVERSITY | | 3 | 0 | 0 | 3 |
| MENDING KIDS' HEARTS | | 5 | 10 | 0 | 15 |
| MINITRUCK | | 7 | 0 | 0 | 7 |
| MISSISSIPPI STATE UNIVERSITY | | 2 | 1 | 0 | 3 |
| MIZPAH GRAND CHAPTER | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD | | 15 | 0 | 0 | 15 |
| NATIONAL GUARD RETIRED | | 22 | 0 | 0 | 22 |
| NATIONAL WILD TURKEY FEDERATION | | 17 | 11 | 0 | 28 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 2 | 0 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 11 | 1 | 0 | 12 |
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |
| OVARIAN CANCER RESEARCH | | 4 | 4 | 0 | 8 |
| PRINCE HALL GRAND LODGE | | 3 | 7 | 0 | 10 |
| PROFESSIONAL FIREFIGHTER | | 53 | 0 | 0 | 53 |
| PURPLE HEART (COMBAT WOUNDED) | | 6 | 0 | 0 | 6 |
| REALTOR | | 3 | 6 | 0 | 9 |
| RETIRED FIREFIGHTER | | 19 | 0 | 1 | 20 |
| RONALD MCDONALD HOUSE CHARITIES | | 3 | 2 | 0 | 5 |
| SALTWATER FISHING | | 4 | 4 | 0 | 8 |
| SAMFORD UNIVERSITY | | 2 | 0 | 0 | 2 |
| SICKLE CELL AWARENESS | | 0 | 2 | 0 | 2 |
| SONS OF CONFEDERATE VETERANS | | 2 | 1 | 0 | 3 |
| SPAY-NEUTER | | 13 | 7 | 0 | 20 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| STANDARD | | 6,118 | 153 | 550 | 6,821 |
| STATE PARKS SUPPORTER | | 21 | 16 | 0 | 37 |
| STOP DOMESTIC VIOLENCE | | 0 | 1 | 0 | 1 |
| SUPPORT OUR TROOPS | | 1 | 2 | 0 | 3 |
| SUPPORT THE ARTS | | 4 | 2 | 0 | 6 |
| SUPPORTING OUR SHERIFFS | | 1 | 0 | 0 | 1 |
| TALLADEGA COLLEGE | | 1 | 0 | 0 | 1 |
| THANK A LINEMAN | | 1 | 1 | 0 | 2 |
| TROY UNIVERSITY | | 8 | 10 | 1 | 19 |
| TUSKEGEE UNIVERSITY | | 2 | 3 | 1 | 6 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 3 | 3 | 0 | 6 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 136 | 186 | 6 | 328 |
| UNIVERSITY OF GEORGIA | | 0 | 5 | 0 | 5 |
| UNIVERSITY OF MONTEVALLO | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 4 | 0 | 4 |
| UNIVERSITY OF SOUTH ALABAMA | | 1 | 0 | 0 | 1 |
| US AIR FORCE | | 18 | 0 | 0 | 18 |
| US ARMED FORCES RETIRED-AIR FORCE | | 13 | 0 | 0 | 13 |
| US ARMED FORCES RETIRED-ARMY | | 26 | 0 | 1 | 27 |
| US ARMED FORCES RETIRED-COAST GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NAVY | | 3 | 0 | 0 | 3 |
| US ARMY | | 44 | 0 | 3 | 47 |
| US COAST GUARD | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US NAVY | | 16 | 0 | 7 | 23 |
| VIETNAM VETERAN | | 19 | 0 | 3 | 22 |
| VINTAGE | | 14 | 0 | 0 | 14 |
| YOGA & LOVE | | 2 | 0 | 0 | 2 |
| | | 11,773 | 1,176 | 795 | 13,744 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 1 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 6 | 0 | 0 | 6 |
| AUTISM ACCEPTANCE | | 1 | 0 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 0 | 2 | 0 | 2 |
| DISABLED VETERAN-ARMY | | 6 | 0 | 1 | 7 |
| DISABLED VETERAN-NAVY | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 1 | 0 | 0 | 1 |
| FIRE FIGHTER | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 0 | 3 | 0 | 3 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|------------|--------------|-----------------|--------------|
| NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 1 | 0 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 1 | 0 | 0 | 1 |
| STANDARD | | 375 | 6 | 5 | 386 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF GEORGIA | | 0 | 3 | 0 | 3 |
| US AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMY | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 1 | 0 | 0 | 1 |
| | | 398 | 16 | 6 | 420 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 247 | 0 | 0 | 247 |
| TEMPORARY HANDICAP PLACARD | | 31 | 0 | 0 | 31 |
| | | 278 | 0 | 0 | 278 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 217 | 0 | 0 | 217 |
| FARM TRUCK | F2 | 12 | 0 | 0 | 12 |
| FARM TRUCK | F3 | 4 | 0 | 0 | 4 |
| | | 233 | 0 | 0 | 233 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | P2 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | X1 | 16 | 0 | 0 | 16 |
| RECREATIONAL VEHICLE | X2 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | X3 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | X4 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 4 | 0 | 0 | 4 |
| | | 44 | 0 | 0 | 44 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 3 | 0 | 0 | 3 |
| TRAILER 2022 | TL | 246 | 0 | 0 | 246 |
| TRAILER 2022 | TR | 308 | 0 | 0 | 308 |
| TRAILER 2022 | UT | 1,499 | 0 | 0 | 1,499 |
| | | 2,056 | 0 | 0 | 2,056 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X9 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 32 | 0 | 0 | 32 |
| TRUCK | P2 | 25 | 0 | 0 | 25 |
| TRUCK | X1 | 27 | 0 | 0 | 27 |
| TRUCK | X2 | 27 | 0 | 0 | 27 |
| TRUCK | X3 | 11 | 0 | 0 | 11 |
| TRUCK | X4 | 4 | 0 | 0 | 4 |
| TRUCK | X5 | 4 | 0 | 0 | 4 |
| TRUCK | X6 | 7 | 0 | 0 | 7 |
| TRUCK | X8 | 2 | 0 | 0 | 2 |
| TRUCK | X9 | 50 | 0 | 0 | 50 |
| TRUCK | XA | 10 | 0 | 0 | 10 |
| | | 201 | 0 | 0 | 201 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 3 | 0 | 0 | 3 |
| | MC | 1 | 0 | 0 | 1 |
| | | 4 | 0 | 0 | 4 |

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Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 66 | 92 | 3 | 161 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 13 | 0 | 0 | 13 |
| AG TAG | | 74 | 56 | 1 | 131 |
| ALABAMA A & M UNIVERSITY | | 8 | 7 | 0 | 15 |
| ALABAMA AUDUBON | | 3 | 5 | 0 | 8 |
| ALABAMA BICENTENNIAL | | 557 | 8 | 9 | 574 |
| ALABAMA CATTLEMEN | | 58 | 42 | 0 | 100 |
| ALABAMA FORESTS | | 32 | 16 | 0 | 48 |
| ALABAMA GOLD STAR FAMILY | | 4 | 2 | 0 | 6 |
| ALABAMA GOLF ASSOCIATION | | 0 | 2 | 0 | 2 |
| ALABAMA HOME BUILDERS | | 1 | 1 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 57 | 57 | 1 | 115 |
| ALABAMA POULTRY | | 6 | 0 | 0 | 6 |
| ALABAMA SPACE TAG | | 25 | 19 | 0 | 44 |
| ALABAMA STATE UNIVERSITY | | 15 | 9 | 0 | 24 |
| ALABAMA TREASURE FOREST | | 7 | 10 | 0 | 17 |
| ALABAMA WILDLIFE FEDERATION | | 377 | 146 | 4 | 527 |
| ALPHA KAPPA ALPHA | | 0 | 2 | 1 | 3 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| AMATEUR RADIO | | 0 | 16 | 1 | 17 |
| ATHENS STATE UNIVERSITY | | 1 | 5 | 0 | 6 |
| ATLANTA BRAVES | | 7 | 3 | 0 | 10 |
| AUBURN UNIVERSITY | | 418 | 568 | 3 | 989 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 1 | 0 | 0 | 1 |
| AUTISM ACCEPTANCE | | 52 | 28 | 2 | 82 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 15 | 20 | 0 | 35 |
| BRAIN CANCER RESEARCH | | 4 | 4 | 0 | 8 |
| BREAST CANCER RESEARCH | | 64 | 58 | 0 | 122 |
| BRONZE STAR | | 10 | 0 | 1 | 11 |
| CAHABA RIVER SOCIETY | | 2 | 10 | 0 | 12 |
| CHILDREN'S OF ALABAMA | | 6 | 1 | 0 | 7 |
| CHILDREN'S TRUST FUND | | 0 | 10 | 0 | 10 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 46 | 13 | 0 | 59 |
| COLD WAR VETERAN | | 0 | 2 | 0 | 2 |
| COLON CANCER AWARENESS | | 2 | 11 | 1 | 14 |
| COTTON MODULE | | 8 | 0 | 0 | 8 |
| CURING CHILDHOOD CANCER | | 37 | 67 | 0 | 104 |
| DESERT SHIELD/STORM | | 37 | 12 | 0 | 49 |
| DISABLED VETERAN-AIR FORCES | | 130 | 0 | 52 | 182 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-ARMY | | 522 | 0 | 166 | 688 |
| DISABLED VETERAN-COAST GUARD | | 4 | 0 | 3 | 7 |
| DISABLED VETERAN-MARINE CORPS | | 91 | 0 | 17 | 108 |
| DISABLED VETERAN-NATIONAL GUARD | | 5 | 0 | 0 | 5 |
| DISABLED VETERAN-NAVY | | 91 | 0 | 36 | 127 |
| DISTINGUISHED FLYING CROSS | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 86 | 55 | 1 | 142 |
| DONATE LIFE | | 1 | 4 | 0 | 5 |
| DUCKS UNLIMITED | | 67 | 61 | 0 | 128 |
| EDUCATOR | | 14 | 8 | 0 | 22 |
| EMERGENCY MEDICAL SERVICES | | 20 | 9 | 0 | 29 |
| ENVIRONMENTAL | | 31 | 29 | 1 | 61 |
| FAULKNER UNIVERSITY | | 0 | 2 | 0 | 2 |
| FIGHTING CYSTIC FIBROSIS | | 1 | 8 | 0 | 9 |
| FIRE FIGHTER | | 414 | 0 | 5 | 419 |
| FLORIDA STATE UNIVERSITY | | 20 | 14 | 0 | 34 |
| FOREVER WILD | | 18 | 40 | 1 | 59 |
| FRATERNAL ORDER OF POLICE | | 36 | 13 | 1 | 50 |
| FREEMASON | | 42 | 15 | 1 | 58 |
| FRESHWATER FISHING | | 45 | 22 | 1 | 68 |
| GADSDEN STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 10 | 0 | 0 | 10 |
| GOD BLESS AMERICA | | 6,318 | 323 | 204 | 6,845 |
| HABITAT FOR HUMANITY | | 1 | 0 | 0 | 1 |
| HELP END EPILEPSY | | 18 | 8 | 1 | 27 |
| HELPING SCHOOLS | | 305 | 257 | 14 | 576 |
| HOPE FOR KIDS WITH DIABETES | | 8 | 13 | 0 | 21 |
| HUNTINGDON COLLEGE | | 2 | 0 | 0 | 2 |
| IN MEMORY OF | | 0 | 38 | 0 | 38 |
| JACKSONVILLE STATE UNIVERSITY | | 0 | 4 | 0 | 4 |
| KOREAN WAR | | 3 | 0 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 4 | 8 | 0 | 12 |
| LETTER CARRIER | | 0 | 2 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 9 | 5 | 0 | 14 |
| LURLEEN B WALLACE COMMUNITY COLLEGE | | 18 | 15 | 0 | 33 |
| MENDING KIDS' HEARTS | | 12 | 19 | 0 | 31 |
| MINITRUCK | | 33 | 0 | 2 | 35 |
| MISSISSIPPI STATE UNIVERSITY | | 2 | 0 | 0 | 2 |
| MIZPAH GRAND CHAPTER | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD | | 23 | 0 | 1 | 24 |
| NATIONAL GUARD RETIRED | | 94 | 0 | 2 | 96 |
| NATIONAL WILD TURKEY FEDERATION | | 63 | 31 | 0 | 94 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| OMEGA PSI PHI FRATERNITY | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 17 | 2 | 0 | 19 |
| OPERATION IRAQI FREEDOM | | 67 | 3 | 3 | 73 |
| ORIGINAL ALABAMA PLATE | | 5 | 0 | 0 | 5 |
| OVARIAN CANCER RESEARCH | | 25 | 61 | 2 | 88 |
| PRINCE HALL GRAND LODGE | | 4 | 3 | 0 | 7 |
| PROFESSIONAL FIREFIGHTER | | 66 | 0 | 0 | 66 |
| PURPLE HEART (COMBAT WOUNDED) | | 45 | 0 | 1 | 46 |
| RACE PLATE-FORD RACING | | 0 | 1 | 0 | 1 |
| REALTOR | | 3 | 13 | 0 | 16 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| RETIRED EDUCATOR | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 16 | 0 | 0 | 16 |
| RONALD MCDONALD HOUSE CHARITIES | | 9 | 8 | 0 | 17 |
| SALTWATER FISHING | | 18 | 9 | 0 | 27 |
| SAMFORD UNIVERSITY | | 1 | 5 | 0 | 6 |
| SELMA UNIVERSITY | | 1 | 0 | 0 | 1 |
| SHRINERS | | 6 | 1 | 0 | 7 |
| SICKLE CELL AWARENESS | | 3 | 1 | 0 | 4 |
| SONS OF CONFEDERATE VETERANS | | 3 | 3 | 0 | 6 |
| SPAY-NEUTER | | 26 | 21 | 0 | 47 |
| STANDARD | | 24,605 | 449 | 1,776 | 26,830 |
| STATE PARKS SUPPORTER | | 19 | 23 | 0 | 42 |
| STILLMAN COLLEGE | | 0 | 2 | 0 | 2 |
| STOP DOMESTIC VIOLENCE | | 1 | 2 | 0 | 3 |
| SUPPORT OUR TROOPS | | 2 | 3 | 0 | 5 |
| SUPPORT THE ARTS | | 9 | 18 | 0 | 27 |
| SUPPORTING OUR SHERIFFS | | 1 | 0 | 1 | 2 |
| THANK A LINEMAN | | 10 | 2 | 0 | 12 |
| TROY UNIVERSITY | | 122 | 97 | 2 | 221 |
| TUSKEGEE UNIVERSITY | | 2 | 2 | 0 | 4 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 5 | 1 | 0 | 6 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 533 | 603 | 13 | 1,149 |
| UNIVERSITY OF FLORIDA | | 2 | 3 | 0 | 5 |
| UNIVERSITY OF GEORGIA | | 10 | 3 | 1 | 14 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF MOBILE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF SOUTH ALABAMA | | 2 | 11 | 0 | 13 |
| US AIR FORCE | | 58 | 0 | 0 | 58 |
| US ARMED FORCES RETIRED-AIR FORCE | | 59 | 0 | 6 | 65 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|---------------|--------------|-----------------|---------------|
| US ARMED FORCES RETIRED-ARMY | | 68 | 0 | 13 | 81 |
| US ARMED FORCES RETIRED-COAST GUARD | | 0 | 0 | 3 | 3 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 10 | 0 | 0 | 10 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 5 | 0 | 2 | 7 |
| US ARMED FORCES RETIRED-NAVY | | 36 | 0 | 10 | 46 |
| US ARMY | | 103 | 0 | 4 | 107 |
| US COAST GUARD | | 5 | 0 | 0 | 5 |
| US MARINE CORPS | | 3 | 0 | 0 | 3 |
| US NAVY | | 57 | 0 | 0 | 57 |
| VIETNAM VETERAN | | 41 | 1 | 10 | 52 |
| VINTAGE | | 28 | 0 | 0 | 28 |
| WHITETAIL WARRIOR PROJECT | | 65 | 30 | 0 | 95 |
| ZETA PHI BETA SORORITY INC. | | 0 | 2 | 0 | 2 |
| | | 36,756 | 3,699 | 2,383 | 42,838 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 0 | 1 | 1 |
| ALABAMA FORESTS | | 0 | 1 | 2 | 3 |
| ALABAMA SPACE TAG | | 0 | 2 | 0 | 2 |
| AUBURN UNIVERSITY | | 1 | 2 | 0 | 3 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 5 | 4 | 0 | 9 |
| BRAIN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 0 | 1 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-ARMY | | 10 | 0 | 0 | 10 |
| DISABLED VETERAN-MARINE CORPS | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 2 | 5 | 0 | 7 |
| EMERGENCY MEDICAL SERVICES | | 2 | 0 | 0 | 2 |
| FIRE FIGHTER | | 5 | 0 | 0 | 5 |
| FLORIDA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 126 | 25 | 2 | 153 |
| HELPING SCHOOLS | | 3 | 3 | 0 | 6 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 1 | 0 | 1 |
| NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 1 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 2 | 1 | 0 | 3 |
| PROFESSIONAL FIREFIGHTER | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 2 | 0 | 0 | 2 |
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| STANDARD | | 790 | 15 | 26 | 831 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|------------|--------------|-----------------|--------------|
| STATE PARKS SUPPORTER | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 3 | 0 | 3 |
| US AIR FORCE | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-AIR FORCE | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-ARMY | | 2 | 0 | 0 | 2 |
| US ARMY | | 4 | 0 | 0 | 4 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 0 | 2 | 0 | 2 |
| | | 970 | 72 | 31 | 1,073 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K2 | 3 | 0 | 0 | 3 |
| HEARSE | K1 | 9 | 0 | 0 | 9 |
| | | 12 | 0 | 0 | 12 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 3 | 0 | 0 | 3 |
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 2 | 0 | 0 | 2 |
| BUS - CHARITABLE | | 2 | 0 | 0 | 2 |
| | | 9 | 0 | 0 | 9 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 799 | 0 | 0 | 799 |
| TEMPORARY HANDICAP PLACARD | | 98 | 0 | 0 | 98 |
| | | 897 | 0 | 0 | 897 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|--------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 1,149 | 0 | 0 | 1,149 |
| FARM TRUCK | F2 | 74 | 0 | 0 | 74 |
| FARM TRUCK | F3 | 56 | 0 | 0 | 56 |
| FOREST PRODUCT TRUCK | L7 | 3 | 0 | 0 | 3 |
| | | 1,282 | 0 | 0 | 1,282 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 21 | 0 | 0 | 21 |
| RECREATIONAL VEHICLE | P2 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X1 | 59 | 0 | 0 | 59 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | X2 | 41 | 0 | 0 | 41 |
| RECREATIONAL VEHICLE | X3 | 16 | 0 | 0 | 16 |
| RECREATIONAL VEHICLE | X4 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X5 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | XA | 19 | 0 | 0 | 19 |
| | | 173 | 0 | 0 | 173 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 52 | 0 | 0 | 52 |
| TRAILER 2022 | TL | 1,023 | 0 | 0 | 1,023 |
| TRAILER 2022 | TR | 622 | 0 | 0 | 622 |
| TRAILER 2022 | UT | 4,525 | 0 | 0 | 4,525 |
| | | 6,222 | 0 | 0 | 6,222 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X2 | 5 | 0 | 0 | 5 |
| TOW TRUCK | X3 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X8 | 3 | 0 | 0 | 3 |
| TRUCK | P1 | 28 | 0 | 0 | 28 |
| TRUCK | P2 | 72 | 0 | 0 | 72 |
| TRUCK | X1 | 208 | 0 | 0 | 208 |
| TRUCK | X2 | 338 | 0 | 0 | 338 |
| TRUCK | X3 | 96 | 0 | 0 | 96 |
| TRUCK | X4 | 30 | 0 | 0 | 30 |
| TRUCK | X5 | 41 | 0 | 0 | 41 |
| TRUCK | X6 | 14 | 0 | 0 | 14 |
| TRUCK | X7 | 4 | 0 | 0 | 4 |
| TRUCK | X8 | 43 | 0 | 0 | 43 |
| TRUCK | X9 | 56 | 0 | 0 | 56 |
| TRUCK | XA | 56 | 0 | 0 | 56 |
| | | 997 | 0 | 0 | 997 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | 39 | 0 | 0 | 39 |
| | MC | 1 | 0 | 0 | 1 |
| | | 40 | 0 | 0 | 40 |

Statistics for: **Crenshaw County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 28 | 39 | 0 | 67 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 2 | 0 | 0 | 2 |
| AG TAG | | 17 | 25 | 0 | 42 |
| ALABAMA A & M UNIVERSITY | | 3 | 3 | 0 | 6 |
| ALABAMA AUDUBON | | 1 | 2 | 0 | 3 |
| ALABAMA BICENTENNIAL | | 999 | 13 | 51 | 1,063 |
| ALABAMA CATTLEMEN | | 13 | 24 | 0 | 37 |
| ALABAMA FORESTS | | 19 | 10 | 0 | 29 |
| ALABAMA NURSES FOUNDATION | | 3 | 35 | 0 | 38 |
| ALABAMA POULTRY | | 5 | 9 | 0 | 14 |
| ALABAMA SPACE TAG | | 1 | 1 | 0 | 2 |
| ALABAMA STATE UNIVERSITY | | 4 | 7 | 0 | 11 |
| ALABAMA TREASURE FOREST | | 11 | 4 | 0 | 15 |
| ALABAMA WILDLIFE FEDERATION | | 65 | 49 | 1 | 115 |
| ALPHA KAPPA ALPHA | | 0 | 4 | 0 | 4 |
| ATHENS STATE UNIVERSITY | | 0 | 3 | 0 | 3 |
| ATLANTA BRAVES | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 74 | 164 | 0 | 238 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 1 | 2 | 0 | 3 |
| AUTISM ACCEPTANCE | | 6 | 11 | 0 | 17 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 23 | 36 | 3 | 62 |
| BRAIN CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BREAST CANCER RESEARCH | | 12 | 26 | 1 | 39 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |
| CAHABA RIVER SOCIETY | | 3 | 2 | 0 | 5 |
| CHILDREN'S OF ALABAMA | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 8 | 6 | 1 | 15 |
| COLON CANCER AWARENESS | | 0 | 4 | 0 | 4 |
| CURING CHILDHOOD CANCER | | 4 | 16 | 0 | 20 |
| DESERT SHIELD/STORM | | 14 | 0 | 0 | 14 |
| DISABLED VETERAN-AIR FORCES | | 39 | 0 | 19 | 58 |
| DISABLED VETERAN-ARMY | | 227 | 0 | 77 | 304 |
| DISABLED VETERAN-MARINE CORPS | | 53 | 0 | 11 | 64 |
| DISABLED VETERAN-NATIONAL GUARD | | 15 | 0 | 0 | 15 |
| DISABLED VETERAN-NAVY | | 37 | 0 | 11 | 48 |
| DON'T TREAD ON ME | | 17 | 24 | 0 | 41 |
| DUCKS UNLIMITED | | 10 | 39 | 0 | 49 |
| EDUCATOR | | 1 | 8 | 0 | 9 |
| EMERGENCY MEDICAL SERVICES | | 2 | 5 | 0 | 7 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| ENVIRONMENTAL | | 2 | 15 | 0 | 17 |
| FAULKNER UNIVERSITY | | 0 | 3 | 0 | 3 |
| FIRE FIGHTER | | 343 | 0 | 1 | 344 |
| FLORIDA STATE UNIVERSITY | | 1 | 4 | 0 | 5 |
| FOREVER WILD | | 0 | 5 | 0 | 5 |
| FRATERNAL ORDER OF POLICE | | 2 | 3 | 0 | 5 |
| FREEMASON | | 1 | 3 | 0 | 4 |
| FRESHWATER FISHING | | 10 | 8 | 1 | 19 |
| FRIENDS OF COAL | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 9 | 0 | 0 | 9 |
| GOD BLESS AMERICA | | 3,808 | 99 | 184 | 4,091 |
| HELP END EPILEPSY | | 10 | 3 | 0 | 13 |
| HELPING SCHOOLS | | 63 | 91 | 4 | 158 |
| HOPE FOR KIDS WITH DIABETES | | 4 | 4 | 0 | 8 |
| IN MEMORY OF | | 0 | 18 | 0 | 18 |
| JACKSONVILLE STATE UNIVERSITY | | 2 | 3 | 0 | 5 |
| LAW ENFORCEMENT MEMORIAL | | 5 | 5 | 0 | 10 |
| LETTER CARRIER | | 1 | 0 | 0 | 1 |
| LOUISIANA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| MENDING KIDS' HEARTS | | 4 | 7 | 0 | 11 |
| MILES COLLEGE | | 0 | 1 | 0 | 1 |
| MINITRUCK | | 4 | 0 | 0 | 4 |
| MISSISSIPPI STATE UNIVERSITY | | 2 | 2 | 0 | 4 |
| NATIONAL GUARD | | 33 | 1 | 0 | 34 |
| NATIONAL GUARD RETIRED | | 56 | 2 | 5 | 63 |
| NATIONAL WILD TURKEY FEDERATION | | 21 | 16 | 0 | 37 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 15 | 0 | 0 | 15 |
| OPERATION IRAQI FREEDOM | | 13 | 3 | 2 | 18 |
| OVARIAN CANCER RESEARCH | | 5 | 28 | 1 | 34 |
| PRINCE HALL GRAND LODGE | | 2 | 6 | 0 | 8 |
| PROFESSIONAL FIREFIGHTER | | 42 | 0 | 0 | 42 |
| PURPLE HEART (COMBAT WOUNDED) | | 14 | 0 | 0 | 14 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 2 | 0 | 2 |
| REALTOR | | 0 | 1 | 0 | 1 |
| RESCUE SQUAD – MEMBER/UNIT | | 22 | 0 | 0 | 22 |
| RETIRED FIREFIGHTER | | 21 | 0 | 0 | 21 |
| RONALD MCDONALD HOUSE CHARITIES | | 1 | 4 | 0 | 5 |
| SALTWATER FISHING | | 5 | 3 | 0 | 8 |
| SAMFORD UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 6 | 0 | 0 | 6 |
| SICKLE CELL AWARENESS | | 0 | 7 | 0 | 7 |
| SILVER STAR | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| SPAY-NEUTER | | 2 | 12 | 0 | 14 |
| STANDARD | | 6,812 | 131 | 399 | 7,342 |
| STATE PARKS SUPPORTER | | 5 | 10 | 4 | 19 |
| SUPPORT OUR TROOPS | | 1 | 0 | 0 | 1 |
| SUPPORT THE ARTS | | 1 | 8 | 0 | 9 |
| SUPPORTING OUR SHERIFFS | | 0 | 2 | 0 | 2 |
| THANK A LINEMAN | | 1 | 1 | 0 | 2 |
| TROY UNIVERSITY | | 85 | 111 | 1 | 197 |
| TUSKEGEE UNIVERSITY | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 1 | 3 | 0 | 4 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 131 | 227 | 3 | 361 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF GEORGIA | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 4 | 3 | 0 | 7 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 10 | 0 | 0 | 10 |
| US ARMED FORCES RETIRED-AIR FORCE | | 10 | 0 | 0 | 10 |
| US ARMED FORCES RETIRED-ARMY | | 25 | 0 | 5 | 30 |
| US ARMED FORCES RETIRED-COAST GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 3 | 0 | 1 | 4 |
| US ARMED FORCES RETIRED-NAVY | | 6 | 0 | 1 | 7 |
| US ARMY | | 31 | 0 | 1 | 32 |
| US COAST GUARD | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 2 | 0 | 2 | 4 |
| VIETNAM VETERAN | | 3 | 0 | 8 | 11 |
| VINTAGE | | 10 | 0 | 0 | 10 |
| WHITETAIL WARRIOR PROJECT | | 6 | 0 | 0 | 6 |
| ZETA PHI BETA SORORITY INC. | | 0 | 2 | 0 | 2 |
| | | 13,406 | 1,438 | 798 | 15,642 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| AUBURN UNIVERSITY | | 2 | 0 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 0 | 5 | 0 | 5 |
| DISABLED VETERAN-ARMY | | 9 | 0 | 3 | 12 |
| DISABLED VETERAN-MARINE CORPS | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-NAVY | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 2 | 3 | 0 | 5 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|------------|--------------|-----------------|--------------|
| FIRE FIGHTER | | 1 | 0 | 0 | 1 |
| FOREVER WILD | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 132 | 5 | 2 | 139 |
| PROFESSIONAL FIREFIGHTER | | 2 | 0 | 0 | 2 |
| SONS OF CONFEDERATE VETERANS | | 1 | 1 | 0 | 2 |
| STANDARD | | 183 | 11 | 3 | 197 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 3 | 0 | 3 |
| US ARMED FORCES RETIRED-ARMY | | 1 | 0 | 0 | 1 |
| US ARMY | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 0 | 0 | 2 | 2 |
| WW II ASIATIC-PACIFIC | | 0 | 1 | 0 | 1 |
| | | 338 | 30 | 10 | 378 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| HEARSE | K1 | 12 | 0 | 0 | 12 |
| | | 12 | 0 | 0 | 12 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q5 | 1 | 0 | 0 | 1 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| | | 2 | 0 | 0 | 2 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 317 | 0 | 0 | 317 |
| TEMPORARY HANDICAP PLACARD | | 34 | 0 | 0 | 34 |
| | | 351 | 0 | 0 | 351 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 625 | 0 | 0 | 625 |
| FARM TRUCK | F2 | 13 | 0 | 0 | 13 |
| FARM TRUCK | F3 | 13 | 0 | 0 | 13 |
| FOREST PRODUCT TRUCK | L7 | 52 | 0 | 0 | 52 |
| | | 703 | 0 | 0 | 703 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X1 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X2 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X3 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | XA | 3 | 0 | 0 | 3 |

| | | | |
|----|---|---|----|
| 27 | 0 | 0 | 27 |
|----|---|---|----|

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 16 | 0 | 0 | 16 |
| TRAILER 2022 | TL | 276 | 0 | 0 | 276 |
| TRAILER 2022 | TR | 705 | 0 | 0 | 705 |
| TRAILER 2022 | UT | 1,571 | 0 | 0 | 1,571 |
| | | 2,568 | 0 | 0 | 2,568 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | X2 | 5 | 0 | 0 | 5 |
| TRUCK | P1 | 4 | 0 | 0 | 4 |
| TRUCK | P2 | 10 | 0 | 0 | 10 |
| TRUCK | X1 | 30 | 0 | 0 | 30 |
| TRUCK | X2 | 68 | 0 | 0 | 68 |
| TRUCK | X3 | 18 | 0 | 0 | 18 |
| TRUCK | X4 | 7 | 0 | 0 | 7 |
| TRUCK | X5 | 1 | 0 | 0 | 1 |
| TRUCK | X8 | 13 | 0 | 0 | 13 |
| TRUCK | X9 | 117 | 0 | 0 | 117 |
| TRUCK | XA | 13 | 0 | 0 | 13 |
| | | 286 | 0 | 0 | 286 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 9 | 0 | 0 | 9 |
| | | 9 | 0 | 0 | 9 |

Statistics for: **Cullman County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 112 | 188 | 6 | 306 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 7 | 0 | 0 | 7 |
| AG TAG | | 200 | 137 | 3 | 340 |
| AIR MEDAL | | 3 | 0 | 0 | 3 |
| ALABAMA A & M UNIVERSITY | | 4 | 0 | 1 | 5 |
| ALABAMA AUDUBON | | 10 | 9 | 0 | 19 |
| ALABAMA BICENTENNIAL | | 548 | 30 | 8 | 586 |
| ALABAMA CATTLEMEN | | 123 | 69 | 6 | 198 |
| ALABAMA FORESTS | | 62 | 42 | 1 | 105 |
| ALABAMA GOLD STAR FAMILY | | 31 | 4 | 0 | 35 |
| ALABAMA GOLF ASSOCIATION | | 7 | 9 | 0 | 16 |
| ALABAMA HOME BUILDERS | | 6 | 6 | 0 | 12 |
| ALABAMA NURSES FOUNDATION | | 98 | 101 | 2 | 201 |
| ALABAMA POULTRY | | 117 | 9 | 0 | 126 |
| ALABAMA SPACE TAG | | 82 | 68 | 1 | 151 |
| ALABAMA TENNIS FOUNDATION | | 3 | 2 | 0 | 5 |
| ALABAMA TREASURE FOREST | | 46 | 47 | 2 | 95 |
| ALABAMA WILDLIFE FEDERATION | | 410 | 210 | 7 | 627 |
| ALPHA KAPPA ALPHA | | 0 | 2 | 0 | 2 |
| AMATEUR RADIO | | 0 | 46 | 4 | 50 |
| ATHENS STATE UNIVERSITY | | 3 | 3 | 0 | 6 |
| ATLANTA BRAVES | | 9 | 4 | 0 | 13 |
| AUBURN UNIVERSITY | | 682 | 587 | 24 | 1,293 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 1 | 0 | 1 |
| AUTISM ACCEPTANCE | | 52 | 68 | 6 | 126 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 141 | 183 | 1 | 325 |
| BRAIN CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| BREAST CANCER RESEARCH | | 70 | 82 | 5 | 157 |
| BRONZE STAR | | 18 | 0 | 4 | 22 |
| CAHABA RIVER SOCIETY | | 24 | 18 | 0 | 42 |
| CALHOUN COMMUNITY COLLEGE | | 0 | 3 | 0 | 3 |
| CHILDREN'S OF ALABAMA | | 12 | 13 | 1 | 26 |
| CHILDREN'S TRUST FUND | | 3 | 2 | 0 | 5 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 155 | 57 | 6 | 218 |
| COLD WAR VETERAN | | 1 | 0 | 0 | 1 |
| COLON CANCER AWARENESS | | 4 | 7 | 0 | 11 |
| CURING CHILDHOOD CANCER | | 52 | 43 | 4 | 99 |
| DESERT SHIELD/STORM | | 81 | 4 | 7 | 92 |
| DISABLED VETERAN-AIR FORCES | | 182 | 0 | 84 | 266 |

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|---------------------------------|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-ARMY | | 687 | 0 | 274 | 961 |
| DISABLED VETERAN-COAST GUARD | | 13 | 0 | 5 | 18 |
| DISABLED VETERAN-MARINE CORPS | | 149 | 0 | 54 | 203 |
| DISABLED VETERAN-NATIONAL GUARD | | 21 | 0 | 0 | 21 |
| DISABLED VETERAN-NAVY | | 131 | 0 | 49 | 180 |
| DON'T TREAD ON ME | | 228 | 176 | 6 | 410 |
| DONATE LIFE | | 7 | 13 | 0 | 20 |
| DUCKS UNLIMITED | | 95 | 76 | 0 | 171 |
| EDUCATOR | | 21 | 15 | 0 | 36 |
| EMERGENCY MEDICAL SERVICES | | 33 | 37 | 0 | 70 |
| ENVIRONMENTAL | | 49 | 40 | 2 | 91 |
| FIGHTING CYSTIC FIBROSIS | | 2 | 5 | 0 | 7 |
| FIRE FIGHTER | | 727 | 0 | 9 | 736 |
| FLORIDA STATE UNIVERSITY | | 9 | 10 | 0 | 19 |
| FOREVER WILD | | 44 | 26 | 2 | 72 |
| FORT FLEET | | 799 | 0 | 0 | 799 |
| FRATERNAL ORDER OF POLICE | | 81 | 28 | 4 | 113 |
| FREEMASON | | 27 | 12 | 4 | 43 |
| FRESHWATER FISHING | | 81 | 65 | 3 | 149 |
| FRIENDS OF COAL | | 11 | 1 | 0 | 12 |
| GLOBAL WAR ON TERRORISM | | 23 | 0 | 0 | 23 |
| GOD BLESS AMERICA | | 12,945 | 1,021 | 524 | 14,490 |
| GYN CANCER AWARENESS | | 1 | 1 | 0 | 2 |
| HABITAT FOR HUMANITY | | 2 | 1 | 0 | 3 |
| HELP END EPILEPSY | | 15 | 42 | 0 | 57 |
| HELPING SCHOOLS | | 427 | 276 | 21 | 724 |
| HOPE FOR KIDS WITH DIABETES | | 32 | 21 | 0 | 53 |
| HUNTINGDON COLLEGE | | 0 | 1 | 0 | 1 |
| HUNTSVILLE HOSPITAL | | 1 | 1 | 0 | 2 |
| I SHARE THE ROAD ALABAMA | | 1 | 1 | 0 | 2 |
| IN MEMORY OF | | 0 | 47 | 0 | 47 |
| JACKSONVILLE STATE UNIVERSITY | | 19 | 21 | 0 | 40 |
| K9 FOR VETS | | 7 | 11 | 0 | 18 |
| KOREAN WAR | | 3 | 0 | 4 | 7 |
| KRUZN FOR A KURE | | 5 | 1 | 0 | 6 |
| LAW ENFORCEMENT MEMORIAL | | 32 | 28 | 4 | 64 |
| LETTER CARRIER | | 1 | 0 | 0 | 1 |
| LOUISIANA STATE UNIVERSITY | | 4 | 11 | 1 | 16 |
| MENDING KIDS' HEARTS | | 31 | 30 | 0 | 61 |
| MILES COLLEGE | | 0 | 1 | 0 | 1 |
| MINITRUCK | | 87 | 0 | 2 | 89 |
| MISSISSIPPI STATE UNIVERSITY | | 31 | 20 | 0 | 51 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| NATIONAL GUARD | | 106 | 6 | 0 | 112 |
| NATIONAL GUARD RETIRED | | 82 | 0 | 7 | 89 |
| NATIONAL WILD TURKEY FEDERATION | | 59 | 22 | 0 | 81 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 131 | 2 | 7 | 140 |
| OPERATION INHERENT RESOLVE | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 149 | 6 | 3 | 158 |
| OVARIAN CANCER RESEARCH | | 32 | 26 | 0 | 58 |
| PRINCE HALL GRAND LODGE | | 3 | 0 | 0 | 3 |
| PROFESSIONAL FIREFIGHTER | | 242 | 0 | 1 | 243 |
| PSTD AWARENESS | | 5 | 2 | 0 | 7 |
| PURPLE HEART (COMBAT WOUNDED) | | 98 | 0 | 18 | 116 |
| RACE PLATE-FORD RACING | | 2 | 21 | 0 | 23 |
| RACE PLATE-THE ALABAMA GANG | | 1 | 10 | 0 | 11 |
| REALTOR | | 28 | 68 | 2 | 98 |
| RESCUE SQUAD – MEMBER/UNIT | | 8 | 0 | 0 | 8 |
| RETIRED EDUCATOR | | 5 | 2 | 0 | 7 |
| RETIRED FIREFIGHTER | | 88 | 0 | 4 | 92 |
| RONALD MCDONALD HOUSE CHARITIES | | 12 | 16 | 0 | 28 |
| SALTWATER FISHING | | 22 | 12 | 2 | 36 |
| SAMFORD UNIVERSITY | | 10 | 6 | 0 | 16 |
| SHRINERS | | 8 | 6 | 0 | 14 |
| SICKLE CELL AWARENESS | | 1 | 1 | 0 | 2 |
| SONS OF CONFEDERATE VETERANS | | 40 | 33 | 5 | 78 |
| SPAY-NEUTER | | 35 | 54 | 0 | 89 |
| SPRING HILL COLLEGE | | 0 | 1 | 0 | 1 |
| STANDARD | | 67,766 | 1,404 | 4,831 | 74,001 |
| STATE PARKS SUPPORTER | | 158 | 99 | 3 | 260 |
| STOP DOMESTIC VIOLENCE | | 1 | 9 | 0 | 10 |
| SUPPORT OUR TROOPS | | 4 | 6 | 0 | 10 |
| SUPPORT THE ARTS | | 26 | 30 | 1 | 57 |
| SUPPORTING OUR SHERIFFS | | 2 | 4 | 2 | 8 |
| THANK A LINEMAN | | 2 | 12 | 0 | 14 |
| TROY UNIVERSITY | | 16 | 11 | 0 | 27 |
| TUSKEGEE UNIVERSITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 42 | 40 | 0 | 82 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 7 | 3 | 0 | 10 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1,430 | 1,329 | 76 | 2,835 |
| UNIVERSITY OF FLORIDA | | 2 | 10 | 0 | 12 |
| UNIVERSITY OF GEORGIA | | 20 | 19 | 3 | 42 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 14 | 11 | 0 | 25 |
| UNIVERSITY OF MOBILE | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 0 | 4 | 0 | 4 |

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|--|-------|---------------|--------------|-----------------|----------------|
| UNIVERSITY OF NORTH ALABAMA | | 13 | 17 | 0 | 30 |
| UNIVERSITY OF SOUTH ALABAMA | | 2 | 3 | 0 | 5 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 4 | 0 | 4 |
| US AIR FORCE | | 109 | 0 | 8 | 117 |
| US ARMED FORCES RETIRED-AIR FORCE | | 147 | 0 | 8 | 155 |
| US ARMED FORCES RETIRED-ARMY | | 188 | 0 | 17 | 205 |
| US ARMED FORCES RETIRED-COAST GUARD | | 13 | 0 | 0 | 13 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 21 | 0 | 0 | 21 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 24 | 0 | 3 | 27 |
| US ARMED FORCES RETIRED-NAVY | | 94 | 0 | 4 | 98 |
| US ARMY | | 310 | 0 | 9 | 319 |
| US COAST GUARD | | 5 | 0 | 0 | 5 |
| US MARINE CORPS | | 24 | 0 | 2 | 26 |
| US MERCHANT MARINE | | 4 | 0 | 0 | 4 |
| US NAVY | | 130 | 0 | 4 | 134 |
| VIETNAM VETERAN | | 146 | 2 | 40 | 188 |
| VINTAGE | | 199 | 0 | 3 | 202 |
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 4 | 0 | 0 | 4 |
| VULCAN PARK & MUSEUM | | 4 | 2 | 0 | 6 |
| WALLACE STATE COMMUNITY COLLEGE | | 15 | 7 | 0 | 22 |
| WHITETAIL WARRIOR PROJECT | | 23 | 27 | 0 | 50 |
| YOGA & LOVE | | 0 | 5 | 0 | 5 |
| ZETA PHI BETA SORORITY INC. | | 1 | 0 | 0 | 1 |
| | | 92,376 | 7,446 | 6,214 | 106,036 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 2 | 0 | 2 |
| AIR MEDAL | | 1 | 0 | 0 | 1 |
| ALABAMA FORESTS | | 1 | 3 | 0 | 4 |
| ALABAMA GOLD STAR FAMILY | | 3 | 2 | 0 | 5 |
| ALABAMA TREASURE FOREST | | 1 | 3 | 0 | 4 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 2 | 0 | 2 |
| AUBURN UNIVERSITY | | 3 | 0 | 0 | 3 |
| AUTISM ACCEPTANCE | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 12 | 36 | 5 | 53 |
| BREAST CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BRONZE STAR | | 4 | 0 | 0 | 4 |
| DESERT SHIELD/STORM | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-AIR FORCES | | 4 | 0 | 2 | 6 |
| DISABLED VETERAN-ARMY | | 29 | 0 | 9 | 38 |
| DISABLED VETERAN-MARINE CORPS | | 7 | 0 | 1 | 8 |

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|--|-------|--------------|--------------|-----------------|--------------|
| DISABLED VETERAN-NAVY | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 7 | 19 | 0 | 26 |
| EMERGENCY MEDICAL SERVICES | | 1 | 1 | 0 | 2 |
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 7 | 0 | 0 | 7 |
| FRATERNAL ORDER OF POLICE | | 2 | 1 | 0 | 3 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| FRESHWATER FISHING | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 117 | 22 | 8 | 147 |
| HELPING SCHOOLS | | 5 | 0 | 0 | 5 |
| IN MEMORY OF | | 0 | 1 | 0 | 1 |
| NATIONAL GUARD | | 1 | 1 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 7 | 1 | 0 | 8 |
| OPERATION IRAQI FREEDOM | | 8 | 0 | 0 | 8 |
| PROFESSIONAL FIREFIGHTER | | 8 | 0 | 0 | 8 |
| PURPLE HEART (COMBAT WOUNDED) | | 4 | 0 | 0 | 4 |
| RACE PLATE-FORD RACING | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 2 | 2 | 0 | 4 |
| STANDARD | | 2,699 | 67 | 82 | 2,848 |
| STATE PARKS SUPPORTER | | 0 | 1 | 0 | 1 |
| SUPPORT THE ARTS | | 0 | 1 | 0 | 1 |
| SUPPORTING OUR SHERIFFS | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 2 | 13 | 1 | 16 |
| US AIR FORCE | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-AIR FORCE | | 7 | 0 | 0 | 7 |
| US ARMED FORCES RETIRED-ARMY | | 4 | 0 | 3 | 7 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 6 | 0 | 0 | 6 |
| US ARMY | | 17 | 0 | 0 | 17 |
| US NAVY | | 6 | 0 | 0 | 6 |
| VIETNAM VETERAN | | 3 | 0 | 3 | 6 |
| VINTAGE | | 4 | 0 | 0 | 4 |
| | | 2,994 | 185 | 114 | 3,293 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K3 | 2 | 0 | 0 | 2 |
| HEARSE | K1 | 5 | 0 | 0 | 5 |
| HEARSE | K3 | 3 | 0 | 0 | 3 |
| | | 10 | 0 | 0 | 10 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q1 | 2 | 0 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q2 | 1 | 0 | 0 | 1 |
| BUS | Q3 | 6 | 0 | 0 | 6 |
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q6 | 2 | 0 | 0 | 2 |
| BUS - CHARITABLE | | 23 | 0 | 0 | 23 |
| | | 36 | 0 | 0 | 36 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,922 | 0 | 0 | 1,922 |
| TEMPORARY HANDICAP PLACARD | | 312 | 0 | 0 | 312 |
| | | 2,234 | 0 | 0 | 2,234 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|--------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 1,364 | 0 | 0 | 1,364 |
| FARM TRUCK | F2 | 127 | 0 | 0 | 127 |
| FARM TRUCK | F3 | 23 | 0 | 0 | 23 |
| FARM TRUCK | F4 | 46 | 0 | 0 | 46 |
| FOREST PRODUCT TRUCK | L2 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L4 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 8 | 0 | 0 | 8 |
| | | 1,571 | 0 | 0 | 1,571 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | | 17 | 0 | 0 | 17 |
| RECREATIONAL VEHICLE | P1 | 24 | 0 | 0 | 24 |
| RECREATIONAL VEHICLE | X1 | 136 | 0 | 0 | 136 |
| RECREATIONAL VEHICLE | X2 | 115 | 0 | 0 | 115 |
| RECREATIONAL VEHICLE | X3 | 65 | 0 | 0 | 65 |
| RECREATIONAL VEHICLE | X4 | 23 | 0 | 0 | 23 |
| RECREATIONAL VEHICLE | X5 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | XA | 46 | 0 | 0 | 46 |
| | | 435 | 0 | 0 | 435 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z1 | 1 | 0 | 0 | 1 |
| TAXI | Z5 | 1 | 0 | 0 | 1 |
| | | 2 | 0 | 0 | 2 |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 115 | 0 | 0 | 115 |

| | | | |
|-----|---|---|-----|
| 115 | 0 | 0 | 115 |
|-----|---|---|-----|

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 343 | 0 | 0 | 343 |
| TRAILER 2022 | | 10,832 | 0 | 0 | 10,832 |
| TRAILER 2022 | TL | 269 | 0 | 0 | 269 |
| TRAILER 2022 | TR | 36 | 0 | 0 | 36 |
| TRAILER 2022 | UT | 1,294 | 0 | 0 | 1,294 |
| | | 12,774 | 0 | 0 | 12,774 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 8 | 0 | 0 | 8 |
| TOW TRUCK | X2 | 37 | 0 | 0 | 37 |
| TOW TRUCK | X3 | 7 | 0 | 0 | 7 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 4 | 0 | 0 | 4 |
| TOW TRUCK | X8 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X9 | 2 | 0 | 0 | 2 |
| TOW TRUCK | XA | 3 | 0 | 0 | 3 |
| TRUCK | | 15 | 0 | 0 | 15 |
| TRUCK | P1 | 61 | 0 | 0 | 61 |
| TRUCK | X1 | 513 | 0 | 0 | 513 |
| TRUCK | X2 | 492 | 0 | 0 | 492 |
| TRUCK | X3 | 194 | 0 | 0 | 194 |
| TRUCK | X4 | 77 | 0 | 0 | 77 |
| TRUCK | X5 | 131 | 0 | 0 | 131 |
| TRUCK | X6 | 24 | 0 | 0 | 24 |
| TRUCK | X7 | 21 | 0 | 0 | 21 |
| TRUCK | X8 | 43 | 0 | 0 | 43 |
| TRUCK | X9 | 558 | 0 | 0 | 558 |
| TRUCK | XA | 213 | 0 | 0 | 213 |
| US MARINE CORPS | P1 | 1 | 0 | 0 | 1 |
| YARD TRUCK | XL | 12 | 0 | 0 | 12 |
| | | 2,419 | 0 | 0 | 2,419 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 96 | 0 | 0 | 96 |
| | MC | 5 | 0 | 0 | 5 |
| | P1 | 1 | 0 | 0 | 1 |
| | | 102 | 0 | 0 | 102 |

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Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 51 | 109 | 6 | 166 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 2 | 0 | 0 | 2 |
| AG TAG | | 55 | 77 | 0 | 132 |
| AIR MEDAL | | 9 | 0 | 0 | 9 |
| ALABAMA A & M UNIVERSITY | | 5 | 13 | 0 | 18 |
| ALABAMA AUDUBON | | 6 | 2 | 1 | 9 |
| ALABAMA BICENTENNIAL | | 2,228 | 39 | 103 | 2,370 |
| ALABAMA CATTLEMEN | | 22 | 33 | 2 | 57 |
| ALABAMA FORESTS | | 24 | 30 | 1 | 55 |
| ALABAMA GOLD STAR FAMILY | | 6 | 4 | 0 | 10 |
| ALABAMA GOLF ASSOCIATION | | 1 | 3 | 0 | 4 |
| ALABAMA HOME BUILDERS | | 1 | 1 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 42 | 73 | 9 | 124 |
| ALABAMA POULTRY | | 12 | 19 | 0 | 31 |
| ALABAMA SPACE TAG | | 34 | 37 | 0 | 71 |
| ALABAMA STATE UNIVERSITY | | 23 | 27 | 3 | 53 |
| ALABAMA TREASURE FOREST | | 10 | 18 | 0 | 28 |
| ALABAMA WILDLIFE FEDERATION | | 124 | 100 | 7 | 231 |
| ALPHA KAPPA ALPHA | | 0 | 7 | 1 | 8 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| AMATEUR RADIO | | 0 | 19 | 2 | 21 |
| ATHENS STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| ATLANTA BRAVES | | 6 | 1 | 0 | 7 |
| ATOMIC NUKED | | 2 | 0 | 1 | 3 |
| AUBURN UNIVERSITY | | 301 | 373 | 16 | 690 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 3 | 0 | 0 | 3 |
| AUTISM ACCEPTANCE | | 33 | 32 | 0 | 65 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 7 | 44 | 2 | 53 |
| BATTLE OF THE BULGE | | 0 | 0 | 2 | 2 |
| BRAIN CANCER RESEARCH | | 9 | 8 | 1 | 18 |
| BREAST CANCER RESEARCH | | 59 | 37 | 2 | 98 |
| BRONZE STAR | | 26 | 0 | 2 | 28 |
| CAHABA RIVER SOCIETY | | 3 | 5 | 1 | 9 |
| CHILDREN'S OF ALABAMA | | 1 | 3 | 0 | 4 |
| CHILDREN'S TRUST FUND | | 1 | 2 | 0 | 3 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 26 | 33 | 0 | 59 |
| COLON CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 5 | 25 | 0 | 30 |
| DELTA SIGMA THETA SORORITY | | 0 | 4 | 3 | 7 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------------|-------|----------|--------------|-----------------|--------------|
| DESERT SHIELD/STORM | | 73 | 5 | 6 | 84 |
| DISABLED VETERAN-AIR FORCES | | 190 | 0 | 58 | 248 |
| DISABLED VETERAN-ARMY | | 1,925 | 0 | 834 | 2,759 |
| DISABLED VETERAN-COAST GUARD | | 16 | 0 | 2 | 18 |
| DISABLED VETERAN-MARINE CORPS | | 147 | 0 | 47 | 194 |
| DISABLED VETERAN-MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-NATIONAL GUARD | | 9 | 0 | 0 | 9 |
| DISABLED VETERAN-NAVY | | 152 | 0 | 49 | 201 |
| DISTINGUISHED FLYING CROSS | | 8 | 0 | 0 | 8 |
| DON'T TREAD ON ME | | 93 | 100 | 5 | 198 |
| DONATE LIFE | | 5 | 2 | 0 | 7 |
| DUCKS UNLIMITED | | 18 | 35 | 0 | 53 |
| EDUCATOR | | 7 | 8 | 0 | 15 |
| EMERGENCY MEDICAL SERVICES | | 28 | 14 | 0 | 42 |
| ENVIRONMENTAL | | 14 | 16 | 0 | 30 |
| FAULKNER UNIVERSITY | | 0 | 1 | 0 | 1 |
| FIGHTING CYSTIC FIBROSIS | | 1 | 3 | 0 | 4 |
| FIRE FIGHTER | | 300 | 0 | 5 | 305 |
| FLORIDA STATE UNIVERSITY | | 23 | 32 | 1 | 56 |
| FOREVER WILD | | 22 | 20 | 0 | 42 |
| FRATERNAL ORDER OF POLICE | | 4 | 1 | 0 | 5 |
| FREEMASON | | 20 | 11 | 1 | 32 |
| FRESHWATER FISHING | | 9 | 26 | 1 | 36 |
| FRIENDS OF COAL | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 24 | 0 | 2 | 26 |
| GOD BLESS AMERICA | | 11,650 | 475 | 672 | 12,797 |
| HELP END EPILEPSY | | 5 | 7 | 0 | 12 |
| HELPING SCHOOLS | | 117 | 158 | 12 | 287 |
| HOPE FOR KIDS WITH DIABETES | | 2 | 6 | 1 | 9 |
| HUNTINGDON COLLEGE | | 3 | 1 | 0 | 4 |
| I SHARE THE ROAD ALABAMA | | 0 | 2 | 0 | 2 |
| IN MEMORY OF | | 0 | 41 | 0 | 41 |
| JACKSONVILLE STATE UNIVERSITY | | 0 | 3 | 0 | 3 |
| K9 FOR VETS | | 1 | 1 | 1 | 3 |
| KOREAN WAR | | 1 | 0 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 2 | 14 | 2 | 18 |
| LOUISIANA STATE UNIVERSITY | | 2 | 5 | 0 | 7 |
| MENDING KIDS' HEARTS | | 4 | 16 | 1 | 21 |
| MILES COLLEGE | | 1 | 1 | 0 | 2 |
| MINITRUCK | | 35 | 0 | 0 | 35 |
| MISSISSIPPI STATE UNIVERSITY | | 6 | 0 | 0 | 6 |
| MIZPAH GRAND CHAPTER | | 3 | 2 | 0 | 5 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| NATIONAL GUARD | | 64 | 2 | 0 | 66 |
| NATIONAL GUARD RETIRED | | 141 | 4 | 5 | 150 |
| NATIONAL WILD TURKEY FEDERATION | | 69 | 12 | 1 | 82 |
| OMEGA PSI PHI FRATERNITY | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 43 | 0 | 0 | 43 |
| OPERATION INHERENT RESOLVE | | 5 | 0 | 0 | 5 |
| OPERATION IRAQI FREEDOM | | 62 | 8 | 0 | 70 |
| ORIGINAL ALABAMA PLATE | | 2 | 0 | 0 | 2 |
| OVARIAN CANCER RESEARCH | | 5 | 16 | 1 | 22 |
| PRINCE HALL GRAND LODGE | | 3 | 13 | 0 | 16 |
| PROFESSIONAL FIREFIGHTER | | 167 | 0 | 0 | 167 |
| PURPLE HEART (COMBAT WOUNDED) | | 78 | 0 | 34 | 112 |
| RACE PLATE-FORD RACING | | 1 | 5 | 0 | 6 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 3 | 0 | 3 |
| REALTOR | | 6 | 6 | 0 | 12 |
| RESCUE SQUAD – MEMBER/UNIT | | 10 | 0 | 0 | 10 |
| RETIRED EDUCATOR | | 3 | 4 | 2 | 9 |
| RETIRED FIREFIGHTER | | 45 | 0 | 0 | 45 |
| RONALD MCDONALD HOUSE CHARITIES | | 5 | 8 | 0 | 13 |
| SALTWATER FISHING | | 8 | 5 | 0 | 13 |
| SAMFORD UNIVERSITY | | 3 | 0 | 0 | 3 |
| SHRINERS | | 1 | 0 | 0 | 1 |
| SICKLE CELL AWARENESS | | 3 | 3 | 0 | 6 |
| SONS OF CONFEDERATE VETERANS | | 9 | 11 | 0 | 20 |
| SPAY-NEUTER | | 18 | 23 | 6 | 47 |
| SPRING HILL COLLEGE | | 1 | 0 | 1 | 2 |
| STANDARD | | 24,070 | 484 | 2,072 | 26,626 |
| STATE PARKS SUPPORTER | | 51 | 26 | 0 | 77 |
| STOP DOMESTIC VIOLENCE | | 3 | 3 | 0 | 6 |
| SUPPORT OUR TROOPS | | 9 | 1 | 0 | 10 |
| SUPPORT THE ARTS | | 14 | 11 | 0 | 25 |
| SUPPORTING OUR SHERIFFS | | 7 | 11 | 0 | 18 |
| THANK A LINEMAN | | 7 | 1 | 0 | 8 |
| TROY UNIVERSITY | | 204 | 149 | 7 | 360 |
| TUSKEGEE UNIVERSITY | | 5 | 5 | 0 | 10 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 7 | 7 | 0 | 14 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 2 | 1 | 0 | 3 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 377 | 464 | 44 | 885 |
| UNIVERSITY OF FLORIDA | | 9 | 12 | 1 | 22 |
| UNIVERSITY OF GEORGIA | | 9 | 27 | 2 | 38 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF MOBILE | | 2 | 0 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| UNIVERSITY OF MONTEVALLO | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 3 | 2 | 0 | 5 |
| US AIR FORCE | | 58 | 0 | 3 | 61 |
| US ARMED FORCES RETIRED-AIR FORCE | | 55 | 0 | 9 | 64 |
| US ARMED FORCES RETIRED-ARMY | | 335 | 0 | 79 | 414 |
| US ARMED FORCES RETIRED-COAST GUARD | | 8 | 0 | 0 | 8 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 23 | 0 | 3 | 26 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 8 | 0 | 0 | 8 |
| US ARMED FORCES RETIRED-NAVY | | 39 | 0 | 3 | 42 |
| US ARMY | | 917 | 0 | 10 | 927 |
| US COAST GUARD | | 6 | 0 | 0 | 6 |
| US NAVY | | 62 | 0 | 1 | 63 |
| VIETNAM VETERAN | | 50 | 5 | 22 | 77 |
| VINTAGE | | 40 | 0 | 1 | 41 |
| VULCAN PARK & MUSEUM | | 1 | 0 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 9 | 4 | 0 | 13 |
| YOGA & LOVE | | 2 | 3 | 0 | 5 |
| ZETA PHI BETA SORORITY INC. | | 2 | 3 | 1 | 6 |
| | | 45,208 | 3,534 | 4,173 | 52,915 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 1 | 0 | 1 |
| AIR MEDAL | | 1 | 0 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 2 | 0 | 0 | 2 |
| ALABAMA FORESTS | | 0 | 3 | 0 | 3 |
| ALABAMA SPACE TAG | | 0 | 4 | 0 | 4 |
| ALABAMA TREASURE FOREST | | 2 | 0 | 0 | 2 |
| AUTISM ACCEPTANCE | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 15 | 0 | 17 |
| BREAST CANCER RESEARCH | | 0 | 5 | 0 | 5 |
| DESERT SHIELD/STORM | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 3 | 0 | 2 | 5 |
| DISABLED VETERAN-ARMY | | 57 | 0 | 28 | 85 |
| DISABLED VETERAN-MARINE CORPS | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 7 | 0 | 1 | 8 |
| DISTINGUISHED FLYING CROSS | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 5 | 10 | 0 | 15 |
| FIRE FIGHTER | | 12 | 0 | 0 | 12 |
| FLORIDA STATE UNIVERSITY | | 0 | 2 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|--------------|--------------|-----------------|--------------|
| FREEMASON | | 2 | 3 | 0 | 5 |
| GLOBAL WAR ON TERRORISM | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 199 | 19 | 5 | 223 |
| HELP END EPILEPSY | | 0 | 1 | 0 | 1 |
| HELPING SCHOOLS | | 1 | 1 | 0 | 2 |
| IN MEMORY OF | | 0 | 1 | 0 | 1 |
| K9 FOR VETS | | 0 | 2 | 0 | 2 |
| NATIONAL GUARD | | 3 | 0 | 0 | 3 |
| NATIONAL GUARD RETIRED | | 3 | 0 | 0 | 3 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 4 | 0 | 0 | 4 |
| OPERATION IRAQI FREEDOM | | 2 | 2 | 0 | 4 |
| PRINCE HALL GRAND LODGE | | 1 | 0 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 2 | 0 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 6 | 0 | 0 | 6 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 1 | 1 | 0 | 2 |
| STANDARD | | 1,653 | 36 | 57 | 1,746 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1 | 4 | 0 | 5 |
| US AIR FORCE | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-AIR FORCE | | 5 | 0 | 0 | 5 |
| US ARMED FORCES RETIRED-ARMY | | 5 | 0 | 1 | 6 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 3 | 0 | 0 | 3 |
| US ARMY | | 13 | 0 | 0 | 13 |
| US COAST GUARD | | 2 | 0 | 0 | 2 |
| WHITETAIL WARRIOR PROJECT | | 0 | 3 | 0 | 3 |
| | | 2,014 | 114 | 94 | 2,222 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 3 | 0 | 0 | 3 |
| HEARSE | K1 | 2 | 0 | 0 | 2 |
| HEARSE | K2 | 5 | 0 | 0 | 5 |
| | | 10 | 0 | 0 | 10 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q3 | 3 | 0 | 0 | 3 |
| BUS | Q5 | 9 | 0 | 0 | 9 |
| BUS | Q6 | 18 | 0 | 0 | 18 |
| BUS - CHARITABLE | | 3 | 0 | 0 | 3 |
| | | 33 | 0 | 0 | 33 |

Disability Placards

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 952 | 0 | 0 | 952 |
| TEMPORARY HANDICAP PLACARD | | 124 | 0 | 0 | 124 |
| | | 1,076 | 0 | 0 | 1,076 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 284 | 0 | 0 | 284 |
| FARM TRUCK | F2 | 23 | 0 | 0 | 23 |
| FARM TRUCK | F3 | 45 | 0 | 0 | 45 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L2 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L3 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L7 | 16 | 0 | 0 | 16 |
| | | 375 | 0 | 0 | 375 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 16 | 0 | 0 | 16 |
| RECREATIONAL VEHICLE | P2 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X1 | 68 | 0 | 0 | 68 |
| RECREATIONAL VEHICLE | X2 | 61 | 0 | 0 | 61 |
| RECREATIONAL VEHICLE | X3 | 22 | 0 | 0 | 22 |
| RECREATIONAL VEHICLE | X4 | 10 | 0 | 0 | 10 |
| RECREATIONAL VEHICLE | X5 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 20 | 0 | 0 | 20 |
| | | 202 | 0 | 0 | 202 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z5 | 1 | 0 | 0 | 1 |
| | | 1 | 0 | 0 | 1 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 1 | 0 | 0 | 1 |
| TRAILER 2022 | RT | 1 | 0 | 0 | 1 |
| TRAILER 2022 | TL | 1,069 | 0 | 0 | 1,069 |
| TRAILER 2022 | TR | 761 | 0 | 0 | 761 |
| TRAILER 2022 | UT | 5,635 | 0 | 0 | 5,635 |
| | | 7,467 | 0 | 0 | 7,467 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 2 | 0 | 0 | 2 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 5 | 0 | 0 | 5 |
| TOW TRUCK | X2 | 12 | 0 | 0 | 12 |
| TOW TRUCK | X3 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 39 | 0 | 0 | 39 |
| TRUCK | P2 | 80 | 0 | 0 | 80 |
| TRUCK | X1 | 114 | 0 | 0 | 114 |
| TRUCK | X2 | 243 | 0 | 0 | 243 |
| TRUCK | X3 | 120 | 0 | 0 | 120 |
| TRUCK | X4 | 67 | 0 | 0 | 67 |
| TRUCK | X5 | 65 | 0 | 0 | 65 |
| TRUCK | X6 | 6 | 0 | 0 | 6 |
| TRUCK | X7 | 20 | 0 | 0 | 20 |
| TRUCK | X8 | 14 | 0 | 0 | 14 |
| TRUCK | X9 | 313 | 0 | 0 | 313 |
| TRUCK | XA | 38 | 0 | 0 | 38 |
| | | 1,140 | 0 | 0 | 1,140 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 1 | 0 | 0 | 1 |
| | | 1 | 0 | 0 | 1 |

Statistics for: **Dallas County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 70 | 74 | 2 | 146 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 10 | 0 | 1 | 11 |
| AG TAG | | 63 | 17 | 0 | 80 |
| ALABAMA A & M UNIVERSITY | | 23 | 33 | 0 | 56 |
| ALABAMA AUDUBON | | 5 | 2 | 0 | 7 |
| ALABAMA BICENTENNIAL | | 4,719 | 68 | 96 | 4,883 |
| ALABAMA CATTLEMEN | | 42 | 11 | 1 | 54 |
| ALABAMA FORESTS | | 21 | 9 | 1 | 31 |
| ALABAMA GOLD STAR FAMILY | | 1 | 0 | 0 | 1 |
| ALABAMA GOLF ASSOCIATION | | 4 | 0 | 0 | 4 |
| ALABAMA HOME BUILDERS | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 68 | 81 | 1 | 150 |
| ALABAMA SPACE TAG | | 2 | 3 | 0 | 5 |
| ALABAMA STATE UNIVERSITY | | 60 | 62 | 0 | 122 |
| ALABAMA TENNIS FOUNDATION | | 13 | 3 | 0 | 16 |
| ALABAMA TREASURE FOREST | | 9 | 5 | 0 | 14 |
| ALABAMA WILDLIFE FEDERATION | | 167 | 36 | 0 | 203 |
| ALPHA KAPPA ALPHA | | 6 | 30 | 1 | 37 |
| ALPHA PHI ALPHA FRATERNITY | | 2 | 11 | 0 | 13 |
| AMATEUR RADIO | | 0 | 1 | 0 | 1 |
| ATHENS STATE UNIVERSITY | | 3 | 4 | 0 | 7 |
| ATLANTA BRAVES | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 219 | 92 | 6 | 317 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 1 | 1 | 0 | 2 |
| AUTISM ACCEPTANCE | | 30 | 7 | 0 | 37 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 193 | 189 | 2 | 384 |
| BRAIN CANCER RESEARCH | | 5 | 7 | 0 | 12 |
| BREAST CANCER RESEARCH | | 60 | 77 | 2 | 139 |
| BRONZE STAR | | 4 | 0 | 1 | 5 |
| CAHABA RIVER SOCIETY | | 29 | 8 | 0 | 37 |
| CALHOUN COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| CHILDREN'S OF ALABAMA | | 1 | 1 | 0 | 2 |
| CHILDREN'S TRUST FUND | | 5 | 7 | 0 | 12 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 14 | 5 | 0 | 19 |
| COLD WAR VETERAN | | 1 | 0 | 0 | 1 |
| COLON CANCER AWARENESS | | 0 | 5 | 0 | 5 |
| CURING CHILDHOOD CANCER | | 15 | 22 | 1 | 38 |
| DELTA SIGMA THETA SORORITY | | 13 | 18 | 1 | 32 |
| DESERT SHIELD/STORM | | 64 | 0 | 4 | 68 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-AIR FORCES | | 102 | 0 | 16 | 118 |
| DISABLED VETERAN-ARMY | | 486 | 0 | 142 | 628 |
| DISABLED VETERAN-MARINE CORPS | | 78 | 0 | 26 | 104 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 1 | 2 |
| DISABLED VETERAN-NAVY | | 73 | 0 | 20 | 93 |
| DON'T TREAD ON ME | | 34 | 8 | 0 | 42 |
| DONATE LIFE | | 1 | 0 | 0 | 1 |
| DUCKS UNLIMITED | | 36 | 14 | 0 | 50 |
| EDUCATOR | | 12 | 15 | 2 | 29 |
| EMERGENCY MEDICAL SERVICES | | 1 | 0 | 0 | 1 |
| ENVIRONMENTAL | | 22 | 31 | 2 | 55 |
| FAULKNER UNIVERSITY | | 2 | 4 | 0 | 6 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 5 | 0 | 5 |
| FIRE FIGHTER | | 266 | 0 | 5 | 271 |
| FLORIDA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| FOREVER WILD | | 22 | 12 | 0 | 34 |
| FORT FLEET | | 227 | 0 | 0 | 227 |
| FRATERNAL ORDER OF POLICE | | 51 | 1 | 0 | 52 |
| FREEMASON | | 2 | 1 | 0 | 3 |
| FRESHWATER FISHING | | 13 | 8 | 1 | 22 |
| GLOBAL WAR ON TERRORISM | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 7,535 | 234 | 189 | 7,958 |
| HABITAT FOR HUMANITY | | 0 | 2 | 0 | 2 |
| HELP END EPILEPSY | | 8 | 5 | 2 | 15 |
| HELPING SCHOOLS | | 204 | 350 | 22 | 576 |
| HOPE FOR KIDS WITH DIABETES | | 9 | 6 | 0 | 15 |
| HUNTINGDON COLLEGE | | 0 | 1 | 0 | 1 |
| I SHARE THE ROAD ALABAMA | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 61 | 1 | 62 |
| JACKSONVILLE STATE UNIVERSITY | | 3 | 4 | 0 | 7 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 0 | 2 | 0 | 2 |
| K9 FOR VETS | | 0 | 1 | 0 | 1 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 3 | 4 | 1 | 8 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 1 | 0 | 1 |
| LOUISIANA STATE UNIVERSITY | | 4 | 3 | 0 | 7 |
| MENDING KIDS' HEARTS | | 6 | 24 | 0 | 30 |
| MILES COLLEGE | | 1 | 1 | 0 | 2 |
| MINITRUCK | | 6 | 0 | 0 | 6 |
| MISSISSIPPI STATE UNIVERSITY | | 4 | 3 | 1 | 8 |
| MIZPAH GRAND CHAPTER | | 1 | 1 | 0 | 2 |
| NATIONAL GUARD | | 11 | 1 | 0 | 12 |
| NATIONAL GUARD RETIRED | | 21 | 0 | 0 | 21 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| NATIONAL WILD TURKEY FEDERATION | | 52 | 12 | 0 | 64 |
| OAKWOOD UNIVERSITY | | 2 | 0 | 0 | 2 |
| OMEGA PSI PHI FRATERNITY | | 1 | 5 | 0 | 6 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 11 | 0 | 0 | 11 |
| OPERATION IRAQI FREEDOM | | 33 | 2 | 0 | 35 |
| OVARIAN CANCER RESEARCH | | 11 | 2 | 0 | 13 |
| PRINCE HALL GRAND LODGE | | 17 | 5 | 0 | 22 |
| PROFESSIONAL FIREFIGHTER | | 20 | 0 | 0 | 20 |
| PURPLE HEART (COMBAT WOUNDED) | | 21 | 0 | 5 | 26 |
| RACE PLATE-FORD RACING | | 1 | 2 | 0 | 3 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 2 | 0 | 2 |
| REALTOR | | 5 | 2 | 0 | 7 |
| RESCUE SQUAD – MEMBER/UNIT | | 7 | 0 | 0 | 7 |
| RETIRED EDUCATOR | | 9 | 1 | 0 | 10 |
| RETIRED FIREFIGHTER | | 45 | 0 | 0 | 45 |
| RONALD MCDONALD HOUSE CHARITIES | | 6 | 5 | 0 | 11 |
| SALTWATER FISHING | | 10 | 2 | 0 | 12 |
| SAMFORD UNIVERSITY | | 4 | 1 | 0 | 5 |
| SELMA UNIVERSITY | | 4 | 0 | 0 | 4 |
| SICKLE CELL AWARENESS | | 9 | 20 | 0 | 29 |
| SONS OF CONFEDERATE VETERANS | | 9 | 2 | 0 | 11 |
| SPAY-NEUTER | | 13 | 5 | 0 | 18 |
| SPRING HILL COLLEGE | | 0 | 1 | 0 | 1 |
| STANDARD | | 13,190 | 294 | 409 | 13,893 |
| STATE PARKS SUPPORTER | | 11 | 3 | 0 | 14 |
| STILLMAN COLLEGE | | 0 | 7 | 1 | 8 |
| STOP DOMESTIC VIOLENCE | | 0 | 5 | 0 | 5 |
| SUPPORT OUR TROOPS | | 5 | 1 | 0 | 6 |
| SUPPORT THE ARTS | | 11 | 5 | 0 | 16 |
| SUPPORTING OUR SHERIFFS | | 3 | 2 | 0 | 5 |
| TALLADEGA COLLEGE | | 5 | 5 | 0 | 10 |
| TROY UNIVERSITY | | 31 | 21 | 0 | 52 |
| TUSKEGEE UNIVERSITY | | 17 | 21 | 0 | 38 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 18 | 16 | 0 | 34 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 1 | 2 | 0 | 3 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 340 | 239 | 11 | 590 |
| UNIVERSITY OF GEORGIA | | 2 | 7 | 0 | 9 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF MOBILE | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF MONTEVALLO | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF SOUTH ALABAMA | | 6 | 2 | 0 | 8 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|---------------|--------------|-----------------|---------------|
| UNIVERSITY OF WEST ALABAMA | | 3 | 3 | 0 | 6 |
| US AIR FORCE | | 19 | 0 | 0 | 19 |
| US ARMED FORCES RETIRED-AIR FORCE | | 30 | 0 | 0 | 30 |
| US ARMED FORCES RETIRED-ARMY | | 89 | 0 | 18 | 107 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 10 | 0 | 3 | 13 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 5 | 0 | 8 | 13 |
| US ARMED FORCES RETIRED-NAVY | | 24 | 0 | 2 | 26 |
| US ARMY | | 72 | 0 | 1 | 73 |
| US COAST GUARD | | 0 | 0 | 2 | 2 |
| US MERCHANT MARINE | | 5 | 0 | 0 | 5 |
| US NAVY | | 24 | 0 | 0 | 24 |
| VIETNAM VETERAN | | 36 | 1 | 6 | 43 |
| VINTAGE | | 11 | 0 | 0 | 11 |
| VULCAN PARK & MUSEUM | | 2 | 0 | 0 | 2 |
| WHITETAIL WARRIOR PROJECT | | 1 | 4 | 0 | 5 |
| YOGA & LOVE | | 0 | 2 | 0 | 2 |
| ZETA PHI BETA SORORITY INC. | | 2 | 0 | 0 | 2 |
| | | 29,457 | 2,410 | 1,017 | 32,884 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| ALABAMA BICENTENNIAL | | 3 | 2 | 0 | 5 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 5 | 0 | 7 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| COLD WAR VETERAN | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 3 | 0 | 1 | 4 |
| DISABLED VETERAN-MARINE CORPS | | 5 | 0 | 0 | 5 |
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 1 | 0 | 0 | 1 |
| FRESHWATER FISHING | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 13 | 0 | 0 | 13 |
| HELPING SCHOOLS | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 0 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 4 | 0 | 0 | 4 |
| RETIRED FIREFIGHTER | | 2 | 0 | 0 | 2 |
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| STANDARD | | 313 | 15 | 4 | 332 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 2 | 0 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------|-------|------------|--------------|-----------------|--------------|
| US ARMED FORCES RETIRED-NAVY | | 2 | 0 | 0 | 2 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 1 | 0 | 0 | 1 |
| VINTAGE | | 2 | 0 | 0 | 2 |
| | | 359 | 29 | 5 | 393 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K2 | 15 | 0 | 0 | 15 |
| | | 17 | 0 | 0 | 17 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q4 | 4 | 0 | 0 | 4 |
| BUS | Q5 | 4 | 0 | 0 | 4 |
| BUS - CHARITABLE | | 1 | 0 | 0 | 1 |
| | | 9 | 0 | 0 | 9 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 707 | 0 | 0 | 707 |
| TEMPORARY HANDICAP PLACARD | | 67 | 0 | 0 | 67 |
| | | 774 | 0 | 0 | 774 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 320 | 0 | 0 | 320 |
| FARM TRUCK | F2 | 9 | 0 | 0 | 9 |
| FARM TRUCK | F3 | 20 | 0 | 0 | 20 |
| FOREST PRODUCT TRUCK | L7 | 5 | 0 | 0 | 5 |
| | | 354 | 0 | 0 | 354 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | P2 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X1 | 11 | 0 | 0 | 11 |
| RECREATIONAL VEHICLE | X2 | 12 | 0 | 0 | 12 |
| RECREATIONAL VEHICLE | X3 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X4 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 4 | 0 | 0 | 4 |
| | | 53 | 0 | 0 | 53 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z1 | 2 | 0 | 0 | 2 |
| | | <u>2</u> | <u>0</u> | <u>0</u> | <u>2</u> |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | RT | 1 | 0 | 0 | 1 |
| TRAILER 2022 | TL | 243 | 0 | 0 | 243 |
| TRAILER 2022 | TR | 375 | 0 | 0 | 375 |
| TRAILER 2022 | UT | 1,461 | 0 | 0 | 1,461 |
| | | <u>2,080</u> | <u>0</u> | <u>0</u> | <u>2,080</u> |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 2 | 0 | 0 | 2 |
| TOW TRUCK | XA | 3 | 0 | 0 | 3 |
| TRUCK | P1 | 45 | 0 | 0 | 45 |
| TRUCK | P2 | 128 | 0 | 0 | 128 |
| TRUCK | X1 | 85 | 0 | 0 | 85 |
| TRUCK | X2 | 95 | 0 | 0 | 95 |
| TRUCK | X3 | 44 | 0 | 0 | 44 |
| TRUCK | X4 | 27 | 0 | 0 | 27 |
| TRUCK | X5 | 25 | 0 | 0 | 25 |
| TRUCK | X6 | 15 | 0 | 0 | 15 |
| TRUCK | X7 | 12 | 0 | 0 | 12 |
| TRUCK | X8 | 24 | 0 | 0 | 24 |
| TRUCK | X9 | 108 | 0 | 0 | 108 |
| TRUCK | XA | 63 | 0 | 0 | 63 |
| | | <u>677</u> | <u>0</u> | <u>0</u> | <u>677</u> |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | 11 | 0 | 0 | 11 |
| | MC | 2 | 0 | 0 | 2 |
| | | <u>13</u> | <u>0</u> | <u>0</u> | <u>13</u> |

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Statistics for: **Dekalb County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 112 | 144 | 3 | 259 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 3 | 0 | 0 | 3 |
| AG TAG | | 175 | 113 | 0 | 288 |
| ALABAMA A & M UNIVERSITY | | 1 | 2 | 0 | 3 |
| ALABAMA AUDUBON | | 20 | 5 | 0 | 25 |
| ALABAMA BICENTENNIAL | | 1,679 | 27 | 13 | 1,719 |
| ALABAMA CATTLEMEN | | 73 | 59 | 2 | 134 |
| ALABAMA FORESTS | | 70 | 41 | 0 | 111 |
| ALABAMA GOLD STAR FAMILY | | 5 | 4 | 0 | 9 |
| ALABAMA GOLF ASSOCIATION | | 5 | 13 | 0 | 18 |
| ALABAMA HOME BUILDERS | | 1 | 7 | 0 | 8 |
| ALABAMA NURSES FOUNDATION | | 106 | 92 | 0 | 198 |
| ALABAMA POULTRY | | 4 | 5 | 0 | 9 |
| ALABAMA SPACE TAG | | 41 | 43 | 0 | 84 |
| ALABAMA TREASURE FOREST | | 39 | 21 | 0 | 60 |
| ALABAMA WILDLIFE FEDERATION | | 327 | 152 | 4 | 483 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 13 | 9 | 0 | 22 |
| AMATEUR RADIO | | 0 | 44 | 5 | 49 |
| ATLANTA BRAVES | | 4 | 8 | 0 | 12 |
| AUBURN UNIVERSITY | | 469 | 407 | 10 | 886 |
| AUTISM ACCEPTANCE | | 56 | 34 | 4 | 94 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 59 | 128 | 2 | 189 |
| BRAIN CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BREAST CANCER RESEARCH | | 75 | 71 | 4 | 150 |
| BRONZE STAR | | 11 | 0 | 0 | 11 |
| CAHABA RIVER SOCIETY | | 11 | 16 | 0 | 27 |
| CALHOUN COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| CHILDREN'S OF ALABAMA | | 1 | 2 | 0 | 3 |
| CHILDREN'S TRUST FUND | | 8 | 1 | 0 | 9 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 86 | 50 | 5 | 141 |
| COLD WAR VETERAN | | 1 | 2 | 3 | 6 |
| COLON CANCER AWARENESS | | 3 | 3 | 0 | 6 |
| CURING CHILDHOOD CANCER | | 22 | 21 | 1 | 44 |
| DESERT SHIELD/STORM | | 51 | 1 | 5 | 57 |
| DISABLED VETERAN-AIR FORCES | | 85 | 0 | 44 | 129 |
| DISABLED VETERAN-ARMY | | 371 | 0 | 136 | 507 |
| DISABLED VETERAN-COAST GUARD | | 4 | 0 | 1 | 5 |
| DISABLED VETERAN-MARINE CORPS | | 75 | 0 | 28 | 103 |
| DISABLED VETERAN-NATIONAL GUARD | | 3 | 0 | 1 | 4 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NAVY | | 90 | 0 | 25 | 115 |
| DON'T TREAD ON ME | | 154 | 98 | 2 | 254 |
| DONATE LIFE | | 10 | 3 | 0 | 13 |
| DUCKS UNLIMITED | | 110 | 76 | 0 | 186 |
| EDUCATOR | | 25 | 17 | 0 | 42 |
| EMERGENCY MEDICAL SERVICES | | 26 | 23 | 0 | 49 |
| ENVIRONMENTAL | | 48 | 35 | 1 | 84 |
| FAULKNER UNIVERSITY | | 2 | 0 | 0 | 2 |
| FIGHTING CYSTIC FIBROSIS | | 1 | 27 | 0 | 28 |
| FIRE FIGHTER | | 485 | 0 | 3 | 488 |
| FLORIDA STATE UNIVERSITY | | 4 | 10 | 0 | 14 |
| FOREVER WILD | | 47 | 30 | 0 | 77 |
| FRATERNAL ORDER OF POLICE | | 202 | 16 | 0 | 218 |
| FREEMASON | | 51 | 14 | 0 | 65 |
| FRESHWATER FISHING | | 42 | 35 | 2 | 79 |
| FRIENDS OF COAL | | 0 | 2 | 0 | 2 |
| GADSDEN STATE COMMUNITY COLLEGE | | 2 | 0 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 22 | 0 | 0 | 22 |
| GOD BLESS AMERICA | | 17,074 | 616 | 562 | 18,252 |
| HELP END EPILEPSY | | 11 | 15 | 0 | 26 |
| HELPING SCHOOLS | | 229 | 104 | 9 | 342 |
| HOPE FOR KIDS WITH DIABETES | | 18 | 10 | 0 | 28 |
| HUNTINGDON COLLEGE | | 1 | 1 | 0 | 2 |
| IN MEMORY OF | | 0 | 35 | 1 | 36 |
| JACKSONVILLE STATE UNIVERSITY | | 117 | 100 | 0 | 217 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 2 | 0 | 0 | 2 |
| K9 FOR VETS | | 6 | 3 | 0 | 9 |
| KOREAN WAR | | 0 | 0 | 3 | 3 |
| KRUZN FOR A KURE | | 1 | 1 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 36 | 22 | 2 | 60 |
| LETTER CARRIER | | 4 | 0 | 0 | 4 |
| LOUISIANA STATE UNIVERSITY | | 5 | 0 | 0 | 5 |
| MENDING KIDS' HEARTS | | 17 | 22 | 0 | 39 |
| MINITRUCK | | 43 | 0 | 1 | 44 |
| MISSISSIPPI STATE UNIVERSITY | | 8 | 5 | 0 | 13 |
| NATIONAL GUARD | | 40 | 0 | 0 | 40 |
| NATIONAL GUARD RETIRED | | 59 | 1 | 8 | 68 |
| NATIONAL WILD TURKEY FEDERATION | | 46 | 18 | 0 | 64 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 47 | 3 | 0 | 50 |
| OPERATION IRAQI FREEDOM | | 63 | 5 | 1 | 69 |
| OVARIAN CANCER RESEARCH | | 14 | 20 | 0 | 34 |
| POW FREE | | 12 | 4 | 0 | 16 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| PRINCE HALL GRAND LODGE | | 2 | 1 | 0 | 3 |
| PROFESSIONAL FIREFIGHTER | | 142 | 0 | 0 | 142 |
| PURPLE HEART (COMBAT WOUNDED) | | 46 | 0 | 17 | 63 |
| RACE PLATE-FORD RACING | | 0 | 4 | 0 | 4 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 5 | 0 | 5 |
| REALTOR | | 12 | 22 | 0 | 34 |
| RESCUE SQUAD – MEMBER/UNIT | | 69 | 0 | 1 | 70 |
| RETIRED EDUCATOR | | 3 | 3 | 1 | 7 |
| RETIRED FIREFIGHTER | | 60 | 0 | 10 | 70 |
| RONALD MCDONALD HOUSE CHARITIES | | 13 | 5 | 1 | 19 |
| SALTWATER FISHING | | 14 | 2 | 1 | 17 |
| SAMFORD UNIVERSITY | | 7 | 10 | 0 | 17 |
| SHRINERS | | 31 | 10 | 2 | 43 |
| SICKLE CELL AWARENESS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 30 | 17 | 0 | 47 |
| SPAY-NEUTER | | 43 | 33 | 0 | 76 |
| STANDARD | | 52,252 | 736 | 3,328 | 56,316 |
| STATE PARKS SUPPORTER | | 279 | 114 | 2 | 395 |
| STOP DOMESTIC VIOLENCE | | 3 | 5 | 0 | 8 |
| SUPPORT OUR TROOPS | | 14 | 7 | 0 | 21 |
| SUPPORT THE ARTS | | 22 | 32 | 0 | 54 |
| SUPPORTING OUR SHERIFFS | | 6 | 3 | 0 | 9 |
| THANK A LINEMAN | | 8 | 2 | 0 | 10 |
| TROY UNIVERSITY | | 14 | 5 | 0 | 19 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 12 | 13 | 0 | 25 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 6 | 8 | 0 | 14 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 878 | 826 | 27 | 1,731 |
| UNIVERSITY OF FLORIDA | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF GEORGIA | | 27 | 15 | 0 | 42 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 1 | 6 | 0 | 7 |
| UNIVERSITY OF NORTH ALABAMA | | 4 | 0 | 0 | 4 |
| UNIVERSITY OF SOUTH ALABAMA | | 6 | 4 | 0 | 10 |
| US AIR FORCE | | 88 | 0 | 5 | 93 |
| US ARMED FORCES RETIRED-AIR FORCE | | 47 | 0 | 9 | 56 |
| US ARMED FORCES RETIRED-ARMY | | 94 | 0 | 11 | 105 |
| US ARMED FORCES RETIRED-COAST GUARD | | 13 | 0 | 0 | 13 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 26 | 0 | 3 | 29 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 14 | 0 | 3 | 17 |
| US ARMED FORCES RETIRED-NAVY | | 50 | 0 | 8 | 58 |
| US ARMY | | 276 | 0 | 25 | 301 |
| US COAST GUARD | | 8 | 0 | 0 | 8 |
| US MARINE CORPS | | 6 | 0 | 0 | 6 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|---------------|--------------|-----------------|---------------|
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| US NAVY | | 79 | 0 | 3 | 82 |
| VIETNAM VETERAN | | 73 | 2 | 25 | 100 |
| VINTAGE | | 202 | 0 | 1 | 203 |
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 3 | 0 | 0 | 3 |
| WHITETAIL WARRIOR PROJECT | | 9 | 4 | 0 | 13 |
| WW II ASIATIC-PACIFIC | | 1 | 0 | 0 | 1 |
| | | 78,240 | 4,794 | 4,374 | 87,408 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 1 | 0 | 0 | 1 |
| AG TAG | | 0 | 1 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 2 | 0 | 0 | 2 |
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 2 | 0 | 2 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 4 | 0 | 4 |
| AUBURN UNIVERSITY | | 1 | 4 | 0 | 5 |
| AUTISM ACCEPTANCE | | 0 | 0 | 1 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 9 | 15 | 0 | 24 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BRONZE STAR | | 3 | 0 | 0 | 3 |
| COLD WAR VETERAN | | 1 | 0 | 0 | 1 |
| DESERT SHIELD/STORM | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 5 | 0 | 0 | 5 |
| DISABLED VETERAN-ARMY | | 19 | 0 | 2 | 21 |
| DISABLED VETERAN-MARINE CORPS | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-NAVY | | 3 | 0 | 0 | 3 |
| DON'T TREAD ON ME | | 8 | 5 | 0 | 13 |
| FIRE FIGHTER | | 23 | 0 | 0 | 23 |
| FRATERNAL ORDER OF POLICE | | 1 | 5 | 0 | 6 |
| FREEMASON | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 66 | 20 | 2 | 88 |
| IN MEMORY OF | | 0 | 1 | 0 | 1 |
| K9 FOR VETS | | 0 | 2 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 1 | 6 | 0 | 7 |
| NATIONAL GUARD RETIRED | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 0 | 1 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 3 | 0 | 0 | 3 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 11 | 0 | 1 | 12 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|--------------|--------------|-----------------|--------------|
| SONS OF CONFEDERATE VETERANS | | 1 | 3 | 0 | 4 |
| STANDARD | | 1,766 | 36 | 52 | 1,854 |
| STATE PARKS SUPPORTER | | 1 | 2 | 0 | 3 |
| STOP DOMESTIC VIOLENCE | | 0 | 0 | 1 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 6 | 0 | 6 |
| UNIVERSITY OF GEORGIA | | 1 | 0 | 0 | 1 |
| US AIR FORCE | | 9 | 0 | 0 | 9 |
| US ARMED FORCES RETIRED-ARMY | | 2 | 0 | 0 | 2 |
| US ARMY | | 6 | 0 | 1 | 7 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| US NAVY | | 3 | 0 | 0 | 3 |
| VIETNAM VETERAN | | 2 | 0 | 0 | 2 |
| VINTAGE | | 3 | 0 | 0 | 3 |
| | | 1,964 | 117 | 60 | 2,141 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| HEARSE | K1 | 18 | 0 | 0 | 18 |
| HEARSE | K2 | 2 | 0 | 0 | 2 |
| | | 20 | 0 | 0 | 20 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q1 | 2 | 0 | 0 | 2 |
| BUS | Q2 | 2 | 0 | 0 | 2 |
| BUS | Q3 | 8 | 0 | 0 | 8 |
| BUS | Q5 | 2 | 0 | 0 | 2 |
| BUS | Q6 | 6 | 0 | 0 | 6 |
| BUS - CHARITABLE | | 6 | 0 | 0 | 6 |
| | | 26 | 0 | 0 | 26 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,431 | 0 | 0 | 1,431 |
| TEMPORARY HANDICAP PLACARD | | 195 | 0 | 0 | 195 |
| | | 1,626 | 0 | 0 | 1,626 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 1,615 | 0 | 0 | 1,615 |
| FARM TRUCK | F2 | 128 | 0 | 0 | 128 |
| FARM TRUCK | F3 | 138 | 0 | 0 | 138 |
| FOREST PRODUCT TRUCK | L1 | 14 | 0 | 0 | 14 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|--------------|--------------|-----------------|--------------|
| FOREST PRODUCT TRUCK | L2 | 8 | 0 | 0 | 8 |
| FOREST PRODUCT TRUCK | L6 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L7 | 7 | 0 | 0 | 7 |
| | | 1,912 | 0 | 0 | 1,912 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 17 | 0 | 0 | 17 |
| RECREATIONAL VEHICLE | P2 | 31 | 0 | 0 | 31 |
| RECREATIONAL VEHICLE | X1 | 95 | 0 | 0 | 95 |
| RECREATIONAL VEHICLE | X2 | 58 | 0 | 0 | 58 |
| RECREATIONAL VEHICLE | X3 | 37 | 0 | 0 | 37 |
| RECREATIONAL VEHICLE | X4 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X5 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X6 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | XA | 45 | 0 | 0 | 45 |
| | | 302 | 0 | 0 | 302 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z1 | 2 | 0 | 0 | 2 |
| TAXI | Z2 | 1 | 0 | 0 | 1 |
| | | 3 | 0 | 0 | 3 |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|------------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 383 | 0 | 0 | 383 |
| | | 383 | 0 | 0 | 383 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 99 | 0 | 0 | 99 |
| TRAILER 2022 | RT | 1 | 0 | 0 | 1 |
| TRAILER 2022 | TL | 1,176 | 0 | 0 | 1,176 |
| TRAILER 2022 | TR | 1,007 | 0 | 0 | 1,007 |
| TRAILER 2022 | UT | 4,627 | 0 | 0 | 4,627 |
| | | 6,910 | 0 | 0 | 6,910 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 6 | 0 | 0 | 6 |
| TOW TRUCK | X1 | 6 | 0 | 0 | 6 |
| TOW TRUCK | X2 | 15 | 0 | 0 | 15 |
| TOW TRUCK | X3 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X5 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X6 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 3 | 0 | 0 | 3 |
| TRUCK | P1 | 22 | 0 | 0 | 22 |
| TRUCK | P2 | 70 | 0 | 0 | 70 |
| TRUCK | X1 | 377 | 0 | 0 | 377 |
| TRUCK | X2 | 439 | 0 | 0 | 439 |
| TRUCK | X3 | 153 | 0 | 0 | 153 |
| TRUCK | X4 | 43 | 0 | 0 | 43 |
| TRUCK | X5 | 61 | 0 | 0 | 61 |
| TRUCK | X6 | 15 | 0 | 0 | 15 |
| TRUCK | X7 | 12 | 0 | 0 | 12 |
| TRUCK | X8 | 24 | 0 | 0 | 24 |
| TRUCK | X9 | 135 | 0 | 0 | 135 |
| TRUCK | XA | 141 | 0 | 0 | 141 |
| US MARINE CORPS | P1 | 9 | 0 | 0 | 9 |
| | | 1,537 | 0 | 0 | 1,537 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 29 | 0 | 0 | 29 |
| | MC | 3 | 0 | 0 | 3 |
| | P1 | 92 | 0 | 0 | 92 |
| | P2 | 1 | 0 | 0 | 1 |
| | | 125 | 0 | 0 | 125 |

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Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 192 | 297 | 15 | 504 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 41 | 0 | 0 | 41 |
| AG TAG | | 108 | 60 | 2 | 170 |
| AIR MEDAL | | 8 | 0 | 0 | 8 |
| ALABAMA A & M UNIVERSITY | | 16 | 26 | 0 | 42 |
| ALABAMA AUDUBON | | 17 | 14 | 0 | 31 |
| ALABAMA BICENTENNIAL | | 5,100 | 137 | 147 | 5,384 |
| ALABAMA CATTLEMEN | | 49 | 46 | 1 | 96 |
| ALABAMA FORESTS | | 76 | 58 | 1 | 135 |
| ALABAMA GOLD STAR FAMILY | | 7 | 9 | 3 | 19 |
| ALABAMA GOLF ASSOCIATION | | 10 | 7 | 0 | 17 |
| ALABAMA HOME BUILDERS | | 16 | 16 | 0 | 32 |
| ALABAMA NURSES FOUNDATION | | 176 | 211 | 2 | 389 |
| ALABAMA POULTRY | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 53 | 59 | 1 | 113 |
| ALABAMA STATE UNIVERSITY | | 54 | 90 | 0 | 144 |
| ALABAMA TENNIS FOUNDATION | | 1 | 1 | 0 | 2 |
| ALABAMA TREASURE FOREST | | 48 | 30 | 2 | 80 |
| ALABAMA WILDLIFE FEDERATION | | 565 | 212 | 6 | 783 |
| ALPHA KAPPA ALPHA | | 11 | 18 | 0 | 29 |
| ALPHA PHI ALPHA FRATERNITY | | 3 | 5 | 0 | 8 |
| AMATEUR RADIO | | 0 | 45 | 1 | 46 |
| ATHENS STATE UNIVERSITY | | 0 | 12 | 0 | 12 |
| ATLANTA BRAVES | | 9 | 6 | 0 | 15 |
| AUBURN UNIVERSITY | | 1,114 | 1,070 | 36 | 2,220 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 36 | 31 | 2 | 69 |
| AUTISM ACCEPTANCE | | 89 | 40 | 4 | 133 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 218 | 286 | 0 | 504 |
| BISHOP STATE COMMUNITY COLLEGE | | 0 | 2 | 0 | 2 |
| BRAIN CANCER RESEARCH | | 3 | 12 | 4 | 19 |
| BREAST CANCER RESEARCH | | 95 | 143 | 5 | 243 |
| BRONZE STAR | | 32 | 0 | 11 | 43 |
| CAHABA RIVER SOCIETY | | 51 | 52 | 0 | 103 |
| CHILDREN'S OF ALABAMA | | 9 | 2 | 1 | 12 |
| CHILDREN'S TRUST FUND | | 5 | 4 | 0 | 9 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 69 | 37 | 3 | 109 |
| COLD WAR VETERAN | | 5 | 1 | 0 | 6 |
| COLON CANCER AWARENESS | | 7 | 6 | 0 | 13 |
| COTTON MODULE | | 2 | 0 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------------|-------|----------|--------------|-----------------|--------------|
| CURING CHILDHOOD CANCER | | 37 | 41 | 0 | 78 |
| DELTA SIGMA THETA SORORITY | | 9 | 20 | 1 | 30 |
| DESERT SHIELD/STORM | | 128 | 9 | 10 | 147 |
| DISABLED VETERAN-AIR FORCES | | 1,130 | 0 | 309 | 1,439 |
| DISABLED VETERAN-ARMY | | 1,284 | 0 | 504 | 1,788 |
| DISABLED VETERAN-COAST GUARD | | 28 | 0 | 3 | 31 |
| DISABLED VETERAN-MARINE CORPS | | 264 | 0 | 72 | 336 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 24 | 0 | 5 | 29 |
| DISABLED VETERAN-NAVY | | 276 | 0 | 132 | 408 |
| DON'T TREAD ON ME | | 140 | 95 | 4 | 239 |
| DONATE LIFE | | 1 | 3 | 0 | 4 |
| DUCKS UNLIMITED | | 130 | 83 | 2 | 215 |
| EDUCATOR | | 29 | 19 | 1 | 49 |
| EMERGENCY MEDICAL SERVICES | | 28 | 14 | 0 | 42 |
| ENVIRONMENTAL | | 76 | 71 | 1 | 148 |
| FAULKNER UNIVERSITY | | 9 | 9 | 0 | 18 |
| FIGHTING CYSTIC FIBROSIS | | 4 | 8 | 0 | 12 |
| FIRE FIGHTER | | 743 | 0 | 6 | 749 |
| FLORIDA STATE UNIVERSITY | | 6 | 18 | 0 | 24 |
| FOREVER WILD | | 82 | 53 | 1 | 136 |
| FORT FLEET | | 562 | 0 | 0 | 562 |
| FRATERNAL ORDER OF POLICE | | 77 | 11 | 6 | 94 |
| FREEMASON | | 11 | 8 | 2 | 21 |
| FRESHWATER FISHING | | 71 | 60 | 1 | 132 |
| FRIENDS OF COAL | | 0 | 2 | 0 | 2 |
| GADSDEN STATE COMMUNITY COLLEGE | | 2 | 0 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 31 | 0 | 5 | 36 |
| GOD BLESS AMERICA | | 25,461 | 1,157 | 748 | 27,366 |
| GYN CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| HABITAT FOR HUMANITY | | 0 | 2 | 0 | 2 |
| HELP END EPILEPSY | | 8 | 17 | 0 | 25 |
| HELPING SCHOOLS | | 324 | 378 | 24 | 726 |
| HOPE FOR KIDS WITH DIABETES | | 17 | 25 | 0 | 42 |
| HUNTINGDON COLLEGE | | 20 | 18 | 0 | 38 |
| I SHARE THE ROAD ALABAMA | | 2 | 0 | 0 | 2 |
| IN MEMORY OF | | 0 | 103 | 1 | 104 |
| JACKSONVILLE STATE UNIVERSITY | | 13 | 19 | 0 | 32 |
| K9 FOR VETS | | 13 | 18 | 0 | 31 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 2 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 19 | 52 | 3 | 74 |
| LETTER CARRIER | | 0 | 3 | 0 | 3 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| LOUISIANA STATE UNIVERSITY | | 7 | 7 | 4 | 18 |
| MENDING KIDS' HEARTS | | 32 | 26 | 0 | 58 |
| MINITRUCK | | 100 | 0 | 0 | 100 |
| MISSISSIPPI STATE UNIVERSITY | | 23 | 14 | 0 | 37 |
| MIZPAH GRAND CHAPTER | | 1 | 3 | 1 | 5 |
| NATIONAL GUARD | | 368 | 18 | 0 | 386 |
| NATIONAL GUARD RETIRED | | 331 | 11 | 19 | 361 |
| NATIONAL WILD TURKEY FEDERATION | | 91 | 40 | 1 | 132 |
| OMEGA PSI PHI FRATERNITY | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 83 | 4 | 2 | 89 |
| OPERATION INHERENT RESOLVE | | 3 | 1 | 0 | 4 |
| OPERATION IRAQI FREEDOM | | 137 | 14 | 12 | 163 |
| ORIGINAL ALABAMA PLATE | | 24 | 0 | 0 | 24 |
| OVARIAN CANCER RESEARCH | | 35 | 35 | 0 | 70 |
| PRINCE HALL GRAND LODGE | | 10 | 13 | 1 | 24 |
| PROFESSIONAL FIREFIGHTER | | 584 | 0 | 0 | 584 |
| PROSTATE CANCER RESEARCH | | 1 | 0 | 2 | 3 |
| PSTD AWARENESS | | 2 | 2 | 0 | 4 |
| PURPLE HEART (COMBAT WOUNDED) | | 56 | 0 | 25 | 81 |
| RACE PLATE-FORD RACING | | 2 | 5 | 0 | 7 |
| RACE PLATE-THE ALABAMA GANG | | 3 | 6 | 0 | 9 |
| REALTOR | | 42 | 59 | 0 | 101 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| RETIRED EDUCATOR | | 8 | 3 | 0 | 11 |
| RETIRED FIREFIGHTER | | 243 | 0 | 5 | 248 |
| RONALD MCDONALD HOUSE CHARITIES | | 8 | 7 | 0 | 15 |
| SALTWATER FISHING | | 46 | 34 | 1 | 81 |
| SAMFORD UNIVERSITY | | 2 | 5 | 0 | 7 |
| SHRINERS | | 10 | 7 | 0 | 17 |
| SICKLE CELL AWARENESS | | 15 | 16 | 0 | 31 |
| SILVER STAR | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 28 | 16 | 4 | 48 |
| SPAY-NEUTER | | 68 | 60 | 4 | 132 |
| SPRING HILL COLLEGE | | 0 | 1 | 0 | 1 |
| STANDARD | | 37,949 | 1,242 | 2,744 | 41,935 |
| STATE PARKS SUPPORTER | | 135 | 76 | 1 | 212 |
| STILLMAN COLLEGE | | 1 | 1 | 0 | 2 |
| STOP DOMESTIC VIOLENCE | | 3 | 2 | 0 | 5 |
| SUPPORT OUR TROOPS | | 5 | 4 | 0 | 9 |
| SUPPORT THE ARTS | | 33 | 34 | 2 | 69 |
| SUPPORTING OUR SHERIFFS | | 10 | 3 | 0 | 13 |
| TALLADEGA COLLEGE | | 0 | 1 | 0 | 1 |

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|--|-------|----------|--------------|-----------------|--------------|
| THANK A LINEMAN | | 29 | 0 | 0 | 29 |
| TROY UNIVERSITY | | 231 | 175 | 3 | 409 |
| TUSKEGEE UNIVERSITY | | 20 | 20 | 0 | 40 |
| UNITED ABILITY | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 26 | 19 | 0 | 45 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 969 | 1,073 | 40 | 2,082 |
| UNIVERSITY OF FLORIDA | | 7 | 11 | 0 | 18 |
| UNIVERSITY OF GEORGIA | | 50 | 44 | 2 | 96 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 2 | 2 | 1 | 5 |
| UNIVERSITY OF MOBILE | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF MONTEVALLO | | 2 | 6 | 0 | 8 |
| UNIVERSITY OF NORTH ALABAMA | | 5 | 2 | 0 | 7 |
| UNIVERSITY OF SOUTH ALABAMA | | 8 | 12 | 0 | 20 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 3 | 0 | 3 |
| US AIR FORCE | | 358 | 0 | 8 | 366 |
| US ARMED FORCES RETIRED-AIR FORCE | | 578 | 0 | 70 | 648 |
| US ARMED FORCES RETIRED-ARMY | | 312 | 0 | 44 | 356 |
| US ARMED FORCES RETIRED-COAST GUARD | | 8 | 0 | 3 | 11 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 44 | 0 | 3 | 47 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 15 | 0 | 0 | 15 |
| US ARMED FORCES RETIRED-NAVY | | 80 | 0 | 21 | 101 |
| US ARMY | | 254 | 0 | 5 | 259 |
| US COAST GUARD | | 20 | 0 | 0 | 20 |
| US MARINE CORPS | | 18 | 0 | 0 | 18 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 3 | 0 | 0 | 3 |
| US MERCHANT MARINE | | 7 | 0 | 0 | 7 |
| US NAVY | | 98 | 0 | 4 | 102 |
| US SPACE FORCE | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 84 | 4 | 36 | 124 |
| VINTAGE | | 193 | 0 | 3 | 196 |
| VULCAN PARK & MUSEUM | | 1 | 2 | 0 | 3 |
| WHITETAIL WARRIOR PROJECT | | 96 | 44 | 2 | 142 |
| WW II AMERICAN | | 1 | 0 | 0 | 1 |
| YOGA & LOVE | | 2 | 3 | 0 | 5 |
| ZETA PHI BETA SORORITY INC. | | 2 | 6 | 0 | 8 |
| | | 83,384 | 8,565 | 5,161 | 97,110 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 7 | 0 | 7 |
| AIR MEDAL | | 2 | 0 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| ALABAMA BICENTENNIAL | | 3 | 2 | 0 | 5 |
| ALABAMA FORESTS | | 0 | 3 | 0 | 3 |
| ALABAMA SPACE TAG | | 2 | 4 | 0 | 6 |
| ATOMIC NUKED | | 0 | 2 | 0 | 2 |
| AUBURN UNIVERSITY | | 1 | 4 | 0 | 5 |
| AUTISM ACCEPTANCE | | 0 | 4 | 0 | 4 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 3 | 36 | 0 | 39 |
| BREAST CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BRONZE STAR | | 0 | 0 | 1 | 1 |
| CAHABA RIVER SOCIETY | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 3 | 0 | 0 | 3 |
| COLD WAR VETERAN | | 0 | 1 | 0 | 1 |
| COLON CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 0 | 1 | 0 | 1 |
| DESERT SHIELD/STORM | | 7 | 4 | 0 | 11 |
| DISABLED VETERAN-AIR FORCES | | 27 | 0 | 11 | 38 |
| DISABLED VETERAN-ARMY | | 44 | 0 | 13 | 57 |
| DISABLED VETERAN-MARINE CORPS | | 8 | 0 | 0 | 8 |
| DISABLED VETERAN-NAVY | | 2 | 0 | 1 | 3 |
| DON'T TREAD ON ME | | 3 | 9 | 0 | 12 |
| EMERGENCY MEDICAL SERVICES | | 1 | 2 | 0 | 3 |
| FIRE FIGHTER | | 21 | 0 | 0 | 21 |
| FOREVER WILD | | 0 | 5 | 0 | 5 |
| FRATERNAL ORDER OF POLICE | | 1 | 0 | 0 | 1 |
| FREEMASON | | 1 | 1 | 0 | 2 |
| GOD BLESS AMERICA | | 362 | 35 | 10 | 407 |
| HELPING SCHOOLS | | 2 | 2 | 0 | 4 |
| HOPE FOR KIDS WITH DIABETES | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 3 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 1 | 2 | 0 | 3 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 4 | 2 | 0 | 6 |
| OPERATION IRAQI FREEDOM | | 6 | 3 | 1 | 10 |
| PROFESSIONAL FIREFIGHTER | | 6 | 0 | 0 | 6 |
| PSTD AWARENESS | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 5 | 0 | 0 | 5 |
| SILVER STAR | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 2 | 1 | 3 |
| SPAY-NEUTER | | 0 | 1 | 0 | 1 |
| STANDARD | | 1,727 | 68 | 69 | 1,864 |
| STATE PARKS SUPPORTER | | 0 | 4 | 0 | 4 |

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|--------------------------------------|-------|--------------|--------------|-----------------|--------------|
| TROY UNIVERSITY | | 0 | 1 | 0 | 1 |
| TUSKEGEE UNIVERSITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 3 | 10 | 0 | 13 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-AIR FORCE | | 5 | 0 | 0 | 5 |
| US ARMED FORCES RETIRED-ARMY | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NAVY | | 1 | 0 | 0 | 1 |
| US ARMY | | 7 | 0 | 5 | 12 |
| US MARINE CORPS | | 3 | 0 | 0 | 3 |
| US NAVY | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 2 | 0 | 0 | 2 |
| VINTAGE | | 3 | 0 | 0 | 3 |
| YOGA & LOVE | | 0 | 2 | 0 | 2 |
| | | 2,279 | 227 | 112 | 2,618 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 55 | 0 | 0 | 55 |
| AMBULANCE | K4 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 20 | 0 | 0 | 20 |
| | | 76 | 0 | 0 | 76 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q2 | 1 | 0 | 0 | 1 |
| BUS | Q3 | 3 | 0 | 0 | 3 |
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 17 | 0 | 0 | 17 |
| BUS | Q6 | 4 | 0 | 0 | 4 |
| BUS - CHARITABLE | | 2 | 0 | 0 | 2 |
| | | 29 | 0 | 0 | 29 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,926 | 0 | 0 | 1,926 |
| TEMPORARY HANDICAP PLACARD | | 302 | 0 | 0 | 302 |
| | | 2,228 | 0 | 0 | 2,228 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 906 | 0 | 0 | 906 |
| FARM TRUCK | F2 | 20 | 0 | 0 | 20 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F3 | 26 | 0 | 0 | 26 |
| FOREST PRODUCT TRUCK | L1 | 4 | 0 | 0 | 4 |
| FOREST PRODUCT TRUCK | L2 | 6 | 0 | 0 | 6 |
| FOREST PRODUCT TRUCK | L6 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 1 | 0 | 0 | 1 |
| | | 964 | 0 | 0 | 964 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 11 | 0 | 0 | 11 |
| RECREATIONAL VEHICLE | P2 | 18 | 0 | 0 | 18 |
| RECREATIONAL VEHICLE | X1 | 111 | 0 | 0 | 111 |
| RECREATIONAL VEHICLE | X2 | 85 | 0 | 0 | 85 |
| RECREATIONAL VEHICLE | X3 | 67 | 0 | 0 | 67 |
| RECREATIONAL VEHICLE | X4 | 21 | 0 | 0 | 21 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X7 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 36 | 0 | 0 | 36 |
| | | 351 | 0 | 0 | 351 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z3 | 1 | 0 | 0 | 1 |
| TAXI | Z5 | 1 | 0 | 0 | 1 |
| | | 2 | 0 | 0 | 2 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 14 | 0 | 0 | 14 |
| TRAILER 2022 | TL | 2,040 | 0 | 0 | 2,040 |
| TRAILER 2022 | TR | 700 | 0 | 0 | 700 |
| TRAILER 2022 | UT | 10,542 | 0 | 0 | 10,542 |
| | | 13,296 | 0 | 0 | 13,296 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 53 | 0 | 0 | 53 |
| TRUCK | P2 | 205 | 0 | 0 | 205 |
| TRUCK | X1 | 292 | 0 | 0 | 292 |
| TRUCK | X2 | 287 | 0 | 0 | 287 |
| TRUCK | X3 | 123 | 0 | 0 | 123 |
| TRUCK | X4 | 36 | 0 | 0 | 36 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X5 | 79 | 0 | 0 | 79 |
| TRUCK | X6 | 19 | 0 | 0 | 19 |
| TRUCK | X7 | 17 | 0 | 0 | 17 |
| TRUCK | X8 | 31 | 0 | 0 | 31 |
| TRUCK | X9 | 157 | 0 | 0 | 157 |
| TRUCK | XA | 133 | 0 | 0 | 133 |
| | | 1,434 | 0 | 0 | 1,434 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 130 | 0 | 0 | 130 |
| | MC | 5 | 0 | 0 | 5 |
| | | 135 | 0 | 0 | 135 |

Statistics for: **Escambia County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 121 | 188 | 2 | 311 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 3 | 0 | 0 | 3 |
| AG TAG | | 44 | 42 | 0 | 86 |
| AIR MEDAL | | 0 | 0 | 2 | 2 |
| ALABAMA A & M UNIVERSITY | | 4 | 14 | 0 | 18 |
| ALABAMA AUDUBON | | 4 | 1 | 0 | 5 |
| ALABAMA BICENTENNIAL | | 246 | 5 | 3 | 254 |
| ALABAMA CATTLEMEN | | 20 | 22 | 0 | 42 |
| ALABAMA FORESTS | | 27 | 22 | 0 | 49 |
| ALABAMA GOLD STAR FAMILY | | 3 | 1 | 0 | 4 |
| ALABAMA GOLF ASSOCIATION | | 3 | 0 | 0 | 3 |
| ALABAMA NURSES FOUNDATION | | 39 | 78 | 3 | 120 |
| ALABAMA SPACE TAG | | 6 | 15 | 0 | 21 |
| ALABAMA STATE UNIVERSITY | | 29 | 23 | 0 | 52 |
| ALABAMA TREASURE FOREST | | 18 | 7 | 0 | 25 |
| ALABAMA WILDLIFE FEDERATION | | 264 | 137 | 2 | 403 |
| ALPHA KAPPA ALPHA | | 0 | 2 | 0 | 2 |
| ALPHA PHI ALPHA FRATERNITY | | 1 | 0 | 0 | 1 |
| AMATEUR RADIO | | 3 | 9 | 1 | 13 |
| ATHENS STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| ATLANTA BRAVES | | 0 | 5 | 0 | 5 |
| AUBURN UNIVERSITY | | 211 | 240 | 3 | 454 |
| AUTISM ACCEPTANCE | | 21 | 26 | 0 | 47 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 31 | 84 | 2 | 117 |
| BRAIN CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BREAST CANCER RESEARCH | | 29 | 74 | 2 | 105 |
| CAHABA RIVER SOCIETY | | 2 | 11 | 0 | 13 |
| CHILDREN'S TRUST FUND | | 4 | 0 | 0 | 4 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 26 | 8 | 0 | 34 |
| COLON CANCER AWARENESS | | 0 | 2 | 0 | 2 |
| COTTON MODULE | | 4 | 0 | 0 | 4 |
| CURING CHILDHOOD CANCER | | 16 | 10 | 0 | 26 |
| DESERT SHIELD/STORM | | 45 | 6 | 2 | 53 |
| DISABLED VETERAN-AIR FORCES | | 106 | 0 | 7 | 113 |
| DISABLED VETERAN-ARMY | | 542 | 0 | 103 | 645 |
| DISABLED VETERAN-COAST GUARD | | 0 | 0 | 1 | 1 |
| DISABLED VETERAN-MARINE CORPS | | 115 | 0 | 13 | 128 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 8 | 0 | 0 | 8 |

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|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NAVY | | 132 | 0 | 21 | 153 |
| DON'T TREAD ON ME | | 41 | 35 | 1 | 77 |
| DONATE LIFE | | 0 | 9 | 0 | 9 |
| DUCKS UNLIMITED | | 37 | 40 | 0 | 77 |
| EDUCATOR | | 21 | 15 | 1 | 37 |
| EMERGENCY MEDICAL SERVICES | | 7 | 9 | 0 | 16 |
| ENVIRONMENTAL | | 36 | 25 | 0 | 61 |
| FAULKNER UNIVERSITY | | 3 | 1 | 0 | 4 |
| FIGHTING CYSTIC FIBROSIS | | 1 | 3 | 0 | 4 |
| FIRE FIGHTER | | 353 | 0 | 1 | 354 |
| FLORIDA STATE UNIVERSITY | | 9 | 11 | 0 | 20 |
| FOREVER WILD | | 47 | 29 | 0 | 76 |
| FORT FLEET | | 356 | 0 | 0 | 356 |
| FRATERNAL ORDER OF POLICE | | 3 | 1 | 0 | 4 |
| FREEMASON | | 7 | 0 | 0 | 7 |
| FRESHWATER FISHING | | 25 | 12 | 0 | 37 |
| GLOBAL WAR ON TERRORISM | | 8 | 0 | 0 | 8 |
| GOD BLESS AMERICA | | 8,739 | 351 | 285 | 9,375 |
| GYN CANCER AWARENESS | | 1 | 1 | 0 | 2 |
| HABITAT FOR HUMANITY | | 2 | 1 | 0 | 3 |
| HELP END EPILEPSY | | 3 | 4 | 0 | 7 |
| HELPING SCHOOLS | | 267 | 343 | 7 | 617 |
| HOPE FOR KIDS WITH DIABETES | | 1 | 3 | 1 | 5 |
| HUNTINGDON COLLEGE | | 1 | 3 | 0 | 4 |
| I SHARE THE ROAD ALABAMA | | 2 | 3 | 0 | 5 |
| IN MEMORY OF | | 0 | 40 | 0 | 40 |
| JACKSONVILLE STATE UNIVERSITY | | 4 | 4 | 0 | 8 |
| K9 FOR VETS | | 0 | 2 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 10 | 13 | 0 | 23 |
| LETTER CARRIER | | 1 | 2 | 0 | 3 |
| LOUISIANA STATE UNIVERSITY | | 6 | 5 | 0 | 11 |
| MENDING KIDS' HEARTS | | 6 | 2 | 0 | 8 |
| MILES COLLEGE | | 0 | 1 | 0 | 1 |
| MINITRUCK | | 89 | 0 | 0 | 89 |
| MISSISSIPPI STATE UNIVERSITY | | 6 | 1 | 0 | 7 |
| MIZPAH GRAND CHAPTER | | 0 | 3 | 1 | 4 |
| NATIONAL GUARD | | 21 | 0 | 0 | 21 |
| NATIONAL GUARD RETIRED | | 7 | 0 | 0 | 7 |
| NATIONAL WILD TURKEY FEDERATION | | 40 | 26 | 0 | 66 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 7 | 0 | 0 | 7 |
| OPERATION IRAQI FREEDOM | | 27 | 0 | 1 | 28 |
| ORIGINAL ALABAMA PLATE | | 5 | 0 | 0 | 5 |

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|--------------------------------------|-------|----------|--------------|-----------------|--------------|
| OVARIAN CANCER RESEARCH | | 2 | 22 | 0 | 24 |
| PRINCE HALL GRAND LODGE | | 2 | 3 | 0 | 5 |
| PROFESSIONAL FIREFIGHTER | | 114 | 0 | 0 | 114 |
| PSTD AWARENESS | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 5 | 0 | 0 | 5 |
| RACE PLATE-FORD RACING | | 1 | 2 | 0 | 3 |
| RACE PLATE-THE ALABAMA GANG | | 4 | 0 | 0 | 4 |
| REALTOR | | 2 | 4 | 0 | 6 |
| RESCUE SQUAD – MEMBER/UNIT | | 14 | 0 | 0 | 14 |
| RETIRED EDUCATOR | | 4 | 0 | 0 | 4 |
| RETIRED FIREFIGHTER | | 3 | 0 | 0 | 3 |
| RONALD MCDONALD HOUSE CHARITIES | | 4 | 9 | 0 | 13 |
| SALTWATER FISHING | | 8 | 14 | 1 | 23 |
| SAMFORD UNIVERSITY | | 1 | 1 | 0 | 2 |
| SHRINERS | | 7 | 2 | 0 | 9 |
| SICKLE CELL AWARENESS | | 5 | 7 | 0 | 12 |
| SONS OF CONFEDERATE VETERANS | | 6 | 8 | 0 | 14 |
| SPAY-NEUTER | | 20 | 3 | 0 | 23 |
| SPRING HILL COLLEGE | | 1 | 1 | 0 | 2 |
| STANDARD | | 21,553 | 456 | 685 | 22,694 |
| STATE PARKS SUPPORTER | | 7 | 16 | 0 | 23 |
| STILLMAN COLLEGE | | 2 | 2 | 0 | 4 |
| STOP DOMESTIC VIOLENCE | | 3 | 0 | 0 | 3 |
| SUPPORT OUR TROOPS | | 2 | 1 | 0 | 3 |
| SUPPORT THE ARTS | | 5 | 9 | 0 | 14 |
| SUPPORTING OUR SHERIFFS | | 21 | 0 | 0 | 21 |
| TALLADEGA COLLEGE | | 1 | 0 | 0 | 1 |
| THANK A LINEMAN | | 2 | 5 | 0 | 7 |
| TROY UNIVERSITY | | 46 | 41 | 0 | 87 |
| TUSKEGEE UNIVERSITY | | 4 | 1 | 0 | 5 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 5 | 15 | 0 | 20 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 439 | 584 | 11 | 1,034 |
| UNIVERSITY OF FLORIDA | | 3 | 1 | 0 | 4 |
| UNIVERSITY OF GEORGIA | | 5 | 6 | 0 | 11 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 3 | 2 | 0 | 5 |
| UNIVERSITY OF MOBILE | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF SOUTH ALABAMA | | 4 | 8 | 0 | 12 |
| UNIVERSITY OF WEST ALABAMA | | 1 | 5 | 1 | 7 |
| US AIR FORCE | | 24 | 0 | 2 | 26 |
| US ARMED FORCES RETIRED-AIR FORCE | | 32 | 0 | 0 | 32 |
| US ARMED FORCES RETIRED-ARMY | | 68 | 0 | 7 | 75 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| US ARMED FORCES RETIRED-MARINE CORPS | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 9 | 0 | 0 | 9 |
| US ARMED FORCES RETIRED-NAVY | | 20 | 0 | 1 | 21 |
| US ARMY | | 51 | 0 | 1 | 52 |
| US COAST GUARD | | 1 | 0 | 0 | 1 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 3 | 0 | 0 | 3 |
| US MERCHANT MARINE | | 5 | 0 | 0 | 5 |
| US NAVY | | 10 | 0 | 0 | 10 |
| VIETNAM VETERAN | | 38 | 0 | 5 | 43 |
| VINTAGE | | 114 | 0 | 2 | 116 |
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 5 | 0 | 0 | 5 |
| VULCAN PARK & MUSEUM | | 0 | 1 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 3 | 11 | 0 | 14 |
| ZETA PHI BETA SORORITY INC. | | 0 | 2 | 2 | 4 |
| | | 35,028 | 3,278 | 1,183 | 39,489 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA SPACE TAG | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 2 | 0 | 0 | 2 |
| ATHENS STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 2 | 0 | 0 | 2 |
| AUTISM ACCEPTANCE | | 1 | 0 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 8 | 0 | 10 |
| DISABLED VETERAN-AIR FORCES | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-ARMY | | 16 | 0 | 2 | 18 |
| DISABLED VETERAN-MARINE CORPS | | 5 | 0 | 0 | 5 |
| DISABLED VETERAN-NAVY | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 3 | 1 | 0 | 4 |
| DUCKS UNLIMITED | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 4 | 0 | 0 | 4 |
| GOD BLESS AMERICA | | 2 | 3 | 0 | 5 |
| HELPING SCHOOLS | | 1 | 9 | 0 | 10 |
| PROFESSIONAL FIREFIGHTER | | 3 | 0 | 0 | 3 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 2 | 0 | 0 | 2 |
| STANDARD | | 843 | 19 | 8 | 870 |
| TROY UNIVERSITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 2 | 9 | 0 | 11 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|------------|--------------|-----------------|--------------|
| US ARMED FORCES RETIRED-AIR FORCE | | 1 | 0 | 0 | 1 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| | | <u>897</u> | <u>53</u> | <u>10</u> | <u>960</u> |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | | 2 | 0 | 0 | 2 |
| AMBULANCE | K1 | 10 | 0 | 0 | 10 |
| | | <u>12</u> | <u>0</u> | <u>0</u> | <u>12</u> |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | | 11 | 0 | 0 | 11 |
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 3 | 0 | 0 | 3 |
| BUS | Q6 | 4 | 0 | 0 | 4 |
| BUS - CHARITABLE | | 28 | 0 | 0 | 28 |
| | | <u>47</u> | <u>0</u> | <u>0</u> | <u>47</u> |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 994 | 0 | 0 | 994 |
| TEMPORARY HANDICAP PLACARD | | 51 | 0 | 0 | 51 |
| | | <u>1,045</u> | <u>0</u> | <u>0</u> | <u>1,045</u> |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 450 | 0 | 0 | 450 |
| FARM TRUCK | F2 | 26 | 0 | 0 | 26 |
| FARM TRUCK | F3 | 16 | 0 | 0 | 16 |
| FARM TRUCK | F4 | 14 | 0 | 0 | 14 |
| FOREST PRODUCT TRUCK | L1 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L6 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L7 | 26 | 0 | 0 | 26 |
| | | <u>537</u> | <u>0</u> | <u>0</u> | <u>537</u> |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 14 | 0 | 0 | 14 |
| RECREATIONAL VEHICLE | P2 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | R2 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | R4 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X1 | 36 | 0 | 0 | 36 |
| RECREATIONAL VEHICLE | X2 | 35 | 0 | 0 | 35 |
| RECREATIONAL VEHICLE | X3 | 12 | 0 | 0 | 12 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | X4 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | XA | 11 | 0 | 0 | 11 |
| | | <u>120</u> | <u>0</u> | <u>0</u> | <u>120</u> |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 9 | 0 | 0 | 9 |
| | | <u>9</u> | <u>0</u> | <u>0</u> | <u>9</u> |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 5 | 0 | 0 | 5 |
| TRAILER 2022 | RT | 1 | 0 | 0 | 1 |
| TRAILER 2022 | TL | 579 | 0 | 0 | 579 |
| TRAILER 2022 | TR | 977 | 0 | 0 | 977 |
| TRAILER 2022 | UT | 3,701 | 0 | 0 | 3,701 |
| | | <u>5,263</u> | <u>0</u> | <u>0</u> | <u>5,263</u> |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 6 | 0 | 0 | 6 |
| TOW TRUCK | X2 | 7 | 0 | 0 | 7 |
| TOW TRUCK | X3 | 4 | 0 | 0 | 4 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 51 | 0 | 0 | 51 |
| TRUCK | P2 | 124 | 0 | 0 | 124 |
| TRUCK | X1 | 170 | 0 | 0 | 170 |
| TRUCK | X2 | 159 | 0 | 0 | 159 |
| TRUCK | X3 | 61 | 0 | 0 | 61 |
| TRUCK | X4 | 33 | 0 | 0 | 33 |
| TRUCK | X5 | 33 | 0 | 0 | 33 |
| TRUCK | X6 | 19 | 0 | 0 | 19 |
| TRUCK | X7 | 10 | 0 | 0 | 10 |
| TRUCK | X8 | 21 | 0 | 0 | 21 |
| TRUCK | X9 | 39 | 0 | 0 | 39 |
| TRUCK | XA | 133 | 0 | 0 | 133 |
| | | <u>872</u> | <u>0</u> | <u>0</u> | <u>872</u> |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------|-------|----------|--------------|-----------------|--------------|
| | | 28 | 0 | 0 | 28 |
| TRAVEL TRAILER | | 8 | 0 | 0 | 8 |
| UTILITY TRAILER | | 14 | 0 | 0 | 14 |

| | | | |
|----|---|---|----|
| 50 | 0 | 0 | 50 |
|----|---|---|----|

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Statistics for: **Etowah County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 205 | 390 | 22 | 617 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 6 | 0 | 0 | 6 |
| AG TAG | | 72 | 76 | 0 | 148 |
| AIR MEDAL | | 2 | 0 | 0 | 2 |
| ALABAMA A & M UNIVERSITY | | 12 | 43 | 3 | 58 |
| ALABAMA AUDUBON | | 4 | 9 | 0 | 13 |
| ALABAMA BICENTENNIAL | | 5,308 | 111 | 182 | 5,601 |
| ALABAMA CATTLEMEN | | 19 | 35 | 0 | 54 |
| ALABAMA FORESTS | | 23 | 41 | 0 | 64 |
| ALABAMA GOLD STAR FAMILY | | 0 | 4 | 0 | 4 |
| ALABAMA GOLF ASSOCIATION | | 1 | 4 | 0 | 5 |
| ALABAMA HOME BUILDERS | | 28 | 11 | 0 | 39 |
| ALABAMA NURSES FOUNDATION | | 198 | 281 | 6 | 485 |
| ALABAMA POULTRY | | 48 | 10 | 0 | 58 |
| ALABAMA SPACE TAG | | 40 | 56 | 4 | 100 |
| ALABAMA STATE UNIVERSITY | | 9 | 28 | 0 | 37 |
| ALABAMA TENNIS FOUNDATION | | 2 | 1 | 0 | 3 |
| ALABAMA TREASURE FOREST | | 33 | 52 | 0 | 85 |
| ALABAMA WILDLIFE FEDERATION | | 477 | 252 | 6 | 735 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 6 | 12 | 0 | 18 |
| ALPHA KAPPA ALPHA | | 4 | 24 | 1 | 29 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 2 | 0 | 2 |
| AMATEUR RADIO | | 1 | 59 | 1 | 61 |
| ATHENS STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| ATLANTA BRAVES | | 18 | 14 | 0 | 32 |
| AUBURN UNIVERSITY | | 847 | 713 | 19 | 1,579 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 0 | 1 | 1 |
| AUTISM ACCEPTANCE | | 62 | 93 | 7 | 162 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 90 | 359 | 6 | 455 |
| BRAIN CANCER RESEARCH | | 2 | 6 | 0 | 8 |
| BREAST CANCER RESEARCH | | 108 | 165 | 4 | 277 |
| BRONZE STAR | | 26 | 0 | 3 | 29 |
| CAHABA RIVER SOCIETY | | 20 | 34 | 0 | 54 |
| CHILDREN'S OF ALABAMA | | 5 | 7 | 0 | 12 |
| CHILDREN'S TRUST FUND | | 4 | 5 | 0 | 9 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 63 | 59 | 2 | 124 |
| COLD WAR VETERAN | | 4 | 0 | 1 | 5 |
| COLON CANCER AWARENESS | | 1 | 5 | 0 | 6 |
| CURING CHILDHOOD CANCER | | 66 | 93 | 5 | 164 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| DELTA SIGMA THETA SORORITY | | 4 | 9 | 4 | 17 |
| DESERT SHIELD/STORM | | 64 | 5 | 3 | 72 |
| DISABLED VETERAN-AIR FORCES | | 178 | 0 | 94 | 272 |
| DISABLED VETERAN-ARMY | | 930 | 0 | 394 | 1,324 |
| DISABLED VETERAN-COAST GUARD | | 17 | 0 | 5 | 22 |
| DISABLED VETERAN-MARINE CORPS | | 200 | 0 | 65 | 265 |
| DISABLED VETERAN-MERCHANT MARINE | | 5 | 0 | 0 | 5 |
| DISABLED VETERAN-NATIONAL GUARD | | 4 | 0 | 1 | 5 |
| DISABLED VETERAN-NAVY | | 193 | 0 | 72 | 265 |
| DISTINGUISHED FLYING CROSS | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 194 | 171 | 11 | 376 |
| DONATE LIFE | | 2 | 10 | 0 | 12 |
| DUCKS UNLIMITED | | 57 | 74 | 1 | 132 |
| EDUCATOR | | 25 | 24 | 1 | 50 |
| EMERGENCY MEDICAL SERVICES | | 30 | 43 | 1 | 74 |
| ENVIRONMENTAL | | 65 | 82 | 0 | 147 |
| FAULKNER UNIVERSITY | | 0 | 3 | 0 | 3 |
| FIGHTING CYSTIC FIBROSIS | | 10 | 9 | 0 | 19 |
| FIRE FIGHTER | | 623 | 0 | 1 | 624 |
| FLORIDA STATE UNIVERSITY | | 10 | 13 | 3 | 26 |
| FOREVER WILD | | 52 | 47 | 3 | 102 |
| FORT FLEET | | 943 | 0 | 0 | 943 |
| FRATERNAL ORDER OF POLICE | | 176 | 55 | 4 | 235 |
| FREEMASON | | 13 | 11 | 0 | 24 |
| FRESHWATER FISHING | | 83 | 71 | 1 | 155 |
| FRIENDS OF COAL | | 1 | 3 | 0 | 4 |
| GADSDEN STATE COMMUNITY COLLEGE | | 8 | 10 | 1 | 19 |
| GLOBAL WAR ON TERRORISM | | 12 | 0 | 2 | 14 |
| GOD BLESS AMERICA | | 28,585 | 927 | 1,309 | 30,821 |
| GYN CANCER AWARENESS | | 7 | 4 | 0 | 11 |
| HABITAT FOR HUMANITY | | 1 | 2 | 0 | 3 |
| HELP END EPILEPSY | | 18 | 19 | 0 | 37 |
| HELPING SCHOOLS | | 356 | 407 | 39 | 802 |
| HOPE FOR KIDS WITH DIABETES | | 21 | 33 | 1 | 55 |
| HUNTINGDON COLLEGE | | 6 | 2 | 0 | 8 |
| I SHARE THE ROAD ALABAMA | | 7 | 5 | 0 | 12 |
| IN MEMORY OF | | 0 | 109 | 7 | 116 |
| JACKSONVILLE STATE UNIVERSITY | | 300 | 310 | 5 | 615 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 2 | 1 | 0 | 3 |
| K9 FOR VETS | | 9 | 4 | 0 | 13 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 5 | 0 | 6 |
| KOREAN WAR | | 4 | 0 | 5 | 9 |

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|--|-------|----------|--------------|-----------------|--------------|
| KRUZN FOR A KURE | | 3 | 3 | 0 | 6 |
| LAW ENFORCEMENT MEMORIAL | | 73 | 37 | 3 | 113 |
| LETTER CARRIER | | 1 | 0 | 0 | 1 |
| LOUISIANA STATE UNIVERSITY | | 4 | 8 | 0 | 12 |
| MEDAL OF HONOR | | 1 | 0 | 0 | 1 |
| MENDING KIDS' HEARTS | | 23 | 60 | 2 | 85 |
| MILES COLLEGE | | 1 | 2 | 0 | 3 |
| MINITRUCK | | 77 | 0 | 0 | 77 |
| MISSISSIPPI STATE UNIVERSITY | | 11 | 11 | 0 | 22 |
| MIZPAH GRAND CHAPTER | | 1 | 5 | 2 | 8 |
| NATIONAL GUARD | | 91 | 0 | 0 | 91 |
| NATIONAL GUARD RETIRED | | 174 | 1 | 21 | 196 |
| NATIONAL WILD TURKEY FEDERATION | | 67 | 35 | 0 | 102 |
| ONEONTA REDSKIN TAG | | 3 | 0 | 0 | 3 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 53 | 6 | 2 | 61 |
| OPERATION IRAQI FREEDOM | | 87 | 3 | 3 | 93 |
| OVARIAN CANCER RESEARCH | | 25 | 67 | 2 | 94 |
| PEARL HARBOR SURVIVOR | | 1 | 0 | 0 | 1 |
| POW (FREE) | | 0 | 0 | 1 | 1 |
| POW FREE | | 16 | 25 | 0 | 41 |
| PRINCE HALL GRAND LODGE | | 1 | 1 | 0 | 2 |
| PROFESSIONAL FIREFIGHTER | | 411 | 0 | 0 | 411 |
| PROSTATE CANCER RESEARCH | | 1 | 3 | 0 | 4 |
| PSTD AWARENESS | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 76 | 0 | 24 | 100 |
| RACE PLATE-FORD RACING | | 0 | 14 | 0 | 14 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 6 | 0 | 6 |
| REALTOR | | 15 | 63 | 0 | 78 |
| RESCUE SQUAD – MEMBER/UNIT | | 16 | 0 | 1 | 17 |
| RETIRED EDUCATOR | | 5 | 4 | 0 | 9 |
| RETIRED FIREFIGHTER | | 151 | 0 | 11 | 162 |
| RONALD MCDONALD HOUSE CHARITIES | | 33 | 13 | 0 | 46 |
| SALTWATER FISHING | | 21 | 14 | 0 | 35 |
| SAMFORD UNIVERSITY | | 32 | 16 | 1 | 49 |
| SHRINERS | | 22 | 7 | 3 | 32 |
| SICKLE CELL AWARENESS | | 11 | 36 | 2 | 49 |
| SILVER STAR | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 22 | 12 | 3 | 37 |
| SPAY-NEUTER | | 62 | 79 | 1 | 142 |
| STANDARD | | 50,048 | 1,022 | 5,021 | 56,091 |
| STATE PARKS SUPPORTER | | 183 | 119 | 0 | 302 |
| STILLMAN COLLEGE | | 0 | 3 | 1 | 4 |

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|--|-------|---------------|--------------|-----------------|----------------|
| STOP DOMESTIC VIOLENCE | | 3 | 9 | 0 | 12 |
| SUPPORT OUR TROOPS | | 5 | 4 | 0 | 9 |
| SUPPORT THE ARTS | | 42 | 55 | 5 | 102 |
| SUPPORTING OUR SHERIFFS | | 8 | 9 | 1 | 18 |
| TALLADEGA COLLEGE | | 0 | 3 | 0 | 3 |
| THANK A LINEMAN | | 1 | 5 | 0 | 6 |
| THE WORLD GAMES 2022 | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 24 | 13 | 0 | 37 |
| TUSKEGEE UNIVERSITY | | 12 | 4 | 0 | 16 |
| UNITED ABILITY | | 3 | 1 | 0 | 4 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 24 | 36 | 0 | 60 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 3 | 5 | 0 | 8 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1,203 | 1,356 | 51 | 2,610 |
| UNIVERSITY OF FLORIDA | | 1 | 2 | 0 | 3 |
| UNIVERSITY OF GEORGIA | | 26 | 39 | 0 | 65 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 7 | 6 | 0 | 13 |
| UNIVERSITY OF MOBILE | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 0 | 1 | 1 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 6 | 5 | 0 | 11 |
| UNIVERSITY OF SOUTH ALABAMA | | 6 | 3 | 0 | 9 |
| UNIVERSITY OF WEST ALABAMA | | 1 | 4 | 0 | 5 |
| US AIR FORCE | | 116 | 0 | 8 | 124 |
| US ARMED FORCES RETIRED-AIR FORCE | | 106 | 0 | 8 | 114 |
| US ARMED FORCES RETIRED-ARMY | | 208 | 0 | 45 | 253 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 33 | 0 | 8 | 41 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 29 | 0 | 6 | 35 |
| US ARMED FORCES RETIRED-NAVY | | 75 | 0 | 7 | 82 |
| US ARMY | | 357 | 0 | 22 | 379 |
| US COAST GUARD | | 27 | 0 | 0 | 27 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US MARINE CORPS | | 17 | 0 | 1 | 18 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 7 | 0 | 0 | 7 |
| US NAVY | | 156 | 0 | 7 | 163 |
| VIETNAM VETERAN | | 161 | 0 | 65 | 226 |
| VINTAGE | | 147 | 0 | 4 | 151 |
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 88 | 0 | 0 | 88 |
| WALLACE STATE COMMUNITY COLLEGE | | 1 | 1 | 0 | 2 |
| WHITETAIL WARRIOR PROJECT | | 10 | 4 | 0 | 14 |
| YOGA & LOVE | | 0 | 4 | 0 | 4 |
| | | 95,772 | 8,767 | 7,649 | 112,188 |

Motorcycle Registrations

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|--|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 2 | 4 | 1 | 7 |
| AG TAG | | 0 | 5 | 0 | 5 |
| ALABAMA AUDUBON | | 0 | 1 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 14 | 3 | 0 | 17 |
| ALABAMA FORESTS | | 0 | 2 | 0 | 2 |
| ALABAMA GOLD STAR FAMILY | | 2 | 0 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 0 | 2 | 0 | 2 |
| ALABAMA SPACE TAG | | 0 | 2 | 0 | 2 |
| ALABAMA TREASURE FOREST | | 0 | 3 | 0 | 3 |
| ALABAMA WILDLIFE FEDERATION | | 3 | 0 | 0 | 3 |
| ALPHA PHI ALPHA FRATERNITY | | 1 | 0 | 0 | 1 |
| ATLANTA BRAVES | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 3 | 3 | 0 | 6 |
| AUTISM ACCEPTANCE | | 0 | 3 | 0 | 3 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 17 | 42 | 0 | 59 |
| BATTLE OF THE BULGE | | 1 | 0 | 0 | 1 |
| BREAST CANCER RESEARCH | | 2 | 2 | 0 | 4 |
| BRONZE STAR | | 2 | 0 | 1 | 3 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 0 | 1 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 0 | 1 | 0 | 1 |
| DESERT SHIELD/STORM | | 4 | 0 | 0 | 4 |
| DISABLED VETERAN-AIR FORCES | | 3 | 0 | 4 | 7 |
| DISABLED VETERAN-ARMY | | 13 | 0 | 6 | 19 |
| DISABLED VETERAN-COAST GUARD | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-MARINE CORPS | | 8 | 0 | 0 | 8 |
| DISABLED VETERAN-NAVY | | 3 | 0 | 1 | 4 |
| DON'T TREAD ON ME | | 4 | 15 | 0 | 19 |
| DUCKS UNLIMITED | | 0 | 1 | 0 | 1 |
| EMERGENCY MEDICAL SERVICES | | 1 | 2 | 0 | 3 |
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 27 | 0 | 0 | 27 |
| FRATERNAL ORDER OF POLICE | | 0 | 3 | 0 | 3 |
| FREEMASON | | 0 | 3 | 0 | 3 |
| GOD BLESS AMERICA | | 170 | 40 | 9 | 219 |
| IN MEMORY OF | | 0 | 5 | 0 | 5 |
| JACKSONVILLE STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 1 | 0 | 1 |
| MENDING KIDS' HEARTS | | 0 | 2 | 0 | 2 |
| NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD RETIRED | | 2 | 1 | 0 | 3 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 6 | 1 | 0 | 7 |
| OPERATION IRAQI FREEDOM | | 5 | 2 | 0 | 7 |

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|--|-------|--------------|--------------|-----------------|--------------|
| PEARL HARBOR SURVIVOR | | 2 | 0 | 0 | 2 |
| PROFESSIONAL FIREFIGHTER | | 6 | 0 | 0 | 6 |
| PURPLE HEART (COMBAT WOUNDED) | | 2 | 0 | 0 | 2 |
| RESCUE SQUAD – MEMBER/UNIT | | 2 | 0 | 0 | 2 |
| RETIRED FIREFIGHTER | | 5 | 0 | 0 | 5 |
| SHRINERS | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| STANDARD | | 2,316 | 63 | 90 | 2,469 |
| STATE PARKS SUPPORTER | | 1 | 0 | 0 | 1 |
| STOP DOMESTIC VIOLENCE | | 0 | 2 | 0 | 2 |
| SUPPORT THE ARTS | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 15 | 1 | 16 |
| US AIR FORCE | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-AIR FORCE | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-ARMY | | 5 | 0 | 2 | 7 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 1 | 0 | 0 | 1 |
| US ARMY | | 8 | 0 | 0 | 8 |
| US MARINE CORPS | | 3 | 0 | 0 | 3 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 1 | 0 | 0 | 1 |
| US NAVY | | 3 | 0 | 0 | 3 |
| VIETNAM VETERAN | | 8 | 0 | 0 | 8 |
| VINTAGE | | 6 | 0 | 0 | 6 |
| | | 2,674 | 234 | 115 | 3,023 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K2 | 8 | 0 | 0 | 8 |
| AMBULANCE | K3 | 5 | 0 | 0 | 5 |
| AMBULANCE | K4 | 7 | 0 | 0 | 7 |
| HEARSE | K1 | 7 | 0 | 0 | 7 |
| HEARSE | K3 | 15 | 0 | 0 | 15 |
| | | 42 | 0 | 0 | 42 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|------------|--------------|-----------------|--------------|
| BUS | Q1 | 4 | 0 | 0 | 4 |
| BUS | Q2 | 6 | 0 | 0 | 6 |
| BUS | Q3 | 21 | 0 | 0 | 21 |
| BUS | Q4 | 6 | 0 | 0 | 6 |
| BUS | Q5 | 14 | 0 | 0 | 14 |
| BUS | Q6 | 36 | 0 | 0 | 36 |
| BUS - CHARITABLE | | 31 | 0 | 0 | 31 |
| | | 118 | 0 | 0 | 118 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 2,081 | 0 | 0 | 2,081 |
| TEMPORARY HANDICAP PLACARD | | 291 | 0 | 0 | 291 |
| | | <u>2,372</u> | <u>0</u> | <u>0</u> | <u>2,372</u> |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 445 | 0 | 0 | 445 |
| FARM TRUCK | F2 | 68 | 0 | 0 | 68 |
| FARM TRUCK | F3 | 24 | 0 | 0 | 24 |
| FARM TRUCK | F4 | 13 | 0 | 0 | 13 |
| FOREST PRODUCT TRUCK | L1 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L2 | 9 | 0 | 0 | 9 |
| FOREST PRODUCT TRUCK | L3 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 22 | 0 | 0 | 22 |
| | | <u>586</u> | <u>0</u> | <u>0</u> | <u>586</u> |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | | 29 | 0 | 0 | 29 |
| RECREATIONAL VEHICLE | P1 | 49 | 0 | 0 | 49 |
| RECREATIONAL VEHICLE | X1 | 81 | 0 | 0 | 81 |
| RECREATIONAL VEHICLE | X2 | 64 | 0 | 0 | 64 |
| RECREATIONAL VEHICLE | X3 | 40 | 0 | 0 | 40 |
| RECREATIONAL VEHICLE | X4 | 18 | 0 | 0 | 18 |
| RECREATIONAL VEHICLE | X5 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X6 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 44 | 0 | 0 | 44 |
| | | <u>331</u> | <u>0</u> | <u>0</u> | <u>331</u> |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z1 | 3 | 0 | 0 | 3 |
| TAXI | Z5 | 4 | 0 | 0 | 4 |
| | | <u>7</u> | <u>0</u> | <u>0</u> | <u>7</u> |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 1 | 0 | 0 | 1 |
| | | <u>1</u> | <u>0</u> | <u>0</u> | <u>1</u> |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

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|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 22 | 0 | 0 | 22 |
| TRAILER 2022 | | 9,135 | 0 | 0 | 9,135 |
| TRAILER 2022 | TL | 269 | 0 | 0 | 269 |
| TRAILER 2022 | TR | 21 | 0 | 0 | 21 |
| TRAILER 2022 | UT | 1,109 | 0 | 0 | 1,109 |
| | | 10,556 | 0 | 0 | 10,556 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | | 1 | 0 | 0 | 1 |
| TOW TRUCK | P1 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X1 | 9 | 0 | 0 | 9 |
| TOW TRUCK | X2 | 26 | 0 | 0 | 26 |
| TOW TRUCK | X3 | 5 | 0 | 0 | 5 |
| TOW TRUCK | X5 | 7 | 0 | 0 | 7 |
| TOW TRUCK | XA | 3 | 0 | 0 | 3 |
| TRUCK | | 10 | 0 | 0 | 10 |
| TRUCK | P1 | 131 | 0 | 0 | 131 |
| TRUCK | X1 | 317 | 0 | 0 | 317 |
| TRUCK | X2 | 387 | 0 | 0 | 387 |
| TRUCK | X3 | 176 | 0 | 0 | 176 |
| TRUCK | X4 | 67 | 0 | 0 | 67 |
| TRUCK | X5 | 105 | 0 | 0 | 105 |
| TRUCK | X6 | 37 | 0 | 0 | 37 |
| TRUCK | X7 | 49 | 0 | 0 | 49 |
| TRUCK | X8 | 35 | 0 | 0 | 35 |
| TRUCK | X9 | 158 | 0 | 0 | 158 |
| TRUCK | XA | 153 | 0 | 0 | 153 |
| | | 1,679 | 0 | 0 | 1,679 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| | | 147 | 0 | 0 | 147 |
| | MC | 8 | 0 | 0 | 8 |
| | | 155 | 0 | 0 | 155 |

Statistics for: **Fayette County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 49 | 64 | 5 | 118 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 3 | 0 | 0 | 3 |
| AG TAG | | 35 | 26 | 0 | 61 |
| ALABAMA A & M UNIVERSITY | | 1 | 3 | 0 | 4 |
| ALABAMA AUDUBON | | 1 | 1 | 0 | 2 |
| ALABAMA BICENTENNIAL | | 111 | 0 | 5 | 116 |
| ALABAMA CATTLEMEN | | 28 | 19 | 1 | 48 |
| ALABAMA FORESTS | | 54 | 19 | 0 | 73 |
| ALABAMA GOLF ASSOCIATION | | 5 | 0 | 0 | 5 |
| ALABAMA HOME BUILDERS | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 35 | 36 | 0 | 71 |
| ALABAMA POULTRY | | 1 | 0 | 0 | 1 |
| ALABAMA SPACE TAG | | 3 | 3 | 0 | 6 |
| ALABAMA STATE UNIVERSITY | | 2 | 1 | 0 | 3 |
| ALABAMA TREASURE FOREST | | 11 | 7 | 0 | 18 |
| ALABAMA WILDLIFE FEDERATION | | 187 | 46 | 0 | 233 |
| ALPHA KAPPA ALPHA | | 0 | 3 | 0 | 3 |
| AMATEUR RADIO | | 0 | 12 | 1 | 13 |
| ATLANTA BRAVES | | 0 | 2 | 0 | 2 |
| AUBURN UNIVERSITY | | 70 | 49 | 3 | 122 |
| AUTISM ACCEPTANCE | | 8 | 15 | 1 | 24 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 19 | 18 | 0 | 37 |
| BRAIN CANCER RESEARCH | | 3 | 2 | 0 | 5 |
| BREAST CANCER RESEARCH | | 30 | 27 | 0 | 57 |
| BRONZE STAR | | 4 | 0 | 0 | 4 |
| CAHABA RIVER SOCIETY | | 5 | 4 | 0 | 9 |
| CHILDREN'S OF ALABAMA | | 0 | 1 | 0 | 1 |
| CHILDREN'S TRUST FUND | | 1 | 0 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 14 | 6 | 0 | 20 |
| CURING CHILDHOOD CANCER | | 22 | 9 | 2 | 33 |
| DESERT SHIELD/STORM | | 25 | 0 | 0 | 25 |
| DISABLED VETERAN-AIR FORCES | | 52 | 0 | 20 | 72 |
| DISABLED VETERAN-ARMY | | 181 | 0 | 77 | 258 |
| DISABLED VETERAN-MARINE CORPS | | 24 | 0 | 4 | 28 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 24 | 0 | 9 | 33 |
| DISABLED VETERAN-NAVY | | 25 | 0 | 11 | 36 |
| DON'T TREAD ON ME | | 26 | 17 | 2 | 45 |
| DONATE LIFE | | 2 | 0 | 0 | 2 |

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|--|-------|----------|--------------|-----------------|--------------|
| DUCKS UNLIMITED | | 33 | 27 | 0 | 60 |
| EDUCATOR | | 13 | 2 | 1 | 16 |
| EMERGENCY MEDICAL SERVICES | | 17 | 5 | 0 | 22 |
| ENVIRONMENTAL | | 9 | 11 | 0 | 20 |
| FIGHTING CYSTIC FIBROSIS | | 3 | 12 | 0 | 15 |
| FIRE FIGHTER | | 260 | 0 | 5 | 265 |
| FLORIDA STATE UNIVERSITY | | 1 | 3 | 0 | 4 |
| FOREVER WILD | | 3 | 12 | 0 | 15 |
| FRATERNAL ORDER OF POLICE | | 76 | 11 | 0 | 87 |
| FREEMASON | | 14 | 4 | 0 | 18 |
| FRESHWATER FISHING | | 11 | 11 | 0 | 22 |
| FRIENDS OF COAL | | 40 | 17 | 0 | 57 |
| GLOBAL WAR ON TERRORISM | | 6 | 0 | 0 | 6 |
| GOD BLESS AMERICA | | 2,329 | 136 | 97 | 2,562 |
| HELP END EPILEPSY | | 0 | 2 | 0 | 2 |
| HELPING SCHOOLS | | 72 | 56 | 7 | 135 |
| HOPE FOR KIDS WITH DIABETES | | 6 | 0 | 0 | 6 |
| IN MEMORY OF | | 0 | 9 | 0 | 9 |
| JACKSONVILLE STATE UNIVERSITY | | 8 | 3 | 0 | 11 |
| K9 FOR VETS | | 0 | 2 | 0 | 2 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 3 | 0 | 3 |
| KOREAN WAR | | 4 | 0 | 2 | 6 |
| LAW ENFORCEMENT MEMORIAL | | 5 | 5 | 0 | 10 |
| LOUISIANA STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| MENDING KIDS' HEARTS | | 5 | 5 | 1 | 11 |
| MILES COLLEGE | | 1 | 0 | 0 | 1 |
| MINITRUCK | | 57 | 0 | 2 | 59 |
| MISSISSIPPI STATE UNIVERSITY | | 12 | 8 | 0 | 20 |
| MIZPAH GRAND CHAPTER | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD | | 54 | 0 | 3 | 57 |
| NATIONAL GUARD RETIRED | | 45 | 0 | 5 | 50 |
| NATIONAL WILD TURKEY FEDERATION | | 41 | 10 | 0 | 51 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 23 | 0 | 0 | 23 |
| OPERATION IRAQI FREEDOM | | 63 | 3 | 4 | 70 |
| ORIGINAL ALABAMA PLATE | | 5 | 0 | 0 | 5 |
| OVARIAN CANCER RESEARCH | | 10 | 6 | 0 | 16 |
| PRINCE HALL GRAND LODGE | | 0 | 2 | 0 | 2 |
| PROFESSIONAL FIREFIGHTER | | 23 | 0 | 0 | 23 |
| PURPLE HEART (COMBAT WOUNDED) | | 10 | 0 | 2 | 12 |
| RACE PLATE-FORD RACING | | 1 | 2 | 0 | 3 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 5 | 0 | 5 |
| REALTOR | | 3 | 1 | 0 | 4 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| RESCUE SQUAD – MEMBER/UNIT | | 7 | 0 | 0 | 7 |
| RETIRED FIREFIGHTER | | 6 | 0 | 0 | 6 |
| RONALD MCDONALD HOUSE CHARITIES | | 3 | 3 | 0 | 6 |
| SALTWATER FISHING | | 6 | 3 | 0 | 9 |
| SAMFORD UNIVERSITY | | 4 | 1 | 0 | 5 |
| SHRINERS | | 5 | 0 | 0 | 5 |
| SICKLE CELL AWARENESS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 7 | 2 | 0 | 9 |
| SPAY-NEUTER | | 10 | 8 | 1 | 19 |
| STANDARD | | 12,699 | 250 | 963 | 13,912 |
| STATE PARKS SUPPORTER | | 14 | 12 | 1 | 27 |
| STILLMAN COLLEGE | | 0 | 1 | 0 | 1 |
| SUPPORT OUR TROOPS | | 2 | 1 | 0 | 3 |
| SUPPORT THE ARTS | | 1 | 6 | 0 | 7 |
| SUPPORTING OUR SHERIFFS | | 2 | 2 | 0 | 4 |
| TROY UNIVERSITY | | 3 | 0 | 0 | 3 |
| TUSKEGEE UNIVERSITY | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 301 | 250 | 5 | 556 |
| UNIVERSITY OF FLORIDA | | 4 | 1 | 0 | 5 |
| UNIVERSITY OF GEORGIA | | 2 | 2 | 0 | 4 |
| UNIVERSITY OF WEST ALABAMA | | 4 | 2 | 0 | 6 |
| US AIR FORCE | | 11 | 0 | 0 | 11 |
| US ARMED FORCES RETIRED-AIR FORCE | | 8 | 0 | 2 | 10 |
| US ARMED FORCES RETIRED-ARMY | | 30 | 0 | 9 | 39 |
| US ARMED FORCES RETIRED-COAST GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 21 | 0 | 10 | 31 |
| US ARMED FORCES RETIRED-NAVY | | 13 | 0 | 2 | 15 |
| US ARMY | | 59 | 0 | 0 | 59 |
| US COAST GUARD | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US MERCHANT MARINE | | 3 | 0 | 0 | 3 |
| US NAVY | | 15 | 0 | 1 | 16 |
| VIETNAM VETERAN | | 34 | 0 | 7 | 41 |
| VINTAGE | | 52 | 0 | 2 | 54 |
| WHITETAIL WARRIOR PROJECT | | 3 | 1 | 0 | 4 |
| YOGA & LOVE | | 0 | 1 | 0 | 1 |
| ZETA PHI BETA SORORITY INC. | | 0 | 1 | 0 | 1 |
| | | 17,667 | 1,315 | 1,273 | 20,255 |

Motorcycle Registrations

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|------------|--------------|-----------------|--------------|
| AUBURN UNIVERSITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 5 | 2 | 0 | 7 |
| DISABLED VETERAN-ARMY | | 9 | 0 | 0 | 9 |
| DISABLED VETERAN-MARINE CORPS | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 2 | 0 | 1 | 3 |
| DON'T TREAD ON ME | | 1 | 1 | 0 | 2 |
| FIRE FIGHTER | | 2 | 0 | 0 | 2 |
| FOREVER WILD | | 1 | 0 | 0 | 1 |
| FRATERNAL ORDER OF POLICE | | 1 | 0 | 0 | 1 |
| FRIENDS OF COAL | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 53 | 9 | 0 | 62 |
| K9 FOR VETS | | 0 | 2 | 0 | 2 |
| NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 3 | 0 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| STANDARD | | 375 | 8 | 12 | 395 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| US ARMY | | 1 | 0 | 0 | 1 |
| | | 458 | 24 | 13 | 495 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 8 | 0 | 0 | 8 |
| AMBULANCE | K2 | 2 | 0 | 0 | 2 |
| HEARSE | K1 | 4 | 0 | 0 | 4 |
| | | 14 | 0 | 0 | 14 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 6 | 0 | 0 | 6 |
| | | 8 | 0 | 0 | 8 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 399 | 0 | 0 | 399 |
| TEMPORARY HANDICAP PLACARD | | 45 | 0 | 0 | 45 |
| | | 444 | 0 | 0 | 444 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 262 | 0 | 0 | 262 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F2 | 21 | 0 | 0 | 21 |
| FARM TRUCK | F3 | 19 | 0 | 0 | 19 |
| FOREST PRODUCT TRUCK | L1 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L3 | 2 | 0 | 0 | 2 |
| | | 306 | 0 | 0 | 306 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 13 | 0 | 0 | 13 |
| RECREATIONAL VEHICLE | P2 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X1 | 15 | 0 | 0 | 15 |
| RECREATIONAL VEHICLE | X2 | 11 | 0 | 0 | 11 |
| RECREATIONAL VEHICLE | X3 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X4 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | XA | 12 | 0 | 0 | 12 |
| | | 60 | 0 | 0 | 60 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | RT | 1 | 0 | 0 | 1 |
| TRAILER 2022 | TL | 279 | 0 | 0 | 279 |
| TRAILER 2022 | TR | 558 | 0 | 0 | 558 |
| TRAILER 2022 | UT | 1,388 | 0 | 0 | 1,388 |
| | | 2,226 | 0 | 0 | 2,226 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 3 | 0 | 0 | 3 |
| TRUCK | P1 | 18 | 0 | 0 | 18 |
| TRUCK | P2 | 13 | 0 | 0 | 13 |
| TRUCK | X1 | 52 | 0 | 0 | 52 |
| TRUCK | X2 | 66 | 0 | 0 | 66 |
| TRUCK | X3 | 22 | 0 | 0 | 22 |
| TRUCK | X4 | 18 | 0 | 0 | 18 |
| TRUCK | X5 | 29 | 0 | 0 | 29 |
| TRUCK | X6 | 2 | 0 | 0 | 2 |
| TRUCK | X7 | 19 | 0 | 0 | 19 |
| TRUCK | X8 | 4 | 0 | 0 | 4 |
| TRUCK | X9 | 156 | 0 | 0 | 156 |
| TRUCK | XA | 30 | 0 | 0 | 30 |
| | | 432 | 0 | 0 | 432 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 17 | 0 | 0 | 17 |
| | MC | 1 | 0 | 0 | 1 |
| | | 18 | 0 | 0 | 18 |

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Statistics for: **Franklin County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 92 | 92 | 11 | 195 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 1 | 0 | 0 | 1 |
| AG TAG | | 54 | 24 | 1 | 79 |
| ALABAMA A & M UNIVERSITY | | 1 | 3 | 0 | 4 |
| ALABAMA AUDUBON | | 1 | 2 | 0 | 3 |
| ALABAMA BICENTENNIAL | | 159 | 2 | 3 | 164 |
| ALABAMA CATTLEMEN | | 55 | 43 | 2 | 100 |
| ALABAMA FORESTS | | 27 | 11 | 2 | 40 |
| ALABAMA GOLD STAR FAMILY | | 2 | 0 | 0 | 2 |
| ALABAMA GOLF ASSOCIATION | | 0 | 2 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 57 | 51 | 0 | 108 |
| ALABAMA POULTRY | | 48 | 1 | 0 | 49 |
| ALABAMA SPACE TAG | | 19 | 7 | 0 | 26 |
| ALABAMA TREASURE FOREST | | 14 | 6 | 0 | 20 |
| ALABAMA WILDLIFE FEDERATION | | 194 | 87 | 1 | 282 |
| AMATEUR RADIO | | 0 | 9 | 0 | 9 |
| ATHENS STATE UNIVERSITY | | 0 | 3 | 0 | 3 |
| ATLANTA BRAVES | | 0 | 4 | 0 | 4 |
| AUBURN UNIVERSITY | | 110 | 118 | 5 | 233 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 1 | 2 | 0 | 3 |
| AUTISM ACCEPTANCE | | 21 | 30 | 0 | 51 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 19 | 35 | 0 | 54 |
| BRAIN CANCER RESEARCH | | 1 | 3 | 0 | 4 |
| BREAST CANCER RESEARCH | | 41 | 47 | 1 | 89 |
| BRONZE STAR | | 6 | 0 | 0 | 6 |
| CAHABA RIVER SOCIETY | | 2 | 5 | 0 | 7 |
| CHILDREN'S OF ALABAMA | | 0 | 1 | 0 | 1 |
| CHILDREN'S TRUST FUND | | 1 | 2 | 0 | 3 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 8 | 4 | 1 | 13 |
| COLON CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 16 | 12 | 1 | 29 |
| DESERT SHIELD/STORM | | 13 | 1 | 5 | 19 |
| DISABLED VETERAN-AIR FORCES | | 34 | 0 | 8 | 42 |
| DISABLED VETERAN-ARMY | | 134 | 0 | 62 | 196 |
| DISABLED VETERAN-COAST GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-MARINE CORPS | | 26 | 0 | 7 | 33 |
| DISABLED VETERAN-NATIONAL GUARD | | 14 | 0 | 1 | 15 |
| DISABLED VETERAN-NAVY | | 18 | 0 | 10 | 28 |
| DISTINGUISHED FLYING CROSS | | 2 | 0 | 0 | 2 |

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|--|-------|----------|--------------|-----------------|--------------|
| DON'T TREAD ON ME | | 37 | 40 | 2 | 79 |
| DUCKS UNLIMITED | | 14 | 23 | 0 | 37 |
| EDUCATOR | | 6 | 5 | 0 | 11 |
| EMERGENCY MEDICAL SERVICES | | 5 | 7 | 0 | 12 |
| ENVIRONMENTAL | | 18 | 22 | 1 | 41 |
| FIGHTING CYSTIC FIBROSIS | | 5 | 3 | 0 | 8 |
| FIRE FIGHTER | | 277 | 0 | 5 | 282 |
| FLORIDA STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| FOREVER WILD | | 9 | 11 | 0 | 20 |
| FRATERNAL ORDER OF POLICE | | 17 | 4 | 0 | 21 |
| FREEMASON | | 36 | 19 | 2 | 57 |
| FRESHWATER FISHING | | 39 | 31 | 0 | 70 |
| FRIENDS OF COAL | | 2 | 0 | 0 | 2 |
| GADSDEN STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 17 | 0 | 0 | 17 |
| GOD BLESS AMERICA | | 3,912 | 295 | 153 | 4,360 |
| GYN CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| HELP END EPILEPSY | | 5 | 5 | 0 | 10 |
| HELPING SCHOOLS | | 241 | 206 | 5 | 452 |
| HOPE FOR KIDS WITH DIABETES | | 5 | 15 | 1 | 21 |
| HUNTSVILLE HOSPITAL | | 2 | 1 | 0 | 3 |
| I SHARE THE ROAD ALABAMA | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 26 | 2 | 28 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| K9 FOR VETS | | 2 | 2 | 0 | 4 |
| KOREAN WAR | | 1 | 0 | 2 | 3 |
| KRUZN FOR A KURE | | 11 | 11 | 0 | 22 |
| LAW ENFORCEMENT MEMORIAL | | 36 | 11 | 0 | 47 |
| LOUISIANA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| MENDING KIDS' HEARTS | | 32 | 18 | 0 | 50 |
| MINITRUCK | | 8 | 0 | 1 | 9 |
| MISSISSIPPI STATE UNIVERSITY | | 53 | 20 | 1 | 74 |
| NATIONAL GUARD | | 15 | 0 | 1 | 16 |
| NATIONAL GUARD RETIRED | | 20 | 0 | 2 | 22 |
| NATIONAL WILD TURKEY FEDERATION | | 49 | 24 | 0 | 73 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 33 | 0 | 0 | 33 |
| OPERATION IRAQI FREEDOM | | 24 | 1 | 0 | 25 |
| OVARIAN CANCER RESEARCH | | 6 | 10 | 0 | 16 |
| PROFESSIONAL FIREFIGHTER | | 54 | 0 | 0 | 54 |
| PROSTATE CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 34 | 0 | 10 | 44 |
| RACE PLATE-FORD RACING | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| RACE PLATE-THE ALABAMA GANG | | 3 | 0 | 0 | 3 |
| REALTOR | | 6 | 9 | 0 | 15 |
| RESCUE SQUAD – MEMBER/UNIT | | 31 | 0 | 1 | 32 |
| RETIRED FIREFIGHTER | | 15 | 0 | 0 | 15 |
| RONALD MCDONALD HOUSE CHARITIES | | 6 | 1 | 0 | 7 |
| SALTWATER FISHING | | 1 | 4 | 1 | 6 |
| SAMFORD UNIVERSITY | | 2 | 2 | 1 | 5 |
| SHRINERS | | 8 | 1 | 2 | 11 |
| SICKLE CELL AWARENESS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 15 | 4 | 0 | 19 |
| SPAY-NEUTER | | 14 | 19 | 5 | 38 |
| STANDARD | | 24,655 | 415 | 1,070 | 26,140 |
| STATE PARKS SUPPORTER | | 14 | 18 | 0 | 32 |
| STOP DOMESTIC VIOLENCE | | 0 | 4 | 0 | 4 |
| SUPPORT OUR TROOPS | | 5 | 12 | 0 | 17 |
| SUPPORT THE ARTS | | 3 | 8 | 1 | 12 |
| SUPPORTING OUR SHERIFFS | | 16 | 3 | 0 | 19 |
| THANK A LINEMAN | | 1 | 1 | 0 | 2 |
| TROY UNIVERSITY | | 1 | 2 | 0 | 3 |
| TUSKEGEE UNIVERSITY | | 0 | 1 | 0 | 1 |
| UNITED ABILITY | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 5 | 2 | 0 | 7 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 335 | 460 | 14 | 809 |
| UNIVERSITY OF FLORIDA | | 2 | 5 | 0 | 7 |
| UNIVERSITY OF GEORGIA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 12 | 8 | 0 | 20 |
| UNIVERSITY OF NORTH ALABAMA | | 15 | 23 | 1 | 39 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 20 | 0 | 0 | 20 |
| US ARMED FORCES RETIRED-AIR FORCE | | 16 | 0 | 0 | 16 |
| US ARMED FORCES RETIRED-ARMY | | 25 | 0 | 1 | 26 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 8 | 0 | 1 | 9 |
| US ARMED FORCES RETIRED-NAVY | | 14 | 0 | 1 | 15 |
| US ARMY | | 42 | 0 | 7 | 49 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US NAVY | | 21 | 0 | 2 | 23 |
| VIETNAM VETERAN | | 57 | 0 | 13 | 70 |
| VINTAGE | | 75 | 0 | 0 | 75 |
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 1 | 0 | 0 | 1 |
| WALLACE STATE COMMUNITY COLLEGE | | 0 | 2 | 0 | 2 |

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|---------------------------|-------|----------|--------------|-----------------|--------------|
| WHITETAIL WARRIOR PROJECT | | 10 | 3 | 0 | 13 |
| YOGA & LOVE | | 0 | 1 | 0 | 1 |
| | | 31,684 | 2,433 | 1,430 | 35,547 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA BICENTENNIAL | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 0 | 1 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 1 | 5 | 0 | 6 |
| BRONZE STAR | | 0 | 0 | 1 | 1 |
| DESERT SHIELD/STORM | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-ARMY | | 12 | 0 | 6 | 18 |
| DISABLED VETERAN-MARINE CORPS | | 5 | 0 | 0 | 5 |
| DISTINGUISHED FLYING CROSS | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 0 | 7 | 0 | 7 |
| FIRE FIGHTER | | 4 | 0 | 0 | 4 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 91 | 9 | 0 | 100 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 2 | 0 | 0 | 2 |
| STANDARD | | 562 | 7 | 8 | 577 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1 | 7 | 0 | 8 |
| US AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMY | | 0 | 0 | 1 | 1 |
| US COAST GUARD | | 1 | 0 | 0 | 1 |
| US NAVY | | 2 | 0 | 0 | 2 |
| VIETNAM VETERAN | | 3 | 0 | 0 | 3 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| WW II AMERICAN | | 1 | 0 | 0 | 1 |
| | | 691 | 40 | 16 | 747 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 3 | 0 | 0 | 3 |
| HEARSE | K1 | 4 | 0 | 0 | 4 |
| | | 7 | 0 | 0 | 7 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 4 | 0 | 0 | 4 |
| BUS | Q4 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 4 | 0 | 0 | 4 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q6 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 19 | 0 | 0 | 19 |
| | | 29 | 0 | 0 | 29 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 574 | 0 | 0 | 574 |
| TEMPORARY HANDICAP PLACARD | | 86 | 0 | 0 | 86 |
| | | 660 | 0 | 0 | 660 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 434 | 0 | 0 | 434 |
| FARM TRUCK | F2 | 29 | 0 | 0 | 29 |
| FARM TRUCK | F3 | 15 | 0 | 0 | 15 |
| FARM TRUCK | F4 | 18 | 0 | 0 | 18 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 11 | 0 | 0 | 11 |
| | | 508 | 0 | 0 | 508 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | P2 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X1 | 28 | 0 | 0 | 28 |
| RECREATIONAL VEHICLE | X2 | 13 | 0 | 0 | 13 |
| RECREATIONAL VEHICLE | X3 | 11 | 0 | 0 | 11 |
| RECREATIONAL VEHICLE | X4 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X5 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 10 | 0 | 0 | 10 |
| | | 84 | 0 | 0 | 84 |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|-----------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 69 | 0 | 0 | 69 |
| | | 69 | 0 | 0 | 69 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 1 | 0 | 0 | 1 |
| TRAILER 2022 | | 3,307 | 0 | 0 | 3,307 |
| TRAILER 2022 | TL | 40 | 0 | 0 | 40 |
| TRAILER 2022 | TR | 10 | 0 | 0 | 10 |
| TRAILER 2022 | UT | 388 | 0 | 0 | 388 |
| | | 3,746 | 0 | 0 | 3,746 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X2 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X3 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X9 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 35 | 0 | 0 | 35 |
| TRUCK | P2 | 15 | 0 | 0 | 15 |
| TRUCK | X1 | 81 | 0 | 0 | 81 |
| TRUCK | X2 | 144 | 0 | 0 | 144 |
| TRUCK | X3 | 49 | 0 | 0 | 49 |
| TRUCK | X4 | 4 | 0 | 0 | 4 |
| TRUCK | X5 | 22 | 0 | 0 | 22 |
| TRUCK | X6 | 5 | 0 | 0 | 5 |
| TRUCK | X7 | 7 | 0 | 0 | 7 |
| TRUCK | X8 | 4 | 0 | 0 | 4 |
| TRUCK | X9 | 173 | 0 | 0 | 173 |
| TRUCK | XA | 35 | 0 | 0 | 35 |
| US MARINE CORPS | P1 | 2 | 0 | 0 | 2 |
| | | 584 | 0 | 0 | 584 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | 7 | 0 | 0 | 7 |
| | MC | 1 | 0 | 0 | 1 |
| | P1 | 25 | 0 | 0 | 25 |
| | | 33 | 0 | 0 | 33 |

Statistics for: **Geneva County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 18 | 45 | 0 | 63 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 1 | 0 | 0 | 1 |
| AG TAG | | 131 | 56 | 5 | 192 |
| AIR MEDAL | | 3 | 0 | 0 | 3 |
| ALABAMA A & M UNIVERSITY | | 5 | 0 | 0 | 5 |
| ALABAMA AUDUBON | | 0 | 3 | 1 | 4 |
| ALABAMA BICENTENNIAL | | 551 | 13 | 26 | 590 |
| ALABAMA CATTLEMEN | | 20 | 21 | 0 | 41 |
| ALABAMA FORESTS | | 6 | 8 | 2 | 16 |
| ALABAMA GOLD STAR FAMILY | | 4 | 0 | 0 | 4 |
| ALABAMA GOLF ASSOCIATION | | 3 | 1 | 0 | 4 |
| ALABAMA HOME BUILDERS | | 0 | 2 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 25 | 37 | 1 | 63 |
| ALABAMA POULTRY | | 3 | 0 | 0 | 3 |
| ALABAMA SPACE TAG | | 7 | 11 | 0 | 18 |
| ALABAMA STATE UNIVERSITY | | 2 | 3 | 2 | 7 |
| ALABAMA TENNIS FOUNDATION | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 7 | 8 | 0 | 15 |
| ALABAMA WILDLIFE FEDERATION | | 146 | 65 | 1 | 212 |
| AMATEUR RADIO | | 0 | 7 | 0 | 7 |
| ATLANTA BRAVES | | 2 | 0 | 0 | 2 |
| AUBURN UNIVERSITY | | 207 | 186 | 8 | 401 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 4 | 0 | 4 |
| AUTISM ACCEPTANCE | | 6 | 8 | 2 | 16 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 4 | 12 | 0 | 16 |
| BRAIN CANCER RESEARCH | | 0 | 4 | 0 | 4 |
| BREAST CANCER RESEARCH | | 16 | 14 | 3 | 33 |
| BRONZE STAR | | 17 | 0 | 1 | 18 |
| CAHABA RIVER SOCIETY | | 2 | 2 | 0 | 4 |
| CHILDREN'S OF ALABAMA | | 1 | 0 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 9 | 6 | 0 | 15 |
| CURING CHILDHOOD CANCER | | 1 | 9 | 0 | 10 |
| DELTA SIGMA THETA SORORITY | | 1 | 0 | 0 | 1 |
| DESERT SHIELD/STORM | | 14 | 0 | 5 | 19 |
| DISABLED VETERAN-AIR FORCES | | 114 | 0 | 50 | 164 |
| DISABLED VETERAN-ARMY | | 620 | 0 | 244 | 864 |
| DISABLED VETERAN-COAST GUARD | | 12 | 0 | 0 | 12 |
| DISABLED VETERAN-MARINE CORPS | | 81 | 0 | 24 | 105 |
| DISABLED VETERAN-NATIONAL GUARD | | 17 | 0 | 8 | 25 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NAVY | | 105 | 0 | 41 | 146 |
| DON'T TREAD ON ME | | 55 | 29 | 1 | 85 |
| DUCKS UNLIMITED | | 29 | 34 | 1 | 64 |
| EDUCATOR | | 13 | 7 | 0 | 20 |
| EMERGENCY MEDICAL SERVICES | | 8 | 7 | 0 | 15 |
| ENVIRONMENTAL | | 16 | 7 | 0 | 23 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 3 | 0 | 3 |
| FIRE FIGHTER | | 287 | 0 | 11 | 298 |
| FLORIDA STATE UNIVERSITY | | 15 | 17 | 0 | 32 |
| FOREVER WILD | | 20 | 19 | 1 | 40 |
| FRATERNAL ORDER OF POLICE | | 12 | 1 | 2 | 15 |
| FREEMASON | | 2 | 11 | 1 | 14 |
| FRESHWATER FISHING | | 6 | 8 | 0 | 14 |
| GLOBAL WAR ON TERRORISM | | 10 | 0 | 0 | 10 |
| GOD BLESS AMERICA | | 3,641 | 215 | 213 | 4,069 |
| HELP END EPILEPSY | | 1 | 1 | 0 | 2 |
| HELPING SCHOOLS | | 102 | 39 | 6 | 147 |
| HOPE FOR KIDS WITH DIABETES | | 5 | 1 | 0 | 6 |
| HUNTINGDON COLLEGE | | 0 | 2 | 0 | 2 |
| IN MEMORY OF | | 0 | 5 | 0 | 5 |
| JACKSONVILLE STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| K9 FOR VETS | | 6 | 1 | 0 | 7 |
| KOREAN WAR | | 5 | 0 | 0 | 5 |
| LAW ENFORCEMENT MEMORIAL | | 3 | 4 | 0 | 7 |
| LOUISIANA STATE UNIVERSITY | | 0 | 2 | 1 | 3 |
| LURLEEN B WALLACE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| MENDING KIDS' HEARTS | | 3 | 4 | 1 | 8 |
| MINITRUCK | | 29 | 0 | 0 | 29 |
| MISSISSIPPI STATE UNIVERSITY | | 1 | 3 | 0 | 4 |
| NATIONAL GUARD | | 73 | 2 | 2 | 77 |
| NATIONAL GUARD RETIRED | | 102 | 1 | 14 | 117 |
| NATIONAL WILD TURKEY FEDERATION | | 20 | 7 | 0 | 27 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 28 | 2 | 0 | 30 |
| OPERATION INHERENT RESOLVE | | 2 | 0 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 41 | 6 | 2 | 49 |
| ORIGINAL ALABAMA PLATE | | 7 | 0 | 0 | 7 |
| OVARIAN CANCER RESEARCH | | 4 | 4 | 0 | 8 |
| PRINCE HALL GRAND LODGE | | 2 | 0 | 0 | 2 |
| PROFESSIONAL FIREFIGHTER | | 97 | 0 | 0 | 97 |
| PSTD AWARENESS | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 44 | 0 | 22 | 66 |
| RACE PLATE-FORD RACING | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|---------------|--------------|-----------------|---------------|
| RACE PLATE-THE ALABAMA GANG | | 0 | 1 | 0 | 1 |
| REALTOR | | 5 | 9 | 0 | 14 |
| RESCUE SQUAD – MEMBER/UNIT | | 10 | 0 | 0 | 10 |
| RETIRED EDUCATOR | | 3 | 0 | 0 | 3 |
| RETIRED FIREFIGHTER | | 20 | 0 | 3 | 23 |
| RONALD MCDONALD HOUSE CHARITIES | | 10 | 4 | 0 | 14 |
| SALTWATER FISHING | | 10 | 17 | 1 | 28 |
| SAMFORD UNIVERSITY | | 2 | 7 | 1 | 10 |
| SHRINERS | | 1 | 0 | 2 | 3 |
| SICKLE CELL AWARENESS | | 2 | 0 | 0 | 2 |
| SONS OF CONFEDERATE VETERANS | | 12 | 9 | 5 | 26 |
| SPAY-NEUTER | | 13 | 8 | 0 | 21 |
| STANDARD | | 19,585 | 248 | 2,100 | 21,933 |
| STATE PARKS SUPPORTER | | 14 | 14 | 0 | 28 |
| SUPPORT OUR TROOPS | | 0 | 4 | 0 | 4 |
| SUPPORT THE ARTS | | 0 | 5 | 0 | 5 |
| SUPPORTING OUR SHERIFFS | | 2 | 1 | 2 | 5 |
| THANK A LINEMAN | | 6 | 0 | 0 | 6 |
| TROY UNIVERSITY | | 91 | 53 | 1 | 145 |
| TUSKEGEE UNIVERSITY | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 2 | 1 | 0 | 3 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 281 | 304 | 25 | 610 |
| UNIVERSITY OF FLORIDA | | 1 | 5 | 0 | 6 |
| UNIVERSITY OF GEORGIA | | 12 | 11 | 0 | 23 |
| UNIVERSITY OF MONTEVALLO | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 3 | 1 | 0 | 4 |
| US AIR FORCE | | 23 | 0 | 2 | 25 |
| US ARMED FORCES RETIRED-AIR FORCE | | 37 | 0 | 10 | 47 |
| US ARMED FORCES RETIRED-ARMY | | 75 | 0 | 34 | 109 |
| US ARMED FORCES RETIRED-COAST GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 6 | 0 | 4 | 10 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 8 | 0 | 2 | 10 |
| US ARMED FORCES RETIRED-NAVY | | 11 | 0 | 6 | 17 |
| US ARMY | | 89 | 0 | 4 | 93 |
| US COAST GUARD | | 3 | 0 | 0 | 3 |
| US MARINE CORPS | | 3 | 0 | 0 | 3 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 34 | 0 | 1 | 35 |
| VIETNAM VETERAN | | 21 | 0 | 28 | 49 |
| VINTAGE | | 27 | 0 | 0 | 27 |
| WHITETAIL WARRIOR PROJECT | | 2 | 1 | 0 | 3 |
| | | 27,280 | 1,673 | 2,933 | 31,886 |

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Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|------------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 1 | 0 | 0 | 1 |
| AIR MEDAL | | 1 | 0 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 1 | 0 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 0 | 2 | 1 | 3 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 4 | 0 | 6 |
| BRONZE STAR | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-AIR FORCES | | 4 | 0 | 1 | 5 |
| DISABLED VETERAN-ARMY | | 23 | 0 | 8 | 31 |
| DISABLED VETERAN-MARINE CORPS | | 9 | 0 | 0 | 9 |
| DISABLED VETERAN-NAVY | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 4 | 13 | 0 | 17 |
| DUCKS UNLIMITED | | 0 | 2 | 0 | 2 |
| EMERGENCY MEDICAL SERVICES | | 0 | 2 | 0 | 2 |
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 2 | 0 | 0 | 2 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| FRESHWATER FISHING | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 93 | 5 | 2 | 100 |
| IN MEMORY OF | | 0 | 0 | 1 | 1 |
| NATIONAL GUARD RETIRED | | 2 | 0 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 1 | 1 | 0 | 2 |
| PRINCE HALL GRAND LODGE | | 0 | 1 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 2 | 0 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 2 | 0 | 0 | 2 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| SALTWATER FISHING | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 2 | 0 | 2 |
| SPAY-NEUTER | | 0 | 2 | 0 | 2 |
| STANDARD | | 711 | 10 | 42 | 763 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 1 | 0 | 1 |
| US ARMED FORCES RETIRED-AIR FORCE | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-ARMY | | 2 | 0 | 0 | 2 |
| US ARMY | | 12 | 0 | 0 | 12 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 884 | 48 | 55 | 987 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| HEARSE | K1 | 9 | 0 | 0 | 9 |
| | | 9 | 0 | 0 | 9 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS - CHARITABLE | | 2 | 0 | 0 | 2 |
| | | <u>2</u> | <u>0</u> | <u>0</u> | <u>2</u> |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 593 | 0 | 0 | 593 |
| TEMPORARY HANDICAP PLACARD | | 86 | 0 | 0 | 86 |
| | | <u>679</u> | <u>0</u> | <u>0</u> | <u>679</u> |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 444 | 0 | 0 | 444 |
| FARM TRUCK | F2 | 56 | 0 | 0 | 56 |
| FARM TRUCK | F3 | 49 | 0 | 0 | 49 |
| | | <u>549</u> | <u>0</u> | <u>0</u> | <u>549</u> |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 16 | 0 | 0 | 16 |
| RECREATIONAL VEHICLE | P2 | 11 | 0 | 0 | 11 |
| RECREATIONAL VEHICLE | X1 | 29 | 0 | 0 | 29 |
| RECREATIONAL VEHICLE | X2 | 23 | 0 | 0 | 23 |
| RECREATIONAL VEHICLE | X3 | 14 | 0 | 0 | 14 |
| RECREATIONAL VEHICLE | X4 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 8 | 0 | 0 | 8 |
| | | <u>104</u> | <u>0</u> | <u>0</u> | <u>104</u> |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 7 | 0 | 0 | 7 |
| TRAILER 2022 | TL | 666 | 0 | 0 | 666 |
| TRAILER 2022 | TR | 413 | 0 | 0 | 413 |
| TRAILER 2022 | UT | 4,527 | 0 | 0 | 4,527 |
| | | <u>5,613</u> | <u>0</u> | <u>0</u> | <u>5,613</u> |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 6 | 0 | 0 | 6 |
| TOW TRUCK | P2 | 4 | 0 | 0 | 4 |
| TOW TRUCK | X1 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X2 | 7 | 0 | 0 | 7 |
| TOW TRUCK | X3 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | P1 | 22 | 0 | 0 | 22 |
| TRUCK | P2 | 16 | 0 | 0 | 16 |
| TRUCK | X1 | 69 | 0 | 0 | 69 |
| TRUCK | X2 | 79 | 0 | 0 | 79 |
| TRUCK | X3 | 21 | 0 | 0 | 21 |
| TRUCK | X4 | 13 | 0 | 0 | 13 |
| TRUCK | X5 | 7 | 0 | 0 | 7 |
| TRUCK | X6 | 1 | 0 | 0 | 1 |
| TRUCK | X7 | 1 | 0 | 0 | 1 |
| TRUCK | X8 | 7 | 0 | 0 | 7 |
| TRUCK | X9 | 4 | 0 | 0 | 4 |
| TRUCK | XA | 10 | 0 | 0 | 10 |
| | | 272 | 0 | 0 | 272 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 14 | 0 | 0 | 14 |
| | | 14 | 0 | 0 | 14 |

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Statistics for: **Greene County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 25 | 27 | 3 | 55 |
| AG TAG | | 10 | 10 | 0 | 20 |
| ALABAMA A & M UNIVERSITY | | 24 | 23 | 1 | 48 |
| ALABAMA AUDUBON | | 0 | 1 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 891 | 13 | 36 | 940 |
| ALABAMA CATTLEMEN | | 5 | 1 | 0 | 6 |
| ALABAMA FORESTS | | 11 | 7 | 1 | 19 |
| ALABAMA NURSES FOUNDATION | | 6 | 15 | 0 | 21 |
| ALABAMA SPACE TAG | | 2 | 0 | 0 | 2 |
| ALABAMA STATE UNIVERSITY | | 10 | 5 | 0 | 15 |
| ALABAMA TREASURE FOREST | | 5 | 6 | 0 | 11 |
| ALABAMA WILDLIFE FEDERATION | | 59 | 14 | 1 | 74 |
| ALPHA KAPPA ALPHA | | 1 | 5 | 0 | 6 |
| ALPHA PHI ALPHA FRATERNITY | | 1 | 1 | 0 | 2 |
| AMATEUR RADIO | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 18 | 14 | 0 | 32 |
| AUTISM ACCEPTANCE | | 7 | 11 | 1 | 19 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 61 | 68 | 0 | 129 |
| BRAIN CANCER RESEARCH | | 3 | 2 | 0 | 5 |
| BREAST CANCER RESEARCH | | 27 | 18 | 3 | 48 |
| CAHABA RIVER SOCIETY | | 4 | 3 | 0 | 7 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 0 | 2 | 0 | 2 |
| COLD WAR VETERAN | | 0 | 2 | 0 | 2 |
| CURING CHILDHOOD CANCER | | 0 | 2 | 0 | 2 |
| DELTA SIGMA THETA SORORITY | | 1 | 10 | 0 | 11 |
| DESERT SHIELD/STORM | | 9 | 0 | 2 | 11 |
| DISABLED VETERAN-AIR FORCES | | 18 | 0 | 6 | 24 |
| DISABLED VETERAN-ARMY | | 118 | 0 | 43 | 161 |
| DISABLED VETERAN-COAST GUARD | | 0 | 0 | 1 | 1 |
| DISABLED VETERAN-MARINE CORPS | | 14 | 0 | 3 | 17 |
| DISABLED VETERAN-MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-NAVY | | 20 | 0 | 3 | 23 |
| DON'T TREAD ON ME | | 1 | 0 | 0 | 1 |
| DUCKS UNLIMITED | | 5 | 3 | 0 | 8 |
| EDUCATOR | | 1 | 0 | 0 | 1 |
| EMERGENCY MEDICAL SERVICES | | 1 | 3 | 0 | 4 |
| ENVIRONMENTAL | | 11 | 7 | 0 | 18 |
| FAULKNER UNIVERSITY | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 214 | 0 | 7 | 221 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| FOREVER WILD | | 20 | 1 | 0 | 21 |
| FRATERNAL ORDER OF POLICE | | 9 | 1 | 0 | 10 |
| FREEMASON | | 1 | 0 | 0 | 1 |
| FRESHWATER FISHING | | 7 | 2 | 0 | 9 |
| GOD BLESS AMERICA | | 1,908 | 80 | 59 | 2,047 |
| HELP END EPILEPSY | | 1 | 2 | 0 | 3 |
| HELPING SCHOOLS | | 155 | 114 | 9 | 278 |
| HOPE FOR KIDS WITH DIABETES | | 1 | 1 | 0 | 2 |
| IN MEMORY OF | | 0 | 14 | 0 | 14 |
| JACKSONVILLE STATE UNIVERSITY | | 2 | 2 | 0 | 4 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 3 | 1 | 0 | 4 |
| LETTER CARRIER | | 0 | 2 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| MENDING KIDS' HEARTS | | 2 | 0 | 0 | 2 |
| MILES COLLEGE | | 0 | 3 | 0 | 3 |
| MINITRUCK | | 11 | 0 | 1 | 12 |
| MISSISSIPPI STATE UNIVERSITY | | 3 | 0 | 0 | 3 |
| MIZPAH GRAND CHAPTER | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD RETIRED | | 10 | 0 | 0 | 10 |
| NATIONAL WILD TURKEY FEDERATION | | 14 | 8 | 0 | 22 |
| OMEGA PSI PHI FRATERNITY | | 2 | 4 | 0 | 6 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 3 | 0 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 2 | 0 | 0 | 2 |
| OVARIAN CANCER RESEARCH | | 4 | 2 | 0 | 6 |
| PRINCE HALL GRAND LODGE | | 9 | 6 | 0 | 15 |
| PROFESSIONAL FIREFIGHTER | | 2 | 0 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 4 | 0 | 0 | 4 |
| RACE PLATE-FORD RACING | | 0 | 4 | 0 | 4 |
| RACE PLATE-THE ALABAMA GANG | | 3 | 2 | 0 | 5 |
| REALTOR | | 0 | 1 | 0 | 1 |
| RESCUE SQUAD – MEMBER/UNIT | | 1 | 0 | 0 | 1 |
| RETIRED EDUCATOR | | 2 | 0 | 0 | 2 |
| RONALD MCDONALD HOUSE CHARITIES | | 2 | 0 | 0 | 2 |
| SALTWATER FISHING | | 5 | 0 | 0 | 5 |
| SELMA UNIVERSITY | | 5 | 0 | 0 | 5 |
| SICKLE CELL AWARENESS | | 2 | 7 | 0 | 9 |
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| SPAY-NEUTER | | 1 | 1 | 0 | 2 |
| STANDARD | | 2,879 | 78 | 232 | 3,189 |
| STATE PARKS SUPPORTER | | 1 | 2 | 0 | 3 |
| STILLMAN COLLEGE | | 6 | 6 | 2 | 14 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| STOP DOMESTIC VIOLENCE | | 0 | 2 | 0 | 2 |
| SUPPORT THE ARTS | | 2 | 2 | 2 | 6 |
| SUPPORTING OUR SHERIFFS | | 2 | 0 | 1 | 3 |
| TALLADEGA COLLEGE | | 0 | 1 | 0 | 1 |
| THANK A LINEMAN | | 1 | 0 | 0 | 1 |
| TUSKEGEE UNIVERSITY | | 3 | 0 | 0 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 130 | 86 | 2 | 218 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF WEST ALABAMA | | 10 | 0 | 3 | 13 |
| US AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-AIR FORCE | | 8 | 0 | 0 | 8 |
| US ARMED FORCES RETIRED-ARMY | | 31 | 0 | 0 | 31 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 3 | 0 | 7 | 10 |
| US ARMED FORCES RETIRED-NAVY | | 10 | 0 | 0 | 10 |
| US ARMY | | 33 | 0 | 0 | 33 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 7 | 0 | 2 | 9 |
| VIETNAM VETERAN | | 4 | 0 | 0 | 4 |
| VINTAGE | | 5 | 0 | 0 | 5 |
| WHITETAIL WARRIOR PROJECT | | 1 | 3 | 0 | 4 |
| YOGA & LOVE | | 0 | 1 | 0 | 1 |
| ZETA PHI BETA SORORITY INC. | | 0 | 1 | 0 | 1 |
| | | 6,923 | 721 | 431 | 8,075 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| AUBURN UNIVERSITY | | 1 | 0 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 4 | 5 | 0 | 9 |
| DISABLED VETERAN-AIR FORCES | | 0 | 0 | 1 | 1 |
| DON'T TREAD ON ME | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 1 | 2 | 0 | 3 |
| HELPING SCHOOLS | | 1 | 2 | 0 | 3 |
| STANDARD | | 88 | 3 | 2 | 93 |
| | | 96 | 12 | 3 | 111 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 5 | 0 | 0 | 5 |
| HEARSE | K1 | 7 | 0 | 0 | 7 |
| | | 12 | 0 | 0 | 12 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 3 | 0 | 0 | 3 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| | | <u>5</u> | <u>0</u> | <u>0</u> | <u>5</u> |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 197 | 0 | 0 | 197 |
| TEMPORARY HANDICAP PLACARD | | 20 | 0 | 0 | 20 |
| | | <u>217</u> | <u>0</u> | <u>0</u> | <u>217</u> |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 120 | 0 | 0 | 120 |
| FARM TRUCK | F2 | 15 | 0 | 0 | 15 |
| FARM TRUCK | F3 | 11 | 0 | 0 | 11 |
| FOREST PRODUCT TRUCK | L3 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L7 | 10 | 0 | 0 | 10 |
| | | <u>160</u> | <u>0</u> | <u>0</u> | <u>160</u> |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | X1 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X2 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | XA | 2 | 0 | 0 | 2 |
| | | <u>11</u> | <u>0</u> | <u>0</u> | <u>11</u> |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z5 | 1 | 0 | 0 | 1 |
| | | <u>1</u> | <u>0</u> | <u>0</u> | <u>1</u> |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|------------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 61 | 0 | 0 | 61 |
| TRAILER 2022 | TR | 147 | 0 | 0 | 147 |
| TRAILER 2022 | UT | 469 | 0 | 0 | 469 |
| | | <u>677</u> | <u>0</u> | <u>0</u> | <u>677</u> |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 2 | 0 | 0 | 2 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | P1 | 5 | 0 | 0 | 5 |
| TRUCK | P2 | 8 | 0 | 0 | 8 |
| TRUCK | X1 | 29 | 0 | 0 | 29 |
| TRUCK | X2 | 13 | 0 | 0 | 13 |
| TRUCK | X3 | 15 | 0 | 0 | 15 |
| TRUCK | X4 | 1 | 0 | 0 | 1 |
| TRUCK | X5 | 4 | 0 | 0 | 4 |
| TRUCK | X6 | 4 | 0 | 0 | 4 |
| TRUCK | X8 | 6 | 0 | 0 | 6 |
| TRUCK | X9 | 16 | 0 | 0 | 16 |
| TRUCK | XA | 14 | 0 | 0 | 14 |
| | | 118 | 0 | 0 | 118 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 5 | 0 | 0 | 5 |
| | | 5 | 0 | 0 | 5 |

Statistics for: **Hale County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 64 | 50 | 1 | 115 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 2 | 0 | 0 | 2 |
| AG TAG | | 42 | 17 | 0 | 59 |
| ALABAMA A & M UNIVERSITY | | 15 | 18 | 0 | 33 |
| ALABAMA AUDUBON | | 0 | 4 | 0 | 4 |
| ALABAMA BICENTENNIAL | | 2,054 | 27 | 19 | 2,100 |
| ALABAMA CATTLEMEN | | 55 | 5 | 0 | 60 |
| ALABAMA FORESTS | | 21 | 3 | 0 | 24 |
| ALABAMA GOLF ASSOCIATION | | 2 | 0 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 70 | 43 | 0 | 113 |
| ALABAMA SPACE TAG | | 1 | 1 | 0 | 2 |
| ALABAMA STATE DEFENSE FORCE | | 1 | 0 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 17 | 22 | 0 | 39 |
| ALABAMA TENNIS FOUNDATION | | 0 | 9 | 0 | 9 |
| ALABAMA TREASURE FOREST | | 11 | 1 | 0 | 12 |
| ALABAMA WILDLIFE FEDERATION | | 107 | 40 | 1 | 148 |
| ALPHA KAPPA ALPHA | | 6 | 1 | 0 | 7 |
| ALPHA PHI ALPHA FRATERNITY | | 3 | 6 | 0 | 9 |
| AMATEUR RADIO | | 0 | 5 | 0 | 5 |
| AUBURN UNIVERSITY | | 48 | 48 | 0 | 96 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 2 | 1 | 0 | 3 |
| AUTISM ACCEPTANCE | | 13 | 20 | 0 | 33 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 178 | 114 | 0 | 292 |
| BISHOP STATE COMMUNITY COLLEGE | | 3 | 0 | 0 | 3 |
| BRAIN CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BREAST CANCER RESEARCH | | 75 | 21 | 0 | 96 |
| BRONZE STAR | | 0 | 0 | 1 | 1 |
| CAHABA RIVER SOCIETY | | 8 | 4 | 0 | 12 |
| CALHOUN COMMUNITY COLLEGE | | 18 | 0 | 0 | 18 |
| CHILDREN'S TRUST FUND | | 0 | 4 | 0 | 4 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 5 | 2 | 0 | 7 |
| COLD WAR VETERAN | | 1 | 0 | 0 | 1 |
| COLON CANCER AWARENESS | | 0 | 2 | 0 | 2 |
| CURING CHILDHOOD CANCER | | 6 | 1 | 0 | 7 |
| DELTA SIGMA THETA SORORITY | | 3 | 7 | 0 | 10 |
| DESERT SHIELD/STORM | | 16 | 2 | 0 | 18 |
| DISABLED VETERAN-AIR FORCES | | 31 | 0 | 10 | 41 |
| DISABLED VETERAN-ARMY | | 242 | 0 | 26 | 268 |
| DISABLED VETERAN-MARINE CORPS | | 12 | 0 | 8 | 20 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NATIONAL GUARD | | 5 | 0 | 1 | 6 |
| DISABLED VETERAN-NAVY | | 37 | 0 | 7 | 44 |
| DON'T TREAD ON ME | | 16 | 10 | 0 | 26 |
| DONATE LIFE | | 3 | 1 | 0 | 4 |
| DUCKS UNLIMITED | | 25 | 17 | 0 | 42 |
| EDUCATOR | | 6 | 2 | 0 | 8 |
| EMERGENCY MEDICAL SERVICES | | 6 | 1 | 0 | 7 |
| ENVIRONMENTAL | | 6 | 4 | 0 | 10 |
| FIGHTING CYSTIC FIBROSIS | | 2 | 1 | 0 | 3 |
| FIRE FIGHTER | | 177 | 0 | 0 | 177 |
| FOREVER WILD | | 17 | 8 | 0 | 25 |
| FRATERNAL ORDER OF POLICE | | 12 | 0 | 0 | 12 |
| FREEMASON | | 2 | 2 | 0 | 4 |
| FRESHWATER FISHING | | 10 | 6 | 0 | 16 |
| FRIENDS OF COAL | | 2 | 0 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 4 | 0 | 0 | 4 |
| GOD BLESS AMERICA | | 3,107 | 125 | 39 | 3,271 |
| GYN CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| HELP END EPILEPSY | | 1 | 2 | 0 | 3 |
| HELPING SCHOOLS | | 204 | 200 | 0 | 404 |
| HOPE FOR KIDS WITH DIABETES | | 2 | 1 | 0 | 3 |
| HUNTSVILLE HOSPITAL | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 19 | 0 | 19 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 2 | 0 | 0 | 2 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 1 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 4 | 3 | 0 | 7 |
| LETTER CARRIER | | 5 | 1 | 0 | 6 |
| LOUISIANA STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| MENDING KIDS' HEARTS | | 5 | 2 | 0 | 7 |
| MILES COLLEGE | | 5 | 2 | 0 | 7 |
| MINITRUCK | | 3 | 0 | 0 | 3 |
| MISSISSIPPI STATE UNIVERSITY | | 7 | 2 | 0 | 9 |
| MIZPAH GRAND CHAPTER | | 3 | 9 | 0 | 12 |
| NATIONAL GUARD | | 19 | 0 | 0 | 19 |
| NATIONAL WILD TURKEY FEDERATION | | 49 | 3 | 0 | 52 |
| OMEGA PSI PHI FRATERNITY | | 1 | 1 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 4 | 0 | 0 | 4 |
| OPERATION INHERENT RESOLVE | | 2 | 0 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 7 | 0 | 3 | 10 |
| OVARIAN CANCER RESEARCH | | 11 | 9 | 0 | 20 |
| PRINCE HALL GRAND LODGE | | 22 | 12 | 0 | 34 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| PROFESSIONAL FIREFIGHTER | | 44 | 0 | 0 | 44 |
| PROSTATE CANCER RESEARCH | | 4 | 0 | 0 | 4 |
| PSTD AWARENESS | | 0 | 1 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 21 | 0 | 4 | 25 |
| RACE PLATE-FORD RACING | | 0 | 1 | 0 | 1 |
| REALTOR | | 1 | 1 | 0 | 2 |
| RETIRED EDUCATOR | | 1 | 1 | 0 | 2 |
| RETIRED FIREFIGHTER | | 8 | 0 | 0 | 8 |
| RONALD MCDONALD HOUSE CHARITIES | | 2 | 1 | 0 | 3 |
| SALTWATER FISHING | | 9 | 3 | 0 | 12 |
| SAMFORD UNIVERSITY | | 1 | 1 | 0 | 2 |
| SELMA UNIVERSITY | | 2 | 0 | 0 | 2 |
| SHRINERS | | 4 | 0 | 0 | 4 |
| SICKLE CELL AWARENESS | | 5 | 10 | 0 | 15 |
| SONS OF CONFEDERATE VETERANS | | 4 | 1 | 0 | 5 |
| SPAY-NEUTER | | 5 | 3 | 0 | 8 |
| STANDARD | | 7,634 | 236 | 308 | 8,178 |
| STATE PARKS SUPPORTER | | 18 | 4 | 0 | 22 |
| STILLMAN COLLEGE | | 13 | 7 | 0 | 20 |
| STOP DOMESTIC VIOLENCE | | 2 | 1 | 0 | 3 |
| SUPPORT OUR TROOPS | | 1 | 2 | 0 | 3 |
| SUPPORT THE ARTS | | 2 | 6 | 0 | 8 |
| SUPPORTING OUR SHERIFFS | | 10 | 0 | 0 | 10 |
| TROY UNIVERSITY | | 5 | 1 | 0 | 6 |
| TUSKEGEE UNIVERSITY | | 5 | 1 | 0 | 6 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 6 | 10 | 0 | 16 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 225 | 233 | 2 | 460 |
| UNIVERSITY OF GEORGIA | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 3 | 0 | 0 | 3 |
| UNIVERSITY OF NORTH ALABAMA | | 2 | 1 | 0 | 3 |
| UNIVERSITY OF SOUTH ALABAMA | | 2 | 2 | 0 | 4 |
| UNIVERSITY OF WEST ALABAMA | | 12 | 6 | 0 | 18 |
| US AIR FORCE | | 16 | 0 | 0 | 16 |
| US ARMED FORCES RETIRED-AIR FORCE | | 12 | 0 | 0 | 12 |
| US ARMED FORCES RETIRED-ARMY | | 47 | 0 | 1 | 48 |
| US ARMED FORCES RETIRED-COAST GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 12 | 0 | 0 | 12 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 9 | 0 | 2 | 11 |
| US ARMED FORCES RETIRED-NAVY | | 14 | 0 | 0 | 14 |
| US ARMY | | 63 | 0 | 0 | 63 |
| US MARINE CORPS | | 8 | 0 | 0 | 8 |
| US MARINE CORPS - RETIRED/HONORABLY | | 5 | 0 | 0 | 5 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|---------------------------------|-------|---------------|--------------|-----------------|---------------|
| DISCHARGED | | | | | |
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| US NAVY | | 16 | 0 | 0 | 16 |
| VIETNAM VETERAN | | 13 | 0 | 0 | 13 |
| VINTAGE | | 26 | 0 | 0 | 26 |
| WALLACE STATE COMMUNITY COLLEGE | | 3 | 0 | 0 | 3 |
| WHITETAIL WARRIOR PROJECT | | 3 | 0 | 0 | 3 |
| YOGA & LOVE | | 1 | 1 | 0 | 2 |
| ZETA PHI BETA SORORITY INC. | | 1 | 2 | 0 | 3 |
| | | 15,234 | 1,463 | 433 | 17,130 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|------------|--------------|-----------------|--------------|
| ALABAMA BICENTENNIAL | | 1 | 0 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 6 | 6 | 0 | 12 |
| DISABLED VETERAN-ARMY | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-NAVY | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 2 | 0 | 0 | 2 |
| HELPING SCHOOLS | | 2 | 1 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 2 | 1 | 0 | 3 |
| PRINCE HALL GRAND LODGE | | 2 | 1 | 0 | 3 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 1 | 0 | 0 | 1 |
| STANDARD | | 189 | 4 | 0 | 193 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1 | 1 | 0 | 2 |
| US NAVY | | 1 | 0 | 0 | 1 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 213 | 14 | 0 | 227 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 3 | 0 | 0 | 3 |
| | | 3 | 0 | 0 | 3 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q1 | 2 | 0 | 0 | 2 |
| BUS | Q3 | 3 | 0 | 0 | 3 |
| BUS | Q4 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 14 | 0 | 0 | 14 |
| | | 21 | 0 | 0 | 21 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 408 | 0 | 0 | 408 |
| TEMPORARY HANDICAP PLACARD | | 38 | 0 | 0 | 38 |
| | | 446 | 0 | 0 | 446 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 328 | 0 | 0 | 328 |
| FARM TRUCK | F2 | 38 | 0 | 0 | 38 |
| FARM TRUCK | F3 | 30 | 0 | 0 | 30 |
| | | 396 | 0 | 0 | 396 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | P2 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X1 | 12 | 0 | 0 | 12 |
| RECREATIONAL VEHICLE | X2 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | X3 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X4 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X5 | 3 | 0 | 0 | 3 |
| | | 37 | 0 | 0 | 37 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z2 | 1 | 0 | 0 | 1 |
| TAXI | Z5 | 6 | 0 | 0 | 6 |
| | | 7 | 0 | 0 | 7 |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 8 | 0 | 0 | 8 |
| | | 8 | 0 | 0 | 8 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 382 | 0 | 0 | 382 |
| TRAILER 2022 | TR | 366 | 0 | 0 | 366 |
| TRAILER 2022 | UT | 613 | 0 | 0 | 613 |
| | | 1,361 | 0 | 0 | 1,361 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X2 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 28 | 0 | 0 | 28 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | P2 | 84 | 0 | 0 | 84 |
| TRUCK | X1 | 39 | 0 | 0 | 39 |
| TRUCK | X2 | 27 | 0 | 0 | 27 |
| TRUCK | X3 | 26 | 0 | 0 | 26 |
| TRUCK | X4 | 16 | 0 | 0 | 16 |
| TRUCK | X5 | 20 | 0 | 0 | 20 |
| TRUCK | X6 | 11 | 0 | 0 | 11 |
| TRUCK | X7 | 3 | 0 | 0 | 3 |
| TRUCK | X8 | 9 | 0 | 0 | 9 |
| TRUCK | X9 | 123 | 0 | 0 | 123 |
| TRUCK | XA | 72 | 0 | 0 | 72 |
| | | 459 | 0 | 0 | 459 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 9 | 0 | 0 | 9 |
| | | 9 | 0 | 0 | 9 |

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Statistics for: **Henry County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 19 | 34 | 2 | 55 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 2 | 0 | 0 | 2 |
| AG TAG | | 64 | 52 | 1 | 117 |
| ALABAMA A & M UNIVERSITY | | 7 | 6 | 0 | 13 |
| ALABAMA AUDUBON | | 2 | 2 | 0 | 4 |
| ALABAMA BICENTENNIAL | | 305 | 9 | 16 | 330 |
| ALABAMA CATTLEMEN | | 21 | 21 | 0 | 42 |
| ALABAMA FORESTS | | 10 | 4 | 0 | 14 |
| ALABAMA GOLD STAR FAMILY | | 5 | 0 | 0 | 5 |
| ALABAMA GOLF ASSOCIATION | | 0 | 2 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 22 | 33 | 1 | 56 |
| ALABAMA POULTRY | | 0 | 5 | 0 | 5 |
| ALABAMA SPACE TAG | | 0 | 6 | 0 | 6 |
| ALABAMA STATE UNIVERSITY | | 15 | 18 | 0 | 33 |
| ALABAMA TREASURE FOREST | | 5 | 5 | 0 | 10 |
| ALABAMA WILDLIFE FEDERATION | | 144 | 78 | 0 | 222 |
| ALPHA KAPPA ALPHA | | 0 | 1 | 0 | 1 |
| AMATEUR RADIO | | 0 | 6 | 0 | 6 |
| ATHENS STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| ATLANTA BRAVES | | 2 | 2 | 0 | 4 |
| ATOMIC NUKED | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 342 | 314 | 2 | 658 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 2 | 0 | 2 |
| AUTISM ACCEPTANCE | | 19 | 8 | 0 | 27 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 7 | 27 | 1 | 35 |
| BRAIN CANCER RESEARCH | | 1 | 5 | 0 | 6 |
| BREAST CANCER RESEARCH | | 18 | 19 | 2 | 39 |
| BRONZE STAR | | 3 | 0 | 1 | 4 |
| CAHABA RIVER SOCIETY | | 0 | 1 | 0 | 1 |
| CHILDREN'S OF ALABAMA | | 0 | 1 | 0 | 1 |
| CHILDREN'S TRUST FUND | | 0 | 3 | 0 | 3 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 10 | 6 | 0 | 16 |
| COLD WAR VETERAN | | 2 | 3 | 0 | 5 |
| COTTON MODULE | | 17 | 0 | 0 | 17 |
| CURING CHILDHOOD CANCER | | 4 | 5 | 0 | 9 |
| DELTA SIGMA THETA SORORITY | | 1 | 3 | 0 | 4 |
| DESERT SHIELD/STORM | | 18 | 0 | 1 | 19 |
| DISABLED VETERAN-AIR FORCES | | 67 | 0 | 11 | 78 |
| DISABLED VETERAN-ARMY | | 322 | 0 | 135 | 457 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-COAST GUARD | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-MARINE CORPS | | 53 | 0 | 7 | 60 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 3 | 0 | 4 | 7 |
| DISABLED VETERAN-NAVY | | 84 | 0 | 20 | 104 |
| DISTINGUISHED FLYING CROSS | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 23 | 26 | 4 | 53 |
| DONATE LIFE | | 0 | 2 | 0 | 2 |
| DUCKS UNLIMITED | | 22 | 21 | 0 | 43 |
| EDUCATOR | | 0 | 4 | 0 | 4 |
| EMERGENCY MEDICAL SERVICES | | 0 | 7 | 0 | 7 |
| ENVIRONMENTAL | | 14 | 11 | 0 | 25 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 5 | 0 | 5 |
| FIRE FIGHTER | | 150 | 0 | 2 | 152 |
| FLORIDA STATE UNIVERSITY | | 9 | 8 | 0 | 17 |
| FOREVER WILD | | 13 | 12 | 0 | 25 |
| FRATERNAL ORDER OF POLICE | | 10 | 1 | 0 | 11 |
| FREEMASON | | 8 | 3 | 0 | 11 |
| FRESHWATER FISHING | | 17 | 14 | 0 | 31 |
| GADSDEN STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 8 | 0 | 0 | 8 |
| GOD BLESS AMERICA | | 5,536 | 209 | 282 | 6,027 |
| HELP END EPILEPSY | | 0 | 1 | 0 | 1 |
| HELPING SCHOOLS | | 67 | 74 | 6 | 147 |
| HOPE FOR KIDS WITH DIABETES | | 2 | 2 | 0 | 4 |
| IN MEMORY OF | | 0 | 5 | 1 | 6 |
| JACKSONVILLE STATE UNIVERSITY | | 0 | 8 | 0 | 8 |
| K9 FOR VETS | | 2 | 5 | 0 | 7 |
| LAW ENFORCEMENT MEMORIAL | | 2 | 5 | 0 | 7 |
| LOUISIANA STATE UNIVERSITY | | 0 | 3 | 0 | 3 |
| MENDING KIDS' HEARTS | | 1 | 8 | 0 | 9 |
| MINITRUCK | | 40 | 0 | 0 | 40 |
| MISSISSIPPI STATE UNIVERSITY | | 4 | 0 | 0 | 4 |
| NATIONAL GUARD | | 25 | 3 | 0 | 28 |
| NATIONAL GUARD RETIRED | | 50 | 2 | 6 | 58 |
| NATIONAL WILD TURKEY FEDERATION | | 37 | 16 | 0 | 53 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 24 | 1 | 0 | 25 |
| OPERATION INHERENT RESOLVE | | 0 | 1 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 21 | 0 | 0 | 21 |
| ORIGINAL ALABAMA PLATE | | 2 | 0 | 0 | 2 |
| OVARIAN CANCER RESEARCH | | 0 | 6 | 0 | 6 |
| PRINCE HALL GRAND LODGE | | 3 | 9 | 1 | 13 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| PROFESSIONAL FIREFIGHTER | | 60 | 0 | 0 | 60 |
| PURPLE HEART (COMBAT WOUNDED) | | 21 | 0 | 0 | 21 |
| RACE PLATE-FORD RACING | | 0 | 3 | 0 | 3 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 4 | 0 | 4 |
| REALTOR | | 8 | 2 | 3 | 13 |
| RESCUE SQUAD – MEMBER/UNIT | | 4 | 0 | 0 | 4 |
| RETIRED EDUCATOR | | 1 | 4 | 2 | 7 |
| RETIRED FIREFIGHTER | | 17 | 0 | 0 | 17 |
| RONALD MCDONALD HOUSE CHARITIES | | 2 | 2 | 0 | 4 |
| SALTWATER FISHING | | 13 | 4 | 1 | 18 |
| SAMFORD UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 1 | 0 | 0 | 1 |
| SICKLE CELL AWARENESS | | 0 | 0 | 1 | 1 |
| SONS OF CONFEDERATE VETERANS | | 3 | 4 | 0 | 7 |
| SPAY-NEUTER | | 20 | 13 | 1 | 34 |
| STANDARD | | 10,933 | 227 | 599 | 11,759 |
| STATE PARKS SUPPORTER | | 1 | 4 | 0 | 5 |
| STOP DOMESTIC VIOLENCE | | 0 | 1 | 0 | 1 |
| SUPPORT OUR TROOPS | | 1 | 4 | 0 | 5 |
| SUPPORT THE ARTS | | 6 | 5 | 0 | 11 |
| SUPPORTING OUR SHERIFFS | | 4 | 5 | 0 | 9 |
| THANK A LINEMAN | | 1 | 0 | 0 | 1 |
| TROY UNIVERSITY | | 96 | 81 | 1 | 178 |
| TUSKEGEE UNIVERSITY | | 1 | 3 | 0 | 4 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 3 | 11 | 0 | 14 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 282 | 296 | 15 | 593 |
| UNIVERSITY OF FLORIDA | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF GEORGIA | | 29 | 20 | 1 | 50 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 6 | 3 | 0 | 9 |
| UNIVERSITY OF WEST ALABAMA | | 2 | 1 | 0 | 3 |
| US AIR FORCE | | 23 | 0 | 1 | 24 |
| US ARMED FORCES RETIRED-AIR FORCE | | 23 | 0 | 1 | 24 |
| US ARMED FORCES RETIRED-ARMY | | 112 | 0 | 13 | 125 |
| US ARMED FORCES RETIRED-COAST GUARD | | 0 | 0 | 2 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 20 | 0 | 0 | 20 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 7 | 0 | 0 | 7 |
| US ARMED FORCES RETIRED-NAVY | | 25 | 0 | 2 | 27 |
| US ARMY | | 76 | 0 | 10 | 86 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------|-------|---------------|--------------|-----------------|---------------|
| US COAST GUARD | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US NAVY | | 36 | 0 | 0 | 36 |
| VIETNAM VETERAN | | 15 | 0 | 3 | 18 |
| VINTAGE | | 22 | 0 | 0 | 22 |
| WHITETAIL WARRIOR PROJECT | | 1 | 3 | 0 | 4 |
| WW II AMERICAN | | 2 | 0 | 0 | 2 |
| ZETA PHI BETA SORORITY INC. | | 0 | 2 | 0 | 2 |
| | | 19,575 | 1,862 | 1,162 | 22,599 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|------------|--------------|-----------------|--------------|
| ALABAMA AUDUBON | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 0 | 5 | 0 | 5 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |
| DESERT SHIELD/STORM | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 8 | 0 | 0 | 8 |
| DISABLED VETERAN-MARINE CORPS | | 3 | 0 | 1 | 4 |
| DISABLED VETERAN-NAVY | | 0 | 0 | 1 | 1 |
| DON'T TREAD ON ME | | 0 | 4 | 0 | 4 |
| FIRE FIGHTER | | 5 | 0 | 0 | 5 |
| FREEMASON | | 1 | 1 | 0 | 2 |
| GOD BLESS AMERICA | | 1 | 1 | 0 | 2 |
| HELPING SCHOOLS | | 0 | 2 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 0 | 0 | 1 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 6 | 0 | 6 |
| STANDARD | | 488 | 11 | 8 | 507 |
| SUPPORT OUR TROOPS | | 1 | 0 | 0 | 1 |
| TROY UNIVERSITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 6 | 0 | 6 |
| US AIR FORCE | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-ARMY | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-NAVY | | 0 | 0 | 2 | 2 |
| US ARMY | | 3 | 0 | 3 | 6 |
| VINTAGE | | 5 | 0 | 0 | 5 |
| | | 527 | 40 | 15 | 582 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| HEARSE | K1 | 18 | 0 | 0 | 18 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| HEARSE | K2 | 1 | 0 | 0 | 1 |
| HEARSE | K3 | 1 | 0 | 0 | 1 |
| | | <u>20</u> | <u>0</u> | <u>0</u> | <u>20</u> |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q5 | 3 | 0 | 0 | 3 |
| BUS - CHARITABLE | | 1 | 0 | 0 | 1 |
| | | <u>4</u> | <u>0</u> | <u>0</u> | <u>4</u> |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 537 | 0 | 0 | 537 |
| TEMPORARY HANDICAP PLACARD | | 32 | 0 | 0 | 32 |
| | | <u>569</u> | <u>0</u> | <u>0</u> | <u>569</u> |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 495 | 0 | 0 | 495 |
| FARM TRUCK | F2 | 24 | 0 | 0 | 24 |
| FARM TRUCK | F3 | 43 | 0 | 0 | 43 |
| FOREST PRODUCT TRUCK | L2 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L7 | 8 | 0 | 0 | 8 |
| | | <u>573</u> | <u>0</u> | <u>0</u> | <u>573</u> |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | P2 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X1 | 29 | 0 | 0 | 29 |
| RECREATIONAL VEHICLE | X2 | 15 | 0 | 0 | 15 |
| RECREATIONAL VEHICLE | X3 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X4 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 8 | 0 | 0 | 8 |
| | | <u>69</u> | <u>0</u> | <u>0</u> | <u>69</u> |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 118 | 0 | 0 | 118 |
| TRAILER 2022 | TL | 487 | 0 | 0 | 487 |
| TRAILER 2022 | TR | 535 | 0 | 0 | 535 |
| TRAILER 2022 | UT | 2,901 | 0 | 0 | 2,901 |
| | | <u>4,041</u> | <u>0</u> | <u>0</u> | <u>4,041</u> |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X2 | 16 | 0 | 0 | 16 |
| TRUCK | P1 | 44 | 0 | 0 | 44 |
| TRUCK | P2 | 20 | 0 | 0 | 20 |
| TRUCK | X1 | 107 | 0 | 0 | 107 |
| TRUCK | X2 | 66 | 0 | 0 | 66 |
| TRUCK | X3 | 21 | 0 | 0 | 21 |
| TRUCK | X4 | 21 | 0 | 0 | 21 |
| TRUCK | X5 | 16 | 0 | 0 | 16 |
| TRUCK | X7 | 1 | 0 | 0 | 1 |
| TRUCK | X8 | 7 | 0 | 0 | 7 |
| TRUCK | X9 | 4 | 0 | 0 | 4 |
| TRUCK | XA | 34 | 0 | 0 | 34 |
| YARD TRUCK | XL | 1 | 0 | 0 | 1 |
| | | 361 | 0 | 0 | 361 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 20 | 0 | 0 | 20 |
| | | 20 | 0 | 0 | 20 |

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Statistics for: **Houston County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 179 | 150 | 7 | 336 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 19 | 0 | 0 | 19 |
| AG TAG | | 143 | 92 | 4 | 239 |
| AIR MEDAL | | 6 | 0 | 0 | 6 |
| ALABAMA A & M UNIVERSITY | | 21 | 25 | 2 | 48 |
| ALABAMA AUDUBON | | 5 | 25 | 0 | 30 |
| ALABAMA BICENTENNIAL | | 4,823 | 82 | 161 | 5,066 |
| ALABAMA CATTLEMEN | | 21 | 61 | 0 | 82 |
| ALABAMA FORESTS | | 39 | 41 | 1 | 81 |
| ALABAMA GOLD STAR FAMILY | | 18 | 3 | 0 | 21 |
| ALABAMA GOLF ASSOCIATION | | 7 | 8 | 0 | 15 |
| ALABAMA HOME BUILDERS | | 12 | 12 | 0 | 24 |
| ALABAMA NURSES FOUNDATION | | 116 | 150 | 5 | 271 |
| ALABAMA POULTRY | | 62 | 2 | 0 | 64 |
| ALABAMA SPACE TAG | | 53 | 76 | 0 | 129 |
| ALABAMA STATE DEFENSE FORCE | | 1 | 0 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 72 | 44 | 4 | 120 |
| ALABAMA TENNIS FOUNDATION | | 2 | 4 | 0 | 6 |
| ALABAMA TREASURE FOREST | | 48 | 30 | 1 | 79 |
| ALABAMA WILDLIFE FEDERATION | | 544 | 176 | 3 | 723 |
| ALPHA KAPPA ALPHA | | 3 | 15 | 1 | 19 |
| ALPHA PHI ALPHA FRATERNITY | | 1 | 3 | 0 | 4 |
| AMATEUR RADIO | | 0 | 22 | 6 | 28 |
| ATHENS STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| ATLANTA BRAVES | | 19 | 4 | 0 | 23 |
| ATOMIC NUKED | | 1 | 2 | 1 | 4 |
| AUBURN UNIVERSITY | | 1,571 | 856 | 16 | 2,443 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 2 | 0 | 2 |
| AUTISM ACCEPTANCE | | 63 | 57 | 4 | 124 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 68 | 134 | 3 | 205 |
| BIRMINGHAM SOUTHERN COLLEGE | | 1 | 0 | 0 | 1 |
| BRAIN CANCER RESEARCH | | 15 | 5 | 0 | 20 |
| BREAST CANCER RESEARCH | | 133 | 110 | 1 | 244 |
| BRONZE STAR | | 34 | 0 | 20 | 54 |
| CAHABA RIVER SOCIETY | | 13 | 29 | 3 | 45 |
| CHILDREN'S OF ALABAMA | | 7 | 8 | 2 | 17 |
| CHILDREN'S TRUST FUND | | 2 | 2 | 0 | 4 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 86 | 35 | 1 | 122 |
| COLD WAR VETERAN | | 2 | 1 | 0 | 3 |

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|----------------------------------|-------|----------|--------------|-----------------|--------------|
| COLON CANCER AWARENESS | | 10 | 3 | 0 | 13 |
| COTTON MODULE | | 8 | 0 | 0 | 8 |
| CURING CHILDHOOD CANCER | | 32 | 40 | 3 | 75 |
| DELTA SIGMA THETA SORORITY | | 1 | 16 | 0 | 17 |
| DESERT SHIELD/STORM | | 111 | 8 | 7 | 126 |
| DISABLED VETERAN-AIR FORCES | | 333 | 0 | 119 | 452 |
| DISABLED VETERAN-ARMY | | 1,791 | 0 | 711 | 2,502 |
| DISABLED VETERAN-COAST GUARD | | 26 | 0 | 6 | 32 |
| DISABLED VETERAN-MARINE CORPS | | 277 | 0 | 118 | 395 |
| DISABLED VETERAN-NATIONAL GUARD | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-NAVY | | 312 | 0 | 93 | 405 |
| DISTINGUISHED FLYING CROSS | | 5 | 0 | 0 | 5 |
| DON'T TREAD ON ME | | 144 | 121 | 2 | 267 |
| DONATE LIFE | | 4 | 0 | 0 | 4 |
| DUCKS UNLIMITED | | 35 | 41 | 1 | 77 |
| EDUCATOR | | 25 | 18 | 0 | 43 |
| EMERGENCY MEDICAL SERVICES | | 22 | 24 | 0 | 46 |
| ENVIRONMENTAL | | 65 | 65 | 5 | 135 |
| FAULKNER UNIVERSITY | | 3 | 7 | 0 | 10 |
| FIGHTING CYSTIC FIBROSIS | | 1 | 18 | 0 | 19 |
| FIRE FIGHTER | | 551 | 0 | 6 | 557 |
| FLORIDA STATE UNIVERSITY | | 125 | 111 | 7 | 243 |
| FOREVER WILD | | 98 | 40 | 4 | 142 |
| FORT FLEET | | 949 | 0 | 0 | 949 |
| FRATERNAL ORDER OF POLICE | | 39 | 10 | 0 | 49 |
| FREEMASON | | 29 | 19 | 3 | 51 |
| FRESHWATER FISHING | | 40 | 32 | 0 | 72 |
| GADSDEN STATE COMMUNITY COLLEGE | | 2 | 0 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 40 | 0 | 0 | 40 |
| GOD BLESS AMERICA | | 21,539 | 922 | 854 | 23,315 |
| HABITAT FOR HUMANITY | | 1 | 1 | 0 | 2 |
| HELP END EPILEPSY | | 22 | 18 | 0 | 40 |
| HELPING SCHOOLS | | 230 | 248 | 29 | 507 |
| HOPE FOR KIDS WITH DIABETES | | 12 | 12 | 2 | 26 |
| HUNTINGDON COLLEGE | | 9 | 2 | 0 | 11 |
| I SHARE THE ROAD ALABAMA | | 4 | 4 | 0 | 8 |
| IN MEMORY OF | | 0 | 68 | 4 | 72 |
| JACKSONVILLE STATE UNIVERSITY | | 8 | 3 | 0 | 11 |
| K9 FOR VETS | | 6 | 10 | 0 | 16 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 0 | 1 | 1 |
| KOREAN WAR | | 2 | 0 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 16 | 20 | 0 | 36 |

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|--|-------|----------|--------------|-----------------|--------------|
| LOUISIANA STATE UNIVERSITY | | 4 | 19 | 1 | 24 |
| MENDING KIDS' HEARTS | | 8 | 24 | 2 | 34 |
| MILES COLLEGE | | 0 | 2 | 0 | 2 |
| MINITRUCK | | 105 | 0 | 4 | 109 |
| MISSISSIPPI STATE UNIVERSITY | | 13 | 2 | 0 | 15 |
| MIZPAH GRAND CHAPTER | | 0 | 2 | 0 | 2 |
| NATIONAL GUARD | | 128 | 0 | 0 | 128 |
| NATIONAL GUARD RETIRED | | 145 | 1 | 15 | 161 |
| NATIONAL WILD TURKEY FEDERATION | | 123 | 43 | 1 | 167 |
| OMEGA PSI PHI FRATERNITY | | 3 | 8 | 0 | 11 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 89 | 2 | 1 | 92 |
| OPERATION IRAQI FREEDOM | | 85 | 5 | 8 | 98 |
| ORIGINAL ALABAMA PLATE | | 4 | 0 | 0 | 4 |
| OVARIAN CANCER RESEARCH | | 15 | 16 | 0 | 31 |
| POW | | 1 | 0 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 4 | 9 | 0 | 13 |
| PROFESSIONAL FIREFIGHTER | | 268 | 0 | 0 | 268 |
| PURPLE HEART (COMBAT WOUNDED) | | 107 | 0 | 34 | 141 |
| RACE PLATE-FORD RACING | | 3 | 9 | 0 | 12 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 3 | 0 | 3 |
| REALTOR | | 19 | 39 | 1 | 59 |
| RESCUE SQUAD – MEMBER/UNIT | | 12 | 0 | 0 | 12 |
| RETIRED EDUCATOR | | 3 | 2 | 2 | 7 |
| RETIRED FIREFIGHTER | | 168 | 0 | 8 | 176 |
| RONALD MCDONALD HOUSE CHARITIES | | 22 | 15 | 0 | 37 |
| SALTWATER FISHING | | 46 | 32 | 0 | 78 |
| SAMFORD UNIVERSITY | | 21 | 3 | 0 | 24 |
| SARALAND CITY SCHOOLS | | 1 | 1 | 0 | 2 |
| SELMA UNIVERSITY | | 2 | 0 | 0 | 2 |
| SHRINERS | | 4 | 0 | 2 | 6 |
| SICKLE CELL AWARENESS | | 5 | 10 | 0 | 15 |
| SONS OF CONFEDERATE VETERANS | | 15 | 8 | 0 | 23 |
| SPAY-NEUTER | | 75 | 45 | 3 | 123 |
| STANDARD | | 57,624 | 1,190 | 4,321 | 63,135 |
| STATE PARKS SUPPORTER | | 84 | 66 | 2 | 152 |
| STILLMAN COLLEGE | | 1 | 0 | 0 | 1 |
| STOP DOMESTIC VIOLENCE | | 1 | 11 | 0 | 12 |
| SUPPORT OUR TROOPS | | 5 | 6 | 0 | 11 |
| SUPPORT THE ARTS | | 46 | 58 | 0 | 104 |
| SUPPORTING OUR SHERIFFS | | 15 | 11 | 0 | 26 |
| TALLADEGA COLLEGE | | 2 | 2 | 0 | 4 |
| THANK A LINEMAN | | 0 | 5 | 0 | 5 |

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|--|-------|----------|--------------|-----------------|--------------|
| THE WORLD GAMES 2022 | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 573 | 273 | 12 | 858 |
| TUSKEGEE UNIVERSITY | | 11 | 20 | 4 | 35 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 38 | 32 | 0 | 70 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 2 | 1 | 0 | 3 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1,356 | 1,110 | 57 | 2,523 |
| UNIVERSITY OF FLORIDA | | 53 | 27 | 0 | 80 |
| UNIVERSITY OF GEORGIA | | 160 | 83 | 5 | 248 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 15 | 4 | 0 | 19 |
| UNIVERSITY OF MOBILE | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF MONTEVALLO | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 2 | 9 | 0 | 11 |
| UNIVERSITY OF SOUTH ALABAMA | | 23 | 25 | 0 | 48 |
| UNIVERSITY OF WEST ALABAMA | | 2 | 5 | 0 | 7 |
| US AIR FORCE | | 156 | 0 | 19 | 175 |
| US ARMED FORCES RETIRED-AIR FORCE | | 135 | 0 | 41 | 176 |
| US ARMED FORCES RETIRED-ARMY | | 470 | 0 | 89 | 559 |
| US ARMED FORCES RETIRED-COAST GUARD | | 10 | 0 | 6 | 16 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 51 | 0 | 11 | 62 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 18 | 0 | 10 | 28 |
| US ARMED FORCES RETIRED-NAVY | | 119 | 0 | 11 | 130 |
| US ARMY | | 508 | 0 | 38 | 546 |
| US COAST GUARD | | 6 | 0 | 0 | 6 |
| US MARINE CORPS | | 14 | 0 | 1 | 15 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 155 | 0 | 13 | 168 |
| VIETNAM VETERAN | | 130 | 4 | 31 | 165 |
| VINTAGE | | 33 | 0 | 0 | 33 |
| VULCAN PARK & MUSEUM | | 0 | 1 | 0 | 1 |
| WALLACE STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 33 | 11 | 1 | 45 |
| YOGA & LOVE | | 3 | 6 | 0 | 9 |
| ZETA PHI BETA SORORITY INC. | | 3 | 5 | 2 | 10 |
| | | 98,504 | 7,417 | 6,977 | 112,898 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 2 | 0 | 2 |
| ALABAMA AUDUBON | | 0 | 1 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 2 | 4 | 0 | 6 |
| ALABAMA GOLD STAR FAMILY | | 0 | 1 | 0 | 1 |
| ALABAMA HOME BUILDERS | | 2 | 0 | 0 | 2 |

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|--|-------|----------|--------------|-----------------|--------------|
| ALABAMA SPACE TAG | | 0 | 2 | 0 | 2 |
| ALABAMA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 4 | 0 | 4 |
| AUBURN UNIVERSITY | | 1 | 2 | 0 | 3 |
| AUTISM ACCEPTANCE | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 16 | 0 | 18 |
| BREAST CANCER RESEARCH | | 3 | 1 | 0 | 4 |
| BRONZE STAR | | 1 | 0 | 1 | 2 |
| CURING CHILDHOOD CANCER | | 2 | 0 | 0 | 2 |
| DESERT SHIELD/STORM | | 8 | 2 | 1 | 11 |
| DISABLED VETERAN-AIR FORCES | | 8 | 0 | 1 | 9 |
| DISABLED VETERAN-ARMY | | 64 | 0 | 15 | 79 |
| DISABLED VETERAN-COAST GUARD | | 1 | 0 | 1 | 2 |
| DISABLED VETERAN-MARINE CORPS | | 15 | 0 | 2 | 17 |
| DISABLED VETERAN-NAVY | | 6 | 0 | 4 | 10 |
| DON'T TREAD ON ME | | 8 | 7 | 0 | 15 |
| DUCKS UNLIMITED | | 0 | 1 | 0 | 1 |
| EMERGENCY MEDICAL SERVICES | | 2 | 3 | 0 | 5 |
| FIRE FIGHTER | | 9 | 0 | 0 | 9 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| FRESHWATER FISHING | | 0 | 2 | 0 | 2 |
| GOD BLESS AMERICA | | 340 | 48 | 9 | 397 |
| HELPING SCHOOLS | | 15 | 9 | 0 | 24 |
| HOPE FOR KIDS WITH DIABETES | | 1 | 0 | 0 | 1 |
| IN MEMORY OF | | 0 | 3 | 0 | 3 |
| K9 FOR VETS | | 2 | 0 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 2 | 0 | 2 |
| NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 4 | 1 | 0 | 5 |
| OPERATION IRAQI FREEDOM | | 4 | 3 | 0 | 7 |
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 7 | 0 | 0 | 7 |
| PURPLE HEART (COMBAT WOUNDED) | | 3 | 0 | 2 | 5 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 1 | 0 | 1 |
| RETIRED FIREFIGHTER | | 4 | 0 | 0 | 4 |
| STANDARD | | 2,139 | 61 | 92 | 2,292 |
| STATE PARKS SUPPORTER | | 0 | 2 | 0 | 2 |
| SUPPORT OUR TROOPS | | 0 | 1 | 0 | 1 |
| TUSKEGEE UNIVERSITY | | 0 | 0 | 1 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 6 | 7 | 0 | 13 |
| UNIVERSITY OF GEORGIA | | 2 | 1 | 0 | 3 |

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|--------------------------------------|-------|--------------|--------------|-----------------|--------------|
| US AIR FORCE | | 8 | 0 | 0 | 8 |
| US ARMED FORCES RETIRED-AIR FORCE | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-ARMY | | 11 | 0 | 0 | 11 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-NAVY | | 4 | 0 | 0 | 4 |
| US ARMY | | 27 | 0 | 1 | 28 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US NAVY | | 6 | 0 | 0 | 6 |
| VIETNAM VETERAN | | 3 | 0 | 4 | 7 |
| VINTAGE | | 4 | 0 | 0 | 4 |
| | | 2,738 | 190 | 134 | 3,062 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 11 | 0 | 0 | 11 |
| AMBULANCE | K3 | 34 | 0 | 0 | 34 |
| HEARSE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K2 | 2 | 0 | 0 | 2 |
| HEARSE | K3 | 28 | 0 | 0 | 28 |
| | | 76 | 0 | 0 | 76 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|------------|--------------|-----------------|--------------|
| BUS | Q2 | 2 | 0 | 0 | 2 |
| BUS | Q3 | 23 | 0 | 0 | 23 |
| BUS | Q4 | 4 | 0 | 0 | 4 |
| BUS | Q5 | 21 | 0 | 0 | 21 |
| BUS - CHARITABLE | | 60 | 0 | 0 | 60 |
| | | 110 | 0 | 0 | 110 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 2,354 | 0 | 0 | 2,354 |
| TEMPORARY HANDICAP PLACARD | | 280 | 0 | 0 | 280 |
| | | 2,634 | 0 | 0 | 2,634 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 635 | 0 | 0 | 635 |
| FARM TRUCK | F2 | 45 | 0 | 0 | 45 |
| FARM TRUCK | F3 | 53 | 0 | 0 | 53 |
| FOREST PRODUCT TRUCK | L1 | 7 | 0 | 0 | 7 |
| FOREST PRODUCT TRUCK | L7 | 5 | 0 | 0 | 5 |
| | | 745 | 0 | 0 | 745 |

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Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 20 | 0 | 0 | 20 |
| RECREATIONAL VEHICLE | P2 | 22 | 0 | 0 | 22 |
| RECREATIONAL VEHICLE | X1 | 158 | 0 | 0 | 158 |
| RECREATIONAL VEHICLE | X2 | 99 | 0 | 0 | 99 |
| RECREATIONAL VEHICLE | X3 | 46 | 0 | 0 | 46 |
| RECREATIONAL VEHICLE | X4 | 11 | 0 | 0 | 11 |
| RECREATIONAL VEHICLE | X5 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | XA | 55 | 0 | 0 | 55 |
| | | 417 | 0 | 0 | 417 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| TAXI | Z1 | 1 | 0 | 0 | 1 |
| TAXI | Z3 | 11 | 0 | 0 | 11 |
| TAXI | Z5 | 10 | 0 | 0 | 10 |
| | | 22 | 0 | 0 | 22 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 82 | 0 | 0 | 82 |
| TRAILER 2022 | RT | 85 | 0 | 0 | 85 |
| TRAILER 2022 | TL | 1,957 | 0 | 0 | 1,957 |
| TRAILER 2022 | TR | 1,826 | 0 | 0 | 1,826 |
| TRAILER 2022 | UT | 10,856 | 0 | 0 | 10,856 |
| | | 14,806 | 0 | 0 | 14,806 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 11 | 0 | 0 | 11 |
| TOW TRUCK | X2 | 33 | 0 | 0 | 33 |
| TOW TRUCK | X5 | 3 | 0 | 0 | 3 |
| TOW TRUCK | XA | 3 | 0 | 0 | 3 |
| TRUCK | P1 | 1,502 | 0 | 0 | 1,502 |
| TRUCK | P2 | 892 | 0 | 0 | 892 |
| TRUCK | X1 | 679 | 0 | 0 | 679 |
| TRUCK | X2 | 766 | 0 | 0 | 766 |
| TRUCK | X3 | 124 | 0 | 0 | 124 |
| TRUCK | X4 | 27 | 0 | 0 | 27 |
| TRUCK | X5 | 83 | 0 | 0 | 83 |
| TRUCK | X6 | 23 | 0 | 0 | 23 |
| TRUCK | X7 | 24 | 0 | 0 | 24 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X8 | 31 | 0 | 0 | 31 |
| TRUCK | X9 | 54 | 0 | 0 | 54 |
| TRUCK | XA | 340 | 0 | 0 | 340 |
| YARD TRUCK | XL | 5 | 0 | 0 | 5 |
| | | 4,601 | 0 | 0 | 4,601 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 121 | 0 | 0 | 121 |
| | MC | 6 | 0 | 0 | 6 |
| | | 127 | 0 | 0 | 127 |

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Statistics for: **Jackson County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 83 | 107 | 6 | 196 |
| AG TAG | | 100 | 59 | 1 | 160 |
| ALABAMA A & M UNIVERSITY | | 1 | 4 | 1 | 6 |
| ALABAMA AUDUBON | | 22 | 6 | 0 | 28 |
| ALABAMA BICENTENNIAL | | 110 | 4 | 4 | 118 |
| ALABAMA CATTLEMEN | | 47 | 24 | 1 | 72 |
| ALABAMA FORESTS | | 18 | 15 | 0 | 33 |
| ALABAMA GOLD STAR FAMILY | | 6 | 0 | 0 | 6 |
| ALABAMA GOLF ASSOCIATION | | 2 | 1 | 0 | 3 |
| ALABAMA NURSES FOUNDATION | | 54 | 87 | 2 | 143 |
| ALABAMA POULTRY | | 1 | 3 | 0 | 4 |
| ALABAMA SPACE TAG | | 80 | 60 | 5 | 145 |
| ALABAMA STATE DEFENSE FORCE | | 0 | 0 | 1 | 1 |
| ALABAMA STATE UNIVERSITY | | 1 | 1 | 0 | 2 |
| ALABAMA TREASURE FOREST | | 2 | 15 | 0 | 17 |
| ALABAMA WILDLIFE FEDERATION | | 419 | 121 | 7 | 547 |
| AMATEUR RADIO | | 0 | 44 | 3 | 47 |
| ATHENS STATE UNIVERSITY | | 6 | 0 | 0 | 6 |
| ATLANTA BRAVES | | 0 | 4 | 0 | 4 |
| AUBURN UNIVERSITY | | 301 | 293 | 6 | 600 |
| AUTISM ACCEPTANCE | | 48 | 24 | 1 | 73 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 13 | 65 | 0 | 78 |
| BREAST CANCER RESEARCH | | 109 | 70 | 9 | 188 |
| BRONZE STAR | | 8 | 0 | 3 | 11 |
| CAHABA RIVER SOCIETY | | 4 | 5 | 0 | 9 |
| CALHOUN COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| CHILDREN'S OF ALABAMA | | 0 | 5 | 0 | 5 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 69 | 27 | 4 | 100 |
| COLD WAR VETERAN | | 1 | 0 | 0 | 1 |
| COLON CANCER AWARENESS | | 1 | 6 | 0 | 7 |
| CURING CHILDHOOD CANCER | | 22 | 23 | 5 | 50 |
| DESERT SHIELD/STORM | | 53 | 3 | 8 | 64 |
| DISABLED VETERAN-AIR FORCES | | 108 | 0 | 53 | 161 |
| DISABLED VETERAN-ARMY | | 379 | 0 | 170 | 549 |
| DISABLED VETERAN-COAST GUARD | | 10 | 0 | 0 | 10 |
| DISABLED VETERAN-MARINE CORPS | | 126 | 0 | 55 | 181 |
| DISABLED VETERAN-MERCHANT MARINE | | 0 | 0 | 2 | 2 |
| DISABLED VETERAN-NAVY | | 107 | 0 | 33 | 140 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DISTINGUISHED FLYING CROSS | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 154 | 91 | 3 | 248 |
| DUCKS UNLIMITED | | 148 | 101 | 0 | 249 |
| EDUCATOR | | 19 | 16 | 0 | 35 |
| EMERGENCY MEDICAL SERVICES | | 20 | 19 | 0 | 39 |
| ENVIRONMENTAL | | 22 | 17 | 1 | 40 |
| FIGHTING CYSTIC FIBROSIS | | 5 | 3 | 0 | 8 |
| FIRE FIGHTER | | 627 | 0 | 6 | 633 |
| FLORIDA STATE UNIVERSITY | | 10 | 9 | 0 | 19 |
| FOREVER WILD | | 39 | 21 | 0 | 60 |
| FRATERNAL ORDER OF POLICE | | 75 | 12 | 9 | 96 |
| FREEMASON | | 69 | 10 | 3 | 82 |
| FRESHWATER FISHING | | 38 | 23 | 2 | 63 |
| FRIENDS OF COAL | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 23 | 0 | 0 | 23 |
| GOD BLESS AMERICA | | 12,036 | 615 | 588 | 13,239 |
| HABITAT FOR HUMANITY | | 0 | 1 | 0 | 1 |
| HELP END EPILEPSY | | 8 | 12 | 3 | 23 |
| HELPING SCHOOLS | | 148 | 102 | 15 | 265 |
| HOPE FOR KIDS WITH DIABETES | | 20 | 11 | 0 | 31 |
| HUNTINGDON COLLEGE | | 0 | 2 | 0 | 2 |
| HUNTSVILLE HOSPITAL | | 1 | 1 | 0 | 2 |
| I SHARE THE ROAD ALABAMA | | 0 | 2 | 0 | 2 |
| IN MEMORY OF | | 0 | 13 | 0 | 13 |
| JACKSONVILLE STATE UNIVERSITY | | 49 | 36 | 1 | 86 |
| K9 FOR VETS | | 1 | 0 | 0 | 1 |
| KOREAN WAR | | 4 | 0 | 0 | 4 |
| KRUZN FOR A KURE | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 9 | 16 | 0 | 25 |
| LETTER CARRIER | | 2 | 0 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 6 | 7 | 1 | 14 |
| MENDING KIDS' HEARTS | | 33 | 35 | 1 | 69 |
| MINITRUCK | | 83 | 0 | 6 | 89 |
| MISSISSIPPI STATE UNIVERSITY | | 12 | 12 | 0 | 24 |
| NATIONAL GUARD | | 15 | 0 | 0 | 15 |
| NATIONAL GUARD RETIRED | | 44 | 0 | 9 | 53 |
| NATIONAL WILD TURKEY FEDERATION | | 94 | 27 | 2 | 123 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 56 | 4 | 1 | 61 |
| OPERATION IRAQI FREEDOM | | 58 | 4 | 5 | 67 |
| OVARIAN CANCER RESEARCH | | 32 | 14 | 4 | 50 |
| PROFESSIONAL FIREFIGHTER | | 197 | 0 | 2 | 199 |
| PSTD AWARENESS | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|----------|--------------|-----------------|--------------|
| PURPLE HEART (COMBAT WOUNDED) | | 51 | 0 | 8 | 59 |
| RACE PLATE-FORD RACING | | 0 | 2 | 0 | 2 |
| RACE PLATE-THE ALABAMA GANG | | 1 | 0 | 0 | 1 |
| REALTOR | | 12 | 21 | 2 | 35 |
| RESCUE SQUAD – MEMBER/UNIT | | 55 | 0 | 3 | 58 |
| RETIRED EDUCATOR | | 8 | 1 | 0 | 9 |
| RETIRED FIREFIGHTER | | 69 | 0 | 1 | 70 |
| RONALD MCDONALD HOUSE CHARITIES | | 5 | 2 | 0 | 7 |
| SALTWATER FISHING | | 2 | 5 | 0 | 7 |
| SAMFORD UNIVERSITY | | 4 | 2 | 0 | 6 |
| SHRINERS | | 36 | 1 | 3 | 40 |
| SICKLE CELL AWARENESS | | 0 | 7 | 1 | 8 |
| SONS OF CONFEDERATE VETERANS | | 6 | 12 | 0 | 18 |
| SPAY-NEUTER | | 37 | 29 | 4 | 70 |
| SPRING HILL COLLEGE | | 1 | 0 | 0 | 1 |
| STANDARD | | 36,711 | 517 | 3,493 | 40,721 |
| STATE PARKS SUPPORTER | | 129 | 63 | 3 | 195 |
| STOP DOMESTIC VIOLENCE | | 1 | 1 | 0 | 2 |
| SUPPORT OUR TROOPS | | 6 | 5 | 0 | 11 |
| SUPPORT THE ARTS | | 28 | 17 | 0 | 45 |
| SUPPORTING OUR SHERIFFS | | 2 | 2 | 0 | 4 |
| THANK A LINEMAN | | 3 | 1 | 0 | 4 |
| TROY UNIVERSITY | | 8 | 3 | 0 | 11 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 4 | 6 | 0 | 10 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 12 | 4 | 0 | 16 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 657 | 656 | 33 | 1,346 |
| UNIVERSITY OF FLORIDA | | 0 | 4 | 0 | 4 |
| UNIVERSITY OF GEORGIA | | 28 | 22 | 0 | 50 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 2 | 3 | 0 | 5 |
| UNIVERSITY OF MONTEVALLO | | 2 | 3 | 0 | 5 |
| UNIVERSITY OF NORTH ALABAMA | | 2 | 1 | 0 | 3 |
| UNIVERSITY OF SOUTH ALABAMA | | 3 | 0 | 0 | 3 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 2 | 0 | 2 |
| US AIR FORCE | | 102 | 0 | 7 | 109 |
| US ARMED FORCES RETIRED-AIR FORCE | | 46 | 0 | 3 | 49 |
| US ARMED FORCES RETIRED-ARMY | | 78 | 0 | 13 | 91 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 20 | 0 | 1 | 21 |
| US ARMED FORCES RETIRED-NAVY | | 26 | 0 | 4 | 30 |
| US ARMY | | 241 | 0 | 32 | 273 |
| US COAST GUARD | | 2 | 0 | 4 | 6 |
| US MARINE CORPS | | 11 | 0 | 0 | 11 |
| US NAVY | | 128 | 0 | 9 | 137 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|---------------|--------------|-----------------|---------------|
| VIETNAM VETERAN | | 120 | 4 | 61 | 185 |
| VINTAGE | | 218 | 0 | 11 | 229 |
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 1 | 0 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 6 | 7 | 0 | 13 |
| YOGA & LOVE | | 1 | 1 | 0 | 2 |
| | | 55,355 | 3,720 | 4,738 | 63,813 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|--------------|--------------|-----------------|--------------|
| AG TAG | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 1 | 3 | 0 | 4 |
| ALABAMA WILDLIFE FEDERATION | | 2 | 0 | 0 | 2 |
| AUBURN UNIVERSITY | | 0 | 5 | 0 | 5 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 3 | 12 | 0 | 15 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 15 | 0 | 2 | 17 |
| DISABLED VETERAN-MARINE CORPS | | 9 | 0 | 3 | 12 |
| DISABLED VETERAN-NAVY | | 5 | 0 | 1 | 6 |
| DON'T TREAD ON ME | | 2 | 10 | 0 | 12 |
| FIRE FIGHTER | | 6 | 0 | 0 | 6 |
| FRATERNAL ORDER OF POLICE | | 1 | 0 | 0 | 1 |
| FREEMASON | | 1 | 21 | 2 | 24 |
| GLOBAL WAR ON TERRORISM | | 4 | 0 | 0 | 4 |
| GOD BLESS AMERICA | | 245 | 25 | 5 | 275 |
| IN MEMORY OF | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 2 | 0 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 3 | 0 | 0 | 3 |
| PROFESSIONAL FIREFIGHTER | | 4 | 0 | 0 | 4 |
| RESCUE SQUAD – MEMBER/UNIT | | 3 | 0 | 0 | 3 |
| SHRINERS | | 2 | 0 | 0 | 2 |
| SONS OF CONFEDERATE VETERANS | | 0 | 2 | 0 | 2 |
| STANDARD | | 1,422 | 28 | 38 | 1,488 |
| STATE PARKS SUPPORTER | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 9 | 0 | 0 | 9 |
| US ARMED FORCES RETIRED-ARMY | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NAVY | | 1 | 0 | 0 | 1 |
| US ARMY | | 5 | 0 | 1 | 6 |
| US NAVY | | 5 | 0 | 0 | 5 |
| VIETNAM VETERAN | | 0 | 0 | 2 | 2 |
| VINTAGE | | 4 | 0 | 0 | 4 |
| | | 1,756 | 113 | 54 | 1,923 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 3 | 0 | 0 | 3 |
| AMBULANCE | K2 | 2 | 0 | 0 | 2 |
| HEARSE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K2 | 1 | 0 | 0 | 1 |
| | | <u>7</u> | <u>0</u> | <u>0</u> | <u>7</u> |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q2 | 1 | 0 | 0 | 1 |
| BUS | Q3 | 9 | 0 | 0 | 9 |
| BUS | Q4 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 1 | 0 | 0 | 1 |
| BUS | Q6 | 3 | 0 | 0 | 3 |
| BUS - CHARITABLE | | 26 | 0 | 0 | 26 |
| | | <u>41</u> | <u>0</u> | <u>0</u> | <u>41</u> |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,078 | 0 | 0 | 1,078 |
| TEMPORARY HANDICAP PLACARD | | 197 | 0 | 0 | 197 |
| | | <u>1,275</u> | <u>0</u> | <u>0</u> | <u>1,275</u> |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|--------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 785 | 0 | 0 | 785 |
| FARM TRUCK | F2 | 91 | 0 | 0 | 91 |
| FARM TRUCK | F3 | 132 | 0 | 0 | 132 |
| FARM TRUCK | F4 | 4 | 0 | 0 | 4 |
| FOREST PRODUCT TRUCK | L1 | 5 | 0 | 0 | 5 |
| FOREST PRODUCT TRUCK | L2 | 20 | 0 | 0 | 20 |
| FOREST PRODUCT TRUCK | L7 | 10 | 0 | 0 | 10 |
| | | <u>1,047</u> | <u>0</u> | <u>0</u> | <u>1,047</u> |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | | 10 | 0 | 0 | 10 |
| RECREATIONAL VEHICLE | P1 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X1 | 84 | 0 | 0 | 84 |
| RECREATIONAL VEHICLE | X2 | 54 | 0 | 0 | 54 |
| RECREATIONAL VEHICLE | X3 | 25 | 0 | 0 | 25 |
| RECREATIONAL VEHICLE | X4 | 14 | 0 | 0 | 14 |
| RECREATIONAL VEHICLE | XA | 39 | 0 | 0 | 39 |
| | | <u>235</u> | <u>0</u> | <u>0</u> | <u>235</u> |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|------------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 386 | 0 | 0 | 386 |
| | | 386 | 0 | 0 | 386 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 30 | 0 | 0 | 30 |
| TRAILER 2022 | | 4,904 | 0 | 0 | 4,904 |
| TRAILER 2022 | TL | 143 | 0 | 0 | 143 |
| TRAILER 2022 | TR | 14 | 0 | 0 | 14 |
| TRAILER 2022 | UT | 608 | 0 | 0 | 608 |
| | | 5,699 | 0 | 0 | 5,699 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 12 | 0 | 0 | 12 |
| TOW TRUCK | X2 | 14 | 0 | 0 | 14 |
| TOW TRUCK | X3 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X8 | 1 | 0 | 0 | 1 |
| TRUCK | | 37 | 0 | 0 | 37 |
| TRUCK | P1 | 43 | 0 | 0 | 43 |
| TRUCK | X1 | 189 | 0 | 0 | 189 |
| TRUCK | X2 | 234 | 0 | 0 | 234 |
| TRUCK | X3 | 85 | 0 | 0 | 85 |
| TRUCK | X4 | 25 | 0 | 0 | 25 |
| TRUCK | X5 | 42 | 0 | 0 | 42 |
| TRUCK | X6 | 7 | 0 | 0 | 7 |
| TRUCK | X7 | 9 | 0 | 0 | 9 |
| TRUCK | X8 | 5 | 0 | 0 | 5 |
| TRUCK | X9 | 99 | 0 | 0 | 99 |
| TRUCK | XA | 40 | 0 | 0 | 40 |
| YARD TRUCK | XL | 4 | 0 | 0 | 4 |
| | | 851 | 0 | 0 | 851 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | 87 | 0 | 0 | 87 |
| | MC | 3 | 0 | 0 | 3 |
| | | 90 | 0 | 0 | 90 |

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Statistics for: **Lamar County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 17 | 18 | 0 | 35 |
| AG TAG | | 20 | 5 | 0 | 25 |
| ALABAMA A & M UNIVERSITY | | 1 | 0 | 0 | 1 |
| ALABAMA AUDUBON | | 4 | 0 | 0 | 4 |
| ALABAMA BICENTENNIAL | | 14 | 4 | 0 | 18 |
| ALABAMA CATTLEMEN | | 11 | 2 | 0 | 13 |
| ALABAMA FORESTS | | 25 | 10 | 0 | 35 |
| ALABAMA GOLD STAR FAMILY | | 3 | 4 | 0 | 7 |
| ALABAMA NURSES FOUNDATION | | 38 | 19 | 0 | 57 |
| ALABAMA SPACE TAG | | 4 | 9 | 0 | 13 |
| ALABAMA STATE UNIVERSITY | | 2 | 2 | 0 | 4 |
| ALABAMA TREASURE FOREST | | 9 | 3 | 0 | 12 |
| ALABAMA WILDLIFE FEDERATION | | 95 | 62 | 0 | 157 |
| AMATEUR RADIO | | 0 | 18 | 0 | 18 |
| ATHENS STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| ATLANTA BRAVES | | 1 | 3 | 0 | 4 |
| AUBURN UNIVERSITY | | 68 | 64 | 1 | 133 |
| AUTISM ACCEPTANCE | | 12 | 9 | 0 | 21 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 8 | 16 | 0 | 24 |
| BRAIN CANCER RESEARCH | | 2 | 5 | 0 | 7 |
| BREAST CANCER RESEARCH | | 38 | 31 | 0 | 69 |
| BRONZE STAR | | 6 | 0 | 0 | 6 |
| CAHABA RIVER SOCIETY | | 1 | 2 | 0 | 3 |
| CHILDREN'S OF ALABAMA | | 2 | 4 | 0 | 6 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 13 | 3 | 1 | 17 |
| COLON CANCER AWARENESS | | 3 | 1 | 0 | 4 |
| CURING CHILDHOOD CANCER | | 2 | 3 | 0 | 5 |
| DESERT SHIELD/STORM | | 23 | 0 | 0 | 23 |
| DISABLED VETERAN-AIR FORCES | | 37 | 0 | 13 | 50 |
| DISABLED VETERAN-ARMY | | 118 | 0 | 35 | 153 |
| DISABLED VETERAN-COAST GUARD | | 1 | 0 | 2 | 3 |
| DISABLED VETERAN-MARINE CORPS | | 13 | 0 | 6 | 19 |
| DISABLED VETERAN-NATIONAL GUARD | | 11 | 0 | 2 | 13 |
| DISABLED VETERAN-NAVY | | 29 | 0 | 4 | 33 |
| DON'T TREAD ON ME | | 31 | 13 | 0 | 44 |
| DONATE LIFE | | 6 | 1 | 0 | 7 |
| DUCKS UNLIMITED | | 27 | 32 | 0 | 59 |
| EDUCATOR | | 3 | 2 | 0 | 5 |
| EMERGENCY MEDICAL SERVICES | | 10 | 4 | 0 | 14 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| ENVIRONMENTAL | | 2 | 9 | 1 | 12 |
| FAULKNER UNIVERSITY | | 0 | 1 | 0 | 1 |
| FIGHTING CYSTIC FIBROSIS | | 1 | 2 | 0 | 3 |
| FIRE FIGHTER | | 211 | 0 | 0 | 211 |
| FOREVER WILD | | 5 | 0 | 0 | 5 |
| FRATERNAL ORDER OF POLICE | | 18 | 0 | 0 | 18 |
| FREEMASON | | 12 | 0 | 0 | 12 |
| FRESHWATER FISHING | | 21 | 8 | 0 | 29 |
| FRIENDS OF COAL | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 7 | 0 | 0 | 7 |
| GOD BLESS AMERICA | | 1,422 | 104 | 31 | 1,557 |
| HELP END EPILEPSY | | 3 | 0 | 0 | 3 |
| HELPING SCHOOLS | | 51 | 51 | 0 | 102 |
| HOPE FOR KIDS WITH DIABETES | | 7 | 13 | 0 | 20 |
| IN MEMORY OF | | 0 | 16 | 0 | 16 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| K9 FOR VETS | | 2 | 1 | 0 | 3 |
| KOREAN WAR | | 1 | 0 | 0 | 1 |
| KRUZN FOR A KURE | | 1 | 0 | 0 | 1 |
| LOUISIANA STATE UNIVERSITY | | 2 | 0 | 0 | 2 |
| MENDING KIDS' HEARTS | | 3 | 7 | 0 | 10 |
| MINITRUCK | | 15 | 0 | 1 | 16 |
| MISSISSIPPI STATE UNIVERSITY | | 42 | 14 | 0 | 56 |
| MIZPAH GRAND CHAPTER | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD | | 16 | 0 | 0 | 16 |
| NATIONAL GUARD RETIRED | | 93 | 3 | 2 | 98 |
| NATIONAL WILD TURKEY FEDERATION | | 45 | 15 | 0 | 60 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 11 | 0 | 0 | 11 |
| OPERATION IRAQI FREEDOM | | 44 | 0 | 0 | 44 |
| OVARIAN CANCER RESEARCH | | 5 | 2 | 0 | 7 |
| PROFESSIONAL FIREFIGHTER | | 7 | 0 | 0 | 7 |
| PROSTATE CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 10 | 0 | 3 | 13 |
| RACE PLATE-FORD RACING | | 0 | 5 | 0 | 5 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 2 | 0 | 2 |
| REALTOR | | 3 | 3 | 0 | 6 |
| RESCUE SQUAD – MEMBER/UNIT | | 63 | 0 | 0 | 63 |
| RETIRED EDUCATOR | | 1 | 1 | 0 | 2 |
| RETIRED FIREFIGHTER | | 8 | 0 | 0 | 8 |
| RONALD MCDONALD HOUSE CHARITIES | | 2 | 0 | 0 | 2 |
| SALTWATER FISHING | | 3 | 2 | 0 | 5 |
| SAMFORD UNIVERSITY | | 1 | 2 | 0 | 3 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|---------------|--------------|-----------------|---------------|
| SELMA UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 17 | 3 | 0 | 20 |
| SPAY-NEUTER | | 4 | 10 | 0 | 14 |
| SPRING HILL COLLEGE | | 0 | 2 | 0 | 2 |
| STANDARD | | 10,822 | 159 | 344 | 11,325 |
| STATE PARKS SUPPORTER | | 5 | 4 | 0 | 9 |
| STILLMAN COLLEGE | | 0 | 2 | 0 | 2 |
| SUPPORT THE ARTS | | 7 | 2 | 0 | 9 |
| SUPPORTING OUR SHERIFFS | | 1 | 1 | 0 | 2 |
| TROY UNIVERSITY | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 232 | 293 | 7 | 532 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF GEORGIA | | 3 | 0 | 0 | 3 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 1 | 7 | 0 | 8 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 6 | 0 | 6 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF WEST ALABAMA | | 2 | 1 | 0 | 3 |
| US AIR FORCE | | 24 | 0 | 0 | 24 |
| US ARMED FORCES RETIRED-AIR FORCE | | 14 | 0 | 2 | 16 |
| US ARMED FORCES RETIRED-ARMY | | 20 | 0 | 1 | 21 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 3 | 0 | 2 | 5 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 13 | 0 | 2 | 15 |
| US ARMED FORCES RETIRED-NAVY | | 7 | 0 | 1 | 8 |
| US ARMY | | 14 | 0 | 0 | 14 |
| US MARINE CORPS | | 4 | 0 | 0 | 4 |
| US NAVY | | 9 | 0 | 0 | 9 |
| VIETNAM VETERAN | | 27 | 0 | 0 | 27 |
| VINTAGE | | 11 | 0 | 0 | 11 |
| WHITETAIL WARRIOR PROJECT | | 4 | 0 | 0 | 4 |
| | | 14,096 | 1,105 | 461 | 15,662 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|---------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 2 | 0 | 2 |
| AUBURN UNIVERSITY | | 1 | 1 | 0 | 2 |
| DESERT SHIELD/STORM | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-AIR FORCES | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-ARMY | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|------------|--------------|-----------------|--------------|
| DISABLED VETERAN-NAVY | | 0 | 0 | 1 | 1 |
| DON'T TREAD ON ME | | 0 | 3 | 0 | 3 |
| EMERGENCY MEDICAL SERVICES | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 3 | 0 | 0 | 3 |
| FRATERNAL ORDER OF POLICE | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 6 | 2 | 0 | 8 |
| NATIONAL GUARD | | 0 | 1 | 0 | 1 |
| NATIONAL GUARD RETIRED | | 0 | 3 | 0 | 3 |
| NATIONAL WILD TURKEY FEDERATION | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 2 | 0 | 0 | 2 |
| RESCUE SQUAD – MEMBER/UNIT | | 2 | 0 | 0 | 2 |
| STANDARD | | 303 | 9 | 4 | 316 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 4 | 0 | 4 |
| UNIVERSITY OF MONTEVALLO | | 0 | 1 | 0 | 1 |
| US ARMY | | 2 | 0 | 0 | 2 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 330 | 29 | 5 | 364 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| HEARSE | K1 | 8 | 0 | 0 | 8 |
| | | 8 | 0 | 0 | 8 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q1 | 1 | 0 | 0 | 1 |
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 1 | 0 | 0 | 1 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| | | 4 | 0 | 0 | 4 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 269 | 0 | 0 | 269 |
| TEMPORARY HANDICAP PLACARD | | 39 | 0 | 0 | 39 |
| | | 308 | 0 | 0 | 308 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 147 | 0 | 0 | 147 |
| FARM TRUCK | F2 | 17 | 0 | 0 | 17 |
| FARM TRUCK | F3 | 6 | 0 | 0 | 6 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FOREST PRODUCT TRUCK | L2 | 2 | 0 | 0 | 2 |
| | | 173 | 0 | 0 | 173 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | P2 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X1 | 19 | 0 | 0 | 19 |
| RECREATIONAL VEHICLE | X2 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X3 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X4 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | XA | 5 | 0 | 0 | 5 |
| | | 44 | 0 | 0 | 44 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 20 | 0 | 0 | 20 |
| TRAILER 2022 | TL | 237 | 0 | 0 | 237 |
| TRAILER 2022 | TR | 256 | 0 | 0 | 256 |
| TRAILER 2022 | UT | 1,114 | 0 | 0 | 1,114 |
| | | 1,627 | 0 | 0 | 1,627 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 5 | 0 | 0 | 5 |
| TOW TRUCK | X2 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X7 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 27 | 0 | 0 | 27 |
| TRUCK | P2 | 21 | 0 | 0 | 21 |
| TRUCK | X1 | 37 | 0 | 0 | 37 |
| TRUCK | X2 | 45 | 0 | 0 | 45 |
| TRUCK | X3 | 20 | 0 | 0 | 20 |
| TRUCK | X4 | 4 | 0 | 0 | 4 |
| TRUCK | X5 | 6 | 0 | 0 | 6 |
| TRUCK | X6 | 2 | 0 | 0 | 2 |
| TRUCK | X7 | 7 | 0 | 0 | 7 |
| TRUCK | X8 | 1 | 0 | 0 | 1 |
| TRUCK | X9 | 61 | 0 | 0 | 61 |
| TRUCK | XA | 22 | 0 | 0 | 22 |
| | | 266 | 0 | 0 | 266 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 10 | 0 | 0 | 10 |
| | | 10 | 0 | 0 | 10 |

Statistics for: **Lauderdale County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 165 | 133 | 10 | 308 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 4 | 0 | 0 | 4 |
| AG TAG | | 194 | 71 | 2 | 267 |
| AIR MEDAL | | 6 | 0 | 0 | 6 |
| ALABAMA A & M UNIVERSITY | | 15 | 9 | 1 | 25 |
| ALABAMA AUDUBON | | 9 | 12 | 0 | 21 |
| ALABAMA BICENTENNIAL | | 975 | 48 | 28 | 1,051 |
| ALABAMA CATTLEMEN | | 69 | 26 | 0 | 95 |
| ALABAMA FORESTS | | 46 | 47 | 0 | 93 |
| ALABAMA GOLD STAR FAMILY | | 12 | 2 | 0 | 14 |
| ALABAMA GOLF ASSOCIATION | | 21 | 8 | 0 | 29 |
| ALABAMA HOME BUILDERS | | 8 | 12 | 0 | 20 |
| ALABAMA NURSES FOUNDATION | | 224 | 118 | 1 | 343 |
| ALABAMA POULTRY | | 2 | 0 | 0 | 2 |
| ALABAMA SPACE TAG | | 103 | 90 | 3 | 196 |
| ALABAMA STATE DEFENSE FORCE | | 2 | 0 | 0 | 2 |
| ALABAMA STATE UNIVERSITY | | 6 | 2 | 0 | 8 |
| ALABAMA TENNIS FOUNDATION | | 9 | 2 | 0 | 11 |
| ALABAMA TREASURE FOREST | | 49 | 53 | 0 | 102 |
| ALABAMA WILDLIFE FEDERATION | | 543 | 162 | 3 | 708 |
| ALPHA KAPPA ALPHA | | 7 | 2 | 1 | 10 |
| ALPHA PHI ALPHA FRATERNITY | | 4 | 9 | 0 | 13 |
| AMATEUR RADIO | | 0 | 82 | 1 | 83 |
| ATHENS STATE UNIVERSITY | | 3 | 4 | 0 | 7 |
| ATLANTA BRAVES | | 23 | 5 | 0 | 28 |
| AUBURN UNIVERSITY | | 513 | 313 | 2 | 828 |
| AUTISM ACCEPTANCE | | 96 | 64 | 1 | 161 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 87 | 158 | 6 | 251 |
| BRAIN CANCER RESEARCH | | 2 | 2 | 0 | 4 |
| BREAST CANCER RESEARCH | | 91 | 59 | 1 | 151 |
| BRONZE STAR | | 15 | 0 | 2 | 17 |
| CAHABA RIVER SOCIETY | | 20 | 12 | 0 | 32 |
| CALHOUN COMMUNITY COLLEGE | | 2 | 4 | 0 | 6 |
| CHILDREN'S OF ALABAMA | | 7 | 1 | 0 | 8 |
| CHILDREN'S TRUST FUND | | 8 | 4 | 0 | 12 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 109 | 42 | 0 | 151 |
| COLON CANCER AWARENESS | | 2 | 2 | 0 | 4 |
| COTTON MODULE | | 3 | 0 | 0 | 3 |
| CURING CHILDHOOD CANCER | | 26 | 30 | 0 | 56 |

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|----------------------------------|-------|----------|--------------|-----------------|--------------|
| DELTA SIGMA THETA SORORITY | | 0 | 12 | 0 | 12 |
| DESERT SHIELD/STORM | | 70 | 11 | 1 | 82 |
| DISABLED VETERAN-AIR FORCES | | 194 | 0 | 98 | 292 |
| DISABLED VETERAN-ARMY | | 747 | 0 | 199 | 946 |
| DISABLED VETERAN-COAST GUARD | | 10 | 0 | 2 | 12 |
| DISABLED VETERAN-MARINE CORPS | | 191 | 0 | 43 | 234 |
| DISABLED VETERAN-NATIONAL GUARD | | 11 | 0 | 6 | 17 |
| DISABLED VETERAN-NAVY | | 213 | 0 | 62 | 275 |
| DON'T TREAD ON ME | | 203 | 115 | 0 | 318 |
| DONATE LIFE | | 4 | 8 | 1 | 13 |
| DUCKS UNLIMITED | | 66 | 27 | 0 | 93 |
| EDUCATOR | | 15 | 17 | 0 | 32 |
| EMERGENCY MEDICAL SERVICES | | 32 | 20 | 0 | 52 |
| ENVIRONMENTAL | | 104 | 58 | 3 | 165 |
| FIGHTING CYSTIC FIBROSIS | | 23 | 10 | 0 | 33 |
| FIRE FIGHTER | | 685 | 0 | 14 | 699 |
| FLORIDA STATE UNIVERSITY | | 12 | 22 | 0 | 34 |
| FOREVER WILD | | 103 | 46 | 0 | 149 |
| FORT FLEET | | 385 | 0 | 0 | 385 |
| FRATERNAL ORDER OF POLICE | | 121 | 4 | 2 | 127 |
| FREEMASON | | 42 | 13 | 1 | 56 |
| FRESHWATER FISHING | | 66 | 43 | 0 | 109 |
| FRIENDS OF COAL | | 1 | 0 | 0 | 1 |
| GADSDEN STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 24 | 0 | 2 | 26 |
| GOD BLESS AMERICA | | 16,083 | 830 | 378 | 17,291 |
| GYN CANCER AWARENESS | | 0 | 2 | 0 | 2 |
| HABITAT FOR HUMANITY | | 4 | 6 | 0 | 10 |
| HELP END EPILEPSY | | 8 | 7 | 2 | 17 |
| HELPING SCHOOLS | | 456 | 391 | 9 | 856 |
| HOPE FOR KIDS WITH DIABETES | | 32 | 24 | 0 | 56 |
| HUNTINGDON COLLEGE | | 1 | 3 | 0 | 4 |
| HUNTSVILLE HOSPITAL | | 2 | 2 | 0 | 4 |
| I SHARE THE ROAD ALABAMA | | 2 | 0 | 0 | 2 |
| IN MEMORY OF | | 0 | 128 | 3 | 131 |
| JACKSONVILLE STATE UNIVERSITY | | 8 | 15 | 0 | 23 |
| K9 FOR VETS | | 6 | 2 | 0 | 8 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 2 | 0 | 0 | 2 |
| KOREAN WAR | | 10 | 0 | 4 | 14 |
| KRUZN FOR A KURE | | 116 | 19 | 1 | 136 |
| LAW ENFORCEMENT MEMORIAL | | 21 | 17 | 0 | 38 |
| LETTER CARRIER | | 1 | 3 | 0 | 4 |

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|--|-------|----------|--------------|-----------------|--------------|
| LOUISIANA STATE UNIVERSITY | | 8 | 7 | 0 | 15 |
| MENDING KIDS' HEARTS | | 18 | 21 | 0 | 39 |
| MILES COLLEGE | | 2 | 0 | 0 | 2 |
| MINITRUCK | | 79 | 0 | 0 | 79 |
| MISSISSIPPI STATE UNIVERSITY | | 57 | 15 | 0 | 72 |
| NATIONAL GUARD | | 41 | 2 | 0 | 43 |
| NATIONAL GUARD RETIRED | | 79 | 4 | 3 | 86 |
| NATIONAL WILD TURKEY FEDERATION | | 71 | 22 | 0 | 93 |
| OMEGA PSI PHI FRATERNITY | | 1 | 3 | 0 | 4 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 129 | 2 | 0 | 131 |
| OPERATION INHERENT RESOLVE | | 2 | 0 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 151 | 4 | 6 | 161 |
| ORIGINAL ALABAMA PLATE | | 24 | 0 | 0 | 24 |
| OVARIAN CANCER RESEARCH | | 17 | 8 | 1 | 26 |
| PRINCE HALL GRAND LODGE | | 10 | 9 | 0 | 19 |
| PROFESSIONAL FIREFIGHTER | | 243 | 0 | 0 | 243 |
| PURPLE HEART (COMBAT WOUNDED) | | 66 | 0 | 6 | 72 |
| RACE PLATE-FORD RACING | | 6 | 10 | 0 | 16 |
| RACE PLATE-THE ALABAMA GANG | | 3 | 4 | 0 | 7 |
| REALTOR | | 15 | 46 | 0 | 61 |
| RESCUE SQUAD – MEMBER/UNIT | | 7 | 0 | 0 | 7 |
| RETIRED EDUCATOR | | 8 | 11 | 0 | 19 |
| RETIRED FIREFIGHTER | | 101 | 0 | 0 | 101 |
| RONALD MCDONALD HOUSE CHARITIES | | 12 | 9 | 0 | 21 |
| SALTWATER FISHING | | 16 | 3 | 0 | 19 |
| SAMFORD UNIVERSITY | | 7 | 5 | 0 | 12 |
| SHRINERS | | 2 | 0 | 0 | 2 |
| SICKLE CELL AWARENESS | | 5 | 11 | 0 | 16 |
| SILVER STAR | | 4 | 0 | 0 | 4 |
| SONS OF CONFEDERATE VETERANS | | 18 | 11 | 1 | 30 |
| SPAY-NEUTER | | 70 | 66 | 2 | 138 |
| SPRING HILL COLLEGE | | 0 | 1 | 0 | 1 |
| STANDARD | | 65,146 | 1,254 | 2,695 | 69,095 |
| STATE PARKS SUPPORTER | | 207 | 85 | 0 | 292 |
| STOP DOMESTIC VIOLENCE | | 7 | 13 | 0 | 20 |
| SUPPORT OUR TROOPS | | 8 | 3 | 0 | 11 |
| SUPPORT THE ARTS | | 46 | 37 | 0 | 83 |
| SUPPORTING OUR SHERIFFS | | 6 | 6 | 0 | 12 |
| TALLADEGA COLLEGE | | 1 | 1 | 0 | 2 |
| THANK A LINEMAN | | 9 | 2 | 0 | 11 |
| TROY UNIVERSITY | | 13 | 4 | 0 | 17 |
| TUSKEGEE UNIVERSITY | | 13 | 4 | 0 | 17 |

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|--|-------|----------|--------------|-----------------|--------------|
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 22 | 17 | 0 | 39 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 6 | 2 | 0 | 8 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1,005 | 901 | 18 | 1,924 |
| UNIVERSITY OF FLORIDA | | 4 | 13 | 0 | 17 |
| UNIVERSITY OF GEORGIA | | 15 | 10 | 0 | 25 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 40 | 11 | 0 | 51 |
| UNIVERSITY OF MONTEVALLO | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF NORTH ALABAMA | | 495 | 246 | 8 | 749 |
| UNIVERSITY OF SOUTH ALABAMA | | 2 | 1 | 0 | 3 |
| US AIR FORCE | | 102 | 0 | 7 | 109 |
| US ARMED FORCES RETIRED-AIR FORCE | | 115 | 0 | 5 | 120 |
| US ARMED FORCES RETIRED-ARMY | | 216 | 0 | 10 | 226 |
| US ARMED FORCES RETIRED-COAST GUARD | | 6 | 0 | 1 | 7 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 21 | 0 | 2 | 23 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 14 | 0 | 0 | 14 |
| US ARMED FORCES RETIRED-NAVY | | 75 | 0 | 7 | 82 |
| US ARMY | | 271 | 0 | 10 | 281 |
| US COAST GUARD | | 6 | 0 | 0 | 6 |
| US MARINE CORPS | | 6 | 0 | 0 | 6 |
| US MERCHANT MARINE | | 4 | 0 | 0 | 4 |
| US NAVY | | 140 | 0 | 7 | 147 |
| VIETNAM VETERAN | | 239 | 2 | 50 | 291 |
| VINTAGE | | 126 | 0 | 0 | 126 |
| VULCAN PARK & MUSEUM | | 0 | 4 | 0 | 4 |
| WALLACE STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 8 | 0 | 0 | 8 |
| YOGA & LOVE | | 3 | 4 | 0 | 7 |
| | | 93,225 | 6,338 | 3,732 | 103,295 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 2 | 0 | 2 |
| AIR MEDAL | | 1 | 0 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 2 | 0 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 1 | 1 | 0 | 2 |
| ALABAMA SPACE TAG | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 2 | 0 | 0 | 2 |
| AUTISM ACCEPTANCE | | 0 | 2 | 1 | 3 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 7 | 24 | 0 | 31 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |

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|--|-------|--------------|--------------|-----------------|--------------|
| CHOOSE LIFE / SUPPORT ADOPTION | | 2 | 0 | 0 | 2 |
| DELTA SIGMA THETA SORORITY | | 0 | 1 | 0 | 1 |
| DESERT SHIELD/STORM | | 2 | 1 | 0 | 3 |
| DISABLED VETERAN-AIR FORCES | | 3 | 0 | 2 | 5 |
| DISABLED VETERAN-ARMY | | 28 | 0 | 9 | 37 |
| DISABLED VETERAN-MARINE CORPS | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-NAVY | | 9 | 0 | 1 | 10 |
| DON'T TREAD ON ME | | 5 | 16 | 0 | 21 |
| EDUCATOR | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 4 | 0 | 0 | 4 |
| FRATERNAL ORDER OF POLICE | | 2 | 0 | 0 | 2 |
| FREEMASON | | 2 | 4 | 0 | 6 |
| GLOBAL WAR ON TERRORISM | | 3 | 0 | 0 | 3 |
| GOD BLESS AMERICA | | 177 | 31 | 2 | 210 |
| HELPING SCHOOLS | | 4 | 9 | 1 | 14 |
| JACKSONVILLE STATE UNIVERSITY | | 0 | 3 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 1 | 0 | 1 |
| MISSISSIPPI STATE UNIVERSITY | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 5 | 0 | 0 | 5 |
| OPERATION IRAQI FREEDOM | | 4 | 1 | 0 | 5 |
| PROFESSIONAL FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 4 | 1 | 0 | 5 |
| STANDARD | | 2,279 | 55 | 52 | 2,386 |
| STATE PARKS SUPPORTER | | 1 | 1 | 0 | 2 |
| SUPPORT OUR TROOPS | | 0 | 3 | 0 | 3 |
| SUPPORT THE ARTS | | 0 | 1 | 0 | 1 |
| SUPPORTING OUR SHERIFFS | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 2 | 7 | 0 | 9 |
| UNIVERSITY OF GEORGIA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-AIR FORCE | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-ARMY | | 4 | 0 | 1 | 5 |
| US ARMED FORCES RETIRED-NAVY | | 5 | 0 | 0 | 5 |
| US ARMY | | 9 | 0 | 0 | 9 |
| US NAVY | | 4 | 0 | 0 | 4 |
| VIETNAM VETERAN | | 2 | 0 | 1 | 3 |
| VINTAGE | | 3 | 0 | 0 | 3 |
| | | 2,597 | 171 | 70 | 2,838 |

Ambulance and Hearse Registrations

State of Alabama
Department of Revenue
Motor Vehicle Division

Annual Registration Statistics Report
Registrations Issued: 10/01/2024 – 09/30/2025

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K2 | 6 | 0 | 0 | 6 |
| AMBULANCE | K3 | 2 | 0 | 0 | 2 |
| HEARSE | K1 | 4 | 0 | 0 | 4 |
| HEARSE | K2 | 7 | 0 | 0 | 7 |
| HEARSE | K4 | 1 | 0 | 0 | 1 |
| | | 20 | 0 | 0 | 20 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q3 | 2 | 0 | 0 | 2 |
| BUS | Q4 | 3 | 0 | 0 | 3 |
| BUS | Q5 | 7 | 0 | 0 | 7 |
| BUS | Q6 | 41 | 0 | 0 | 41 |
| BUS - CHARITABLE | | 45 | 0 | 0 | 45 |
| | | 98 | 0 | 0 | 98 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,663 | 0 | 0 | 1,663 |
| TEMPORARY HANDICAP PLACARD | | 328 | 0 | 0 | 328 |
| | | 1,991 | 0 | 0 | 1,991 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|--------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 952 | 0 | 0 | 952 |
| FARM TRUCK | F2 | 61 | 0 | 0 | 61 |
| FARM TRUCK | F3 | 140 | 0 | 0 | 140 |
| FOREST PRODUCT TRUCK | L1 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L2 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 3 | 0 | 0 | 3 |
| | | 1,160 | 0 | 0 | 1,160 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 32 | 0 | 0 | 32 |
| RECREATIONAL VEHICLE | P2 | 22 | 0 | 0 | 22 |
| RECREATIONAL VEHICLE | X1 | 113 | 0 | 0 | 113 |
| RECREATIONAL VEHICLE | X2 | 100 | 0 | 0 | 100 |
| RECREATIONAL VEHICLE | X3 | 38 | 0 | 0 | 38 |
| RECREATIONAL VEHICLE | X4 | 19 | 0 | 0 | 19 |
| RECREATIONAL VEHICLE | X5 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | XA | 56 | 0 | 0 | 56 |
| | | 386 | 0 | 0 | 386 |

Taxi Registrations

State of Alabama
Department of Revenue
Motor Vehicle Division

Annual Registration Statistics Report
Registrations Issued: 10/01/2024 – 09/30/2025

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| TAXI | Z3 | 6 | 0 | 0 | 6 |
| TAXI | Z4 | 1 | 0 | 0 | 1 |
| TAXI | Z5 | 5 | 0 | 0 | 5 |
| | | <u>12</u> | <u>0</u> | <u>0</u> | <u>12</u> |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 2 | 0 | 0 | 2 |
| TRAILER 2022 | TL | 1,568 | 0 | 0 | 1,568 |
| TRAILER 2022 | TR | 1,262 | 0 | 0 | 1,262 |
| TRAILER 2022 | UT | 8,051 | 0 | 0 | 8,051 |
| | | <u>10,883</u> | <u>0</u> | <u>0</u> | <u>10,883</u> |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 8 | 0 | 0 | 8 |
| TOW TRUCK | X2 | 17 | 0 | 0 | 17 |
| TOW TRUCK | X3 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X9 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 88 | 0 | 0 | 88 |
| TRUCK | P2 | 470 | 0 | 0 | 470 |
| TRUCK | X1 | 333 | 0 | 0 | 333 |
| TRUCK | X2 | 415 | 0 | 0 | 415 |
| TRUCK | X3 | 248 | 0 | 0 | 248 |
| TRUCK | X4 | 44 | 0 | 0 | 44 |
| TRUCK | X5 | 62 | 0 | 0 | 62 |
| TRUCK | X6 | 25 | 0 | 0 | 25 |
| TRUCK | X7 | 14 | 0 | 0 | 14 |
| TRUCK | X8 | 44 | 0 | 0 | 44 |
| TRUCK | X9 | 84 | 0 | 0 | 84 |
| TRUCK | XA | 224 | 0 | 0 | 224 |
| YARD TRUCK | XL | 2 | 0 | 0 | 2 |
| | | <u>2,082</u> | <u>0</u> | <u>0</u> | <u>2,082</u> |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| | | 121 | 0 | 0 | 121 |
| | MC | 2 | 0 | 0 | 2 |
| | | <u>123</u> | <u>0</u> | <u>0</u> | <u>123</u> |

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Statistics for: **Lawrence County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 72 | 69 | 1 | 142 |
| AG TAG | | 101 | 66 | 1 | 168 |
| ALABAMA A & M UNIVERSITY | | 13 | 22 | 0 | 35 |
| ALABAMA AUDUBON | | 0 | 2 | 0 | 2 |
| ALABAMA BICENTENNIAL | | 92 | 4 | 0 | 96 |
| ALABAMA CATTLEMEN | | 50 | 32 | 0 | 82 |
| ALABAMA FORESTS | | 34 | 30 | 1 | 65 |
| ALABAMA GOLD STAR FAMILY | | 2 | 1 | 0 | 3 |
| ALABAMA GOLF ASSOCIATION | | 1 | 1 | 0 | 2 |
| ALABAMA HOME BUILDERS | | 3 | 0 | 0 | 3 |
| ALABAMA NURSES FOUNDATION | | 38 | 57 | 1 | 96 |
| ALABAMA POULTRY | | 2 | 0 | 0 | 2 |
| ALABAMA SPACE TAG | | 16 | 34 | 0 | 50 |
| ALABAMA STATE UNIVERSITY | | 8 | 8 | 0 | 16 |
| ALABAMA TREASURE FOREST | | 12 | 14 | 1 | 27 |
| ALABAMA WILDLIFE FEDERATION | | 211 | 88 | 3 | 302 |
| ALPHA KAPPA ALPHA | | 1 | 5 | 0 | 6 |
| ALPHA PHI ALPHA FRATERNITY | | 1 | 1 | 0 | 2 |
| AMATEUR RADIO | | 0 | 29 | 0 | 29 |
| ATHENS STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| ATLANTA BRAVES | | 4 | 1 | 0 | 5 |
| ATOMIC NUKED | | 0 | 2 | 0 | 2 |
| AUBURN UNIVERSITY | | 150 | 180 | 0 | 330 |
| AUTISM ACCEPTANCE | | 17 | 20 | 3 | 40 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 69 | 94 | 0 | 163 |
| BREAST CANCER RESEARCH | | 32 | 30 | 0 | 62 |
| BRONZE STAR | | 7 | 0 | 0 | 7 |
| CAHABA RIVER SOCIETY | | 1 | 2 | 0 | 3 |
| CALHOUN COMMUNITY COLLEGE | | 2 | 2 | 0 | 4 |
| CHILDREN'S OF ALABAMA | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 18 | 19 | 0 | 37 |
| COLD WAR VETERAN | | 0 | 1 | 0 | 1 |
| COLON CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| COTTON MODULE | | 8 | 0 | 0 | 8 |
| CURING CHILDHOOD CANCER | | 16 | 17 | 0 | 33 |
| DELTA SIGMA THETA SORORITY | | 1 | 2 | 0 | 3 |
| DESERT SHIELD/STORM | | 33 | 2 | 0 | 35 |
| DISABLED VETERAN-AIR FORCES | | 50 | 0 | 14 | 64 |
| DISABLED VETERAN-ARMY | | 218 | 0 | 49 | 267 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-COAST GUARD | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-MARINE CORPS | | 65 | 0 | 10 | 75 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 36 | 0 | 12 | 48 |
| DISTINGUISHED FLYING CROSS | | 3 | 0 | 0 | 3 |
| DON'T TREAD ON ME | | 46 | 54 | 1 | 101 |
| DONATE LIFE | | 1 | 2 | 0 | 3 |
| DUCKS UNLIMITED | | 24 | 33 | 0 | 57 |
| EDUCATOR | | 4 | 5 | 0 | 9 |
| EMERGENCY MEDICAL SERVICES | | 8 | 8 | 0 | 16 |
| ENVIRONMENTAL | | 20 | 19 | 0 | 39 |
| FIGHTING CYSTIC FIBROSIS | | 2 | 5 | 0 | 7 |
| FIRE FIGHTER | | 298 | 0 | 3 | 301 |
| FLORIDA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| FOREVER WILD | | 9 | 8 | 0 | 17 |
| FRATERNAL ORDER OF POLICE | | 18 | 3 | 0 | 21 |
| FREEMASON | | 27 | 10 | 0 | 37 |
| FRESHWATER FISHING | | 20 | 24 | 0 | 44 |
| GLOBAL WAR ON TERRORISM | | 12 | 0 | 0 | 12 |
| GOD BLESS AMERICA | | 11,088 | 408 | 198 | 11,694 |
| GYN CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| HABITAT FOR HUMANITY | | 0 | 1 | 0 | 1 |
| HELP END EPILEPSY | | 3 | 13 | 3 | 19 |
| HELPING SCHOOLS | | 352 | 420 | 5 | 777 |
| HOPE FOR KIDS WITH DIABETES | | 4 | 3 | 1 | 8 |
| HUNTINGDON COLLEGE | | 0 | 1 | 0 | 1 |
| HUNTSVILLE HOSPITAL | | 2 | 0 | 0 | 2 |
| IN MEMORY OF | | 0 | 20 | 0 | 20 |
| JACKSONVILLE STATE UNIVERSITY | | 7 | 6 | 0 | 13 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| K9 FOR VETS | | 2 | 2 | 0 | 4 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 1 | 0 | 1 |
| KOREAN WAR | | 2 | 0 | 0 | 2 |
| KRUZN FOR A KURE | | 20 | 11 | 0 | 31 |
| LAW ENFORCEMENT MEMORIAL | | 14 | 7 | 0 | 21 |
| MENDING KIDS' HEARTS | | 3 | 6 | 0 | 9 |
| MINITRUCK | | 28 | 0 | 0 | 28 |
| MISSISSIPPI STATE UNIVERSITY | | 7 | 7 | 0 | 14 |
| MIZPAH GRAND CHAPTER | | 1 | 0 | 1 | 2 |
| NATIONAL GUARD | | 7 | 0 | 0 | 7 |
| NATIONAL GUARD RETIRED | | 39 | 0 | 0 | 39 |
| NATIONAL WILD TURKEY FEDERATION | | 30 | 17 | 0 | 47 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 12 | 0 | 0 | 12 |
| OPERATION IRAQI FREEDOM | | 45 | 0 | 1 | 46 |
| OVARIAN CANCER RESEARCH | | 2 | 4 | 0 | 6 |
| PRINCE HALL GRAND LODGE | | 4 | 1 | 0 | 5 |
| PROFESSIONAL FIREFIGHTER | | 69 | 0 | 0 | 69 |
| PSTD AWARENESS | | 1 | 1 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 25 | 0 | 4 | 29 |
| RACE PLATE-FORD RACING | | 1 | 10 | 0 | 11 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 2 | 0 | 2 |
| REALTOR | | 12 | 5 | 0 | 17 |
| RESCUE SQUAD – MEMBER/UNIT | | 23 | 0 | 1 | 24 |
| RETIRED FIREFIGHTER | | 29 | 0 | 0 | 29 |
| RONALD MCDONALD HOUSE CHARITIES | | 5 | 3 | 0 | 8 |
| SALTWATER FISHING | | 3 | 7 | 0 | 10 |
| SAMFORD UNIVERSITY | | 3 | 4 | 0 | 7 |
| SHRINERS | | 5 | 0 | 0 | 5 |
| SICKLE CELL AWARENESS | | 7 | 13 | 0 | 20 |
| SONS OF CONFEDERATE VETERANS | | 5 | 4 | 0 | 9 |
| SPAY-NEUTER | | 8 | 16 | 0 | 24 |
| STANDARD | | 20,426 | 457 | 1,133 | 22,016 |
| STATE PARKS SUPPORTER | | 24 | 24 | 0 | 48 |
| STOP DOMESTIC VIOLENCE | | 0 | 5 | 0 | 5 |
| SUPPORT OUR TROOPS | | 1 | 1 | 0 | 2 |
| SUPPORT THE ARTS | | 11 | 11 | 0 | 22 |
| SUPPORTING OUR SHERIFFS | | 2 | 1 | 0 | 3 |
| THANK A LINEMAN | | 0 | 2 | 0 | 2 |
| THE WORLD GAMES 2022 | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 8 | 8 | 0 | 16 |
| TUSKEGEE UNIVERSITY | | 4 | 2 | 0 | 6 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 7 | 3 | 0 | 10 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 7 | 0 | 7 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 332 | 510 | 11 | 853 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF GEORGIA | | 1 | 5 | 0 | 6 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 6 | 4 | 0 | 10 |
| UNIVERSITY OF MOBILE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 1 | 0 | 1 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 19 | 28 | 0 | 47 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 25 | 0 | 3 | 28 |
| US ARMED FORCES RETIRED-AIR FORCE | | 26 | 0 | 2 | 28 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|---------------|--------------|-----------------|---------------|
| US ARMED FORCES RETIRED-ARMY | | 35 | 0 | 9 | 44 |
| US ARMED FORCES RETIRED-COAST GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 3 | 0 | 1 | 4 |
| US ARMED FORCES RETIRED-NAVY | | 9 | 0 | 0 | 9 |
| US ARMY | | 65 | 0 | 3 | 68 |
| US COAST GUARD | | 9 | 0 | 0 | 9 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US NAVY | | 36 | 0 | 2 | 38 |
| VIETNAM VETERAN | | 108 | 3 | 23 | 134 |
| VINTAGE | | 33 | 0 | 0 | 33 |
| WALLACE STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 4 | 6 | 0 | 10 |
| | | 34,950 | 3,086 | 1,502 | 39,538 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 1 | 0 | 1 |
| AG TAG | | 0 | 1 | 0 | 1 |
| ALABAMA A & M UNIVERSITY | | 1 | 0 | 0 | 1 |
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 0 | 2 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 8 | 7 | 0 | 15 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-ARMY | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-MARINE CORPS | | 7 | 0 | 0 | 7 |
| DON'T TREAD ON ME | | 1 | 4 | 0 | 5 |
| FIRE FIGHTER | | 8 | 0 | 0 | 8 |
| FREEMASON | | 1 | 6 | 0 | 7 |
| GLOBAL WAR ON TERRORISM | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 53 | 4 | 0 | 57 |
| HELPING SCHOOLS | | 1 | 0 | 0 | 1 |
| MIZPAH GRAND CHAPTER | | 0 | 1 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 1 | 0 | 2 | 3 |
| PROFESSIONAL FIREFIGHTER | | 2 | 0 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| STANDARD | | 810 | 16 | 14 | 840 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 4 | 5 | 0 | 9 |
| US ARMY | | 1 | 0 | 0 | 1 |
| US NAVY | | 5 | 0 | 0 | 5 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 917 | 48 | 16 | 981 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 10 | 0 | 0 | 10 |
| HEARSE | K1 | 10 | 0 | 0 | 10 |
| | | 20 | 0 | 0 | 20 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS - CHARITABLE | | 55 | 0 | 0 | 55 |
| | | 55 | 0 | 0 | 55 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 813 | 0 | 0 | 813 |
| TEMPORARY HANDICAP PLACARD | | 87 | 0 | 0 | 87 |
| | | 900 | 0 | 0 | 900 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 403 | 0 | 0 | 403 |
| FARM TRUCK | F2 | 35 | 0 | 0 | 35 |
| FARM TRUCK | F3 | 7 | 0 | 0 | 7 |
| FARM TRUCK | F4 | 113 | 0 | 0 | 113 |
| | | 558 | 0 | 0 | 558 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | P1 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X1 | 35 | 0 | 0 | 35 |
| RECREATIONAL VEHICLE | X2 | 36 | 0 | 0 | 36 |
| RECREATIONAL VEHICLE | X3 | 20 | 0 | 0 | 20 |
| RECREATIONAL VEHICLE | X4 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | X5 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 13 | 0 | 0 | 13 |
| | | 123 | 0 | 0 | 123 |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 59 | 0 | 0 | 59 |
| | | 59 | 0 | 0 | 59 |

Trailer Registrations

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | | 5,190 | 0 | 0 | 5,190 |
| TRAILER 2022 | TL | 120 | 0 | 0 | 120 |
| TRAILER 2022 | TR | 10 | 0 | 0 | 10 |
| TRAILER 2022 | UT | 859 | 0 | 0 | 859 |
| | | 6,179 | 0 | 0 | 6,179 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 6 | 0 | 0 | 6 |
| TOW TRUCK | X2 | 24 | 0 | 0 | 24 |
| TOW TRUCK | X3 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 5 | 0 | 0 | 5 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | | 4 | 0 | 0 | 4 |
| TRUCK | P1 | 177 | 0 | 0 | 177 |
| TRUCK | X1 | 103 | 0 | 0 | 103 |
| TRUCK | X2 | 131 | 0 | 0 | 131 |
| TRUCK | X3 | 64 | 0 | 0 | 64 |
| TRUCK | X4 | 18 | 0 | 0 | 18 |
| TRUCK | X5 | 19 | 0 | 0 | 19 |
| TRUCK | X6 | 2 | 0 | 0 | 2 |
| TRUCK | X7 | 2 | 0 | 0 | 2 |
| TRUCK | X8 | 10 | 0 | 0 | 10 |
| TRUCK | X9 | 125 | 0 | 0 | 125 |
| TRUCK | XA | 45 | 0 | 0 | 45 |
| | | 740 | 0 | 0 | 740 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | 55 | 0 | 0 | 55 |
| | MC | 4 | 0 | 0 | 4 |
| | | 59 | 0 | 0 | 59 |

Statistics for: **Lee County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 268 | 296 | 24 | 588 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 33 | 0 | 1 | 34 |
| AG TAG | | 147 | 72 | 3 | 222 |
| AIR MEDAL | | 3 | 0 | 0 | 3 |
| ALABAMA A & M UNIVERSITY | | 30 | 37 | 3 | 70 |
| ALABAMA AUDUBON | | 89 | 36 | 0 | 125 |
| ALABAMA BICENTENNIAL | | 4,045 | 84 | 132 | 4,261 |
| ALABAMA CATTLEMEN | | 77 | 65 | 4 | 146 |
| ALABAMA FORESTS | | 255 | 111 | 6 | 372 |
| ALABAMA GOLD STAR FAMILY | | 20 | 6 | 0 | 26 |
| ALABAMA GOLF ASSOCIATION | | 27 | 11 | 0 | 38 |
| ALABAMA HOME BUILDERS | | 13 | 15 | 0 | 28 |
| ALABAMA NURSES FOUNDATION | | 185 | 187 | 5 | 377 |
| ALABAMA POULTRY | | 2 | 7 | 0 | 9 |
| ALABAMA SPACE TAG | | 177 | 116 | 2 | 295 |
| ALABAMA STATE UNIVERSITY | | 66 | 83 | 7 | 156 |
| ALABAMA TENNIS FOUNDATION | | 12 | 2 | 0 | 14 |
| ALABAMA TREASURE FOREST | | 126 | 78 | 3 | 207 |
| ALABAMA WILDLIFE FEDERATION | | 805 | 322 | 11 | 1,138 |
| ALPHA KAPPA ALPHA | | 14 | 38 | 3 | 55 |
| ALPHA PHI ALPHA FRATERNITY | | 11 | 18 | 1 | 30 |
| AMATEUR RADIO | | 0 | 63 | 6 | 69 |
| ATHENS STATE UNIVERSITY | | 15 | 35 | 2 | 52 |
| ATLANTA BRAVES | | 47 | 19 | 0 | 66 |
| AUBURN UNIVERSITY | | 8,240 | 5,825 | 510 | 14,575 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 12 | 19 | 0 | 31 |
| AUTISM ACCEPTANCE | | 99 | 77 | 6 | 182 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 247 | 320 | 4 | 571 |
| BRAIN CANCER RESEARCH | | 21 | 10 | 3 | 34 |
| BREAST CANCER RESEARCH | | 206 | 199 | 23 | 428 |
| BRONZE STAR | | 88 | 0 | 32 | 120 |
| CAHABA RIVER SOCIETY | | 78 | 54 | 2 | 134 |
| CHILDREN'S OF ALABAMA | | 10 | 5 | 0 | 15 |
| CHILDREN'S TRUST FUND | | 13 | 9 | 2 | 24 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 299 | 94 | 17 | 410 |
| COLD WAR VETERAN | | 4 | 2 | 0 | 6 |
| COLON CANCER AWARENESS | | 3 | 5 | 0 | 8 |
| CURING CHILDHOOD CANCER | | 97 | 71 | 4 | 172 |
| DELTA SIGMA THETA SORORITY | | 32 | 31 | 4 | 67 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------------|-------|----------|--------------|-----------------|--------------|
| DESERT SHIELD/STORM | | 137 | 17 | 17 | 171 |
| DISABLED VETERAN-AIR FORCES | | 324 | 0 | 155 | 479 |
| DISABLED VETERAN-ARMY | | 3,286 | 0 | 1,505 | 4,791 |
| DISABLED VETERAN-COAST GUARD | | 26 | 0 | 4 | 30 |
| DISABLED VETERAN-MARINE CORPS | | 287 | 0 | 110 | 397 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-NAVY | | 357 | 0 | 169 | 526 |
| DISTINGUISHED FLYING CROSS | | 6 | 0 | 0 | 6 |
| DON'T TREAD ON ME | | 245 | 204 | 4 | 453 |
| DONATE LIFE | | 11 | 10 | 1 | 22 |
| DUCKS UNLIMITED | | 221 | 160 | 2 | 383 |
| EDUCATOR | | 42 | 45 | 6 | 93 |
| EMERGENCY MEDICAL SERVICES | | 52 | 27 | 1 | 80 |
| ENVIRONMENTAL | | 150 | 107 | 12 | 269 |
| FAULKNER UNIVERSITY | | 4 | 6 | 0 | 10 |
| FIGHTING CYSTIC FIBROSIS | | 20 | 26 | 0 | 46 |
| FIRE FIGHTER | | 263 | 0 | 8 | 271 |
| FLORIDA STATE UNIVERSITY | | 30 | 27 | 5 | 62 |
| FOREVER WILD | | 179 | 88 | 2 | 269 |
| FORT FLEET | | 1,011 | 0 | 0 | 1,011 |
| FRATERNAL ORDER OF POLICE | | 62 | 5 | 8 | 75 |
| FREEMASON | | 22 | 12 | 0 | 34 |
| FRESHWATER FISHING | | 116 | 67 | 1 | 184 |
| FRIENDS OF COAL | | 0 | 1 | 0 | 1 |
| GADSDEN STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 72 | 0 | 7 | 79 |
| GOD BLESS AMERICA | | 27,830 | 1,406 | 1,352 | 30,588 |
| GYN CANCER AWARENESS | | 4 | 11 | 0 | 15 |
| HABITAT FOR HUMANITY | | 15 | 0 | 0 | 15 |
| HELP END EPILEPSY | | 34 | 27 | 2 | 63 |
| HELPING SCHOOLS | | 527 | 604 | 111 | 1,242 |
| HOPE FOR KIDS WITH DIABETES | | 24 | 18 | 1 | 43 |
| HUNTINGDON COLLEGE | | 8 | 7 | 0 | 15 |
| HUNTSVILLE HOSPITAL | | 1 | 1 | 0 | 2 |
| I SHARE THE ROAD ALABAMA | | 9 | 4 | 0 | 13 |
| IN MEMORY OF | | 0 | 207 | 16 | 223 |
| JACKSONVILLE STATE UNIVERSITY | | 37 | 30 | 3 | 70 |
| K9 FOR VETS | | 15 | 7 | 0 | 22 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 2 | 5 | 1 | 8 |
| KOREAN WAR | | 1 | 0 | 0 | 1 |
| KRUZN FOR A KURE | | 4 | 1 | 0 | 5 |

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|--|-------|----------|--------------|-----------------|--------------|
| LAW ENFORCEMENT MEMORIAL | | 37 | 27 | 1 | 65 |
| LOUISIANA STATE UNIVERSITY | | 11 | 19 | 0 | 30 |
| MENDING KIDS' HEARTS | | 55 | 58 | 2 | 115 |
| MILES COLLEGE | | 1 | 4 | 0 | 5 |
| MINITRUCK | | 249 | 0 | 2 | 251 |
| MISSISSIPPI STATE UNIVERSITY | | 36 | 4 | 1 | 41 |
| MIZPAH GRAND CHAPTER | | 5 | 4 | 0 | 9 |
| NATIONAL GUARD | | 162 | 4 | 0 | 166 |
| NATIONAL GUARD RETIRED | | 69 | 5 | 9 | 83 |
| NATIONAL WILD TURKEY FEDERATION | | 227 | 73 | 3 | 303 |
| OAKWOOD UNIVERSITY | | 1 | 0 | 0 | 1 |
| OMEGA PSI PHI FRATERNITY | | 8 | 18 | 0 | 26 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 102 | 8 | 0 | 110 |
| OPERATION INHERENT RESOLVE | | 6 | 0 | 0 | 6 |
| OPERATION IRAQI FREEDOM | | 95 | 14 | 8 | 117 |
| ORIGINAL ALABAMA PLATE | | 26 | 0 | 0 | 26 |
| OVARIAN CANCER RESEARCH | | 87 | 68 | 12 | 167 |
| PEARL HARBOR SURVIVOR | | 1 | 0 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 15 | 14 | 8 | 37 |
| PROFESSIONAL FIREFIGHTER | | 284 | 0 | 3 | 287 |
| PROSTATE CANCER RESEARCH | | 1 | 3 | 0 | 4 |
| PSTD AWARENESS | | 3 | 0 | 0 | 3 |
| PURPLE HEART (COMBAT WOUNDED) | | 193 | 0 | 54 | 247 |
| RACE PLATE-FORD RACING | | 12 | 17 | 2 | 31 |
| RACE PLATE-THE ALABAMA GANG | | 12 | 13 | 1 | 26 |
| REALTOR | | 48 | 50 | 1 | 99 |
| RETIRED EDUCATOR | | 17 | 19 | 4 | 40 |
| RETIRED FIREFIGHTER | | 139 | 0 | 8 | 147 |
| RONALD MCDONALD HOUSE CHARITIES | | 25 | 17 | 0 | 42 |
| SALTWATER FISHING | | 88 | 42 | 2 | 132 |
| SAMFORD UNIVERSITY | | 16 | 13 | 1 | 30 |
| SELMA UNIVERSITY | | 1 | 5 | 0 | 6 |
| SHRINERS | | 3 | 2 | 0 | 5 |
| SICKLE CELL AWARENESS | | 15 | 17 | 3 | 35 |
| SILVER STAR | | 2 | 0 | 0 | 2 |
| SONS OF CONFEDERATE VETERANS | | 10 | 6 | 1 | 17 |
| SPAY-NEUTER | | 126 | 98 | 8 | 232 |
| SPRING HILL COLLEGE | | 2 | 0 | 0 | 2 |
| STANDARD | | 89,292 | 2,057 | 5,566 | 96,915 |
| STATE PARKS SUPPORTER | | 376 | 130 | 10 | 516 |
| STILLMAN COLLEGE | | 1 | 2 | 0 | 3 |
| STOP DOMESTIC VIOLENCE | | 4 | 7 | 0 | 11 |

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|--|-------|----------|--------------|-----------------|--------------|
| SUPPORT OUR TROOPS | | 23 | 10 | 4 | 37 |
| SUPPORT THE ARTS | | 89 | 66 | 2 | 157 |
| SUPPORTING OUR SHERIFFS | | 38 | 11 | 2 | 51 |
| TALLADEGA COLLEGE | | 2 | 1 | 0 | 3 |
| THANK A LINEMAN | | 3 | 0 | 0 | 3 |
| THE WORLD GAMES 2022 | | 3 | 0 | 0 | 3 |
| TROY UNIVERSITY | | 205 | 181 | 10 | 396 |
| TUSKEGEE UNIVERSITY | | 50 | 67 | 8 | 125 |
| UNITED ABILITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 26 | 34 | 1 | 61 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 4 | 0 | 4 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 999 | 1,062 | 89 | 2,150 |
| UNIVERSITY OF FLORIDA | | 28 | 35 | 2 | 65 |
| UNIVERSITY OF GEORGIA | | 199 | 158 | 11 | 368 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 23 | 11 | 2 | 36 |
| UNIVERSITY OF MOBILE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 2 | 3 | 0 | 5 |
| UNIVERSITY OF NORTH ALABAMA | | 7 | 6 | 0 | 13 |
| UNIVERSITY OF SOUTH ALABAMA | | 9 | 13 | 0 | 22 |
| UNIVERSITY OF WEST ALABAMA | | 3 | 3 | 0 | 6 |
| US AIR FORCE | | 221 | 0 | 15 | 236 |
| US ARMED FORCES RETIRED-AIR FORCE | | 196 | 0 | 35 | 231 |
| US ARMED FORCES RETIRED-ARMY | | 563 | 0 | 142 | 705 |
| US ARMED FORCES RETIRED-COAST GUARD | | 7 | 0 | 0 | 7 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 44 | 0 | 6 | 50 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 3 | 0 | 3 | 6 |
| US ARMED FORCES RETIRED-NAVY | | 102 | 0 | 28 | 130 |
| US ARMY | | 551 | 0 | 50 | 601 |
| US COAST GUARD | | 16 | 0 | 4 | 20 |
| US MARINE CORPS | | 25 | 0 | 0 | 25 |
| US MERCHANT MARINE | | 6 | 0 | 3 | 9 |
| US NAVY | | 183 | 0 | 15 | 198 |
| VIETNAM VETERAN | | 85 | 5 | 45 | 135 |
| VINTAGE | | 112 | 0 | 4 | 116 |
| VULCAN PARK & MUSEUM | | 0 | 1 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 30 | 32 | 0 | 62 |
| YOGA & LOVE | | 15 | 10 | 0 | 25 |
| ZETA PHI BETA SORORITY INC. | | 2 | 10 | 1 | 13 |
| | | 147,088 | 16,095 | 10,515 | 173,698 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

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|--|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 6 | 0 | 6 |
| AG TAG | | 0 | 2 | 0 | 2 |
| ALABAMA BICENTENNIAL | | 14 | 5 | 0 | 19 |
| ALABAMA CATTLEMEN | | 0 | 2 | 0 | 2 |
| ALABAMA FORESTS | | 1 | 2 | 0 | 3 |
| ALABAMA GOLD STAR FAMILY | | 0 | 1 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 1 | 1 | 0 | 2 |
| ALPHA KAPPA ALPHA | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 22 | 47 | 4 | 73 |
| AUTISM ACCEPTANCE | | 1 | 5 | 0 | 6 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 15 | 34 | 0 | 49 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BRONZE STAR | | 6 | 0 | 0 | 6 |
| CAHABA RIVER SOCIETY | | 0 | 3 | 0 | 3 |
| DESERT SHIELD/STORM | | 7 | 1 | 1 | 9 |
| DISABLED VETERAN-AIR FORCES | | 11 | 0 | 3 | 14 |
| DISABLED VETERAN-ARMY | | 135 | 0 | 57 | 192 |
| DISABLED VETERAN-COAST GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-MARINE CORPS | | 11 | 0 | 2 | 13 |
| DISABLED VETERAN-NAVY | | 11 | 0 | 4 | 15 |
| DON'T TREAD ON ME | | 2 | 17 | 0 | 19 |
| DONATE LIFE | | 1 | 0 | 0 | 1 |
| DUCKS UNLIMITED | | 0 | 0 | 1 | 1 |
| EMERGENCY MEDICAL SERVICES | | 2 | 1 | 0 | 3 |
| ENVIRONMENTAL | | 0 | 2 | 0 | 2 |
| FIRE FIGHTER | | 5 | 0 | 0 | 5 |
| FRATERNAL ORDER OF POLICE | | 1 | 1 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 4 | 0 | 0 | 4 |
| GOD BLESS AMERICA | | 142 | 37 | 1 | 180 |
| HELPING SCHOOLS | | 0 | 6 | 0 | 6 |
| IN MEMORY OF | | 0 | 5 | 0 | 5 |
| K9 FOR VETS | | 0 | 2 | 0 | 2 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 0 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 5 | 2 | 0 | 7 |
| OPERATION IRAQI FREEDOM | | 3 | 0 | 1 | 4 |
| PROFESSIONAL FIREFIGHTER | | 3 | 0 | 0 | 3 |
| PURPLE HEART (COMBAT WOUNDED) | | 9 | 0 | 1 | 10 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 2 | 0 | 2 |

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|-------------------------------------|-------|--------------|--------------|-----------------|--------------|
| RETIRED EDUCATOR | | 0 | 1 | 0 | 1 |
| RETIRED FIREFIGHTER | | 3 | 0 | 0 | 3 |
| SPAY-NEUTER | | 0 | 2 | 0 | 2 |
| STANDARD | | 3,051 | 92 | 96 | 3,239 |
| STATE PARKS SUPPORTER | | 2 | 6 | 0 | 8 |
| SUPPORT OUR TROOPS | | 0 | 2 | 0 | 2 |
| SUPPORTING OUR SHERIFFS | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 5 | 9 | 1 | 15 |
| UNIVERSITY OF FLORIDA | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF GEORGIA | | 1 | 2 | 0 | 3 |
| US AIR FORCE | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-AIR FORCE | | 0 | 0 | 2 | 2 |
| US ARMED FORCES RETIRED-ARMY | | 16 | 0 | 1 | 17 |
| US ARMED FORCES RETIRED-COAST GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NAVY | | 3 | 0 | 0 | 3 |
| US ARMY | | 13 | 0 | 1 | 14 |
| US COAST GUARD | | 3 | 0 | 0 | 3 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US NAVY | | 3 | 0 | 0 | 3 |
| VIETNAM VETERAN | | 0 | 0 | 1 | 1 |
| VINTAGE | | 5 | 0 | 0 | 5 |
| | | 3,531 | 302 | 177 | 4,010 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K2 | 18 | 0 | 0 | 18 |
| AMBULANCE | K3 | 4 | 0 | 0 | 4 |
| AMBULANCE | K4 | 2 | 0 | 0 | 2 |
| HEARSE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K2 | 4 | 0 | 0 | 4 |
| HEARSE | K3 | 2 | 0 | 0 | 2 |
| HEARSE | K4 | 5 | 0 | 0 | 5 |
| | | 36 | 0 | 0 | 36 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q1 | 1 | 0 | 0 | 1 |
| BUS | Q2 | 3 | 0 | 0 | 3 |
| BUS | Q3 | 31 | 0 | 0 | 31 |
| BUS | Q4 | 15 | 0 | 0 | 15 |
| BUS | Q5 | 38 | 0 | 0 | 38 |
| BUS | Q6 | 4 | 0 | 0 | 4 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|------------|--------------|-----------------|--------------|
| BUS - CHARITABLE | | 32 | 0 | 0 | 32 |
| | | 124 | 0 | 0 | 124 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 2,169 | 0 | 0 | 2,169 |
| TEMPORARY HANDICAP PLACARD | | 678 | 0 | 0 | 678 |
| | | 2,847 | 0 | 0 | 2,847 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 510 | 0 | 0 | 510 |
| FARM TRUCK | F2 | 28 | 0 | 0 | 28 |
| FARM TRUCK | F3 | 24 | 0 | 0 | 24 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |
| | | 563 | 0 | 0 | 563 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 35 | 0 | 0 | 35 |
| RECREATIONAL VEHICLE | P2 | 17 | 0 | 0 | 17 |
| RECREATIONAL VEHICLE | X1 | 149 | 0 | 0 | 149 |
| RECREATIONAL VEHICLE | X2 | 120 | 0 | 0 | 120 |
| RECREATIONAL VEHICLE | X3 | 52 | 0 | 0 | 52 |
| RECREATIONAL VEHICLE | X4 | 30 | 0 | 0 | 30 |
| RECREATIONAL VEHICLE | X5 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X6 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 45 | 0 | 0 | 45 |
| | | 458 | 0 | 0 | 458 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| TAXI | Z1 | 2 | 0 | 0 | 2 |
| TAXI | Z3 | 6 | 0 | 0 | 6 |
| TAXI | Z4 | 1 | 0 | 0 | 1 |
| TAXI | Z5 | 12 | 0 | 0 | 12 |
| | | 21 | 0 | 0 | 21 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 134 | 0 | 0 | 134 |
| TRAILER 2022 | TL | 2,265 | 0 | 0 | 2,265 |
| TRAILER 2022 | TR | 1,296 | 0 | 0 | 1,296 |
| TRAILER 2022 | UT | 13,003 | 0 | 0 | 13,003 |
| | | 16,698 | 0 | 0 | 16,698 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X2 | 9 | 0 | 0 | 9 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X7 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X8 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 254 | 0 | 0 | 254 |
| TRUCK | P2 | 730 | 0 | 0 | 730 |
| TRUCK | X1 | 850 | 0 | 0 | 850 |
| TRUCK | X2 | 694 | 0 | 0 | 694 |
| TRUCK | X3 | 181 | 0 | 0 | 181 |
| TRUCK | X4 | 66 | 0 | 0 | 66 |
| TRUCK | X5 | 113 | 0 | 0 | 113 |
| TRUCK | X6 | 49 | 0 | 0 | 49 |
| TRUCK | X7 | 86 | 0 | 0 | 86 |
| TRUCK | X8 | 27 | 0 | 0 | 27 |
| TRUCK | X9 | 158 | 0 | 0 | 158 |
| TRUCK | XA | 644 | 0 | 0 | 644 |
| | | 3,869 | 0 | 0 | 3,869 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| | | 192 | 0 | 0 | 192 |
| | MC | 12 | 0 | 0 | 12 |
| | | 204 | 0 | 0 | 204 |

Statistics for: **Limestone County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 193 | 168 | 15 | 376 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 19 | 0 | 0 | 19 |
| AG TAG | | 504 | 110 | 4 | 618 |
| AIR MEDAL | | 25 | 0 | 0 | 25 |
| ALABAMA A & M UNIVERSITY | | 104 | 153 | 6 | 263 |
| ALABAMA AUDUBON | | 20 | 9 | 0 | 29 |
| ALABAMA BICENTENNIAL | | 126 | 13 | 1 | 140 |
| ALABAMA CATTLEMEN | | 54 | 16 | 1 | 71 |
| ALABAMA FORESTS | | 61 | 51 | 2 | 114 |
| ALABAMA GOLD STAR FAMILY | | 30 | 10 | 2 | 42 |
| ALABAMA GOLF ASSOCIATION | | 11 | 13 | 0 | 24 |
| ALABAMA HOME BUILDERS | | 10 | 9 | 0 | 19 |
| ALABAMA NURSES FOUNDATION | | 139 | 112 | 1 | 252 |
| ALABAMA POULTRY | | 9 | 3 | 0 | 12 |
| ALABAMA SPACE TAG | | 486 | 282 | 17 | 785 |
| ALABAMA STATE UNIVERSITY | | 14 | 22 | 0 | 36 |
| ALABAMA TENNIS FOUNDATION | | 1 | 5 | 0 | 6 |
| ALABAMA TREASURE FOREST | | 52 | 42 | 1 | 95 |
| ALABAMA WILDLIFE FEDERATION | | 460 | 175 | 5 | 640 |
| ALPHA KAPPA ALPHA | | 19 | 34 | 3 | 56 |
| ALPHA PHI ALPHA FRATERNITY | | 4 | 19 | 1 | 24 |
| AMATEUR RADIO | | 0 | 76 | 5 | 81 |
| ATHENS STATE UNIVERSITY | | 62 | 29 | 8 | 99 |
| ATLANTA BRAVES | | 30 | 6 | 0 | 36 |
| ATOMIC NUKED | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 887 | 581 | 13 | 1,481 |
| AUTISM ACCEPTANCE | | 97 | 77 | 3 | 177 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 250 | 358 | 6 | 614 |
| BATTLE OF THE BULGE | | 1 | 0 | 0 | 1 |
| BRAIN CANCER RESEARCH | | 2 | 5 | 1 | 8 |
| BREAST CANCER RESEARCH | | 175 | 108 | 6 | 289 |
| BRONZE STAR | | 111 | 0 | 24 | 135 |
| CAHABA RIVER SOCIETY | | 28 | 9 | 2 | 39 |
| CALHOUN COMMUNITY COLLEGE | | 2 | 10 | 0 | 12 |
| CHILDREN'S OF ALABAMA | | 0 | 3 | 0 | 3 |
| CHILDREN'S TRUST FUND | | 3 | 1 | 0 | 4 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 112 | 31 | 2 | 145 |
| COLD WAR VETERAN | | 7 | 2 | 0 | 9 |
| COLON CANCER AWARENESS | | 1 | 3 | 0 | 4 |

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|----------------------------------|-------|----------|--------------|-----------------|--------------|
| COTTON MODULE | | 9 | 0 | 0 | 9 |
| CURING CHILDHOOD CANCER | | 39 | 37 | 1 | 77 |
| DELTA SIGMA THETA SORORITY | | 15 | 17 | 1 | 33 |
| DESERT SHIELD/STORM | | 141 | 10 | 7 | 158 |
| DISABLED VETERAN-AIR FORCES | | 550 | 0 | 116 | 666 |
| DISABLED VETERAN-ARMY | | 2,034 | 0 | 662 | 2,696 |
| DISABLED VETERAN-COAST GUARD | | 11 | 0 | 2 | 13 |
| DISABLED VETERAN-MARINE CORPS | | 323 | 0 | 66 | 389 |
| DISABLED VETERAN-NATIONAL GUARD | | 5 | 0 | 0 | 5 |
| DISABLED VETERAN-NAVY | | 321 | 0 | 140 | 461 |
| DISTINGUISHED FLYING CROSS | | 5 | 0 | 1 | 6 |
| DON'T TREAD ON ME | | 259 | 138 | 7 | 404 |
| DONATE LIFE | | 9 | 7 | 0 | 16 |
| DUCKS UNLIMITED | | 172 | 123 | 0 | 295 |
| EDUCATOR | | 44 | 23 | 0 | 67 |
| EMERGENCY MEDICAL SERVICES | | 30 | 7 | 0 | 37 |
| ENVIRONMENTAL | | 75 | 61 | 3 | 139 |
| FAULKNER UNIVERSITY | | 2 | 1 | 0 | 3 |
| FIGHTING CYSTIC FIBROSIS | | 4 | 7 | 0 | 11 |
| FIRE FIGHTER | | 373 | 0 | 4 | 377 |
| FLORIDA STATE UNIVERSITY | | 35 | 22 | 1 | 58 |
| FOREVER WILD | | 74 | 38 | 4 | 116 |
| FORT FLEET | | 368 | 0 | 0 | 368 |
| FRATERNAL ORDER OF POLICE | | 68 | 9 | 6 | 83 |
| FREEMASON | | 27 | 13 | 8 | 48 |
| FRESHWATER FISHING | | 109 | 41 | 0 | 150 |
| FRIENDS OF COAL | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 100 | 0 | 3 | 103 |
| GOD BLESS AMERICA | | 39,193 | 1,526 | 1,321 | 42,040 |
| GYN CANCER AWARENESS | | 0 | 4 | 0 | 4 |
| HABITAT FOR HUMANITY | | 2 | 0 | 0 | 2 |
| HELP END EPILEPSY | | 36 | 10 | 2 | 48 |
| HELPING SCHOOLS | | 401 | 291 | 20 | 712 |
| HOPE FOR KIDS WITH DIABETES | | 16 | 14 | 1 | 31 |
| HUNTSVILLE HOSPITAL | | 32 | 9 | 0 | 41 |
| I SHARE THE ROAD ALABAMA | | 2 | 2 | 0 | 4 |
| IN MEMORY OF | | 0 | 64 | 2 | 66 |
| JACKSONVILLE STATE UNIVERSITY | | 33 | 19 | 0 | 52 |
| K9 FOR VETS | | 8 | 10 | 0 | 18 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 5 | 19 | 8 | 32 |
| KOREAN WAR | | 6 | 0 | 5 | 11 |
| KRUZN FOR A KURE | | 9 | 0 | 0 | 9 |

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|--|-------|----------|--------------|-----------------|--------------|
| LAW ENFORCEMENT MEMORIAL | | 36 | 11 | 1 | 48 |
| LETTER CARRIER | | 2 | 1 | 0 | 3 |
| LOUISIANA STATE UNIVERSITY | | 23 | 8 | 1 | 32 |
| MENDING KIDS' HEARTS | | 13 | 18 | 0 | 31 |
| MINITRUCK | | 106 | 0 | 1 | 107 |
| MISSISSIPPI STATE UNIVERSITY | | 100 | 42 | 1 | 143 |
| MIZPAH GRAND CHAPTER | | 8 | 3 | 1 | 12 |
| NATIONAL GUARD | | 57 | 2 | 0 | 59 |
| NATIONAL GUARD RETIRED | | 61 | 1 | 3 | 65 |
| NATIONAL WILD TURKEY FEDERATION | | 49 | 19 | 0 | 68 |
| OAKWOOD UNIVERSITY | | 8 | 12 | 1 | 21 |
| OMEGA PSI PHI FRATERNITY | | 1 | 11 | 1 | 13 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 139 | 10 | 5 | 154 |
| OPERATION INHERENT RESOLVE | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 179 | 11 | 5 | 195 |
| ORIGINAL ALABAMA PLATE | | 17 | 0 | 0 | 17 |
| OVARIAN CANCER RESEARCH | | 16 | 18 | 0 | 34 |
| PRINCE HALL GRAND LODGE | | 10 | 12 | 0 | 22 |
| PROFESSIONAL FIREFIGHTER | | 229 | 0 | 0 | 229 |
| PROSTATE CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| PSTD AWARENESS | | 4 | 0 | 0 | 4 |
| PURPLE HEART (COMBAT WOUNDED) | | 83 | 0 | 24 | 107 |
| RACE PLATE-FORD RACING | | 6 | 20 | 0 | 26 |
| RACE PLATE-THE ALABAMA GANG | | 3 | 10 | 0 | 13 |
| REALTOR | | 53 | 63 | 0 | 116 |
| RESCUE SQUAD – MEMBER/UNIT | | 46 | 0 | 0 | 46 |
| RETIRED EDUCATOR | | 17 | 13 | 1 | 31 |
| RETIRED FIREFIGHTER | | 99 | 0 | 8 | 107 |
| RONALD MCDONALD HOUSE CHARITIES | | 13 | 10 | 1 | 24 |
| SALTWATER FISHING | | 16 | 9 | 2 | 27 |
| SAMFORD UNIVERSITY | | 17 | 6 | 0 | 23 |
| SELMA UNIVERSITY | | 0 | 2 | 0 | 2 |
| SHRINERS | | 6 | 0 | 0 | 6 |
| SICKLE CELL AWARENESS | | 13 | 32 | 1 | 46 |
| SILVER STAR | | 3 | 0 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 17 | 11 | 0 | 28 |
| SPAY-NEUTER | | 90 | 69 | 1 | 160 |
| SPRING HILL COLLEGE | | 3 | 0 | 0 | 3 |
| STANDARD | | 62,236 | 1,463 | 3,386 | 67,085 |
| STATE PARKS SUPPORTER | | 268 | 114 | 2 | 384 |
| STILLMAN COLLEGE | | 1 | 0 | 0 | 1 |
| STOP DOMESTIC VIOLENCE | | 11 | 9 | 1 | 21 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------------|--------------|-----------------|----------------|
| SUPPORT OUR TROOPS | | 25 | 12 | 0 | 37 |
| SUPPORT THE ARTS | | 44 | 47 | 0 | 91 |
| SUPPORTING OUR SHERIFFS | | 23 | 12 | 3 | 38 |
| TALLADEGA COLLEGE | | 2 | 1 | 0 | 3 |
| THANK A LINEMAN | | 2 | 1 | 0 | 3 |
| TROY UNIVERSITY | | 44 | 12 | 0 | 56 |
| TUSKEGEE UNIVERSITY | | 22 | 12 | 1 | 35 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 24 | 29 | 2 | 55 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 40 | 31 | 0 | 71 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1,256 | 966 | 52 | 2,274 |
| UNIVERSITY OF FLORIDA | | 19 | 12 | 1 | 32 |
| UNIVERSITY OF GEORGIA | | 58 | 16 | 1 | 75 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 26 | 7 | 0 | 33 |
| UNIVERSITY OF MOBILE | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF MONTEVALLO | | 0 | 4 | 1 | 5 |
| UNIVERSITY OF NORTH ALABAMA | | 50 | 44 | 3 | 97 |
| UNIVERSITY OF SOUTH ALABAMA | | 4 | 7 | 0 | 11 |
| UNIVERSITY OF WEST ALABAMA | | 3 | 3 | 0 | 6 |
| US AIR FORCE | | 325 | 0 | 16 | 341 |
| US ARMED FORCES RETIRED-AIR FORCE | | 207 | 0 | 32 | 239 |
| US ARMED FORCES RETIRED-ARMY | | 573 | 0 | 55 | 628 |
| US ARMED FORCES RETIRED-COAST GUARD | | 11 | 0 | 0 | 11 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 58 | 0 | 8 | 66 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 10 | 0 | 0 | 10 |
| US ARMED FORCES RETIRED-NAVY | | 115 | 0 | 13 | 128 |
| US ARMY | | 807 | 0 | 30 | 837 |
| US COAST GUARD | | 15 | 0 | 0 | 15 |
| US MARINE CORPS | | 25 | 0 | 0 | 25 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 2 | 0 | 0 | 2 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 279 | 0 | 15 | 294 |
| US SPACE FORCE | | 2 | 0 | 0 | 2 |
| VIETNAM VETERAN | | 229 | 9 | 77 | 315 |
| VINTAGE | | 88 | 0 | 2 | 90 |
| WALLACE STATE COMMUNITY COLLEGE | | 0 | 3 | 0 | 3 |
| WHITETAIL WARRIOR PROJECT | | 23 | 7 | 0 | 30 |
| YOGA & LOVE | | 5 | 1 | 0 | 6 |
| ZETA PHI BETA SORORITY INC. | | 1 | 3 | 0 | 4 |
| | | 117,536 | 8,316 | 6,279 | 132,131 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 5 | 0 | 5 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 1 | 0 | 0 | 1 |
| AIR MEDAL | | 2 | 0 | 0 | 2 |
| ALABAMA A & M UNIVERSITY | | 1 | 3 | 0 | 4 |
| ALABAMA BICENTENNIAL | | 0 | 1 | 0 | 1 |
| ALABAMA CATTLEMEN | | 0 | 1 | 0 | 1 |
| ALABAMA FORESTS | | 0 | 2 | 0 | 2 |
| ALABAMA GOLD STAR FAMILY | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 0 | 4 | 0 | 4 |
| ALABAMA TREASURE FOREST | | 1 | 0 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 1 | 0 | 0 | 1 |
| ATHENS STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| ATLANTA BRAVES | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 17 | 51 | 2 | 70 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BRONZE STAR | | 16 | 0 | 0 | 16 |
| COLD WAR VETERAN | | 1 | 0 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 0 | 2 | 0 | 2 |
| DESERT SHIELD/STORM | | 7 | 6 | 0 | 13 |
| DISABLED VETERAN-AIR FORCES | | 12 | 0 | 0 | 12 |
| DISABLED VETERAN-ARMY | | 57 | 0 | 13 | 70 |
| DISABLED VETERAN-MARINE CORPS | | 11 | 0 | 2 | 13 |
| DISABLED VETERAN-NAVY | | 6 | 0 | 3 | 9 |
| DON'T TREAD ON ME | | 14 | 14 | 0 | 28 |
| DUCKS UNLIMITED | | 1 | 1 | 0 | 2 |
| FIRE FIGHTER | | 5 | 0 | 0 | 5 |
| FLORIDA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| FREEMASON | | 1 | 1 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 4 | 0 | 0 | 4 |
| GOD BLESS AMERICA | | 282 | 64 | 6 | 352 |
| HELPING SCHOOLS | | 3 | 3 | 0 | 6 |
| IN MEMORY OF | | 0 | 4 | 0 | 4 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 2 | 0 | 2 |
| MISSISSIPPI STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OMEGA PSI PHI FRATERNITY | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 4 | 0 | 0 | 4 |
| OPERATION IRAQI FREEDOM | | 1 | 3 | 0 | 4 |
| PROFESSIONAL FIREFIGHTER | | 12 | 0 | 1 | 13 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 1 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|--------------|--------------|-----------------|--------------|
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SICKLE CELL AWARENESS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 1 | 3 | 0 | 4 |
| STANDARD | | 2,817 | 72 | 54 | 2,943 |
| STATE PARKS SUPPORTER | | 4 | 4 | 0 | 8 |
| SUPPORT THE ARTS | | 0 | 2 | 0 | 2 |
| SUPPORTING OUR SHERIFFS | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 4 | 13 | 0 | 17 |
| UNIVERSITY OF MONTEVALLO | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-ARMY | | 22 | 0 | 2 | 24 |
| US ARMED FORCES RETIRED-NAVY | | 1 | 0 | 0 | 1 |
| US ARMY | | 21 | 0 | 1 | 22 |
| US COAST GUARD | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US NAVY | | 10 | 0 | 0 | 10 |
| VIETNAM VETERAN | | 12 | 0 | 0 | 12 |
| | | 3,367 | 270 | 85 | 3,722 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K4 | 12 | 0 | 0 | 12 |
| HEARSE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K2 | 1 | 0 | 0 | 1 |
| HEARSE | K4 | 8 | 0 | 0 | 8 |
| | | 22 | 0 | 0 | 22 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q3 | 5 | 0 | 0 | 5 |
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 6 | 0 | 0 | 6 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 70 | 0 | 0 | 70 |
| | | 84 | 0 | 0 | 84 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,910 | 0 | 0 | 1,910 |
| TEMPORARY HANDICAP PLACARD | | 817 | 0 | 0 | 817 |
| | | 2,727 | 0 | 0 | 2,727 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 711 | 0 | 0 | 711 |
| FARM TRUCK | F2 | 50 | 0 | 0 | 50 |
| FARM TRUCK | F3 | 192 | 0 | 0 | 192 |
| | | 953 | 0 | 0 | 953 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 19 | 0 | 0 | 19 |
| RECREATIONAL VEHICLE | P2 | 17 | 0 | 0 | 17 |
| RECREATIONAL VEHICLE | X1 | 150 | 0 | 0 | 150 |
| RECREATIONAL VEHICLE | X2 | 119 | 0 | 0 | 119 |
| RECREATIONAL VEHICLE | X3 | 62 | 0 | 0 | 62 |
| RECREATIONAL VEHICLE | X4 | 18 | 0 | 0 | 18 |
| RECREATIONAL VEHICLE | X5 | 12 | 0 | 0 | 12 |
| RECREATIONAL VEHICLE | X7 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 43 | 0 | 0 | 43 |
| | | 441 | 0 | 0 | 441 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z4 | 1 | 0 | 0 | 1 |
| TAXI | Z5 | 5 | 0 | 0 | 5 |
| | | 6 | 0 | 0 | 6 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 12 | 0 | 0 | 12 |
| TRAILER 2022 | TL | 1,909 | 0 | 0 | 1,909 |
| TRAILER 2022 | TR | 1,057 | 0 | 0 | 1,057 |
| TRAILER 2022 | UT | 11,077 | 0 | 0 | 11,077 |
| | | 14,055 | 0 | 0 | 14,055 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 4 | 0 | 0 | 4 |
| TOW TRUCK | X2 | 48 | 0 | 0 | 48 |
| TOW TRUCK | X5 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X9 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 5 | 0 | 0 | 5 |
| TRUCK | P1 | 52 | 0 | 0 | 52 |
| TRUCK | P2 | 327 | 0 | 0 | 327 |
| TRUCK | X1 | 821 | 0 | 0 | 821 |
| TRUCK | X2 | 906 | 0 | 0 | 906 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X3 | 172 | 0 | 0 | 172 |
| TRUCK | X4 | 61 | 0 | 0 | 61 |
| TRUCK | X5 | 132 | 0 | 0 | 132 |
| TRUCK | X6 | 31 | 0 | 0 | 31 |
| TRUCK | X7 | 31 | 0 | 0 | 31 |
| TRUCK | X8 | 45 | 0 | 0 | 45 |
| TRUCK | X9 | 268 | 0 | 0 | 268 |
| TRUCK | XA | 216 | 0 | 0 | 216 |
| | | 3,123 | 0 | 0 | 3,123 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 257 | 0 | 0 | 257 |
| | MC | 13 | 0 | 0 | 13 |
| | | 270 | 0 | 0 | 270 |

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Statistics for: **Lowndes County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 40 | 30 | 1 | 71 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 6 | 0 | 2 | 8 |
| AG TAG | | 35 | 16 | 0 | 51 |
| ALABAMA A & M UNIVERSITY | | 10 | 17 | 0 | 27 |
| ALABAMA AUDUBON | | 0 | 2 | 0 | 2 |
| ALABAMA BICENTENNIAL | | 805 | 10 | 19 | 834 |
| ALABAMA CATTLEMEN | | 51 | 20 | 0 | 71 |
| ALABAMA FORESTS | | 40 | 20 | 0 | 60 |
| ALABAMA NURSES FOUNDATION | | 12 | 22 | 0 | 34 |
| ALABAMA POULTRY | | 0 | 2 | 0 | 2 |
| ALABAMA SPACE TAG | | 0 | 9 | 0 | 9 |
| ALABAMA STATE UNIVERSITY | | 24 | 37 | 0 | 61 |
| ALABAMA TREASURE FOREST | | 10 | 7 | 0 | 17 |
| ALABAMA WILDLIFE FEDERATION | | 89 | 23 | 0 | 112 |
| ALPHA KAPPA ALPHA | | 2 | 2 | 0 | 4 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| AMATEUR RADIO | | 0 | 3 | 0 | 3 |
| ATHENS STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 70 | 56 | 2 | 128 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 5 | 1 | 0 | 6 |
| AUTISM ACCEPTANCE | | 5 | 2 | 0 | 7 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 60 | 64 | 0 | 124 |
| BRAIN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BREAST CANCER RESEARCH | | 30 | 22 | 1 | 53 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |
| CAHABA RIVER SOCIETY | | 1 | 3 | 0 | 4 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 6 | 2 | 0 | 8 |
| COLON CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 10 | 8 | 1 | 19 |
| DELTA SIGMA THETA SORORITY | | 1 | 2 | 0 | 3 |
| DESERT SHIELD/STORM | | 17 | 0 | 0 | 17 |
| DISABLED VETERAN-AIR FORCES | | 47 | 0 | 7 | 54 |
| DISABLED VETERAN-ARMY | | 180 | 0 | 62 | 242 |
| DISABLED VETERAN-MARINE CORPS | | 35 | 0 | 6 | 41 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 1 | 2 |
| DISABLED VETERAN-NAVY | | 32 | 0 | 9 | 41 |
| DON'T TREAD ON ME | | 6 | 2 | 0 | 8 |
| DUCKS UNLIMITED | | 17 | 8 | 0 | 25 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| EDUCATOR | | 1 | 0 | 1 | 2 |
| EMERGENCY MEDICAL SERVICES | | 2 | 0 | 0 | 2 |
| ENVIRONMENTAL | | 15 | 17 | 0 | 32 |
| FAULKNER UNIVERSITY | | 1 | 4 | 0 | 5 |
| FIRE FIGHTER | | 94 | 0 | 0 | 94 |
| FOREVER WILD | | 10 | 7 | 0 | 17 |
| FRATERNAL ORDER OF POLICE | | 4 | 1 | 0 | 5 |
| FREEMASON | | 2 | 0 | 0 | 2 |
| FRESHWATER FISHING | | 16 | 4 | 0 | 20 |
| GLOBAL WAR ON TERRORISM | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 3,062 | 56 | 122 | 3,240 |
| HELP END EPILEPSY | | 9 | 1 | 0 | 10 |
| HELPING SCHOOLS | | 250 | 136 | 10 | 396 |
| HOPE FOR KIDS WITH DIABETES | | 3 | 3 | 0 | 6 |
| HUNTINGDON COLLEGE | | 1 | 0 | 0 | 1 |
| IN MEMORY OF | | 0 | 30 | 2 | 32 |
| JACKSONVILLE STATE UNIVERSITY | | 11 | 3 | 0 | 14 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 2 | 0 | 2 |
| LURLEEN B WALLACE COMMUNITY COLLEGE | | 2 | 2 | 0 | 4 |
| MENDING KIDS' HEARTS | | 7 | 9 | 1 | 17 |
| MINITRUCK | | 9 | 0 | 0 | 9 |
| MISSISSIPPI STATE UNIVERSITY | | 3 | 2 | 0 | 5 |
| MIZPAH GRAND CHAPTER | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD | | 26 | 2 | 1 | 29 |
| NATIONAL GUARD RETIRED | | 8 | 0 | 0 | 8 |
| NATIONAL WILD TURKEY FEDERATION | | 5 | 16 | 0 | 21 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 15 | 0 | 1 | 16 |
| OPERATION IRAQI FREEDOM | | 16 | 0 | 0 | 16 |
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |
| OVARIAN CANCER RESEARCH | | 10 | 6 | 0 | 16 |
| PRINCE HALL GRAND LODGE | | 1 | 0 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 2 | 0 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 4 | 0 | 0 | 4 |
| REALTOR | | 1 | 3 | 0 | 4 |
| RETIRED EDUCATOR | | 2 | 1 | 0 | 3 |
| RETIRED FIREFIGHTER | | 15 | 0 | 0 | 15 |
| RONALD MCDONALD HOUSE CHARITIES | | 2 | 2 | 1 | 5 |
| SALTWATER FISHING | | 6 | 0 | 0 | 6 |
| SAMFORD UNIVERSITY | | 1 | 0 | 0 | 1 |
| SHRINERS | | 1 | 0 | 0 | 1 |
| SICKLE CELL AWARENESS | | 2 | 6 | 0 | 8 |

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|--------------------------------------|-------|----------|--------------|-----------------|--------------|
| SONS OF CONFEDERATE VETERANS | | 1 | 1 | 0 | 2 |
| SPAY-NEUTER | | 7 | 0 | 0 | 7 |
| STANDARD | | 4,689 | 138 | 321 | 5,148 |
| STATE PARKS SUPPORTER | | 1 | 3 | 0 | 4 |
| STILLMAN COLLEGE | | 0 | 1 | 0 | 1 |
| STOP DOMESTIC VIOLENCE | | 0 | 2 | 0 | 2 |
| SUPPORT THE ARTS | | 11 | 4 | 0 | 15 |
| SUPPORTING OUR SHERIFFS | | 5 | 0 | 0 | 5 |
| TALLADEGA COLLEGE | | 4 | 2 | 0 | 6 |
| TROY UNIVERSITY | | 14 | 14 | 0 | 28 |
| TUSKEGEE UNIVERSITY | | 6 | 5 | 0 | 11 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 2 | 1 | 0 | 3 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 99 | 82 | 2 | 183 |
| UNIVERSITY OF GEORGIA | | 2 | 1 | 0 | 3 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-AIR FORCE | | 9 | 0 | 1 | 10 |
| US ARMED FORCES RETIRED-ARMY | | 10 | 0 | 4 | 14 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 7 | 0 | 0 | 7 |
| US ARMED FORCES RETIRED-NAVY | | 11 | 0 | 0 | 11 |
| US ARMY | | 12 | 0 | 0 | 12 |
| US COAST GUARD | | 1 | 0 | 1 | 2 |
| VIETNAM VETERAN | | 4 | 3 | 1 | 8 |
| VINTAGE | | 4 | 0 | 0 | 4 |
| WHITETAIL WARRIOR PROJECT | | 1 | 1 | 0 | 2 |
| ZETA PHI BETA SORORITY INC. | | 0 | 3 | 0 | 3 |
| | | 10,176 | 972 | 580 | 11,728 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 1 | 6 | 0 | 7 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 0 | 0 | 1 | 1 |
| DISABLED VETERAN-ARMY | | 3 | 0 | 0 | 3 |
| HELPING SCHOOLS | | 1 | 2 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| STANDARD | | 113 | 12 | 3 | 128 |
| | | 118 | 22 | 4 | 144 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| HEARSE | K1 | 1 | 0 | 0 | 1 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| HEARSE | K2 | 4 | 0 | 0 | 4 |
| HEARSE | K4 | 1 | 0 | 0 | 1 |
| | | <u>6</u> | <u>0</u> | <u>0</u> | <u>6</u> |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q5 | 2 | 0 | 0 | 2 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 2 | 0 | 0 | 2 |
| | | <u>5</u> | <u>0</u> | <u>0</u> | <u>5</u> |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 165 | 0 | 0 | 165 |
| TEMPORARY HANDICAP PLACARD | | 38 | 0 | 0 | 38 |
| | | <u>203</u> | <u>0</u> | <u>0</u> | <u>203</u> |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 456 | 0 | 0 | 456 |
| FARM TRUCK | F2 | 13 | 0 | 0 | 13 |
| FARM TRUCK | F3 | 16 | 0 | 0 | 16 |
| | | <u>485</u> | <u>0</u> | <u>0</u> | <u>485</u> |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | P2 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X1 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X2 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X3 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X4 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | XA | 6 | 0 | 0 | 6 |
| | | <u>25</u> | <u>0</u> | <u>0</u> | <u>25</u> |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 66 | 0 | 0 | 66 |
| TRAILER 2022 | TL | 109 | 0 | 0 | 109 |
| TRAILER 2022 | TR | 367 | 0 | 0 | 367 |
| TRAILER 2022 | UT | 887 | 0 | 0 | 887 |
| | | <u>1,429</u> | <u>0</u> | <u>0</u> | <u>1,429</u> |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X2 | 4 | 0 | 0 | 4 |
| TOW TRUCK | X5 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X7 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X9 | 2 | 0 | 0 | 2 |
| TRUCK | P1 | 3 | 0 | 0 | 3 |
| TRUCK | X1 | 18 | 0 | 0 | 18 |
| TRUCK | X2 | 28 | 0 | 0 | 28 |
| TRUCK | X3 | 13 | 0 | 0 | 13 |
| TRUCK | X4 | 3 | 0 | 0 | 3 |
| TRUCK | X5 | 2 | 0 | 0 | 2 |
| TRUCK | X6 | 10 | 0 | 0 | 10 |
| TRUCK | X7 | 1 | 0 | 0 | 1 |
| TRUCK | X8 | 9 | 0 | 0 | 9 |
| TRUCK | X9 | 70 | 0 | 0 | 70 |
| TRUCK | XA | 10 | 0 | 0 | 10 |
| | | 178 | 0 | 0 | 178 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|----------|--------------|-----------------|--------------|
| HELPING SCHOOLS MOTORCYCLE | 02 | 1 | 0 | 0 | 1 |
| | | 1 | 0 | 0 | 1 |

Statistics for: **Macon County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 54 | 37 | 6 | 97 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 7 | 0 | 1 | 8 |
| AG TAG | | 48 | 8 | 0 | 56 |
| ALABAMA A & M UNIVERSITY | | 26 | 10 | 0 | 36 |
| ALABAMA AUDUBON | | 9 | 3 | 1 | 13 |
| ALABAMA BICENTENNIAL | | 1,324 | 27 | 100 | 1,451 |
| ALABAMA CATTLEMEN | | 39 | 30 | 0 | 69 |
| ALABAMA FORESTS | | 10 | 4 | 0 | 14 |
| ALABAMA GOLD STAR FAMILY | | 17 | 5 | 0 | 22 |
| ALABAMA HOME BUILDERS | | 2 | 0 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 37 | 23 | 0 | 60 |
| ALABAMA SPACE TAG | | 9 | 3 | 0 | 12 |
| ALABAMA STATE UNIVERSITY | | 32 | 42 | 3 | 77 |
| ALABAMA TENNIS FOUNDATION | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 2 | 2 | 0 | 4 |
| ALABAMA WILDLIFE FEDERATION | | 113 | 22 | 1 | 136 |
| ALPHA KAPPA ALPHA | | 12 | 11 | 1 | 24 |
| ALPHA PHI ALPHA FRATERNITY | | 6 | 7 | 2 | 15 |
| ATHENS STATE UNIVERSITY | | 0 | 2 | 0 | 2 |
| AUBURN UNIVERSITY | | 179 | 84 | 5 | 268 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 4 | 3 | 0 | 7 |
| AUTISM ACCEPTANCE | | 7 | 12 | 1 | 20 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 102 | 87 | 2 | 191 |
| BRAIN CANCER RESEARCH | | 2 | 0 | 0 | 2 |
| BREAST CANCER RESEARCH | | 45 | 32 | 5 | 82 |
| BRONZE STAR | | 3 | 0 | 0 | 3 |
| CAHABA RIVER SOCIETY | | 3 | 1 | 0 | 4 |
| CALHOUN COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| CHILDREN'S OF ALABAMA | | 2 | 0 | 0 | 2 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 8 | 1 | 1 | 10 |
| COLD WAR VETERAN | | 1 | 0 | 0 | 1 |
| COTTON MODULE | | 3 | 0 | 0 | 3 |
| CURING CHILDHOOD CANCER | | 11 | 4 | 0 | 15 |
| DELTA SIGMA THETA SORORITY | | 21 | 18 | 1 | 40 |
| DESERT SHIELD/STORM | | 22 | 0 | 6 | 28 |
| DISABLED VETERAN-AIR FORCES | | 45 | 0 | 52 | 97 |
| DISABLED VETERAN-ARMY | | 244 | 0 | 464 | 708 |
| DISABLED VETERAN-COAST GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-MARINE CORPS | | 32 | 0 | 26 | 58 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-MERCHANT MARINE | | 0 | 0 | 1 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 0 | 0 | 1 | 1 |
| DISABLED VETERAN-NAVY | | 30 | 0 | 67 | 97 |
| DISTINGUISHED FLYING CROSS | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 3 | 6 | 0 | 9 |
| DONATE LIFE | | 1 | 0 | 0 | 1 |
| DUCKS UNLIMITED | | 27 | 7 | 1 | 35 |
| EDUCATOR | | 10 | 2 | 1 | 13 |
| EMERGENCY MEDICAL SERVICES | | 1 | 0 | 0 | 1 |
| ENVIRONMENTAL | | 22 | 24 | 0 | 46 |
| FAULKNER UNIVERSITY | | 1 | 1 | 0 | 2 |
| FIRE FIGHTER | | 151 | 0 | 5 | 156 |
| FLORIDA STATE UNIVERSITY | | 2 | 1 | 0 | 3 |
| FOREVER WILD | | 30 | 15 | 0 | 45 |
| FRATERNAL ORDER OF POLICE | | 17 | 2 | 0 | 19 |
| FREEMASON | | 3 | 15 | 2 | 20 |
| FRESHWATER FISHING | | 17 | 7 | 0 | 24 |
| GLOBAL WAR ON TERRORISM | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 4,192 | 123 | 255 | 4,570 |
| HABITAT FOR HUMANITY | | 2 | 4 | 0 | 6 |
| HELP END EPILEPSY | | 2 | 8 | 0 | 10 |
| HELPING SCHOOLS | | 378 | 296 | 31 | 705 |
| HOPE FOR KIDS WITH DIABETES | | 6 | 3 | 0 | 9 |
| HUNTINGDON COLLEGE | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 23 | 4 | 27 |
| JACKSONVILLE STATE UNIVERSITY | | 3 | 2 | 0 | 5 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 8 | 0 | 1 | 9 |
| KOREAN WAR | | 2 | 0 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 2 | 6 | 0 | 8 |
| LETTER CARRIER | | 1 | 0 | 0 | 1 |
| MENDING KIDS' HEARTS | | 5 | 6 | 0 | 11 |
| MILES COLLEGE | | 2 | 0 | 0 | 2 |
| MINITRUCK | | 2 | 0 | 0 | 2 |
| MISSISSIPPI STATE UNIVERSITY | | 2 | 0 | 0 | 2 |
| MIZPAH GRAND CHAPTER | | 4 | 2 | 0 | 6 |
| NATIONAL GUARD | | 31 | 0 | 0 | 31 |
| NATIONAL GUARD RETIRED | | 6 | 1 | 0 | 7 |
| NATIONAL WILD TURKEY FEDERATION | | 15 | 4 | 0 | 19 |
| OMEGA PSI PHI FRATERNITY | | 3 | 14 | 0 | 17 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 9 | 1 | 0 | 10 |
| OPERATION IRAQI FREEDOM | | 8 | 1 | 0 | 9 |
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| OVARIAN CANCER RESEARCH | | 15 | 10 | 0 | 25 |
| PRINCE HALL GRAND LODGE | | 16 | 11 | 0 | 27 |
| PROFESSIONAL FIREFIGHTER | | 25 | 0 | 0 | 25 |
| PURPLE HEART (COMBAT WOUNDED) | | 6 | 0 | 6 | 12 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 1 | 0 | 1 |
| REALTOR | | 3 | 2 | 0 | 5 |
| RESCUE SQUAD – MEMBER/UNIT | | 2 | 0 | 0 | 2 |
| RETIRED FIREFIGHTER | | 24 | 0 | 0 | 24 |
| RONALD MCDONALD HOUSE CHARITIES | | 2 | 2 | 0 | 4 |
| SALTWATER FISHING | | 9 | 6 | 0 | 15 |
| SICKLE CELL AWARENESS | | 2 | 2 | 1 | 5 |
| SONS OF CONFEDERATE VETERANS | | 3 | 0 | 0 | 3 |
| SPAY-NEUTER | | 10 | 7 | 0 | 17 |
| STANDARD | | 6,025 | 223 | 802 | 7,050 |
| STATE PARKS SUPPORTER | | 0 | 2 | 0 | 2 |
| STOP DOMESTIC VIOLENCE | | 0 | 2 | 0 | 2 |
| SUPPORT OUR TROOPS | | 0 | 3 | 0 | 3 |
| SUPPORT THE ARTS | | 16 | 9 | 0 | 25 |
| TALLADEGA COLLEGE | | 2 | 0 | 0 | 2 |
| TROY UNIVERSITY | | 16 | 20 | 3 | 39 |
| TUSKEGEE UNIVERSITY | | 281 | 146 | 16 | 443 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 4 | 3 | 0 | 7 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 164 | 125 | 20 | 309 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF GEORGIA | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF NORTH ALABAMA | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF WEST ALABAMA | | 1 | 1 | 0 | 2 |
| US AIR FORCE | | 13 | 0 | 0 | 13 |
| US ARMED FORCES RETIRED-AIR FORCE | | 12 | 0 | 2 | 14 |
| US ARMED FORCES RETIRED-ARMY | | 43 | 0 | 8 | 51 |
| US ARMED FORCES RETIRED-COAST GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 7 | 0 | 0 | 7 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NAVY | | 6 | 0 | 2 | 8 |
| US ARMY | | 27 | 0 | 4 | 31 |
| US NAVY | | 12 | 0 | 0 | 12 |
| VIETNAM VETERAN | | 17 | 2 | 9 | 28 |
| VINTAGE | | 8 | 0 | 0 | 8 |
| VULCAN PARK & MUSEUM | | 0 | 1 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 20 | 0 | 1 | 21 |
| ZETA PHI BETA SORORITY INC. | | 6 | 2 | 0 | 8 |

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| | | 14,288 | 1,635 | 1,921 | 17,844 |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| <i>Motorcycle Registrations</i> | | | | | |
| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
| A PINK BREAST CANCER TAG | | 0 | 2 | 0 | 2 |
| ALABAMA BICENTENNIAL | | 2 | 1 | 0 | 3 |
| ALABAMA SPACE TAG | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 29 | 7 | 3 | 39 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 2 | 0 | 6 | 8 |
| DON'T TREAD ON ME | | 0 | 1 | 0 | 1 |
| FRATERNAL ORDER OF POLICE | | 1 | 1 | 0 | 2 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 34 | 1 | 2 | 37 |
| HELPING SCHOOLS | | 2 | 2 | 1 | 5 |
| STANDARD | | 177 | 10 | 9 | 196 |
| US AIR FORCE | | 1 | 0 | 0 | 1 |
| | | 249 | 28 | 21 | 298 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 6 | 0 | 0 | 6 |
| HEARSE | K2 | 5 | 0 | 0 | 5 |
| | | 12 | 0 | 0 | 12 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q2 | 1 | 0 | 0 | 1 |
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 7 | 0 | 0 | 7 |
| BUS - CHARITABLE | | 1 | 0 | 0 | 1 |
| | | 10 | 0 | 0 | 10 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 535 | 0 | 0 | 535 |
| TEMPORARY HANDICAP PLACARD | | 59 | 0 | 0 | 59 |
| | | 594 | 0 | 0 | 594 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 229 | 0 | 0 | 229 |
| FARM TRUCK | F2 | 7 | 0 | 0 | 7 |
| FARM TRUCK | F3 | 14 | 0 | 0 | 14 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| FOREST PRODUCT TRUCK | L1 | 2 | 0 | 0 | 2 |
| | | 252 | 0 | 0 | 252 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | P2 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X1 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | X2 | 12 | 0 | 0 | 12 |
| RECREATIONAL VEHICLE | X3 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X4 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 2 | 0 | 0 | 2 |
| | | 30 | 0 | 0 | 30 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|----------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 119 | 0 | 0 | 119 |
| TRAILER 2022 | TR | 132 | 0 | 0 | 132 |
| TRAILER 2022 | UT | 1,600 | 0 | 0 | 1,600 |
| | | 1,851 | 0 | 0 | 1,851 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X2 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 39 | 0 | 0 | 39 |
| TRUCK | P2 | 34 | 0 | 0 | 34 |
| TRUCK | X1 | 24 | 0 | 0 | 24 |
| TRUCK | X2 | 24 | 0 | 0 | 24 |
| TRUCK | X3 | 25 | 0 | 0 | 25 |
| TRUCK | X4 | 2 | 0 | 0 | 2 |
| TRUCK | X5 | 14 | 0 | 0 | 14 |
| TRUCK | X6 | 2 | 0 | 0 | 2 |
| TRUCK | X7 | 8 | 0 | 0 | 8 |
| TRUCK | X8 | 2 | 0 | 0 | 2 |
| TRUCK | X9 | 6 | 0 | 0 | 6 |
| TRUCK | XA | 12 | 0 | 0 | 12 |
| | | 194 | 0 | 0 | 194 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 4 | 0 | 0 | 4 |
| | | 4 | 0 | 0 | 4 |

Statistics for: **Madison County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 837 | 562 | 31 | 1,430 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 76 | 0 | 1 | 77 |
| AG TAG | | 445 | 133 | 2 | 580 |
| AIR MEDAL | | 64 | 0 | 3 | 67 |
| ALABAMA A & M UNIVERSITY | | 1,101 | 1,080 | 39 | 2,220 |
| ALABAMA AUDUBON | | 232 | 75 | 8 | 315 |
| ALABAMA BATTLESHIP, USS | | 1 | 0 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 6,927 | 148 | 157 | 7,232 |
| ALABAMA CATTLEMEN | | 95 | 38 | 1 | 134 |
| ALABAMA FORESTS | | 364 | 187 | 5 | 556 |
| ALABAMA GOLD STAR FAMILY | | 44 | 18 | 0 | 62 |
| ALABAMA GOLF ASSOCIATION | | 67 | 35 | 0 | 102 |
| ALABAMA HOME BUILDERS | | 54 | 20 | 0 | 74 |
| ALABAMA NURSES FOUNDATION | | 450 | 292 | 8 | 750 |
| ALABAMA POULTRY | | 26 | 6 | 0 | 32 |
| ALABAMA SPACE TAG | | 4,582 | 1,787 | 70 | 6,439 |
| ALABAMA STATE UNIVERSITY | | 89 | 83 | 3 | 175 |
| ALABAMA TENNIS FOUNDATION | | 35 | 21 | 0 | 56 |
| ALABAMA TREASURE FOREST | | 326 | 186 | 4 | 516 |
| ALABAMA WILDLIFE FEDERATION | | 1,417 | 341 | 18 | 1,776 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 0 | 3 | 0 | 3 |
| ALPHA KAPPA ALPHA | | 118 | 183 | 8 | 309 |
| ALPHA PHI ALPHA FRATERNITY | | 51 | 109 | 4 | 164 |
| AMATEUR RADIO | | 0 | 357 | 13 | 370 |
| ATHENS STATE UNIVERSITY | | 49 | 50 | 1 | 100 |
| ATLANTA BRAVES | | 63 | 30 | 2 | 95 |
| ATOMIC NUKED | | 5 | 3 | 0 | 8 |
| AUBURN UNIVERSITY | | 3,862 | 1,942 | 58 | 5,862 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 2 | 0 | 2 |
| AUTISM ACCEPTANCE | | 422 | 203 | 17 | 642 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 1,316 | 1,416 | 22 | 2,754 |
| BISHOP STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| BRAIN CANCER RESEARCH | | 45 | 31 | 1 | 77 |
| BREAST CANCER RESEARCH | | 772 | 435 | 42 | 1,249 |
| BRONZE STAR | | 427 | 0 | 71 | 498 |
| CAHABA RIVER SOCIETY | | 154 | 52 | 0 | 206 |
| CALHOUN COMMUNITY COLLEGE | | 13 | 10 | 0 | 23 |
| CHILDREN'S OF ALABAMA | | 17 | 16 | 0 | 33 |
| CHILDREN'S TRUST FUND | | 24 | 20 | 0 | 44 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------------|-------|----------|--------------|-----------------|--------------|
| CHOOSE LIFE / SUPPORT ADOPTION | | 410 | 124 | 6 | 540 |
| COLD WAR VETERAN | | 34 | 15 | 5 | 54 |
| COLON CANCER AWARENESS | | 6 | 8 | 0 | 14 |
| COTTON MODULE | | 4 | 0 | 0 | 4 |
| CURING CHILDHOOD CANCER | | 257 | 93 | 7 | 357 |
| DELTA SIGMA THETA SORORITY | | 105 | 177 | 16 | 298 |
| DESERT SHIELD/STORM | | 384 | 39 | 43 | 466 |
| DISABLED VETERAN-AIR FORCES | | 1,687 | 0 | 439 | 2,126 |
| DISABLED VETERAN-ARMY | | 8,029 | 0 | 3,033 | 11,062 |
| DISABLED VETERAN-COAST GUARD | | 62 | 0 | 6 | 68 |
| DISABLED VETERAN-MARINE CORPS | | 1,066 | 0 | 234 | 1,300 |
| DISABLED VETERAN-MERCHANT MARINE | | 3 | 0 | 3 | 6 |
| DISABLED VETERAN-NATIONAL GUARD | | 22 | 0 | 12 | 34 |
| DISABLED VETERAN-NAVY | | 1,093 | 0 | 308 | 1,401 |
| DISTINGUISHED FLYING CROSS | | 27 | 0 | 7 | 34 |
| DON'T TREAD ON ME | | 1,087 | 515 | 31 | 1,633 |
| DONATE LIFE | | 11 | 25 | 0 | 36 |
| DUCKS UNLIMITED | | 341 | 145 | 2 | 488 |
| EDUCATOR | | 82 | 65 | 4 | 151 |
| EMERGENCY MEDICAL SERVICES | | 80 | 36 | 0 | 116 |
| ENVIRONMENTAL | | 453 | 191 | 12 | 656 |
| FAULKNER UNIVERSITY | | 13 | 10 | 0 | 23 |
| FIGHTING CYSTIC FIBROSIS | | 42 | 37 | 0 | 79 |
| FIRE FIGHTER | | 653 | 0 | 14 | 667 |
| FLORIDA STATE UNIVERSITY | | 111 | 85 | 4 | 200 |
| FOREVER WILD | | 682 | 217 | 12 | 911 |
| FORT FLEET | | 4,060 | 0 | 0 | 4,060 |
| FRATERNAL ORDER OF POLICE | | 312 | 27 | 11 | 350 |
| FREEMASON | | 43 | 28 | 9 | 80 |
| FRESHWATER FISHING | | 344 | 122 | 6 | 472 |
| FRIENDS OF COAL | | 3 | 3 | 0 | 6 |
| GADSDEN STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 273 | 0 | 9 | 282 |
| GOD BLESS AMERICA | | 103,452 | 4,883 | 2,287 | 110,622 |
| GYN CANCER AWARENESS | | 10 | 8 | 0 | 18 |
| HABITAT FOR HUMANITY | | 14 | 7 | 0 | 21 |
| HELP END EPILEPSY | | 93 | 57 | 4 | 154 |
| HELPING SCHOOLS | | 1,104 | 800 | 43 | 1,947 |
| HOPE FOR KIDS WITH DIABETES | | 73 | 56 | 2 | 131 |
| HUNTINGDON COLLEGE | | 3 | 2 | 0 | 5 |
| HUNTSVILLE HOSPITAL | | 447 | 156 | 0 | 603 |
| I SHARE THE ROAD ALABAMA | | 19 | 22 | 0 | 41 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| IN MEMORY OF | | 0 | 268 | 13 | 281 |
| JACKSONVILLE STATE UNIVERSITY | | 149 | 97 | 4 | 250 |
| K9 FOR VETS | | 40 | 33 | 4 | 77 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 115 | 92 | 4 | 211 |
| KOREAN WAR | | 22 | 0 | 12 | 34 |
| KRUZN FOR A KURE | | 10 | 3 | 0 | 13 |
| LAW ENFORCEMENT MEMORIAL | | 68 | 73 | 9 | 150 |
| LEGION OF VALOR | | 0 | 0 | 1 | 1 |
| LEGION OF VALOR (FREE) | | 1 | 0 | 0 | 1 |
| LETTER CARRIER | | 10 | 7 | 0 | 17 |
| LOUISIANA STATE UNIVERSITY | | 107 | 59 | 2 | 168 |
| MEDAL OF HONOR | | 2 | 0 | 0 | 2 |
| MENDING KIDS' HEARTS | | 79 | 113 | 4 | 196 |
| MILES COLLEGE | | 7 | 6 | 0 | 13 |
| MINITRUCK | | 382 | 0 | 12 | 394 |
| MISSISSIPPI STATE UNIVERSITY | | 541 | 190 | 10 | 741 |
| MIZPAH GRAND CHAPTER | | 16 | 27 | 3 | 46 |
| NATIONAL GUARD | | 201 | 8 | 1 | 210 |
| NATIONAL GUARD RETIRED | | 132 | 8 | 4 | 144 |
| NATIONAL WILD TURKEY FEDERATION | | 168 | 41 | 1 | 210 |
| OAKWOOD UNIVERSITY | | 90 | 81 | 6 | 177 |
| OMEGA PSI PHI FRATERNITY | | 17 | 133 | 22 | 172 |
| ONEONTA REDSKIN TAG | | 1 | 2 | 0 | 3 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 443 | 52 | 7 | 502 |
| OPERATION INHERENT RESOLVE | | 21 | 2 | 1 | 24 |
| OPERATION IRAQI FREEDOM | | 598 | 59 | 19 | 676 |
| ORIGINAL ALABAMA PLATE | | 49 | 0 | 0 | 49 |
| OVARIAN CANCER RESEARCH | | 133 | 107 | 4 | 244 |
| PEARL HARBOR SURVIVOR | | 1 | 0 | 0 | 1 |
| POW FREE | | 0 | 1 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 49 | 53 | 6 | 108 |
| PROFESSIONAL FIREFIGHTER | | 1,050 | 0 | 4 | 1,054 |
| PROSTATE CANCER RESEARCH | | 1 | 3 | 0 | 4 |
| PSTD AWARENESS | | 3 | 0 | 2 | 5 |
| PURPLE HEART (COMBAT WOUNDED) | | 373 | 0 | 81 | 454 |
| RACE PLATE-FORD RACING | | 12 | 67 | 0 | 79 |
| RACE PLATE-THE ALABAMA GANG | | 13 | 42 | 1 | 56 |
| REALTOR | | 153 | 242 | 1 | 396 |
| RESCUE SQUAD – MEMBER/UNIT | | 105 | 0 | 1 | 106 |
| RETIRED EDUCATOR | | 17 | 21 | 3 | 41 |
| RETIRED FIREFIGHTER | | 307 | 0 | 14 | 321 |
| RONALD MCDONALD HOUSE CHARITIES | | 48 | 21 | 1 | 70 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| SALTWATER FISHING | | 139 | 44 | 1 | 184 |
| SAMFORD UNIVERSITY | | 67 | 12 | 7 | 86 |
| SELMA UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 15 | 9 | 1 | 25 |
| SICKLE CELL AWARENESS | | 33 | 59 | 4 | 96 |
| SILVER STAR | | 4 | 0 | 4 | 8 |
| SONS OF CONFEDERATE VETERANS | | 33 | 23 | 3 | 59 |
| SPAY-NEUTER | | 460 | 244 | 14 | 718 |
| SPRING HILL COLLEGE | | 4 | 2 | 0 | 6 |
| STANDARD | | 222,496 | 5,576 | 10,522 | 238,594 |
| STATE PARKS SUPPORTER | | 2,051 | 448 | 13 | 2,512 |
| STILLMAN COLLEGE | | 22 | 13 | 2 | 37 |
| STOP DOMESTIC VIOLENCE | | 15 | 39 | 2 | 56 |
| SUPPORT OUR TROOPS | | 88 | 42 | 0 | 130 |
| SUPPORT THE ARTS | | 491 | 237 | 11 | 739 |
| SUPPORTING OUR SHERIFFS | | 40 | 22 | 4 | 66 |
| TALLADEGA COLLEGE | | 9 | 14 | 0 | 23 |
| THANK A LINEMAN | | 13 | 3 | 1 | 17 |
| THE WORLD GAMES 2022 | | 3 | 0 | 0 | 3 |
| TROY UNIVERSITY | | 115 | 82 | 4 | 201 |
| TUSKEGEE UNIVERSITY | | 145 | 110 | 7 | 262 |
| UNITED ABILITY | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 126 | 91 | 2 | 219 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 485 | 190 | 5 | 680 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 4,628 | 2,648 | 109 | 7,385 |
| UNIVERSITY OF FLORIDA | | 73 | 52 | 6 | 131 |
| UNIVERSITY OF GEORGIA | | 221 | 106 | 10 | 337 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 148 | 36 | 0 | 184 |
| UNIVERSITY OF MOBILE | | 0 | 4 | 1 | 5 |
| UNIVERSITY OF MONTEVALLO | | 22 | 10 | 0 | 32 |
| UNIVERSITY OF NORTH ALABAMA | | 161 | 91 | 5 | 257 |
| UNIVERSITY OF SOUTH ALABAMA | | 22 | 26 | 0 | 48 |
| UNIVERSITY OF WEST ALABAMA | | 7 | 3 | 1 | 11 |
| US AIR FORCE | | 1,265 | 0 | 42 | 1,307 |
| US ARMED FORCES RETIRED-AIR FORCE | | 878 | 0 | 88 | 966 |
| US ARMED FORCES RETIRED-ARMY | | 3,008 | 0 | 481 | 3,489 |
| US ARMED FORCES RETIRED-COAST GUARD | | 48 | 0 | 1 | 49 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 259 | 0 | 19 | 278 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 46 | 0 | 2 | 48 |
| US ARMED FORCES RETIRED-NAVY | | 471 | 0 | 67 | 538 |
| US ARMY | | 3,678 | 0 | 145 | 3,823 |
| US COAST GUARD | | 68 | 0 | 3 | 71 |

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|--|-------|----------------|---------------|-----------------|----------------|
| US MARINE CORPS | | 9 | 0 | 1 | 10 |
| US MARINE CORPS | | 84 | 0 | 4 | 88 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 1 | 0 | 0 | 1 |
| US MERCHANT MARINE | | 7 | 0 | 0 | 7 |
| US NAVY | | 884 | 0 | 38 | 922 |
| US SPACE FORCE | | 16 | 0 | 0 | 16 |
| VIETNAM VETERAN | | 472 | 20 | 144 | 636 |
| VINTAGE | | 240 | 0 | 7 | 247 |
| VULCAN PARK & MUSEUM | | 5 | 8 | 0 | 13 |
| WALLACE STATE COMMUNITY COLLEGE | | 1 | 6 | 0 | 7 |
| WHITETAIL WARRIOR PROJECT | | 24 | 16 | 0 | 40 |
| YOGA & LOVE | | 30 | 33 | 0 | 63 |
| ZETA PHI BETA SORORITY INC. | | 16 | 30 | 3 | 49 |
| | | 400,745 | 30,090 | 19,199 | 450,034 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 1 | 13 | 0 | 14 |
| AG TAG | | 0 | 0 | 1 | 1 |
| ALABAMA A & M UNIVERSITY | | 2 | 6 | 0 | 8 |
| ALABAMA AUDUBON | | 0 | 2 | 0 | 2 |
| ALABAMA BICENTENNIAL | | 18 | 7 | 0 | 25 |
| ALABAMA FORESTS | | 0 | 8 | 0 | 8 |
| ALABAMA GOLD STAR FAMILY | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 0 | 2 | 0 | 2 |
| ALABAMA SPACE TAG | | 16 | 40 | 1 | 57 |
| ALABAMA STATE UNIVERSITY | | 0 | 3 | 0 | 3 |
| ALABAMA TREASURE FOREST | | 2 | 7 | 0 | 9 |
| ALABAMA WILDLIFE FEDERATION | | 1 | 2 | 0 | 3 |
| ALPHA PHI ALPHA FRATERNITY | | 2 | 2 | 0 | 4 |
| AUBURN UNIVERSITY | | 4 | 7 | 0 | 11 |
| AUTISM ACCEPTANCE | | 1 | 4 | 0 | 5 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 90 | 134 | 0 | 224 |
| BREAST CANCER RESEARCH | | 4 | 2 | 1 | 7 |
| BRONZE STAR | | 25 | 0 | 1 | 26 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 2 | 1 | 0 | 3 |
| COLD WAR VETERAN | | 5 | 0 | 0 | 5 |
| CURING CHILDHOOD CANCER | | 1 | 2 | 0 | 3 |
| DESERT SHIELD/STORM | | 6 | 0 | 5 | 11 |
| DISABLED VETERAN-AIR FORCES | | 48 | 0 | 12 | 60 |
| DISABLED VETERAN-ARMY | | 259 | 0 | 72 | 331 |
| DISABLED VETERAN-COAST GUARD | | 1 | 0 | 0 | 1 |

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|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-MARINE CORPS | | 57 | 0 | 7 | 64 |
| DISABLED VETERAN-NAVY | | 22 | 0 | 8 | 30 |
| DISTINGUISHED FLYING CROSS | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 30 | 46 | 4 | 80 |
| DUCKS UNLIMITED | | 3 | 0 | 0 | 3 |
| EDUCATOR | | 1 | 0 | 0 | 1 |
| EMERGENCY MEDICAL SERVICES | | 4 | 0 | 0 | 4 |
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 25 | 0 | 1 | 26 |
| FLORIDA STATE UNIVERSITY | | 0 | 5 | 0 | 5 |
| FOREVER WILD | | 6 | 5 | 1 | 12 |
| FRATERNAL ORDER OF POLICE | | 1 | 2 | 0 | 3 |
| FREEMASON | | 2 | 7 | 0 | 9 |
| FRESHWATER FISHING | | 1 | 0 | 2 | 3 |
| GLOBAL WAR ON TERRORISM | | 5 | 0 | 1 | 6 |
| GOD BLESS AMERICA | | 315 | 133 | 5 | 453 |
| HABITAT FOR HUMANITY | | 2 | 0 | 0 | 2 |
| HELP END EPILEPSY | | 0 | 3 | 0 | 3 |
| HELPING SCHOOLS | | 2 | 16 | 0 | 18 |
| HUNTSVILLE HOSPITAL | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 4 | 0 | 4 |
| JACKSONVILLE STATE UNIVERSITY | | 0 | 4 | 0 | 4 |
| K9 FOR VETS | | 3 | 1 | 0 | 4 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 1 | 4 | 5 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 4 | 0 | 4 |
| LOUISIANA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| MENDING KIDS' HEARTS | | 0 | 1 | 0 | 1 |
| MISSISSIPPI STATE UNIVERSITY | | 2 | 3 | 0 | 5 |
| MIZPAH GRAND CHAPTER | | 0 | 0 | 1 | 1 |
| NATIONAL GUARD | | 5 | 0 | 0 | 5 |
| NATIONAL GUARD RETIRED | | 1 | 1 | 0 | 2 |
| OMEGA PSI PHI FRATERNITY | | 1 | 4 | 1 | 6 |
| ONEONTA REDSKIN TAG | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 16 | 7 | 0 | 23 |
| OPERATION INHERENT RESOLVE | | 1 | 1 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 21 | 10 | 0 | 31 |
| ORIGINAL ALABAMA PLATE | | 3 | 0 | 0 | 3 |
| OVARIAN CANCER RESEARCH | | 1 | 4 | 0 | 5 |
| PRINCE HALL GRAND LODGE | | 0 | 1 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 24 | 0 | 0 | 24 |
| PSTD AWARENESS | | 0 | 1 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 15 | 0 | 2 | 17 |

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|--|-------|----------|--------------|-----------------|--------------|
| RACE PLATE-THE ALABAMA GANG | | 0 | 1 | 0 | 1 |
| RETIRED FIREFIGHTER | | 6 | 0 | 0 | 6 |
| SALTWATER FISHING | | 1 | 1 | 0 | 2 |
| SICKLE CELL AWARENESS | | 2 | 1 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 1 | 6 | 1 | 8 |
| STANDARD | | 9,016 | 238 | 205 | 9,459 |
| STATE PARKS SUPPORTER | | 2 | 15 | 0 | 17 |
| SUPPORT OUR TROOPS | | 1 | 0 | 0 | 1 |
| SUPPORT THE ARTS | | 0 | 3 | 0 | 3 |
| SUPPORTING OUR SHERIFFS | | 0 | 3 | 0 | 3 |
| TUSKEGEE UNIVERSITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 5 | 16 | 1 | 22 |
| UNIVERSITY OF GEORGIA | | 0 | 4 | 0 | 4 |
| UNIVERSITY OF MONTEVALLO | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 20 | 0 | 0 | 20 |
| US ARMED FORCES RETIRED-AIR FORCE | | 28 | 0 | 1 | 29 |
| US ARMED FORCES RETIRED-ARMY | | 44 | 0 | 4 | 48 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 11 | 0 | 0 | 11 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NAVY | | 7 | 0 | 1 | 8 |
| US ARMY | | 100 | 0 | 2 | 102 |
| US COAST GUARD | | 1 | 0 | 0 | 1 |
| US MARINE CORPS | | 5 | 0 | 0 | 5 |
| US NAVY | | 20 | 0 | 3 | 23 |
| VIETNAM VETERAN | | 11 | 5 | 2 | 18 |
| VINTAGE | | 8 | 0 | 0 | 8 |
| WHITETAIL WARRIOR PROJECT | | 4 | 0 | 0 | 4 |
| YOGA & LOVE | | 0 | 1 | 0 | 1 |
| | | 10,355 | 809 | 350 | 11,514 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K2 | 1 | 0 | 0 | 1 |
| AMBULANCE | K4 | 96 | 0 | 0 | 96 |
| HEARSE | K1 | 16 | 0 | 0 | 16 |
| HEARSE | K2 | 1 | 0 | 0 | 1 |
| HEARSE | K4 | 9 | 0 | 0 | 9 |
| | | 123 | 0 | 0 | 123 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|------------|--------------|-----------------|--------------|
| BUS | Q3 | 24 | 0 | 0 | 24 |
| BUS | Q4 | 10 | 0 | 0 | 10 |
| BUS | Q5 | 189 | 0 | 0 | 189 |
| BUS | Q6 | 23 | 0 | 0 | 23 |
| BUS - CHARITABLE | | 154 | 0 | 0 | 154 |
| | | 400 | 0 | 0 | 400 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 6,581 | 0 | 0 | 6,581 |
| TEMPORARY HANDICAP PLACARD | | 2,975 | 0 | 0 | 2,975 |
| | | 9,556 | 0 | 0 | 9,556 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 597 | 0 | 0 | 597 |
| FARM TRUCK | F2 | 61 | 0 | 0 | 61 |
| FARM TRUCK | F3 | 85 | 0 | 0 | 85 |
| FOREST PRODUCT TRUCK | L1 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L2 | 3 | 0 | 0 | 3 |
| | | 748 | 0 | 0 | 748 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|--------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 86 | 0 | 0 | 86 |
| RECREATIONAL VEHICLE | P2 | 85 | 0 | 0 | 85 |
| RECREATIONAL VEHICLE | R4 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X1 | 433 | 0 | 0 | 433 |
| RECREATIONAL VEHICLE | X2 | 262 | 0 | 0 | 262 |
| RECREATIONAL VEHICLE | X3 | 151 | 0 | 0 | 151 |
| RECREATIONAL VEHICLE | X4 | 49 | 0 | 0 | 49 |
| RECREATIONAL VEHICLE | X5 | 17 | 0 | 0 | 17 |
| RECREATIONAL VEHICLE | X6 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 176 | 0 | 0 | 176 |
| | | 1,263 | 0 | 0 | 1,263 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| TAXI | Z4 | 7 | 0 | 0 | 7 |
| TAXI | Z5 | 28 | 0 | 0 | 28 |
| | | 35 | 0 | 0 | 35 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 11 | 0 | 0 | 11 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|---------------|--------------|-----------------|---------------|
| TRAILER 2022 | RT | 5 | 0 | 0 | 5 |
| TRAILER 2022 | TL | 4,396 | 0 | 0 | 4,396 |
| TRAILER 2022 | TR | 1,592 | 0 | 0 | 1,592 |
| TRAILER 2022 | UT | 26,531 | 0 | 0 | 26,531 |
| | | 32,535 | 0 | 0 | 32,535 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | P2 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X1 | 18 | 0 | 0 | 18 |
| TOW TRUCK | X2 | 61 | 0 | 0 | 61 |
| TOW TRUCK | X3 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X4 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X5 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X9 | 4 | 0 | 0 | 4 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 517 | 0 | 0 | 517 |
| TRUCK | P2 | 1,661 | 0 | 0 | 1,661 |
| TRUCK | X1 | 2,052 | 0 | 0 | 2,052 |
| TRUCK | X2 | 2,211 | 0 | 0 | 2,211 |
| TRUCK | X3 | 395 | 0 | 0 | 395 |
| TRUCK | X4 | 102 | 0 | 0 | 102 |
| TRUCK | X5 | 191 | 0 | 0 | 191 |
| TRUCK | X6 | 98 | 0 | 0 | 98 |
| TRUCK | X7 | 265 | 0 | 0 | 265 |
| TRUCK | X8 | 105 | 0 | 0 | 105 |
| TRUCK | X9 | 366 | 0 | 0 | 366 |
| TRUCK | XA | 751 | 0 | 0 | 751 |
| YARD TRUCK | XL | 2 | 0 | 0 | 2 |
| | | 8,811 | 0 | 0 | 8,811 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|--------------|--------------|-----------------|--------------|
| | | 1,009 | 0 | 0 | 1,009 |
| | MC | 58 | 0 | 0 | 58 |
| DISABLED VETERAN | 01 | 1 | 0 | 0 | 1 |
| | | 1,068 | 0 | 0 | 1,068 |

Statistics for: **Marengo County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 95 | 61 | 8 | 164 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 5 | 0 | 1 | 6 |
| AG TAG | | 28 | 2 | 1 | 31 |
| AIR MEDAL | | 1 | 0 | 0 | 1 |
| ALABAMA A & M UNIVERSITY | | 18 | 21 | 1 | 40 |
| ALABAMA AUDUBON | | 2 | 0 | 0 | 2 |
| ALABAMA BICENTENNIAL | | 1,031 | 25 | 46 | 1,102 |
| ALABAMA CATTLEMEN | | 63 | 8 | 0 | 71 |
| ALABAMA FORESTS | | 25 | 6 | 2 | 33 |
| ALABAMA GOLF ASSOCIATION | | 4 | 0 | 0 | 4 |
| ALABAMA HOME BUILDERS | | 8 | 0 | 0 | 8 |
| ALABAMA NURSES FOUNDATION | | 49 | 37 | 0 | 86 |
| ALABAMA SPACE TAG | | 4 | 4 | 0 | 8 |
| ALABAMA STATE UNIVERSITY | | 18 | 16 | 4 | 38 |
| ALABAMA TREASURE FOREST | | 10 | 5 | 0 | 15 |
| ALABAMA WILDLIFE FEDERATION | | 208 | 50 | 3 | 261 |
| ALPHA KAPPA ALPHA | | 13 | 12 | 0 | 25 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 2 | 0 | 2 |
| AMATEUR RADIO | | 0 | 10 | 1 | 11 |
| AUBURN UNIVERSITY | | 134 | 66 | 12 | 212 |
| AUTISM ACCEPTANCE | | 23 | 18 | 0 | 41 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 94 | 63 | 8 | 165 |
| BRAIN CANCER RESEARCH | | 1 | 1 | 0 | 2 |
| BREAST CANCER RESEARCH | | 48 | 21 | 4 | 73 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |
| CAHABA RIVER SOCIETY | | 7 | 10 | 0 | 17 |
| CHILDREN'S OF ALABAMA | | 2 | 1 | 0 | 3 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 18 | 9 | 1 | 28 |
| COTTON MODULE | | 3 | 0 | 0 | 3 |
| CURING CHILDHOOD CANCER | | 9 | 12 | 0 | 21 |
| DELTA SIGMA THETA SORORITY | | 10 | 10 | 6 | 26 |
| DESERT SHIELD/STORM | | 16 | 0 | 2 | 18 |
| DISABLED VETERAN-AIR FORCES | | 30 | 0 | 6 | 36 |
| DISABLED VETERAN-ARMY | | 261 | 0 | 108 | 369 |
| DISABLED VETERAN-COAST GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-MARINE CORPS | | 37 | 0 | 14 | 51 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 15 | 0 | 1 | 16 |

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|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NAVY | | 35 | 0 | 21 | 56 |
| DON'T TREAD ON ME | | 22 | 8 | 0 | 30 |
| DUCKS UNLIMITED | | 38 | 17 | 0 | 55 |
| EDUCATOR | | 16 | 15 | 0 | 31 |
| EMERGENCY MEDICAL SERVICES | | 14 | 7 | 0 | 21 |
| ENVIRONMENTAL | | 26 | 9 | 2 | 37 |
| FIGHTING CYSTIC FIBROSIS | | 3 | 0 | 0 | 3 |
| FIRE FIGHTER | | 157 | 0 | 1 | 158 |
| FOREVER WILD | | 24 | 12 | 0 | 36 |
| FORT FLEET | | 100 | 0 | 0 | 100 |
| FRATERNAL ORDER OF POLICE | | 24 | 2 | 6 | 32 |
| FREEMASON | | 8 | 3 | 0 | 11 |
| FRESHWATER FISHING | | 37 | 9 | 2 | 48 |
| GLOBAL WAR ON TERRORISM | | 4 | 0 | 0 | 4 |
| GOD BLESS AMERICA | | 2,349 | 99 | 152 | 2,600 |
| HELP END EPILEPSY | | 19 | 7 | 1 | 27 |
| HELPING SCHOOLS | | 185 | 199 | 30 | 414 |
| HOPE FOR KIDS WITH DIABETES | | 20 | 1 | 0 | 21 |
| HUNTINGDON COLLEGE | | 4 | 0 | 0 | 4 |
| IN MEMORY OF | | 0 | 30 | 4 | 34 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| K9 FOR VETS | | 1 | 0 | 0 | 1 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 2 | 1 | 0 | 3 |
| KOREAN WAR | | 0 | 0 | 1 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 9 | 0 | 0 | 9 |
| LETTER CARRIER | | 2 | 0 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 2 | 5 | 0 | 7 |
| MENDING KIDS' HEARTS | | 19 | 9 | 1 | 29 |
| MILES COLLEGE | | 1 | 1 | 0 | 2 |
| MINITRUCK | | 17 | 0 | 1 | 18 |
| MISSISSIPPI STATE UNIVERSITY | | 5 | 2 | 0 | 7 |
| MIZPAH GRAND CHAPTER | | 7 | 2 | 0 | 9 |
| NATIONAL GUARD | | 12 | 0 | 0 | 12 |
| NATIONAL GUARD RETIRED | | 13 | 0 | 2 | 15 |
| NATIONAL WILD TURKEY FEDERATION | | 55 | 14 | 0 | 69 |
| OMEGA PSI PHI FRATERNITY | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 3 | 0 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 12 | 0 | 0 | 12 |
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |
| OVARIAN CANCER RESEARCH | | 14 | 4 | 1 | 19 |
| PRINCE HALL GRAND LODGE | | 24 | 11 | 6 | 41 |
| PROFESSIONAL FIREFIGHTER | | 21 | 0 | 0 | 21 |

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|--|-------|----------|--------------|-----------------|--------------|
| PURPLE HEART (COMBAT WOUNDED) | | 20 | 0 | 2 | 22 |
| RACE PLATE-FORD RACING | | 0 | 2 | 0 | 2 |
| RACE PLATE-THE ALABAMA GANG | | 2 | 4 | 0 | 6 |
| REALTOR | | 3 | 0 | 0 | 3 |
| RESCUE SQUAD – MEMBER/UNIT | | 11 | 0 | 1 | 12 |
| RETIRED EDUCATOR | | 1 | 1 | 5 | 7 |
| RETIRED FIREFIGHTER | | 12 | 0 | 0 | 12 |
| RONALD MCDONALD HOUSE CHARITIES | | 2 | 1 | 0 | 3 |
| SALTWATER FISHING | | 10 | 2 | 0 | 12 |
| SAMFORD UNIVERSITY | | 2 | 1 | 0 | 3 |
| SELMA UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 2 | 4 | 3 | 9 |
| SICKLE CELL AWARENESS | | 4 | 6 | 0 | 10 |
| SILVER STAR | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 3 | 0 | 0 | 3 |
| SPAY-NEUTER | | 3 | 2 | 0 | 5 |
| STANDARD | | 11,574 | 172 | 1,076 | 12,822 |
| STATE PARKS SUPPORTER | | 38 | 9 | 0 | 47 |
| STILLMAN COLLEGE | | 5 | 2 | 0 | 7 |
| STOP DOMESTIC VIOLENCE | | 5 | 2 | 0 | 7 |
| SUPPORT OUR TROOPS | | 6 | 1 | 2 | 9 |
| SUPPORT THE ARTS | | 9 | 1 | 0 | 10 |
| TALLADEGA COLLEGE | | 1 | 0 | 0 | 1 |
| THANK A LINEMAN | | 2 | 0 | 0 | 2 |
| TROY UNIVERSITY | | 12 | 9 | 1 | 22 |
| TUSKEGEE UNIVERSITY | | 5 | 6 | 0 | 11 |
| UNITED ABILITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 2 | 4 | 0 | 6 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 295 | 267 | 22 | 584 |
| UNIVERSITY OF GEORGIA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 3 | 1 | 0 | 4 |
| UNIVERSITY OF MONTEVALLO | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 1 | 4 | 0 | 5 |
| UNIVERSITY OF WEST ALABAMA | | 17 | 7 | 0 | 24 |
| US AIR FORCE | | 20 | 0 | 1 | 21 |
| US ARMED FORCES RETIRED-AIR FORCE | | 8 | 0 | 1 | 9 |
| US ARMED FORCES RETIRED-ARMY | | 58 | 0 | 11 | 69 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 8 | 0 | 1 | 9 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 9 | 0 | 1 | 10 |
| US ARMED FORCES RETIRED-NAVY | | 21 | 0 | 1 | 22 |
| US ARMY | | 88 | 0 | 5 | 93 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------|-------|---------------|--------------|-----------------|---------------|
| US COAST GUARD | | 1 | 0 | 0 | 1 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| US NAVY | | 26 | 0 | 4 | 30 |
| VIETNAM VETERAN | | 21 | 1 | 9 | 31 |
| VINTAGE | | 47 | 0 | 1 | 48 |
| WHITETAIL WARRIOR PROJECT | | 5 | 1 | 0 | 6 |
| ZETA PHI BETA SORORITY INC. | | 2 | 4 | 0 | 6 |
| | | 17,969 | 1,461 | 1,607 | 21,037 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|------------|--------------|-----------------|--------------|
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 1 | 2 | 0 | 3 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 8 | 0 | 2 | 10 |
| DISABLED VETERAN-NAVY | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 1 | 0 | 0 | 1 |
| FRATERNAL ORDER OF POLICE | | 0 | 0 | 1 | 1 |
| GOD BLESS AMERICA | | 2 | 1 | 0 | 3 |
| HELPING SCHOOLS | | 2 | 1 | 0 | 3 |
| PRINCE HALL GRAND LODGE | | 0 | 1 | 0 | 1 |
| SHRINERS | | 0 | 0 | 1 | 1 |
| SONS OF CONFEDERATE VETERANS | | 1 | 1 | 0 | 2 |
| STANDARD | | 223 | 10 | 7 | 240 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1 | 1 | 0 | 2 |
| US ARMED FORCES RETIRED-ARMY | | 1 | 0 | 0 | 1 |
| | | 241 | 19 | 11 | 271 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 5 | 0 | 0 | 5 |
| AMBULANCE | K2 | 2 | 0 | 0 | 2 |
| HEARSE | K1 | 6 | 0 | 0 | 6 |
| | | 13 | 0 | 0 | 13 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 5 | 0 | 0 | 5 |
| BUS | Q6 | 2 | 0 | 0 | 2 |
| | | 8 | 0 | 0 | 8 |

Disability Placards

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 475 | 0 | 0 | 475 |
| TEMPORARY HANDICAP PLACARD | | 71 | 0 | 0 | 71 |
| | | 546 | 0 | 0 | 546 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 478 | 0 | 0 | 478 |
| FARM TRUCK | F2 | 25 | 0 | 0 | 25 |
| FARM TRUCK | F3 | 15 | 0 | 0 | 15 |
| FOREST PRODUCT TRUCK | L7 | 3 | 0 | 0 | 3 |
| | | 521 | 0 | 0 | 521 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | P2 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X1 | 26 | 0 | 0 | 26 |
| RECREATIONAL VEHICLE | X2 | 10 | 0 | 0 | 10 |
| RECREATIONAL VEHICLE | X3 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X4 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 7 | 0 | 0 | 7 |
| | | 57 | 0 | 0 | 57 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 72 | 0 | 0 | 72 |
| TRAILER 2022 | TL | 223 | 0 | 0 | 223 |
| TRAILER 2022 | TR | 464 | 0 | 0 | 464 |
| TRAILER 2022 | UT | 1,078 | 0 | 0 | 1,078 |
| | | 1,837 | 0 | 0 | 1,837 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | P1 | 13 | 0 | 0 | 13 |
| TRUCK | P2 | 22 | 0 | 0 | 22 |
| TRUCK | X1 | 116 | 0 | 0 | 116 |
| TRUCK | X2 | 91 | 0 | 0 | 91 |
| TRUCK | X3 | 71 | 0 | 0 | 71 |
| TRUCK | X4 | 19 | 0 | 0 | 19 |
| TRUCK | X5 | 57 | 0 | 0 | 57 |
| TRUCK | X6 | 6 | 0 | 0 | 6 |
| TRUCK | X7 | 27 | 0 | 0 | 27 |
| TRUCK | X8 | 23 | 0 | 0 | 23 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X9 | 204 | 0 | 0 | 204 |
| TRUCK | XA | 36 | 0 | 0 | 36 |
| | | 685 | 0 | 0 | 685 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 18 | 0 | 0 | 18 |
| | | 18 | 0 | 0 | 18 |

Statistics for: **Marion County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 69 | 86 | 4 | 159 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 5 | 0 | 0 | 5 |
| AG TAG | | 59 | 27 | 0 | 86 |
| AIR MEDAL | | 1 | 0 | 0 | 1 |
| ALABAMA A & M UNIVERSITY | | 1 | 0 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 17 | 0 | 0 | 17 |
| ALABAMA CATTLEMEN | | 28 | 15 | 0 | 43 |
| ALABAMA FORESTS | | 29 | 16 | 0 | 45 |
| ALABAMA GOLF ASSOCIATION | | 3 | 2 | 0 | 5 |
| ALABAMA HOME BUILDERS | | 5 | 0 | 0 | 5 |
| ALABAMA NURSES FOUNDATION | | 99 | 59 | 1 | 159 |
| ALABAMA POULTRY | | 1 | 0 | 0 | 1 |
| ALABAMA SPACE TAG | | 10 | 12 | 0 | 22 |
| ALABAMA STATE DEFENSE FORCE | | 1 | 0 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 2 | 3 | 0 | 5 |
| ALABAMA TREASURE FOREST | | 10 | 3 | 0 | 13 |
| ALABAMA WILDLIFE FEDERATION | | 229 | 97 | 0 | 326 |
| ALPHA KAPPA ALPHA | | 1 | 4 | 0 | 5 |
| AMATEUR RADIO | | 0 | 18 | 0 | 18 |
| ATHENS STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| ATLANTA BRAVES | | 3 | 3 | 0 | 6 |
| AUBURN UNIVERSITY | | 150 | 122 | 4 | 276 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 1 | 0 | 1 |
| AUTISM ACCEPTANCE | | 11 | 7 | 1 | 19 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 19 | 17 | 2 | 38 |
| BRAIN CANCER RESEARCH | | 0 | 2 | 1 | 3 |
| BREAST CANCER RESEARCH | | 35 | 26 | 1 | 62 |
| BRONZE STAR | | 3 | 0 | 0 | 3 |
| CAHABA RIVER SOCIETY | | 1 | 3 | 1 | 5 |
| CHILDREN'S OF ALABAMA | | 2 | 1 | 0 | 3 |
| CHILDREN'S TRUST FUND | | 1 | 1 | 0 | 2 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 11 | 5 | 0 | 16 |
| COLON CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 12 | 5 | 0 | 17 |
| DESERT SHIELD/STORM | | 17 | 1 | 0 | 18 |
| DISABLED VETERAN-AIR FORCES | | 59 | 0 | 19 | 78 |
| DISABLED VETERAN-ARMY | | 261 | 0 | 31 | 292 |
| DISABLED VETERAN-MARINE CORPS | | 47 | 0 | 3 | 50 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NATIONAL GUARD | | 12 | 0 | 0 | 12 |
| DISABLED VETERAN-NAVY | | 43 | 0 | 3 | 46 |
| DON'T TREAD ON ME | | 67 | 26 | 0 | 93 |
| DUCKS UNLIMITED | | 28 | 21 | 0 | 49 |
| EDUCATOR | | 12 | 8 | 0 | 20 |
| EMERGENCY MEDICAL SERVICES | | 22 | 13 | 0 | 35 |
| ENVIRONMENTAL | | 5 | 7 | 0 | 12 |
| FIGHTING CYSTIC FIBROSIS | | 2 | 1 | 0 | 3 |
| FIRE FIGHTER | | 361 | 0 | 1 | 362 |
| FOREVER WILD | | 21 | 18 | 0 | 39 |
| FRATERNAL ORDER OF POLICE | | 41 | 4 | 0 | 45 |
| FREEMASON | | 27 | 7 | 0 | 34 |
| FRESHWATER FISHING | | 38 | 27 | 0 | 65 |
| FRIENDS OF COAL | | 20 | 3 | 0 | 23 |
| GLOBAL WAR ON TERRORISM | | 14 | 0 | 0 | 14 |
| GOD BLESS AMERICA | | 3,414 | 197 | 71 | 3,682 |
| GYN CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| HELP END EPILEPSY | | 2 | 3 | 0 | 5 |
| HELPING SCHOOLS | | 166 | 76 | 6 | 248 |
| HOPE FOR KIDS WITH DIABETES | | 13 | 0 | 0 | 13 |
| IN MEMORY OF | | 0 | 23 | 0 | 23 |
| JACKSONVILLE STATE UNIVERSITY | | 5 | 1 | 0 | 6 |
| K9 FOR VETS | | 0 | 4 | 0 | 4 |
| KOREAN WAR | | 4 | 0 | 0 | 4 |
| KRUZN FOR A KURE | | 3 | 0 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 21 | 5 | 0 | 26 |
| LOUISIANA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| MENDING KIDS' HEARTS | | 6 | 13 | 0 | 19 |
| MINITRUCK | | 20 | 0 | 0 | 20 |
| MISSISSIPPI STATE UNIVERSITY | | 44 | 22 | 0 | 66 |
| NATIONAL GUARD | | 80 | 0 | 0 | 80 |
| NATIONAL GUARD RETIRED | | 95 | 0 | 2 | 97 |
| NATIONAL WILD TURKEY FEDERATION | | 48 | 16 | 0 | 64 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 48 | 1 | 0 | 49 |
| OPERATION IRAQI FREEDOM | | 87 | 1 | 0 | 88 |
| ORIGINAL ALABAMA PLATE | | 6 | 0 | 0 | 6 |
| OVARIAN CANCER RESEARCH | | 10 | 11 | 0 | 21 |
| PROFESSIONAL FIREFIGHTER | | 51 | 0 | 1 | 52 |
| PSTD AWARENESS | | 1 | 4 | 0 | 5 |
| PURPLE HEART (COMBAT WOUNDED) | | 24 | 0 | 0 | 24 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 3 | 0 | 3 |
| REALTOR | | 5 | 12 | 0 | 17 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| RESCUE SQUAD – MEMBER/UNIT | | 10 | 0 | 0 | 10 |
| RETIRED EDUCATOR | | 1 | 3 | 1 | 5 |
| RETIRED FIREFIGHTER | | 16 | 0 | 0 | 16 |
| RONALD MCDONALD HOUSE CHARITIES | | 7 | 2 | 0 | 9 |
| SALTWATER FISHING | | 11 | 2 | 0 | 13 |
| SAMFORD UNIVERSITY | | 5 | 5 | 0 | 10 |
| SELMA UNIVERSITY | | 1 | 0 | 0 | 1 |
| SHRINERS | | 4 | 0 | 1 | 5 |
| SONS OF CONFEDERATE VETERANS | | 8 | 10 | 0 | 18 |
| SPAY-NEUTER | | 23 | 21 | 0 | 44 |
| STANDARD | | 22,653 | 487 | 450 | 23,590 |
| STATE PARKS SUPPORTER | | 37 | 19 | 0 | 56 |
| STOP DOMESTIC VIOLENCE | | 2 | 10 | 0 | 12 |
| SUPPORT THE ARTS | | 12 | 9 | 0 | 21 |
| SUPPORTING OUR SHERIFFS | | 4 | 2 | 0 | 6 |
| THANK A LINEMAN | | 2 | 2 | 0 | 4 |
| TROY UNIVERSITY | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 6 | 2 | 0 | 8 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 3 | 1 | 0 | 4 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 458 | 459 | 8 | 925 |
| UNIVERSITY OF GEORGIA | | 1 | 4 | 0 | 5 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 8 | 6 | 0 | 14 |
| UNIVERSITY OF MONTEVALLO | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 20 | 20 | 0 | 40 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 3 | 0 | 3 |
| US AIR FORCE | | 21 | 0 | 1 | 22 |
| US ARMED FORCES RETIRED-AIR FORCE | | 16 | 0 | 1 | 17 |
| US ARMED FORCES RETIRED-ARMY | | 54 | 0 | 2 | 56 |
| US ARMED FORCES RETIRED-COAST GUARD | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 18 | 0 | 2 | 20 |
| US ARMED FORCES RETIRED-NAVY | | 30 | 0 | 3 | 33 |
| US ARMY | | 40 | 0 | 0 | 40 |
| US COAST GUARD | | 3 | 0 | 0 | 3 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| US NAVY | | 6 | 0 | 0 | 6 |
| VIETNAM VETERAN | | 87 | 2 | 6 | 95 |
| VINTAGE | | 48 | 0 | 0 | 48 |
| WW II ASIATIC-PACIFIC | | 0 | 1 | 0 | 1 |
| | | 29,702 | 2,138 | 627 | 32,467 |

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Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|------------|--------------|-----------------|--------------|
| ALABAMA NURSES FOUNDATION | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 0 | 3 | 0 | 3 |
| BREAST CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| DESERT SHIELD/STORM | | 2 | 2 | 0 | 4 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 17 | 0 | 1 | 18 |
| DISABLED VETERAN-MARINE CORPS | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 3 | 9 | 0 | 12 |
| DUCKS UNLIMITED | | 0 | 2 | 0 | 2 |
| EMERGENCY MEDICAL SERVICES | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 8 | 0 | 0 | 8 |
| FREEMASON | | 0 | 2 | 0 | 2 |
| GOD BLESS AMERICA | | 91 | 4 | 2 | 97 |
| HELPING SCHOOLS | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 2 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 2 | 1 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 4 | 1 | 0 | 5 |
| PROFESSIONAL FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 2 | 0 | 2 |
| STANDARD | | 848 | 40 | 2 | 890 |
| SUPPORTING OUR SHERIFFS | | 0 | 2 | 0 | 2 |
| UNITED ABILITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 7 | 0 | 7 |
| UNIVERSITY OF MONTEVALLO | | 0 | 1 | 0 | 1 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 2 | 0 | 0 | 2 |
| US ARMY | | 1 | 0 | 0 | 1 |
| US NAVY | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 2 | 0 | 0 | 2 |
| VINTAGE | | 4 | 0 | 0 | 4 |
| | | 988 | 87 | 5 | 1,080 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 9 | 0 | 0 | 9 |
| HEARSE | K1 | 12 | 0 | 0 | 12 |
| | | 21 | 0 | 0 | 21 |

Bus Registrations

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q3 | 3 | 0 | 0 | 3 |
| BUS | Q4 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 4 | 0 | 0 | 4 |
| BUS | Q6 | 2 | 0 | 0 | 2 |
| BUS - CHARITABLE | | 20 | 0 | 0 | 20 |
| | | 30 | 0 | 0 | 30 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 557 | 0 | 0 | 557 |
| TEMPORARY HANDICAP PLACARD | | 31 | 0 | 0 | 31 |
| | | 588 | 0 | 0 | 588 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 356 | 0 | 0 | 356 |
| FARM TRUCK | F2 | 36 | 0 | 0 | 36 |
| FARM TRUCK | F3 | 20 | 0 | 0 | 20 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L2 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L7 | 11 | 0 | 0 | 11 |
| | | 428 | 0 | 0 | 428 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 23 | 0 | 0 | 23 |
| RECREATIONAL VEHICLE | P2 | 15 | 0 | 0 | 15 |
| RECREATIONAL VEHICLE | X1 | 28 | 0 | 0 | 28 |
| RECREATIONAL VEHICLE | X2 | 20 | 0 | 0 | 20 |
| RECREATIONAL VEHICLE | X3 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X4 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 10 | 0 | 0 | 10 |
| | | 108 | 0 | 0 | 108 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 20 | 0 | 0 | 20 |
| TRAILER 2022 | TL | 369 | 0 | 0 | 369 |
| TRAILER 2022 | TR | 821 | 0 | 0 | 821 |
| TRAILER 2022 | UT | 2,348 | 0 | 0 | 2,348 |
| | | 3,558 | 0 | 0 | 3,558 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 8 | 0 | 0 | 8 |
| TOW TRUCK | X2 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X3 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 26 | 0 | 0 | 26 |
| TRUCK | P2 | 28 | 0 | 0 | 28 |
| TRUCK | X1 | 95 | 0 | 0 | 95 |
| TRUCK | X2 | 153 | 0 | 0 | 153 |
| TRUCK | X3 | 61 | 0 | 0 | 61 |
| TRUCK | X4 | 17 | 0 | 0 | 17 |
| TRUCK | X5 | 32 | 0 | 0 | 32 |
| TRUCK | X6 | 1 | 0 | 0 | 1 |
| TRUCK | X8 | 18 | 0 | 0 | 18 |
| TRUCK | X9 | 108 | 0 | 0 | 108 |
| TRUCK | XA | 26 | 0 | 0 | 26 |
| | | 578 | 0 | 0 | 578 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | MC | 40 | 0 | 0 | 40 |
| | | 2 | 0 | 0 | 2 |
| | | 42 | 0 | 0 | 42 |

Statistics for: **Marshall County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 201 | 169 | 3 | 373 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 4 | 0 | 0 | 4 |
| AG TAG | | 233 | 121 | 2 | 356 |
| AIR MEDAL | | 2 | 0 | 0 | 2 |
| ALABAMA A & M UNIVERSITY | | 5 | 1 | 0 | 6 |
| ALABAMA AUDUBON | | 2 | 12 | 0 | 14 |
| ALABAMA BICENTENNIAL | | 3,049 | 51 | 34 | 3,134 |
| ALABAMA CATTLEMEN | | 44 | 24 | 1 | 69 |
| ALABAMA FORESTS | | 142 | 63 | 0 | 205 |
| ALABAMA GOLD STAR FAMILY | | 22 | 3 | 0 | 25 |
| ALABAMA GOLF ASSOCIATION | | 11 | 10 | 0 | 21 |
| ALABAMA HOME BUILDERS | | 28 | 26 | 0 | 54 |
| ALABAMA NURSES FOUNDATION | | 144 | 163 | 1 | 308 |
| ALABAMA POULTRY | | 137 | 21 | 0 | 158 |
| ALABAMA SPACE TAG | | 131 | 77 | 0 | 208 |
| ALABAMA STATE UNIVERSITY | | 2 | 3 | 0 | 5 |
| ALABAMA TENNIS FOUNDATION | | 2 | 4 | 0 | 6 |
| ALABAMA TREASURE FOREST | | 39 | 20 | 0 | 59 |
| ALABAMA WILDLIFE FEDERATION | | 541 | 156 | 2 | 699 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 330 | 227 | 7 | 564 |
| AMATEUR RADIO | | 0 | 56 | 3 | 59 |
| ATHENS STATE UNIVERSITY | | 4 | 2 | 1 | 7 |
| ATLANTA BRAVES | | 13 | 9 | 0 | 22 |
| AUBURN UNIVERSITY | | 919 | 706 | 17 | 1,642 |
| AUTISM ACCEPTANCE | | 114 | 79 | 6 | 199 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 218 | 266 | 2 | 486 |
| BATTLE OF THE BULGE | | 1 | 0 | 0 | 1 |
| BRAIN CANCER RESEARCH | | 12 | 15 | 0 | 27 |
| BREAST CANCER RESEARCH | | 149 | 88 | 7 | 244 |
| BRONZE STAR | | 31 | 0 | 6 | 37 |
| CAHABA RIVER SOCIETY | | 15 | 5 | 0 | 20 |
| CALHOUN COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| CHILDREN'S OF ALABAMA | | 3 | 6 | 0 | 9 |
| CHILDREN'S TRUST FUND | | 5 | 1 | 0 | 6 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 127 | 37 | 1 | 165 |
| COLD WAR VETERAN | | 2 | 2 | 0 | 4 |
| COLON CANCER AWARENESS | | 4 | 6 | 0 | 10 |
| CURING CHILDHOOD CANCER | | 59 | 32 | 0 | 91 |
| DELTA SIGMA THETA SORORITY | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------------|-------|----------|--------------|-----------------|--------------|
| DESERT SHIELD/STORM | | 67 | 2 | 6 | 75 |
| DISABLED VETERAN-AIR FORCES | | 250 | 0 | 66 | 316 |
| DISABLED VETERAN-ARMY | | 1,014 | 0 | 316 | 1,330 |
| DISABLED VETERAN-COAST GUARD | | 11 | 0 | 4 | 15 |
| DISABLED VETERAN-MARINE CORPS | | 194 | 0 | 39 | 233 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 4 | 0 | 2 | 6 |
| DISABLED VETERAN-NAVY | | 178 | 0 | 39 | 217 |
| DON'T TREAD ON ME | | 316 | 185 | 5 | 506 |
| DONATE LIFE | | 2 | 9 | 0 | 11 |
| DUCKS UNLIMITED | | 170 | 104 | 1 | 275 |
| EDUCATOR | | 17 | 23 | 0 | 40 |
| EMERGENCY MEDICAL SERVICES | | 21 | 13 | 0 | 34 |
| ENVIRONMENTAL | | 121 | 60 | 2 | 183 |
| FAULKNER UNIVERSITY | | 2 | 0 | 0 | 2 |
| FIGHTING CYSTIC FIBROSIS | | 17 | 10 | 1 | 28 |
| FIRE FIGHTER | | 462 | 0 | 3 | 465 |
| FLORIDA STATE UNIVERSITY | | 4 | 22 | 0 | 26 |
| FOREVER WILD | | 107 | 59 | 1 | 167 |
| FORT FLEET | | 240 | 0 | 0 | 240 |
| FRATERNAL ORDER OF POLICE | | 74 | 10 | 3 | 87 |
| FREEMASON | | 22 | 16 | 0 | 38 |
| FRESHWATER FISHING | | 175 | 65 | 2 | 242 |
| FRIENDS OF COAL | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 23 | 0 | 0 | 23 |
| GOD BLESS AMERICA | | 21,388 | 1,099 | 599 | 23,086 |
| GYN CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| HELP END EPILEPSY | | 23 | 33 | 1 | 57 |
| HELPING SCHOOLS | | 289 | 251 | 9 | 549 |
| HOPE FOR KIDS WITH DIABETES | | 36 | 26 | 9 | 71 |
| HUNTINGDON COLLEGE | | 0 | 1 | 0 | 1 |
| HUNTSVILLE HOSPITAL | | 14 | 7 | 0 | 21 |
| I SHARE THE ROAD ALABAMA | | 0 | 2 | 0 | 2 |
| IN MEMORY OF | | 0 | 87 | 0 | 87 |
| JACKSONVILLE STATE UNIVERSITY | | 155 | 97 | 0 | 252 |
| K9 FOR VETS | | 7 | 7 | 0 | 14 |
| KOREAN WAR | | 1 | 0 | 3 | 4 |
| KRUZN FOR A KURE | | 1 | 0 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 21 | 38 | 3 | 62 |
| LEGION OF VALOR | | 1 | 0 | 0 | 1 |
| LOUISIANA STATE UNIVERSITY | | 5 | 5 | 0 | 10 |
| MENDING KIDS' HEARTS | | 51 | 35 | 0 | 86 |

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|--|-------|----------|--------------|-----------------|--------------|
| MINITRUCK | | 124 | 0 | 0 | 124 |
| MISSISSIPPI STATE UNIVERSITY | | 20 | 13 | 0 | 33 |
| NATIONAL GUARD | | 54 | 0 | 0 | 54 |
| NATIONAL GUARD RETIRED | | 77 | 6 | 13 | 96 |
| NATIONAL WILD TURKEY FEDERATION | | 84 | 26 | 0 | 110 |
| OAKWOOD UNIVERSITY | | 0 | 2 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 96 | 3 | 2 | 101 |
| OPERATION INHERENT RESOLVE | | 0 | 2 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 165 | 12 | 12 | 189 |
| ORIGINAL ALABAMA PLATE | | 26 | 0 | 1 | 27 |
| OVARIAN CANCER RESEARCH | | 42 | 18 | 5 | 65 |
| POW FREE | | 148 | 65 | 6 | 219 |
| PROFESSIONAL FIREFIGHTER | | 316 | 0 | 0 | 316 |
| PROSTATE CANCER RESEARCH | | 4 | 1 | 0 | 5 |
| PSTD AWARENESS | | 0 | 1 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 75 | 0 | 18 | 93 |
| RACE PLATE-FORD RACING | | 0 | 13 | 0 | 13 |
| RACE PLATE-THE ALABAMA GANG | | 3 | 6 | 0 | 9 |
| REALTOR | | 25 | 71 | 1 | 97 |
| RESCUE SQUAD – MEMBER/UNIT | | 51 | 0 | 0 | 51 |
| RETIRED EDUCATOR | | 9 | 3 | 0 | 12 |
| RETIRED FIREFIGHTER | | 142 | 0 | 4 | 146 |
| RONALD MCDONALD HOUSE CHARITIES | | 20 | 6 | 1 | 27 |
| SALTWATER FISHING | | 2 | 16 | 0 | 18 |
| SAMFORD UNIVERSITY | | 13 | 13 | 0 | 26 |
| SHRINERS | | 10 | 9 | 0 | 19 |
| SICKLE CELL AWARENESS | | 1 | 3 | 0 | 4 |
| SONS OF CONFEDERATE VETERANS | | 37 | 26 | 1 | 64 |
| SPAY-NEUTER | | 110 | 75 | 3 | 188 |
| STANDARD | | 66,598 | 1,039 | 1,851 | 69,488 |
| STATE PARKS SUPPORTER | | 358 | 181 | 1 | 540 |
| STOP DOMESTIC VIOLENCE | | 2 | 3 | 0 | 5 |
| SUPPORT OUR TROOPS | | 4 | 1 | 0 | 5 |
| SUPPORT THE ARTS | | 53 | 45 | 1 | 99 |
| SUPPORTING OUR SHERIFFS | | 11 | 7 | 0 | 18 |
| THANK A LINEMAN | | 6 | 6 | 0 | 12 |
| TROY UNIVERSITY | | 20 | 12 | 0 | 32 |
| UNITED ABILITY | | 1 | 2 | 0 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 25 | 35 | 0 | 60 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 20 | 23 | 0 | 43 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1,835 | 1,444 | 37 | 3,316 |
| UNIVERSITY OF FLORIDA | | 3 | 5 | 2 | 10 |

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|--|-------|----------|--------------|-----------------|--------------|
| UNIVERSITY OF GEORGIA | | 24 | 32 | 1 | 57 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 8 | 9 | 1 | 18 |
| UNIVERSITY OF MONTEVALLO | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF NORTH ALABAMA | | 9 | 12 | 0 | 21 |
| UNIVERSITY OF SOUTH ALABAMA | | 4 | 2 | 0 | 6 |
| UNIVERSITY OF WEST ALABAMA | | 1 | 6 | 0 | 7 |
| US AIR FORCE | | 136 | 0 | 12 | 148 |
| US ARMED FORCES RETIRED-AIR FORCE | | 157 | 0 | 11 | 168 |
| US ARMED FORCES RETIRED-ARMY | | 233 | 0 | 36 | 269 |
| US ARMED FORCES RETIRED-COAST GUARD | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 24 | 0 | 6 | 30 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 4 | 0 | 7 | 11 |
| US ARMED FORCES RETIRED-NAVY | | 63 | 0 | 8 | 71 |
| US ARMY | | 437 | 0 | 28 | 465 |
| US COAST GUARD | | 9 | 0 | 0 | 9 |
| US MARINE CORPS | | 21 | 0 | 3 | 24 |
| US MERCHANT MARINE | | 5 | 0 | 0 | 5 |
| US NAVY | | 187 | 0 | 5 | 192 |
| VIETNAM VETERAN | | 147 | 5 | 32 | 184 |
| VINTAGE | | 145 | 0 | 2 | 147 |
| VULCAN PARK & MUSEUM | | 0 | 2 | 0 | 2 |
| WALLACE STATE COMMUNITY COLLEGE | | 2 | 2 | 0 | 4 |
| WHITETAIL WARRIOR PROJECT | | 70 | 23 | 0 | 93 |
| WW II ASIATIC-PACIFIC | | 0 | 0 | 1 | 1 |
| YOGA & LOVE | | 2 | 0 | 0 | 2 |
| | | 104,515 | 8,018 | 3,319 | 115,852 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 2 | 0 | 2 |
| AG TAG | | 0 | 1 | 0 | 1 |
| AIR MEDAL | | 1 | 0 | 0 | 1 |
| ALABAMA A & M UNIVERSITY | | 0 | 1 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 1 | 2 | 0 | 3 |
| ALABAMA SPACE TAG | | 0 | 2 | 0 | 2 |
| ALABAMA TREASURE FOREST | | 0 | 1 | 0 | 1 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 0 | 2 | 0 | 2 |
| AUTISM ACCEPTANCE | | 0 | 2 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 9 | 33 | 1 | 43 |
| BRAIN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |

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|--|-------|----------|--------------|-----------------|--------------|
| BRONZE STAR | | 6 | 0 | 0 | 6 |
| DESERT SHIELD/STORM | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-AIR FORCES | | 3 | 0 | 1 | 4 |
| DISABLED VETERAN-ARMY | | 43 | 0 | 9 | 52 |
| DISABLED VETERAN-MARINE CORPS | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-NAVY | | 4 | 0 | 2 | 6 |
| DON'T TREAD ON ME | | 3 | 11 | 0 | 14 |
| DUCKS UNLIMITED | | 0 | 1 | 0 | 1 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 11 | 0 | 0 | 11 |
| FLORIDA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| FOREVER WILD | | 0 | 1 | 0 | 1 |
| FRATERNAL ORDER OF POLICE | | 1 | 1 | 0 | 2 |
| FREEMASON | | 2 | 1 | 0 | 3 |
| GLOBAL WAR ON TERRORISM | | 4 | 0 | 0 | 4 |
| GOD BLESS AMERICA | | 208 | 28 | 1 | 237 |
| HELPING SCHOOLS | | 1 | 5 | 0 | 6 |
| IN MEMORY OF | | 0 | 2 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 1 | 0 | 1 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 2 | 3 | 1 | 6 |
| OPERATION IRAQI FREEDOM | | 6 | 2 | 0 | 8 |
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |
| OVARIAN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 8 | 0 | 0 | 8 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 3 | 0 | 3 |
| RETIRED FIREFIGHTER | | 5 | 0 | 0 | 5 |
| SHRINERS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 3 | 6 | 0 | 9 |
| STANDARD | | 2,300 | 45 | 54 | 2,399 |
| STATE PARKS SUPPORTER | | 0 | 4 | 0 | 4 |
| SUPPORT OUR TROOPS | | 0 | 1 | 0 | 1 |
| SUPPORTING OUR SHERIFFS | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 2 | 12 | 0 | 14 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 4 | 0 | 1 | 5 |
| US ARMED FORCES RETIRED-AIR FORCE | | 7 | 0 | 0 | 7 |
| US ARMED FORCES RETIRED-ARMY | | 2 | 0 | 2 | 4 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 1 | 0 | 0 | 1 |
| US ARMY | | 5 | 0 | 1 | 6 |
| US NAVY | | 3 | 0 | 0 | 3 |

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|-----------------|-------|--------------|--------------|-----------------|--------------|
| VIETNAM VETERAN | | 0 | 2 | 0 | 2 |
| VINTAGE | | 2 | 0 | 0 | 2 |
| | | 2,660 | 184 | 73 | 2,917 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 2 | 0 | 0 | 2 |
| HEARSE | K1 | 7 | 0 | 0 | 7 |
| HEARSE | K2 | 2 | 0 | 0 | 2 |
| HEARSE | K3 | 3 | 0 | 0 | 3 |
| | | 14 | 0 | 0 | 14 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q1 | 2 | 0 | 0 | 2 |
| BUS | Q3 | 4 | 0 | 0 | 4 |
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 3 | 0 | 0 | 3 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 58 | 0 | 0 | 58 |
| | | 70 | 0 | 0 | 70 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,748 | 0 | 0 | 1,748 |
| TEMPORARY HANDICAP PLACARD | | 315 | 0 | 0 | 315 |
| | | 2,063 | 0 | 0 | 2,063 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 788 | 0 | 0 | 788 |
| FARM TRUCK | F2 | 86 | 0 | 0 | 86 |
| FARM TRUCK | F3 | 59 | 0 | 0 | 59 |
| FOREST PRODUCT TRUCK | L1 | 6 | 0 | 0 | 6 |
| FOREST PRODUCT TRUCK | L2 | 11 | 0 | 0 | 11 |
| FOREST PRODUCT TRUCK | L3 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 4 | 0 | 0 | 4 |
| | | 956 | 0 | 0 | 956 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 28 | 0 | 0 | 28 |
| RECREATIONAL VEHICLE | P2 | 18 | 0 | 0 | 18 |
| RECREATIONAL VEHICLE | X1 | 127 | 0 | 0 | 127 |

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|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | X2 | 116 | 0 | 0 | 116 |
| RECREATIONAL VEHICLE | X3 | 61 | 0 | 0 | 61 |
| RECREATIONAL VEHICLE | X4 | 24 | 0 | 0 | 24 |
| RECREATIONAL VEHICLE | X5 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | X6 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 70 | 0 | 0 | 70 |
| | | 452 | 0 | 0 | 452 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z5 | 3 | 0 | 0 | 3 |
| | | 3 | 0 | 0 | 3 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 66 | 0 | 0 | 66 |
| TRAILER 2022 | RT | 3 | 0 | 0 | 3 |
| TRAILER 2022 | TL | 1,713 | 0 | 0 | 1,713 |
| TRAILER 2022 | TR | 1,586 | 0 | 0 | 1,586 |
| TRAILER 2022 | UT | 8,326 | 0 | 0 | 8,326 |
| | | 11,694 | 0 | 0 | 11,694 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 11 | 0 | 0 | 11 |
| TOW TRUCK | X2 | 22 | 0 | 0 | 22 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 2 | 0 | 0 | 2 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 44 | 0 | 0 | 44 |
| TRUCK | P2 | 232 | 0 | 0 | 232 |
| TRUCK | X1 | 414 | 0 | 0 | 414 |
| TRUCK | X2 | 443 | 0 | 0 | 443 |
| TRUCK | X3 | 227 | 0 | 0 | 227 |
| TRUCK | X4 | 63 | 0 | 0 | 63 |
| TRUCK | X5 | 99 | 0 | 0 | 99 |
| TRUCK | X6 | 33 | 0 | 0 | 33 |
| TRUCK | X7 | 50 | 0 | 0 | 50 |
| TRUCK | X8 | 70 | 0 | 0 | 70 |
| TRUCK | X9 | 432 | 0 | 0 | 432 |
| TRUCK | XA | 169 | 0 | 0 | 169 |
| YARD TRUCK | XL | 6 | 0 | 0 | 6 |
| | | 2,319 | 0 | 0 | 2,319 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 152 | 0 | 0 | 152 |
| | MC | 9 | 0 | 0 | 9 |
| | | 161 | 0 | 0 | 161 |

Statistics for: **Monroe County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 46 | 63 | 1 | 110 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 7 | 0 | 0 | 7 |
| AG TAG | | 32 | 30 | 0 | 62 |
| ALABAMA A & M UNIVERSITY | | 8 | 8 | 4 | 20 |
| ALABAMA AUDUBON | | 0 | 7 | 0 | 7 |
| ALABAMA BICENTENNIAL | | 1,436 | 16 | 56 | 1,508 |
| ALABAMA CATTLEMEN | | 26 | 30 | 1 | 57 |
| ALABAMA FORESTS | | 56 | 12 | 0 | 68 |
| ALABAMA GOLF ASSOCIATION | | 3 | 0 | 0 | 3 |
| ALABAMA NURSES FOUNDATION | | 62 | 44 | 0 | 106 |
| ALABAMA SPACE TAG | | 1 | 3 | 0 | 4 |
| ALABAMA STATE UNIVERSITY | | 19 | 16 | 2 | 37 |
| ALABAMA TREASURE FOREST | | 13 | 5 | 0 | 18 |
| ALABAMA WILDLIFE FEDERATION | | 168 | 56 | 5 | 229 |
| ALPHA KAPPA ALPHA | | 1 | 4 | 0 | 5 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 2 | 0 | 2 |
| AMATEUR RADIO | | 0 | 5 | 1 | 6 |
| ATLANTA BRAVES | | 1 | 1 | 0 | 2 |
| AUBURN UNIVERSITY | | 168 | 184 | 4 | 356 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 2 | 3 | 0 | 5 |
| AUTISM ACCEPTANCE | | 27 | 12 | 1 | 40 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 39 | 46 | 0 | 85 |
| BRAIN CANCER RESEARCH | | 4 | 6 | 1 | 11 |
| BREAST CANCER RESEARCH | | 32 | 34 | 2 | 68 |
| CAHABA RIVER SOCIETY | | 10 | 9 | 1 | 20 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 16 | 3 | 0 | 19 |
| CURING CHILDHOOD CANCER | | 12 | 6 | 2 | 20 |
| DELTA SIGMA THETA SORORITY | | 1 | 7 | 1 | 9 |
| DESERT SHIELD/STORM | | 32 | 0 | 10 | 42 |
| DISABLED VETERAN-AIR FORCES | | 23 | 0 | 20 | 43 |
| DISABLED VETERAN-ARMY | | 260 | 0 | 233 | 493 |
| DISABLED VETERAN-MARINE CORPS | | 39 | 0 | 29 | 68 |
| DISABLED VETERAN-MERCHANT MARINE | | 3 | 0 | 4 | 7 |
| DISABLED VETERAN-NATIONAL GUARD | | 8 | 0 | 0 | 8 |
| DISABLED VETERAN-NAVY | | 49 | 0 | 32 | 81 |
| DON'T TREAD ON ME | | 19 | 15 | 0 | 34 |
| DONATE LIFE | | 0 | 1 | 0 | 1 |
| DUCKS UNLIMITED | | 37 | 38 | 0 | 75 |

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|--|-------|----------|--------------|-----------------|--------------|
| EDUCATOR | | 6 | 4 | 0 | 10 |
| EMERGENCY MEDICAL SERVICES | | 2 | 2 | 0 | 4 |
| ENVIRONMENTAL | | 13 | 6 | 1 | 20 |
| FAULKNER UNIVERSITY | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 361 | 0 | 13 | 374 |
| FLORIDA STATE UNIVERSITY | | 9 | 1 | 0 | 10 |
| FOREVER WILD | | 28 | 18 | 0 | 46 |
| FRATERNAL ORDER OF POLICE | | 43 | 2 | 0 | 45 |
| FREEMASON | | 7 | 0 | 2 | 9 |
| FRESHWATER FISHING | | 20 | 14 | 1 | 35 |
| GLOBAL WAR ON TERRORISM | | 5 | 0 | 0 | 5 |
| GOD BLESS AMERICA | | 3,670 | 131 | 200 | 4,001 |
| GYN CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| HELP END EPILEPSY | | 1 | 0 | 2 | 3 |
| HELPING SCHOOLS | | 133 | 103 | 14 | 250 |
| HOPE FOR KIDS WITH DIABETES | | 1 | 2 | 0 | 3 |
| HUNTSVILLE HOSPITAL | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 35 | 4 | 39 |
| JACKSONVILLE STATE UNIVERSITY | | 0 | 4 | 0 | 4 |
| K9 FOR VETS | | 0 | 1 | 0 | 1 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 1 | 0 | 2 |
| KOREAN WAR | | 2 | 0 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 2 | 4 | 0 | 6 |
| LETTER CARRIER | | 2 | 2 | 0 | 4 |
| LOUISIANA STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| MENDING KIDS' HEARTS | | 3 | 2 | 0 | 5 |
| MINITRUCK | | 3 | 0 | 2 | 5 |
| MISSISSIPPI STATE UNIVERSITY | | 6 | 1 | 0 | 7 |
| MIZPAH GRAND CHAPTER | | 3 | 3 | 1 | 7 |
| NATIONAL GUARD | | 16 | 0 | 0 | 16 |
| NATIONAL GUARD RETIRED | | 6 | 0 | 0 | 6 |
| NATIONAL WILD TURKEY FEDERATION | | 48 | 22 | 0 | 70 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 7 | 0 | 0 | 7 |
| OPERATION INHERENT RESOLVE | | 2 | 0 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 23 | 0 | 3 | 26 |
| ORIGINAL ALABAMA PLATE | | 2 | 0 | 0 | 2 |
| OVARIAN CANCER RESEARCH | | 2 | 2 | 0 | 4 |
| PRINCE HALL GRAND LODGE | | 5 | 3 | 0 | 8 |
| PROFESSIONAL FIREFIGHTER | | 29 | 0 | 0 | 29 |
| PROSTATE CANCER RESEARCH | | 0 | 1 | 1 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 3 | 0 | 2 | 5 |
| RACE PLATE-FORD RACING | | 0 | 4 | 0 | 4 |

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|--|-------|----------|--------------|-----------------|--------------|
| RACE PLATE-THE ALABAMA GANG | | 0 | 2 | 0 | 2 |
| REALTOR | | 2 | 7 | 0 | 9 |
| RESCUE SQUAD – MEMBER/UNIT | | 42 | 0 | 0 | 42 |
| RETIRED EDUCATOR | | 1 | 2 | 0 | 3 |
| RETIRED FIREFIGHTER | | 10 | 0 | 0 | 10 |
| RONALD MCDONALD HOUSE CHARITIES | | 6 | 2 | 0 | 8 |
| SALTWATER FISHING | | 59 | 44 | 0 | 103 |
| SAMFORD UNIVERSITY | | 2 | 1 | 0 | 3 |
| SELMA UNIVERSITY | | 2 | 0 | 0 | 2 |
| SHRINERS | | 1 | 0 | 0 | 1 |
| SICKLE CELL AWARENESS | | 3 | 8 | 0 | 11 |
| SONS OF CONFEDERATE VETERANS | | 7 | 3 | 0 | 10 |
| SPAY-NEUTER | | 6 | 4 | 0 | 10 |
| SPRING HILL COLLEGE | | 5 | 0 | 0 | 5 |
| STANDARD | | 11,297 | 276 | 1,168 | 12,741 |
| STATE PARKS SUPPORTER | | 13 | 11 | 0 | 24 |
| STILLMAN COLLEGE | | 1 | 1 | 0 | 2 |
| STOP DOMESTIC VIOLENCE | | 3 | 0 | 0 | 3 |
| SUPPORT OUR TROOPS | | 6 | 1 | 0 | 7 |
| SUPPORT THE ARTS | | 7 | 3 | 1 | 11 |
| SUPPORTING OUR SHERIFFS | | 5 | 3 | 0 | 8 |
| THANK A LINEMAN | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 50 | 26 | 1 | 77 |
| TUSKEGEE UNIVERSITY | | 8 | 2 | 0 | 10 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 4 | 5 | 0 | 9 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 244 | 257 | 16 | 517 |
| UNIVERSITY OF FLORIDA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF GEORGIA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 3 | 3 | 0 | 6 |
| UNIVERSITY OF MOBILE | | 4 | 2 | 0 | 6 |
| UNIVERSITY OF SOUTH ALABAMA | | 2 | 5 | 0 | 7 |
| UNIVERSITY OF WEST ALABAMA | | 8 | 5 | 2 | 15 |
| US AIR FORCE | | 14 | 0 | 8 | 22 |
| US ARMED FORCES RETIRED-AIR FORCE | | 11 | 0 | 4 | 15 |
| US ARMED FORCES RETIRED-ARMY | | 43 | 0 | 7 | 50 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 13 | 0 | 1 | 14 |
| US ARMED FORCES RETIRED-NAVY | | 4 | 0 | 6 | 10 |
| US ARMY | | 39 | 0 | 7 | 46 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US MERCHANT MARINE | | 3 | 0 | 0 | 3 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------|-------|----------|--------------|-----------------|--------------|
| US NAVY | | 13 | 0 | 2 | 15 |
| VIETNAM VETERAN | | 17 | 2 | 6 | 25 |
| VINTAGE | | 21 | 0 | 0 | 21 |
| WHITETAIL WARRIOR PROJECT | | 5 | 1 | 0 | 6 |
| ZETA PHI BETA SORORITY INC. | | 1 | 1 | 0 | 2 |
| | | 19,117 | 1,718 | 1,885 | 22,720 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 2 | 3 | 0 | 5 |
| ALABAMA BICENTENNIAL | | 9 | 0 | 0 | 9 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 2 | 0 | 4 |
| BISHOP STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| BREAST CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| DESERT SHIELD/STORM | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 4 | 0 | 2 | 6 |
| DISABLED VETERAN-MARINE CORPS | | 0 | 0 | 3 | 3 |
| DISABLED VETERAN-NAVY | | 3 | 0 | 1 | 4 |
| DON'T TREAD ON ME | | 1 | 0 | 0 | 1 |
| FIRE FIGHTER | | 3 | 0 | 0 | 3 |
| GOD BLESS AMERICA | | 47 | 2 | 0 | 49 |
| HELP END EPILEPSY | | 1 | 0 | 0 | 1 |
| HELPING SCHOOLS | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 2 | 0 | 2 |
| PROFESSIONAL FIREFIGHTER | | 2 | 0 | 0 | 2 |
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| STANDARD | | 305 | 5 | 11 | 321 |
| STILLMAN COLLEGE | | 0 | 1 | 0 | 1 |
| US ARMED FORCES RETIRED-AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 1 | 0 | 1 | 2 |
| US ARMY | | 1 | 0 | 0 | 1 |
| US NAVY | | 2 | 0 | 0 | 2 |
| | | 387 | 18 | 18 | 423 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 2 | 0 | 0 | 2 |
| | | 3 | 0 | 0 | 3 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 2 | 0 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q4 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 5 | 0 | 0 | 5 |
| BUS - CHARITABLE | | 3 | 0 | 0 | 3 |
| | | 11 | 0 | 0 | 11 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 504 | 0 | 0 | 504 |
| TEMPORARY HANDICAP PLACARD | | 18 | 0 | 0 | 18 |
| | | 522 | 0 | 0 | 522 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 500 | 0 | 0 | 500 |
| FARM TRUCK | F2 | 39 | 0 | 0 | 39 |
| FARM TRUCK | F3 | 29 | 0 | 0 | 29 |
| FOREST PRODUCT TRUCK | L2 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 2 | 0 | 0 | 2 |
| | | 571 | 0 | 0 | 571 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | P2 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X1 | 17 | 0 | 0 | 17 |
| RECREATIONAL VEHICLE | X2 | 16 | 0 | 0 | 16 |
| RECREATIONAL VEHICLE | X3 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X4 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 5 | 0 | 0 | 5 |
| | | 57 | 0 | 0 | 57 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 21 | 0 | 0 | 21 |
| TRAILER 2022 | TL | 347 | 0 | 0 | 347 |
| TRAILER 2022 | TR | 575 | 0 | 0 | 575 |
| TRAILER 2022 | UT | 1,672 | 0 | 0 | 1,672 |
| | | 2,615 | 0 | 0 | 2,615 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 29 | 0 | 0 | 29 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | P2 | 26 | 0 | 0 | 26 |
| TRUCK | X1 | 68 | 0 | 0 | 68 |
| TRUCK | X2 | 69 | 0 | 0 | 69 |
| TRUCK | X3 | 38 | 0 | 0 | 38 |
| TRUCK | X4 | 21 | 0 | 0 | 21 |
| TRUCK | X5 | 25 | 0 | 0 | 25 |
| TRUCK | X6 | 2 | 0 | 0 | 2 |
| TRUCK | X7 | 9 | 0 | 0 | 9 |
| TRUCK | X8 | 8 | 0 | 0 | 8 |
| TRUCK | X9 | 153 | 0 | 0 | 153 |
| TRUCK | XA | 19 | 0 | 0 | 19 |
| | | 469 | 0 | 0 | 469 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 7 | 0 | 0 | 7 |
| | | 7 | 0 | 0 | 7 |

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Statistics for: **Morgan County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 186 | 196 | 3 | 385 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 11 | 0 | 0 | 11 |
| AG TAG | | 151 | 80 | 6 | 237 |
| AIR MEDAL | | 4 | 0 | 0 | 4 |
| ALABAMA A & M UNIVERSITY | | 52 | 60 | 1 | 113 |
| ALABAMA AUDUBON | | 14 | 21 | 1 | 36 |
| ALABAMA BICENTENNIAL | | 105 | 6 | 0 | 111 |
| ALABAMA CATTLEMEN | | 41 | 38 | 1 | 80 |
| ALABAMA FORESTS | | 104 | 63 | 0 | 167 |
| ALABAMA GOLD STAR FAMILY | | 14 | 4 | 3 | 21 |
| ALABAMA GOLF ASSOCIATION | | 7 | 14 | 0 | 21 |
| ALABAMA HOME BUILDERS | | 12 | 10 | 0 | 22 |
| ALABAMA NURSES FOUNDATION | | 90 | 111 | 2 | 203 |
| ALABAMA POULTRY | | 14 | 6 | 0 | 20 |
| ALABAMA SPACE TAG | | 236 | 192 | 3 | 431 |
| ALABAMA STATE DEFENSE FORCE | | 1 | 0 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 38 | 16 | 0 | 54 |
| ALABAMA TENNIS FOUNDATION | | 8 | 3 | 0 | 11 |
| ALABAMA TREASURE FOREST | | 42 | 53 | 0 | 95 |
| ALABAMA WILDLIFE FEDERATION | | 586 | 238 | 1 | 825 |
| ALPHA KAPPA ALPHA | | 5 | 16 | 0 | 21 |
| ALPHA PHI ALPHA FRATERNITY | | 1 | 5 | 0 | 6 |
| AMATEUR RADIO | | 0 | 89 | 0 | 89 |
| ATHENS STATE UNIVERSITY | | 17 | 25 | 0 | 42 |
| ATLANTA BRAVES | | 14 | 15 | 0 | 29 |
| ATOMIC NUKED | | 0 | 2 | 0 | 2 |
| AUBURN UNIVERSITY | | 1,098 | 577 | 18 | 1,693 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 1 | 1 | 0 | 2 |
| AUTISM ACCEPTANCE | | 107 | 83 | 9 | 199 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 286 | 368 | 3 | 657 |
| BIRMINGHAM SOUTHERN COLLEGE | | 1 | 0 | 0 | 1 |
| BRAIN CANCER RESEARCH | | 12 | 13 | 1 | 26 |
| BREAST CANCER RESEARCH | | 104 | 116 | 1 | 221 |
| BRONZE STAR | | 62 | 0 | 2 | 64 |
| CAHABA RIVER SOCIETY | | 12 | 19 | 1 | 32 |
| CALHOUN COMMUNITY COLLEGE | | 4 | 8 | 1 | 13 |
| CHILDREN'S OF ALABAMA | | 8 | 9 | 0 | 17 |
| CHILDREN'S TRUST FUND | | 16 | 2 | 0 | 18 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 100 | 41 | 1 | 142 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| COLD WAR VETERAN | | 2 | 1 | 0 | 3 |
| COLON CANCER AWARENESS | | 3 | 7 | 1 | 11 |
| CURING CHILDHOOD CANCER | | 75 | 46 | 0 | 121 |
| DELTA SIGMA THETA SORORITY | | 1 | 8 | 0 | 9 |
| DESERT SHIELD/STORM | | 124 | 12 | 6 | 142 |
| DISABLED VETERAN-AIR FORCES | | 255 | 0 | 74 | 329 |
| DISABLED VETERAN-ARMY | | 933 | 0 | 290 | 1,223 |
| DISABLED VETERAN-COAST GUARD | | 14 | 0 | 0 | 14 |
| DISABLED VETERAN-MARINE CORPS | | 210 | 0 | 53 | 263 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 185 | 0 | 63 | 248 |
| DISTINGUISHED FLYING CROSS | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 276 | 177 | 1 | 454 |
| DONATE LIFE | | 1 | 11 | 0 | 12 |
| DUCKS UNLIMITED | | 113 | 96 | 1 | 210 |
| EDUCATOR | | 16 | 16 | 0 | 32 |
| EMERGENCY MEDICAL SERVICES | | 21 | 15 | 1 | 37 |
| ENVIRONMENTAL | | 98 | 75 | 4 | 177 |
| FAULKNER UNIVERSITY | | 2 | 0 | 0 | 2 |
| FIGHTING CYSTIC FIBROSIS | | 9 | 8 | 0 | 17 |
| FIRE FIGHTER | | 592 | 0 | 9 | 601 |
| FLORIDA STATE UNIVERSITY | | 4 | 5 | 1 | 10 |
| FOREVER WILD | | 107 | 52 | 1 | 160 |
| FORT FLEET | | 508 | 0 | 0 | 508 |
| FRATERNAL ORDER OF POLICE | | 93 | 16 | 4 | 113 |
| FREEMASON | | 44 | 22 | 0 | 66 |
| FRESHWATER FISHING | | 91 | 39 | 2 | 132 |
| GLOBAL WAR ON TERRORISM | | 58 | 0 | 1 | 59 |
| GOD BLESS AMERICA | | 18,479 | 1,047 | 365 | 19,891 |
| GYN CANCER AWARENESS | | 3 | 2 | 0 | 5 |
| HABITAT FOR HUMANITY | | 4 | 6 | 0 | 10 |
| HELP END EPILEPSY | | 16 | 14 | 0 | 30 |
| HELPING SCHOOLS | | 890 | 386 | 33 | 1,309 |
| HOPE FOR KIDS WITH DIABETES | | 23 | 10 | 0 | 33 |
| HUNTINGDON COLLEGE | | 3 | 0 | 0 | 3 |
| HUNTSVILLE HOSPITAL | | 19 | 5 | 0 | 24 |
| IN MEMORY OF | | 0 | 86 | 2 | 88 |
| JACKSONVILLE STATE UNIVERSITY | | 22 | 23 | 0 | 45 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 1 | 1 | 0 | 2 |
| K9 FOR VETS | | 6 | 15 | 0 | 21 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 3 | 3 | 0 | 6 |

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|--|-------|----------|--------------|-----------------|--------------|
| KOREAN WAR | | 8 | 0 | 0 | 8 |
| KRUZN FOR A KURE | | 3 | 4 | 0 | 7 |
| LAW ENFORCEMENT MEMORIAL | | 21 | 29 | 1 | 51 |
| LEGION OF VALOR | | 1 | 0 | 0 | 1 |
| LETTER CARRIER | | 4 | 3 | 0 | 7 |
| LOUISIANA STATE UNIVERSITY | | 9 | 7 | 0 | 16 |
| MENDING KIDS' HEARTS | | 39 | 26 | 1 | 66 |
| MILES COLLEGE | | 2 | 0 | 0 | 2 |
| MINITRUCK | | 161 | 0 | 2 | 163 |
| MISSISSIPPI STATE UNIVERSITY | | 79 | 33 | 1 | 113 |
| MIZPAH GRAND CHAPTER | | 2 | 1 | 2 | 5 |
| NATIONAL GUARD | | 34 | 0 | 0 | 34 |
| NATIONAL GUARD RETIRED | | 58 | 1 | 4 | 63 |
| NATIONAL WILD TURKEY FEDERATION | | 80 | 28 | 0 | 108 |
| OAKWOOD UNIVERSITY | | 2 | 2 | 0 | 4 |
| OMEGA PSI PHI FRATERNITY | | 0 | 2 | 1 | 3 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 126 | 8 | 1 | 135 |
| OPERATION INHERENT RESOLVE | | 3 | 0 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 145 | 10 | 7 | 162 |
| ORIGINAL ALABAMA PLATE | | 29 | 0 | 0 | 29 |
| OVARIAN CANCER RESEARCH | | 19 | 30 | 1 | 50 |
| PRINCE HALL GRAND LODGE | | 9 | 12 | 2 | 23 |
| PROFESSIONAL FIREFIGHTER | | 220 | 0 | 0 | 220 |
| PROSTATE CANCER RESEARCH | | 1 | 1 | 0 | 2 |
| PSTD AWARENESS | | 1 | 1 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 80 | 0 | 19 | 99 |
| RACE PLATE-FORD RACING | | 4 | 13 | 0 | 17 |
| RACE PLATE-THE ALABAMA GANG | | 4 | 6 | 0 | 10 |
| REALTOR | | 41 | 60 | 0 | 101 |
| RESCUE SQUAD – MEMBER/UNIT | | 26 | 0 | 0 | 26 |
| RETIRED EDUCATOR | | 6 | 4 | 0 | 10 |
| RETIRED FIREFIGHTER | | 118 | 0 | 3 | 121 |
| RONALD MCDONALD HOUSE CHARITIES | | 26 | 14 | 1 | 41 |
| SALTWATER FISHING | | 41 | 20 | 1 | 62 |
| SAMFORD UNIVERSITY | | 10 | 9 | 0 | 19 |
| SHRINERS | | 15 | 3 | 0 | 18 |
| SICKLE CELL AWARENESS | | 26 | 24 | 3 | 53 |
| SILVER STAR | | 4 | 0 | 0 | 4 |
| SONS OF CONFEDERATE VETERANS | | 16 | 27 | 1 | 44 |
| SPAY-NEUTER | | 88 | 63 | 4 | 155 |
| STANDARD | | 93,123 | 2,141 | 4,318 | 99,582 |
| STATE PARKS SUPPORTER | | 252 | 114 | 2 | 368 |

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|--|-------|----------------|--------------|-----------------|----------------|
| STILLMAN COLLEGE | | 1 | 1 | 0 | 2 |
| STOP DOMESTIC VIOLENCE | | 4 | 6 | 1 | 11 |
| SUPPORT OUR TROOPS | | 10 | 12 | 0 | 22 |
| SUPPORT THE ARTS | | 58 | 46 | 1 | 105 |
| SUPPORTING OUR SHERIFFS | | 12 | 20 | 0 | 32 |
| TALLADEGA COLLEGE | | 0 | 1 | 0 | 1 |
| THANK A LINEMAN | | 3 | 1 | 0 | 4 |
| TROY UNIVERSITY | | 23 | 18 | 0 | 41 |
| TUSKEGEE UNIVERSITY | | 16 | 3 | 1 | 20 |
| UNITED ABILITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 22 | 12 | 0 | 34 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 29 | 10 | 0 | 39 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1,866 | 1,303 | 44 | 3,213 |
| UNIVERSITY OF FLORIDA | | 3 | 5 | 0 | 8 |
| UNIVERSITY OF GEORGIA | | 21 | 20 | 3 | 44 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 15 | 6 | 0 | 21 |
| UNIVERSITY OF MOBILE | | 2 | 3 | 0 | 5 |
| UNIVERSITY OF MONTEVALLO | | 2 | 2 | 0 | 4 |
| UNIVERSITY OF NORTH ALABAMA | | 59 | 27 | 0 | 86 |
| UNIVERSITY OF SOUTH ALABAMA | | 9 | 6 | 0 | 15 |
| UNIVERSITY OF WEST ALABAMA | | 1 | 4 | 0 | 5 |
| US AIR FORCE | | 152 | 0 | 10 | 162 |
| US ARMED FORCES RETIRED-AIR FORCE | | 145 | 0 | 2 | 147 |
| US ARMED FORCES RETIRED-ARMY | | 354 | 0 | 28 | 382 |
| US ARMED FORCES RETIRED-COAST GUARD | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 49 | 0 | 6 | 55 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 4 | 0 | 1 | 5 |
| US ARMED FORCES RETIRED-NAVY | | 118 | 0 | 4 | 122 |
| US ARMY | | 405 | 0 | 11 | 416 |
| US COAST GUARD | | 6 | 0 | 0 | 6 |
| US MARINE CORPS | | 18 | 0 | 0 | 18 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 1 | 0 | 0 | 1 |
| US NAVY | | 176 | 0 | 4 | 180 |
| VIETNAM VETERAN | | 233 | 3 | 54 | 290 |
| VINTAGE | | 109 | 0 | 1 | 110 |
| VULCAN PARK & MUSEUM | | 0 | 2 | 0 | 2 |
| WALLACE STATE COMMUNITY COLLEGE | | 4 | 0 | 0 | 4 |
| WHITETAIL WARRIOR PROJECT | | 10 | 12 | 0 | 22 |
| WW II ASIATIC-PACIFIC | | 0 | 0 | 1 | 1 |
| YOGA & LOVE | | 2 | 5 | 0 | 7 |
| ZETA PHI BETA SORORITY INC. | | 1 | 1 | 0 | 2 |
| | | 125,753 | 8,930 | 5,517 | 140,200 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 3 | 3 | 0 | 6 |
| AG TAG | | 0 | 1 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 3 | 0 | 0 | 3 |
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 4 | 11 | 0 | 15 |
| ALABAMA TREASURE FOREST | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 1 | 2 | 0 | 3 |
| ATLANTA BRAVES | | 0 | 1 | 0 | 1 |
| ATOMIC NUKED | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 0 | 8 | 0 | 8 |
| AUTISM ACCEPTANCE | | 1 | 1 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 19 | 34 | 0 | 53 |
| BRAIN CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 1 | 0 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 1 | 2 | 0 | 3 |
| DESERT SHIELD/STORM | | 2 | 3 | 0 | 5 |
| DISABLED VETERAN-AIR FORCES | | 8 | 0 | 1 | 9 |
| DISABLED VETERAN-ARMY | | 54 | 0 | 11 | 65 |
| DISABLED VETERAN-MARINE CORPS | | 10 | 0 | 0 | 10 |
| DISABLED VETERAN-NAVY | | 5 | 0 | 4 | 9 |
| DON'T TREAD ON ME | | 10 | 16 | 2 | 28 |
| EMERGENCY MEDICAL SERVICES | | 2 | 0 | 0 | 2 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 17 | 0 | 0 | 17 |
| FRATERNAL ORDER OF POLICE | | 8 | 4 | 0 | 12 |
| FREEMASON | | 0 | 5 | 0 | 5 |
| FRESHWATER FISHING | | 0 | 2 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 148 | 31 | 3 | 182 |
| HELPING SCHOOLS | | 15 | 7 | 0 | 22 |
| IN MEMORY OF | | 0 | 2 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 5 | 0 | 0 | 5 |
| OPERATION IRAQI FREEDOM | | 9 | 2 | 0 | 11 |
| OVARIAN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 4 | 0 | 0 | 4 |
| PURPLE HEART (COMBAT WOUNDED) | | 3 | 0 | 1 | 4 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 2 | 0 | 2 |
| RESCUE SQUAD – MEMBER/UNIT | | 2 | 0 | 0 | 2 |
| RETIRED FIREFIGHTER | | 4 | 0 | 0 | 4 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|--------------|--------------|-----------------|--------------|
| SONS OF CONFEDERATE VETERANS | | 0 | 3 | 0 | 3 |
| STANDARD | | 3,057 | 105 | 51 | 3,213 |
| STATE PARKS SUPPORTER | | 0 | 1 | 0 | 1 |
| SUPPORT THE ARTS | | 0 | 1 | 0 | 1 |
| SUPPORTING OUR SHERIFFS | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 3 | 14 | 0 | 17 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 1 | 0 | 1 |
| US AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 7 | 0 | 0 | 7 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NAVY | | 4 | 0 | 0 | 4 |
| US ARMY | | 18 | 0 | 1 | 19 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US NAVY | | 9 | 0 | 1 | 10 |
| VIETNAM VETERAN | | 6 | 0 | 3 | 9 |
| VINTAGE | | 11 | 0 | 1 | 12 |
| | | 3,462 | 271 | 79 | 3,812 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 14 | 0 | 0 | 14 |
| AMBULANCE | K2 | 9 | 0 | 0 | 9 |
| HEARSE | K1 | 6 | 0 | 0 | 6 |
| HEARSE | K2 | 5 | 0 | 0 | 5 |
| HEARSE | K3 | 3 | 0 | 0 | 3 |
| | | 37 | 0 | 0 | 37 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q1 | 1 | 0 | 0 | 1 |
| BUS | Q2 | 1 | 0 | 0 | 1 |
| BUS | Q3 | 2 | 0 | 0 | 2 |
| BUS | Q4 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 7 | 0 | 0 | 7 |
| BUS | Q6 | 5 | 0 | 0 | 5 |
| BUS - CHARITABLE | | 7 | 0 | 0 | 7 |
| | | 24 | 0 | 0 | 24 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 2,228 | 0 | 0 | 2,228 |
| TEMPORARY HANDICAP PLACARD | | 526 | 0 | 0 | 526 |
| | | 2,754 | 0 | 0 | 2,754 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|--------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 1,295 | 0 | 0 | 1,295 |
| FARM TRUCK | F2 | 54 | 0 | 0 | 54 |
| FARM TRUCK | F3 | 75 | 0 | 0 | 75 |
| FOREST PRODUCT TRUCK | L1 | 8 | 0 | 0 | 8 |
| FOREST PRODUCT TRUCK | L2 | 2 | 0 | 0 | 2 |
| | | 1,434 | 0 | 0 | 1,434 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 31 | 0 | 0 | 31 |
| RECREATIONAL VEHICLE | P2 | 35 | 0 | 0 | 35 |
| RECREATIONAL VEHICLE | X1 | 178 | 0 | 0 | 178 |
| RECREATIONAL VEHICLE | X2 | 108 | 0 | 0 | 108 |
| RECREATIONAL VEHICLE | X3 | 40 | 0 | 0 | 40 |
| RECREATIONAL VEHICLE | X4 | 17 | 0 | 0 | 17 |
| RECREATIONAL VEHICLE | X5 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | X9 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 62 | 0 | 0 | 62 |
| | | 479 | 0 | 0 | 479 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 113 | 0 | 0 | 113 |
| TRAILER 2022 | FL | 249 | 0 | 0 | 249 |
| TRAILER 2022 | TL | 2,227 | 0 | 0 | 2,227 |
| TRAILER 2022 | TR | 2,217 | 0 | 0 | 2,217 |
| TRAILER 2022 | UT | 14,129 | 0 | 0 | 14,129 |
| | | 18,935 | 0 | 0 | 18,935 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 2 | 0 | 0 | 2 |
| TOW TRUCK | P2 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X1 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X2 | 48 | 0 | 0 | 48 |
| TOW TRUCK | X3 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X8 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 193 | 0 | 0 | 193 |
| TRUCK | P2 | 470 | 0 | 0 | 470 |
| TRUCK | X1 | 719 | 0 | 0 | 719 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X2 | 1,091 | 0 | 0 | 1,091 |
| TRUCK | X3 | 321 | 0 | 0 | 321 |
| TRUCK | X4 | 99 | 0 | 0 | 99 |
| TRUCK | X5 | 169 | 0 | 0 | 169 |
| TRUCK | X6 | 22 | 0 | 0 | 22 |
| TRUCK | X7 | 34 | 0 | 0 | 34 |
| TRUCK | X8 | 110 | 0 | 0 | 110 |
| TRUCK | X9 | 263 | 0 | 0 | 263 |
| TRUCK | XA | 304 | 0 | 0 | 304 |
| YARD TRUCK | XL | 3 | 0 | 0 | 3 |
| | | 3,858 | 0 | 0 | 3,858 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 253 | 0 | 0 | 253 |
| | MC | 16 | 0 | 0 | 16 |
| | | 269 | 0 | 0 | 269 |

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Statistics for: **Perry County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 22 | 9 | 2 | 33 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 3 | 0 | 0 | 3 |
| AG TAG | | 16 | 3 | 0 | 19 |
| ALABAMA A & M UNIVERSITY | | 6 | 5 | 0 | 11 |
| ALABAMA BICENTENNIAL | | 1,006 | 9 | 30 | 1,045 |
| ALABAMA CATTLEMEN | | 24 | 5 | 0 | 29 |
| ALABAMA FORESTS | | 2 | 3 | 0 | 5 |
| ALABAMA GOLF ASSOCIATION | | 1 | 0 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 24 | 17 | 2 | 43 |
| ALABAMA STATE UNIVERSITY | | 15 | 21 | 2 | 38 |
| ALABAMA WILDLIFE FEDERATION | | 41 | 10 | 1 | 52 |
| ALPHA KAPPA ALPHA | | 5 | 5 | 1 | 11 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| AMATEUR RADIO | | 0 | 4 | 0 | 4 |
| AUBURN UNIVERSITY | | 22 | 15 | 0 | 37 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 1 | 0 | 1 |
| AUTISM ACCEPTANCE | | 2 | 5 | 1 | 8 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 60 | 61 | 0 | 121 |
| BRAIN CANCER RESEARCH | | 0 | 1 | 1 | 2 |
| BREAST CANCER RESEARCH | | 13 | 22 | 0 | 35 |
| CAHABA RIVER SOCIETY | | 7 | 4 | 0 | 11 |
| CHILDREN'S OF ALABAMA | | 1 | 0 | 0 | 1 |
| CHILDREN'S TRUST FUND | | 1 | 0 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 3 | 1 | 0 | 4 |
| DELTA SIGMA THETA SORORITY | | 3 | 5 | 0 | 8 |
| DESERT SHIELD/STORM | | 8 | 0 | 1 | 9 |
| DISABLED VETERAN-AIR FORCES | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-ARMY | | 102 | 0 | 38 | 140 |
| DISABLED VETERAN-MARINE CORPS | | 17 | 0 | 4 | 21 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 2 | 3 |
| DISABLED VETERAN-NAVY | | 18 | 0 | 10 | 28 |
| DON'T TREAD ON ME | | 0 | 2 | 0 | 2 |
| DUCKS UNLIMITED | | 2 | 8 | 0 | 10 |
| EDUCATOR | | 3 | 8 | 2 | 13 |
| EMERGENCY MEDICAL SERVICES | | 1 | 2 | 0 | 3 |
| ENVIRONMENTAL | | 8 | 6 | 2 | 16 |
| FIRE FIGHTER | | 81 | 0 | 0 | 81 |
| FOREVER WILD | | 4 | 2 | 0 | 6 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| FRATERNAL ORDER OF POLICE | | 11 | 1 | 0 | 12 |
| FREEMASON | | 7 | 2 | 0 | 9 |
| FRESHWATER FISHING | | 9 | 0 | 1 | 10 |
| GOD BLESS AMERICA | | 1,542 | 51 | 154 | 1,747 |
| HELP END EPILEPSY | | 2 | 1 | 0 | 3 |
| HELPING SCHOOLS | | 80 | 34 | 9 | 123 |
| HOPE FOR KIDS WITH DIABETES | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 16 | 0 | 16 |
| JACKSONVILLE STATE UNIVERSITY | | 4 | 2 | 0 | 6 |
| KOREAN WAR | | 3 | 0 | 0 | 3 |
| LOUISIANA STATE UNIVERSITY | | 3 | 1 | 0 | 4 |
| MENDING KIDS' HEARTS | | 0 | 1 | 0 | 1 |
| MILES COLLEGE | | 2 | 3 | 1 | 6 |
| MISSISSIPPI STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| MIZPAH GRAND CHAPTER | | 2 | 1 | 1 | 4 |
| NATIONAL GUARD | | 26 | 1 | 3 | 30 |
| NATIONAL WILD TURKEY FEDERATION | | 2 | 1 | 0 | 3 |
| OMEGA PSI PHI FRATERNITY | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 4 | 0 | 0 | 4 |
| ORIGINAL ALABAMA PLATE | | 2 | 0 | 0 | 2 |
| OVARIAN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 12 | 4 | 2 | 18 |
| PROFESSIONAL FIREFIGHTER | | 3 | 0 | 0 | 3 |
| RETIRED EDUCATOR | | 0 | 2 | 0 | 2 |
| RETIRED FIREFIGHTER | | 3 | 0 | 0 | 3 |
| RONALD MCDONALD HOUSE CHARITIES | | 1 | 2 | 0 | 3 |
| SALTWATER FISHING | | 5 | 0 | 0 | 5 |
| SAMFORD UNIVERSITY | | 0 | 1 | 0 | 1 |
| SICKLE CELL AWARENESS | | 3 | 0 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 1 | 2 | 0 | 3 |
| SPAY-NEUTER | | 0 | 3 | 0 | 3 |
| SPRING HILL COLLEGE | | 0 | 1 | 0 | 1 |
| STANDARD | | 2,448 | 62 | 301 | 2,811 |
| STATE PARKS SUPPORTER | | 2 | 0 | 2 | 4 |
| STILLMAN COLLEGE | | 5 | 2 | 0 | 7 |
| STOP DOMESTIC VIOLENCE | | 0 | 2 | 0 | 2 |
| SUPPORT OUR TROOPS | | 0 | 1 | 0 | 1 |
| SUPPORT THE ARTS | | 4 | 0 | 0 | 4 |
| SUPPORTING OUR SHERIFFS | | 6 | 0 | 0 | 6 |
| TROY UNIVERSITY | | 5 | 3 | 0 | 8 |
| TUSKEGEE UNIVERSITY | | 1 | 0 | 2 | 3 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|--------------|--------------|-----------------|--------------|
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 3 | 7 | 0 | 10 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 74 | 42 | 3 | 119 |
| UNIVERSITY OF MONTEVALLO | | 1 | 2 | 0 | 3 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF WEST ALABAMA | | 3 | 5 | 0 | 8 |
| US AIR FORCE | | 5 | 0 | 0 | 5 |
| US ARMED FORCES RETIRED-AIR FORCE | | 2 | 0 | 2 | 4 |
| US ARMED FORCES RETIRED-ARMY | | 13 | 0 | 0 | 13 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 9 | 0 | 0 | 9 |
| US ARMY | | 10 | 0 | 0 | 10 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| VIETNAM VETERAN | | 1 | 0 | 1 | 2 |
| VINTAGE | | 2 | 0 | 0 | 2 |
| ZETA PHI BETA SORORITY INC. | | 1 | 0 | 1 | 2 |
| | | 5,856 | 496 | 582 | 6,934 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|-----------|--------------|-----------------|--------------|
| DISABLED VETERAN-ARMY | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 1 | 0 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 1 | 0 | 0 | 1 |
| STANDARD | | 41 | 2 | 3 | 46 |
| | | 44 | 2 | 3 | 49 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 3 | 0 | 0 | 3 |
| AMBULANCE | K2 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 7 | 0 | 0 | 7 |
| HEARSE | K2 | 1 | 0 | 0 | 1 |
| HEARSE | K4 | 1 | 0 | 0 | 1 |
| | | 13 | 0 | 0 | 13 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q4 | 1 | 0 | 0 | 1 |
| | | 1 | 0 | 0 | 1 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 236 | 0 | 0 | 236 |
| TEMPORARY HANDICAP PLACARD | | 11 | 0 | 0 | 11 |
| | | 247 | 0 | 0 | 247 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 105 | 0 | 0 | 105 |
| FARM TRUCK | F2 | 8 | 0 | 0 | 8 |
| FARM TRUCK | F3 | 21 | 0 | 0 | 21 |
| | | 134 | 0 | 0 | 134 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P2 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X1 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X2 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X3 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X4 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 1 | 0 | 0 | 1 |
| | | 10 | 0 | 0 | 10 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z2 | 3 | 0 | 0 | 3 |
| | | 3 | 0 | 0 | 3 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|------------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 107 | 0 | 0 | 107 |
| TRAILER 2022 | TR | 111 | 0 | 0 | 111 |
| TRAILER 2022 | UT | 133 | 0 | 0 | 133 |
| | | 351 | 0 | 0 | 351 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X5 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 3 | 0 | 0 | 3 |
| TRUCK | X1 | 5 | 0 | 0 | 5 |
| TRUCK | X2 | 8 | 0 | 0 | 8 |
| TRUCK | X3 | 1 | 0 | 0 | 1 |
| TRUCK | X4 | 1 | 0 | 0 | 1 |
| TRUCK | X5 | 2 | 0 | 0 | 2 |
| TRUCK | X6 | 6 | 0 | 0 | 6 |
| TRUCK | X8 | 2 | 0 | 0 | 2 |
| TRUCK | X9 | 46 | 0 | 0 | 46 |
| | | 78 | 0 | 0 | 78 |

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Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 57 | 52 | 1 | 110 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 11 | 0 | 0 | 11 |
| AG TAG | | 54 | 9 | 0 | 63 |
| ALABAMA A & M UNIVERSITY | | 22 | 11 | 5 | 38 |
| ALABAMA BICENTENNIAL | | 108 | 4 | 1 | 113 |
| ALABAMA CATTLEMEN | | 46 | 4 | 0 | 50 |
| ALABAMA FORESTS | | 70 | 8 | 1 | 79 |
| ALABAMA GOLF ASSOCIATION | | 1 | 0 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 61 | 48 | 3 | 112 |
| ALABAMA POULTRY | | 39 | 0 | 0 | 39 |
| ALABAMA SPACE TAG | | 0 | 7 | 0 | 7 |
| ALABAMA STATE UNIVERSITY | | 7 | 10 | 0 | 17 |
| ALABAMA TREASURE FOREST | | 9 | 4 | 0 | 13 |
| ALABAMA WILDLIFE FEDERATION | | 172 | 37 | 0 | 209 |
| ALPHA KAPPA ALPHA | | 3 | 6 | 0 | 9 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| AMATEUR RADIO | | 0 | 7 | 0 | 7 |
| ATLANTA BRAVES | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 49 | 47 | 2 | 98 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 1 | 0 | 1 |
| AUTISM ACCEPTANCE | | 22 | 18 | 1 | 41 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 108 | 91 | 1 | 200 |
| BRAIN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BREAST CANCER RESEARCH | | 42 | 35 | 0 | 77 |
| BRONZE STAR | | 1 | 0 | 2 | 3 |
| CAHABA RIVER SOCIETY | | 8 | 2 | 0 | 10 |
| CHILDREN'S OF ALABAMA | | 0 | 3 | 0 | 3 |
| CHILDREN'S TRUST FUND | | 0 | 2 | 0 | 2 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 4 | 4 | 0 | 8 |
| CURING CHILDHOOD CANCER | | 14 | 5 | 0 | 19 |
| DELTA SIGMA THETA SORORITY | | 5 | 7 | 0 | 12 |
| DESERT SHIELD/STORM | | 29 | 1 | 3 | 33 |
| DISABLED VETERAN-AIR FORCES | | 27 | 0 | 21 | 48 |
| DISABLED VETERAN-ARMY | | 203 | 0 | 142 | 345 |
| DISABLED VETERAN-COAST GUARD | | 3 | 0 | 1 | 4 |
| DISABLED VETERAN-MARINE CORPS | | 26 | 0 | 14 | 40 |
| DISABLED VETERAN-MERCHANT MARINE | | 3 | 0 | 1 | 4 |
| DISABLED VETERAN-NATIONAL GUARD | | 2 | 0 | 2 | 4 |
| DISABLED VETERAN-NAVY | | 36 | 0 | 17 | 53 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DON'T TREAD ON ME | | 31 | 15 | 0 | 46 |
| DONATE LIFE | | 0 | 1 | 0 | 1 |
| DUCKS UNLIMITED | | 33 | 20 | 0 | 53 |
| EDUCATOR | | 10 | 10 | 0 | 20 |
| EMERGENCY MEDICAL SERVICES | | 10 | 6 | 0 | 16 |
| ENVIRONMENTAL | | 12 | 13 | 1 | 26 |
| FIGHTING CYSTIC FIBROSIS | | 12 | 8 | 0 | 20 |
| FIRE FIGHTER | | 334 | 0 | 5 | 339 |
| FLORIDA STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| FOREVER WILD | | 23 | 5 | 0 | 28 |
| FRATERNAL ORDER OF POLICE | | 44 | 3 | 0 | 47 |
| FREEMASON | | 17 | 2 | 0 | 19 |
| FRESHWATER FISHING | | 17 | 6 | 0 | 23 |
| FRIENDS OF COAL | | 2 | 0 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 3,398 | 119 | 101 | 3,618 |
| GYN CANCER AWARENESS | | 0 | 3 | 0 | 3 |
| HABITAT FOR HUMANITY | | 0 | 1 | 0 | 1 |
| HELP END EPILEPSY | | 4 | 6 | 0 | 10 |
| HELPING SCHOOLS | | 230 | 165 | 13 | 408 |
| HOPE FOR KIDS WITH DIABETES | | 7 | 3 | 0 | 10 |
| I SHARE THE ROAD ALABAMA | | 0 | 2 | 0 | 2 |
| IN MEMORY OF | | 0 | 25 | 0 | 25 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 1 | 0 | 2 |
| K9 FOR VETS | | 1 | 0 | 0 | 1 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 2 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 4 | 3 | 0 | 7 |
| MENDING KIDS' HEARTS | | 8 | 2 | 0 | 10 |
| MILES COLLEGE | | 0 | 0 | 2 | 2 |
| MINITRUCK | | 37 | 0 | 0 | 37 |
| MISSISSIPPI STATE UNIVERSITY | | 29 | 18 | 2 | 49 |
| MIZPAH GRAND CHAPTER | | 0 | 1 | 0 | 1 |
| NATIONAL GUARD | | 18 | 0 | 0 | 18 |
| NATIONAL GUARD RETIRED | | 8 | 0 | 2 | 10 |
| NATIONAL WILD TURKEY FEDERATION | | 78 | 6 | 0 | 84 |
| OMEGA PSI PHI FRATERNITY | | 2 | 5 | 0 | 7 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 12 | 1 | 7 | 20 |
| OPERATION IRAQI FREEDOM | | 27 | 1 | 5 | 33 |
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |
| OVARIAN CANCER RESEARCH | | 7 | 2 | 0 | 9 |
| PRINCE HALL GRAND LODGE | | 12 | 6 | 2 | 20 |
| PROFESSIONAL FIREFIGHTER | | 66 | 0 | 0 | 66 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| PURPLE HEART (COMBAT WOUNDED) | | 13 | 0 | 2 | 15 |
| RACE PLATE-FORD RACING | | 1 | 0 | 0 | 1 |
| RACE PLATE-THE ALABAMA GANG | | 1 | 1 | 0 | 2 |
| REALTOR | | 2 | 3 | 0 | 5 |
| RESCUE SQUAD – MEMBER/UNIT | | 3 | 0 | 0 | 3 |
| RETIRED EDUCATOR | | 4 | 2 | 1 | 7 |
| RETIRED FIREFIGHTER | | 7 | 0 | 0 | 7 |
| RONALD MCDONALD HOUSE CHARITIES | | 1 | 2 | 0 | 3 |
| SALTWATER FISHING | | 13 | 2 | 0 | 15 |
| SAMFORD UNIVERSITY | | 1 | 0 | 0 | 1 |
| SELMA UNIVERSITY | | 2 | 0 | 0 | 2 |
| SHRINERS | | 1 | 0 | 0 | 1 |
| SICKLE CELL AWARENESS | | 3 | 4 | 2 | 9 |
| SONS OF CONFEDERATE VETERANS | | 3 | 6 | 0 | 9 |
| SPAY-NEUTER | | 1 | 5 | 0 | 6 |
| STANDARD | | 10,742 | 247 | 758 | 11,747 |
| STATE PARKS SUPPORTER | | 4 | 5 | 0 | 9 |
| STILLMAN COLLEGE | | 4 | 4 | 0 | 8 |
| SUPPORT THE ARTS | | 5 | 1 | 0 | 6 |
| SUPPORTING OUR SHERIFFS | | 2 | 0 | 0 | 2 |
| TROY UNIVERSITY | | 8 | 3 | 1 | 12 |
| TUSKEGEE UNIVERSITY | | 4 | 3 | 0 | 7 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 2 | 4 | 0 | 6 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 375 | 320 | 3 | 698 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF GEORGIA | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 7 | 1 | 0 | 8 |
| UNIVERSITY OF MOBILE | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF NORTH ALABAMA | | 1 | 2 | 0 | 3 |
| UNIVERSITY OF SOUTH ALABAMA | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF WEST ALABAMA | | 4 | 3 | 0 | 7 |
| US AIR FORCE | | 10 | 0 | 0 | 10 |
| US ARMED FORCES RETIRED-AIR FORCE | | 19 | 0 | 1 | 20 |
| US ARMED FORCES RETIRED-ARMY | | 49 | 0 | 7 | 56 |
| US ARMED FORCES RETIRED-COAST GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 10 | 0 | 0 | 10 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 15 | 0 | 0 | 15 |
| US ARMED FORCES RETIRED-NAVY | | 13 | 0 | 4 | 17 |
| US ARMY | | 41 | 0 | 4 | 45 |
| US COAST GUARD | | 3 | 0 | 0 | 3 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------|-------|----------|--------------|-----------------|--------------|
| US MERCHANT MARINE | | 3 | 0 | 0 | 3 |
| US NAVY | | 29 | 0 | 2 | 31 |
| VIETNAM VETERAN | | 13 | 0 | 1 | 14 |
| VINTAGE | | 38 | 0 | 2 | 40 |
| WHITETAIL WARRIOR PROJECT | | 1 | 0 | 0 | 1 |
| YOGA & LOVE | | 2 | 0 | 0 | 2 |
| ZETA PHI BETA SORORITY INC. | | 2 | 2 | 1 | 5 |
| | | 17,210 | 1,511 | 1,147 | 19,868 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA FORESTS | | 2 | 0 | 0 | 2 |
| ALABAMA SPACE TAG | | 1 | 0 | 0 | 1 |
| AUTISM ACCEPTANCE | | 1 | 0 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 3 | 2 | 0 | 5 |
| CURING CHILDHOOD CANCER | | 1 | 0 | 0 | 1 |
| DELTA SIGMA THETA SORORITY | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-AIR FORCES | | 0 | 0 | 1 | 1 |
| DISABLED VETERAN-ARMY | | 1 | 0 | 1 | 2 |
| DISABLED VETERAN-MARINE CORPS | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 1 | 0 | 1 | 2 |
| DON'T TREAD ON ME | | 0 | 1 | 0 | 1 |
| EMERGENCY MEDICAL SERVICES | | 1 | 0 | 0 | 1 |
| FLORIDA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 1 | 2 | 0 | 3 |
| HELPING SCHOOLS | | 2 | 4 | 0 | 6 |
| IN MEMORY OF | | 0 | 1 | 0 | 1 |
| MISSISSIPPI STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 1 | 2 |
| SONS OF CONFEDERATE VETERANS | | 1 | 0 | 0 | 1 |
| STANDARD | | 321 | 22 | 2 | 345 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 2 | 4 | 0 | 6 |
| US ARMED FORCES RETIRED-ARMY | | 1 | 0 | 2 | 3 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 345 | 38 | 8 | 391 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 5 | 0 | 0 | 5 |
| AMBULANCE | K4 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 1 | 0 | 0 | 1 |
| | | 7 | 0 | 0 | 7 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| | | <u>2</u> | <u>0</u> | <u>0</u> | <u>2</u> |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 604 | 0 | 0 | 604 |
| TEMPORARY HANDICAP PLACARD | | 91 | 0 | 0 | 91 |
| | | <u>695</u> | <u>0</u> | <u>0</u> | <u>695</u> |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 339 | 0 | 0 | 339 |
| FARM TRUCK | F2 | 18 | 0 | 0 | 18 |
| FARM TRUCK | F3 | 35 | 0 | 0 | 35 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L2 | 2 | 0 | 0 | 2 |
| | | <u>395</u> | <u>0</u> | <u>0</u> | <u>395</u> |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 15 | 0 | 0 | 15 |
| RECREATIONAL VEHICLE | P2 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X1 | 13 | 0 | 0 | 13 |
| RECREATIONAL VEHICLE | X2 | 15 | 0 | 0 | 15 |
| RECREATIONAL VEHICLE | X3 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X4 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | XA | 3 | 0 | 0 | 3 |
| | | <u>61</u> | <u>0</u> | <u>0</u> | <u>61</u> |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 16 | 0 | 0 | 16 |
| TRAILER 2022 | TL | 225 | 0 | 0 | 225 |
| TRAILER 2022 | TR | 240 | 0 | 0 | 240 |
| TRAILER 2022 | UT | 1,161 | 0 | 0 | 1,161 |
| | | <u>1,642</u> | <u>0</u> | <u>0</u> | <u>1,642</u> |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 7 | 0 | 0 | 7 |
| TRUCK | P2 | 8 | 0 | 0 | 8 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X1 | 23 | 0 | 0 | 23 |
| TRUCK | X2 | 34 | 0 | 0 | 34 |
| TRUCK | X3 | 25 | 0 | 0 | 25 |
| TRUCK | X4 | 4 | 0 | 0 | 4 |
| TRUCK | X5 | 6 | 0 | 0 | 6 |
| TRUCK | X6 | 2 | 0 | 0 | 2 |
| TRUCK | X7 | 4 | 0 | 0 | 4 |
| TRUCK | X8 | 4 | 0 | 0 | 4 |
| TRUCK | X9 | 79 | 0 | 0 | 79 |
| TRUCK | XA | 3 | 0 | 0 | 3 |
| | | 200 | 0 | 0 | 200 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 10 | 0 | 0 | 10 |
| | MC | 1 | 0 | 0 | 1 |
| | | 11 | 0 | 0 | 11 |

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Statistics for: **Pike County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 62 | 107 | 1 | 170 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 4 | 0 | 0 | 4 |
| AG TAG | | 53 | 67 | 0 | 120 |
| ALABAMA A & M UNIVERSITY | | 8 | 6 | 3 | 17 |
| ALABAMA AUDUBON | | 0 | 3 | 0 | 3 |
| ALABAMA BICENTENNIAL | | 1,013 | 16 | 14 | 1,043 |
| ALABAMA CATTLEMEN | | 42 | 27 | 0 | 69 |
| ALABAMA FORESTS | | 45 | 23 | 0 | 68 |
| ALABAMA GOLD STAR FAMILY | | 4 | 0 | 0 | 4 |
| ALABAMA GOLF ASSOCIATION | | 3 | 5 | 0 | 8 |
| ALABAMA HOME BUILDERS | | 3 | 1 | 0 | 4 |
| ALABAMA NURSES FOUNDATION | | 27 | 58 | 0 | 85 |
| ALABAMA POULTRY | | 36 | 14 | 0 | 50 |
| ALABAMA SPACE TAG | | 7 | 12 | 0 | 19 |
| ALABAMA STATE UNIVERSITY | | 13 | 27 | 0 | 40 |
| ALABAMA TREASURE FOREST | | 29 | 19 | 0 | 48 |
| ALABAMA WILDLIFE FEDERATION | | 200 | 89 | 0 | 289 |
| ALPHA KAPPA ALPHA | | 7 | 11 | 0 | 18 |
| AMATEUR RADIO | | 0 | 5 | 1 | 6 |
| ATHENS STATE UNIVERSITY | | 0 | 3 | 0 | 3 |
| ATLANTA BRAVES | | 1 | 2 | 0 | 3 |
| AUBURN UNIVERSITY | | 266 | 195 | 1 | 462 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 3 | 4 | 0 | 7 |
| AUTISM ACCEPTANCE | | 36 | 29 | 4 | 69 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 81 | 88 | 0 | 169 |
| BRAIN CANCER RESEARCH | | 2 | 7 | 0 | 9 |
| BREAST CANCER RESEARCH | | 61 | 83 | 0 | 144 |
| BRONZE STAR | | 4 | 0 | 0 | 4 |
| CAHABA RIVER SOCIETY | | 6 | 21 | 1 | 28 |
| CHILDREN'S OF ALABAMA | | 5 | 8 | 0 | 13 |
| CHILDREN'S TRUST FUND | | 0 | 8 | 0 | 8 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 20 | 9 | 0 | 29 |
| COLON CANCER AWARENESS | | 5 | 4 | 0 | 9 |
| CURING CHILDHOOD CANCER | | 15 | 17 | 0 | 32 |
| DELTA SIGMA THETA SORORITY | | 0 | 3 | 0 | 3 |
| DESERT SHIELD/STORM | | 30 | 3 | 5 | 38 |
| DISABLED VETERAN-AIR FORCES | | 90 | 0 | 16 | 106 |
| DISABLED VETERAN-ARMY | | 448 | 0 | 112 | 560 |
| DISABLED VETERAN-COAST GUARD | | 3 | 0 | 0 | 3 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-MARINE CORPS | | 40 | 0 | 10 | 50 |
| DISABLED VETERAN-NATIONAL GUARD | | 3 | 0 | 3 | 6 |
| DISABLED VETERAN-NAVY | | 41 | 0 | 10 | 51 |
| DON'T TREAD ON ME | | 15 | 27 | 0 | 42 |
| DONATE LIFE | | 5 | 4 | 0 | 9 |
| DUCKS UNLIMITED | | 54 | 59 | 0 | 113 |
| EDUCATOR | | 1 | 8 | 0 | 9 |
| EMERGENCY MEDICAL SERVICES | | 3 | 9 | 0 | 12 |
| ENVIRONMENTAL | | 42 | 26 | 0 | 68 |
| FAULKNER UNIVERSITY | | 0 | 5 | 0 | 5 |
| FIRE FIGHTER | | 174 | 0 | 3 | 177 |
| FLORIDA STATE UNIVERSITY | | 6 | 3 | 0 | 9 |
| FOREVER WILD | | 25 | 15 | 0 | 40 |
| FORT FLEET | | 207 | 0 | 0 | 207 |
| FREEMASON | | 6 | 3 | 0 | 9 |
| FRESHWATER FISHING | | 19 | 25 | 0 | 44 |
| GADSDEN STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 6 | 0 | 0 | 6 |
| GOD BLESS AMERICA | | 4,606 | 258 | 93 | 4,957 |
| HABITAT FOR HUMANITY | | 2 | 0 | 0 | 2 |
| HELP END EPILEPSY | | 5 | 10 | 0 | 15 |
| HELPING SCHOOLS | | 117 | 230 | 7 | 354 |
| HOPE FOR KIDS WITH DIABETES | | 3 | 9 | 0 | 12 |
| HUNTINGDON COLLEGE | | 0 | 1 | 0 | 1 |
| HUNTSVILLE HOSPITAL | | 0 | 2 | 0 | 2 |
| IN MEMORY OF | | 0 | 53 | 4 | 57 |
| K9 FOR VETS | | 0 | 1 | 0 | 1 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 10 | 11 | 1 | 22 |
| LETTER CARRIER | | 2 | 0 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 2 | 1 | 0 | 3 |
| MENDING KIDS' HEARTS | | 5 | 11 | 0 | 16 |
| MINITRUCK | | 21 | 0 | 0 | 21 |
| MISSISSIPPI STATE UNIVERSITY | | 0 | 5 | 0 | 5 |
| MIZPAH GRAND CHAPTER | | 6 | 5 | 0 | 11 |
| NATIONAL GUARD | | 45 | 0 | 0 | 45 |
| NATIONAL GUARD RETIRED | | 111 | 0 | 4 | 115 |
| NATIONAL WILD TURKEY FEDERATION | | 65 | 37 | 0 | 102 |
| OMEGA PSI PHI FRATERNITY | | 3 | 6 | 0 | 9 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 37 | 3 | 0 | 40 |
| OPERATION INHERENT RESOLVE | | 1 | 1 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 46 | 1 | 2 | 49 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| ORIGINAL ALABAMA PLATE | | 1 | 0 | 0 | 1 |
| OVARIAN CANCER RESEARCH | | 9 | 22 | 0 | 31 |
| PRINCE HALL GRAND LODGE | | 9 | 10 | 1 | 20 |
| PROFESSIONAL FIREFIGHTER | | 78 | 0 | 0 | 78 |
| PSTD AWARENESS | | 0 | 1 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 12 | 0 | 2 | 14 |
| RACE PLATE-FORD RACING | | 2 | 1 | 0 | 3 |
| REALTOR | | 1 | 1 | 0 | 2 |
| RETIRED EDUCATOR | | 2 | 3 | 0 | 5 |
| RETIRED FIREFIGHTER | | 16 | 0 | 0 | 16 |
| RONALD MCDONALD HOUSE CHARITIES | | 7 | 9 | 0 | 16 |
| SALTWATER FISHING | | 16 | 8 | 0 | 24 |
| SICKLE CELL AWARENESS | | 4 | 8 | 0 | 12 |
| SONS OF CONFEDERATE VETERANS | | 6 | 3 | 0 | 9 |
| SPAY-NEUTER | | 20 | 33 | 0 | 53 |
| STANDARD | | 15,642 | 272 | 721 | 16,635 |
| STATE PARKS SUPPORTER | | 8 | 15 | 0 | 23 |
| STOP DOMESTIC VIOLENCE | | 1 | 2 | 0 | 3 |
| SUPPORT OUR TROOPS | | 7 | 0 | 0 | 7 |
| SUPPORT THE ARTS | | 24 | 22 | 0 | 46 |
| SUPPORTING OUR SHERIFFS | | 2 | 0 | 0 | 2 |
| TALLADEGA COLLEGE | | 0 | 1 | 0 | 1 |
| THANK A LINEMAN | | 1 | 15 | 0 | 16 |
| TROY UNIVERSITY | | 1,056 | 829 | 14 | 1,899 |
| TUSKEGEE UNIVERSITY | | 3 | 10 | 0 | 13 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 3 | 7 | 0 | 10 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 365 | 366 | 6 | 737 |
| UNIVERSITY OF FLORIDA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF GEORGIA | | 9 | 2 | 0 | 11 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 5 | 2 | 0 | 7 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 2 | 2 | 0 | 4 |
| US AIR FORCE | | 50 | 0 | 3 | 53 |
| US ARMED FORCES RETIRED-AIR FORCE | | 24 | 0 | 0 | 24 |
| US ARMED FORCES RETIRED-ARMY | | 118 | 0 | 7 | 125 |
| US ARMED FORCES RETIRED-COAST GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 5 | 0 | 0 | 5 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 3 | 0 | 1 | 4 |
| US ARMED FORCES RETIRED-NAVY | | 17 | 0 | 0 | 17 |
| US ARMY | | 159 | 0 | 9 | 168 |
| US COAST GUARD | | 11 | 0 | 0 | 11 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------|-------|---------------|--------------|-----------------|---------------|
| US NAVY | | 41 | 0 | 1 | 42 |
| VIETNAM VETERAN | | 36 | 1 | 4 | 41 |
| VINTAGE | | 5 | 0 | 0 | 5 |
| WHITETAIL WARRIOR PROJECT | | 2 | 1 | 0 | 3 |
| ZETA PHI BETA SORORITY INC. | | 1 | 4 | 0 | 5 |
| | | 26,152 | 3,457 | 1,064 | 30,673 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|------------|--------------|-----------------|--------------|
| ALABAMA BICENTENNIAL | | 7 | 0 | 0 | 7 |
| ALABAMA SPACE TAG | | 0 | 2 | 0 | 2 |
| ALABAMA STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 1 | 1 | 2 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 0 | 1 | 1 |
| AUBURN UNIVERSITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 7 | 0 | 9 |
| DESERT SHIELD/STORM | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 2 | 3 |
| DISABLED VETERAN-ARMY | | 13 | 0 | 0 | 13 |
| DISABLED VETERAN-MARINE CORPS | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 1 | 0 | 0 | 1 |
| DUCKS UNLIMITED | | 0 | 1 | 0 | 1 |
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 12 | 10 | 2 | 24 |
| HELPING SCHOOLS | | 0 | 3 | 0 | 3 |
| I SHARE THE ROAD ALABAMA | | 2 | 2 | 0 | 4 |
| NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 2 | 0 | 0 | 2 |
| PROFESSIONAL FIREFIGHTER | | 2 | 0 | 0 | 2 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 2 | 0 | 2 |
| STANDARD | | 550 | 8 | 12 | 570 |
| TROY UNIVERSITY | | 1 | 5 | 0 | 6 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 2 | 10 | 0 | 12 |
| US AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 4 | 0 | 0 | 4 |
| US ARMY | | 5 | 0 | 2 | 7 |
| US COAST GUARD | | 1 | 0 | 0 | 1 |
| US NAVY | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 1 | 0 | 2 | 3 |
| | | 617 | 53 | 22 | 692 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| AMBULANCE | K2 | 11 | 0 | 0 | 11 |
| HEARSE | K1 | 2 | 0 | 0 | 2 |
| HEARSE | K2 | 8 | 0 | 0 | 8 |
| | | 22 | 0 | 0 | 22 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q5 | 5 | 0 | 0 | 5 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 33 | 0 | 0 | 33 |
| | | 39 | 0 | 0 | 39 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 739 | 0 | 0 | 739 |
| TEMPORARY HANDICAP PLACARD | | 112 | 0 | 0 | 112 |
| | | 851 | 0 | 0 | 851 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 332 | 0 | 0 | 332 |
| FARM TRUCK | F2 | 66 | 0 | 0 | 66 |
| FARM TRUCK | F3 | 21 | 0 | 0 | 21 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L6 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 32 | 0 | 0 | 32 |
| | | 453 | 0 | 0 | 453 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P2 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X1 | 30 | 0 | 0 | 30 |
| RECREATIONAL VEHICLE | X2 | 26 | 0 | 0 | 26 |
| RECREATIONAL VEHICLE | X3 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | X4 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 12 | 0 | 0 | 12 |
| | | 81 | 0 | 0 | 81 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 142 | 0 | 0 | 142 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|----------|--------------|-----------------|--------------|
| TRAILER 2022 | RT | 1 | 0 | 0 | 1 |
| TRAILER 2022 | TL | 401 | 0 | 0 | 401 |
| TRAILER 2022 | TR | 944 | 0 | 0 | 944 |
| TRAILER 2022 | UT | 1,720 | 0 | 0 | 1,720 |
| | | 3,208 | 0 | 0 | 3,208 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | P1 | 11 | 0 | 0 | 11 |
| TRUCK | P2 | 56 | 0 | 0 | 56 |
| TRUCK | X1 | 208 | 0 | 0 | 208 |
| TRUCK | X2 | 118 | 0 | 0 | 118 |
| TRUCK | X3 | 47 | 0 | 0 | 47 |
| TRUCK | X4 | 21 | 0 | 0 | 21 |
| TRUCK | X5 | 25 | 0 | 0 | 25 |
| TRUCK | X6 | 16 | 0 | 0 | 16 |
| TRUCK | X7 | 3 | 0 | 0 | 3 |
| TRUCK | X8 | 1 | 0 | 0 | 1 |
| TRUCK | X9 | 130 | 0 | 0 | 130 |
| TRUCK | XA | 76 | 0 | 0 | 76 |
| YARD TRUCK | XL | 18 | 0 | 0 | 18 |
| | | 730 | 0 | 0 | 730 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 28 | 0 | 0 | 28 |
| | | 28 | 0 | 0 | 28 |

Statistics for: **Randolph County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 36 | 49 | 2 | 87 |
| AG TAG | | 72 | 38 | 0 | 110 |
| ALABAMA A & M UNIVERSITY | | 0 | 6 | 0 | 6 |
| ALABAMA AUDUBON | | 3 | 3 | 0 | 6 |
| ALABAMA BICENTENNIAL | | 182 | 16 | 5 | 203 |
| ALABAMA CATTLEMEN | | 47 | 30 | 1 | 78 |
| ALABAMA FORESTS | | 30 | 12 | 0 | 42 |
| ALABAMA HOME BUILDERS | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 36 | 28 | 0 | 64 |
| ALABAMA POULTRY | | 1 | 0 | 0 | 1 |
| ALABAMA SPACE TAG | | 10 | 5 | 0 | 15 |
| ALABAMA STATE UNIVERSITY | | 5 | 11 | 0 | 16 |
| ALABAMA TREASURE FOREST | | 23 | 7 | 0 | 30 |
| ALABAMA WILDLIFE FEDERATION | | 245 | 86 | 4 | 335 |
| ALPHA KAPPA ALPHA | | 4 | 4 | 0 | 8 |
| AMATEUR RADIO | | 0 | 21 | 0 | 21 |
| ATLANTA BRAVES | | 5 | 0 | 0 | 5 |
| AUBURN UNIVERSITY | | 230 | 224 | 1 | 455 |
| AUTISM ACCEPTANCE | | 13 | 7 | 0 | 20 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 31 | 59 | 0 | 90 |
| BRAIN CANCER RESEARCH | | 0 | 4 | 0 | 4 |
| BREAST CANCER RESEARCH | | 28 | 33 | 0 | 61 |
| BRONZE STAR | | 5 | 0 | 0 | 5 |
| CAHABA RIVER SOCIETY | | 7 | 7 | 1 | 15 |
| CHILDREN'S OF ALABAMA | | 0 | 7 | 0 | 7 |
| CHILDREN'S TRUST FUND | | 1 | 3 | 0 | 4 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 10 | 4 | 0 | 14 |
| COLD WAR VETERAN | | 0 | 1 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 7 | 8 | 0 | 15 |
| DESERT SHIELD/STORM | | 43 | 0 | 0 | 43 |
| DISABLED VETERAN-AIR FORCES | | 28 | 0 | 3 | 31 |
| DISABLED VETERAN-ARMY | | 272 | 0 | 63 | 335 |
| DISABLED VETERAN-MARINE CORPS | | 44 | 0 | 11 | 55 |
| DISABLED VETERAN-NATIONAL GUARD | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-NAVY | | 66 | 0 | 7 | 73 |
| DON'T TREAD ON ME | | 77 | 24 | 3 | 104 |
| DONATE LIFE | | 2 | 2 | 0 | 4 |
| DUCKS UNLIMITED | | 50 | 27 | 0 | 77 |
| EDUCATOR | | 20 | 11 | 1 | 32 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| EMERGENCY MEDICAL SERVICES | | 28 | 4 | 0 | 32 |
| ENVIRONMENTAL | | 12 | 8 | 0 | 20 |
| FAULKNER UNIVERSITY | | 1 | 0 | 0 | 1 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 3 | 0 | 3 |
| FIRE FIGHTER | | 532 | 0 | 6 | 538 |
| FLORIDA STATE UNIVERSITY | | 3 | 0 | 0 | 3 |
| FOREVER WILD | | 20 | 5 | 0 | 25 |
| FRATERNAL ORDER OF POLICE | | 0 | 4 | 0 | 4 |
| FREEMASON | | 22 | 0 | 0 | 22 |
| FRESHWATER FISHING | | 56 | 26 | 0 | 82 |
| GLOBAL WAR ON TERRORISM | | 11 | 0 | 0 | 11 |
| GOD BLESS AMERICA | | 4,820 | 288 | 95 | 5,203 |
| HABITAT FOR HUMANITY | | 2 | 2 | 0 | 4 |
| HELP END EPILEPSY | | 11 | 11 | 0 | 22 |
| HELPING SCHOOLS | | 70 | 42 | 0 | 112 |
| HOPE FOR KIDS WITH DIABETES | | 5 | 5 | 0 | 10 |
| I SHARE THE ROAD ALABAMA | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 13 | 0 | 13 |
| JACKSONVILLE STATE UNIVERSITY | | 34 | 18 | 0 | 52 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 0 | 0 | 1 |
| KOREAN WAR | | 1 | 0 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 16 | 8 | 0 | 24 |
| LOUISIANA STATE UNIVERSITY | | 2 | 1 | 0 | 3 |
| MENDING KIDS' HEARTS | | 7 | 11 | 0 | 18 |
| MINITRUCK | | 17 | 0 | 0 | 17 |
| MISSISSIPPI STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD | | 29 | 2 | 0 | 31 |
| NATIONAL GUARD RETIRED | | 11 | 0 | 2 | 13 |
| NATIONAL WILD TURKEY FEDERATION | | 52 | 28 | 0 | 80 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 24 | 0 | 0 | 24 |
| OPERATION IRAQI FREEDOM | | 34 | 1 | 2 | 37 |
| ORIGINAL ALABAMA PLATE | | 7 | 0 | 0 | 7 |
| OVARIAN CANCER RESEARCH | | 10 | 15 | 0 | 25 |
| PRINCE HALL GRAND LODGE | | 1 | 0 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 56 | 0 | 0 | 56 |
| PROSTATE CANCER RESEARCH | | 0 | 3 | 0 | 3 |
| PURPLE HEART (COMBAT WOUNDED) | | 18 | 0 | 0 | 18 |
| RACE PLATE-FORD RACING | | 0 | 1 | 0 | 1 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 3 | 0 | 3 |
| REALTOR | | 7 | 17 | 0 | 24 |
| RESCUE SQUAD – MEMBER/UNIT | | 44 | 0 | 0 | 44 |
| RETIRED EDUCATOR | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| RETIRED FIREFIGHTER | | 12 | 0 | 0 | 12 |
| RONALD MCDONALD HOUSE CHARITIES | | 6 | 5 | 0 | 11 |
| SALTWATER FISHING | | 9 | 7 | 0 | 16 |
| SAMFORD UNIVERSITY | | 0 | 2 | 0 | 2 |
| SELMA UNIVERSITY | | 0 | 4 | 0 | 4 |
| SHRINERS | | 2 | 0 | 0 | 2 |
| SICKLE CELL AWARENESS | | 0 | 3 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 13 | 2 | 0 | 15 |
| SPAY-NEUTER | | 12 | 13 | 0 | 25 |
| STANDARD | | 19,176 | 254 | 325 | 19,755 |
| STATE PARKS SUPPORTER | | 36 | 10 | 0 | 46 |
| STOP DOMESTIC VIOLENCE | | 0 | 4 | 0 | 4 |
| SUPPORT OUR TROOPS | | 2 | 3 | 0 | 5 |
| SUPPORT THE ARTS | | 10 | 13 | 0 | 23 |
| SUPPORTING OUR SHERIFFS | | 4 | 0 | 0 | 4 |
| THANK A LINEMAN | | 3 | 1 | 0 | 4 |
| TROY UNIVERSITY | | 10 | 5 | 0 | 15 |
| TUSKEGEE UNIVERSITY | | 4 | 2 | 0 | 6 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 2 | 4 | 0 | 6 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 218 | 204 | 1 | 423 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF GEORGIA | | 57 | 35 | 0 | 92 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 3 | 0 | 3 |
| US AIR FORCE | | 44 | 0 | 1 | 45 |
| US ARMED FORCES RETIRED-AIR FORCE | | 18 | 0 | 0 | 18 |
| US ARMED FORCES RETIRED-ARMY | | 46 | 0 | 4 | 50 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 15 | 0 | 1 | 16 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NAVY | | 30 | 0 | 0 | 30 |
| US ARMY | | 100 | 0 | 1 | 101 |
| US COAST GUARD | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US NAVY | | 69 | 0 | 1 | 70 |
| VIETNAM VETERAN | | 62 | 0 | 6 | 68 |
| VINTAGE | | 17 | 0 | 0 | 17 |
| WHITETAIL WARRIOR PROJECT | | 20 | 6 | 0 | 26 |
| YOGA & LOVE | | 4 | 0 | 0 | 4 |
| | | 27,610 | 1,839 | 547 | 29,996 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

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|------------------------------------|-------|------------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 2 | 0 | 2 |
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 2 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 4 | 6 | 0 | 10 |
| DESERT SHIELD/STORM | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 10 | 0 | 1 | 11 |
| DISABLED VETERAN-MARINE CORPS | | 6 | 0 | 0 | 6 |
| DISABLED VETERAN-NAVY | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 1 | 1 | 0 | 2 |
| FIRE FIGHTER | | 9 | 0 | 0 | 9 |
| FOREVER WILD | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 92 | 6 | 0 | 98 |
| HELPING SCHOOLS | | 1 | 1 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 3 | 0 | 3 |
| NATIONAL WILD TURKEY FEDERATION | | 0 | 1 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 1 | 0 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 2 | 0 | 0 | 2 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 3 | 0 | 3 |
| STANDARD | | 619 | 16 | 6 | 641 |
| THANK A LINEMAN | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 3 | 0 | 3 |
| US AIR FORCE | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-ARMY | | 1 | 0 | 0 | 1 |
| US ARMY | | 7 | 0 | 0 | 7 |
| VIETNAM VETERAN | | 0 | 1 | 0 | 1 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 765 | 48 | 7 | 820 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 11 | 0 | 0 | 11 |
| AMBULANCE | K2 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 5 | 0 | 0 | 5 |
| | | 17 | 0 | 0 | 17 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 3 | 0 | 0 | 3 |
| | | 6 | 0 | 0 | 6 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 558 | 0 | 0 | 558 |
| TEMPORARY HANDICAP PLACARD | | 87 | 0 | 0 | 87 |
| | | 645 | 0 | 0 | 645 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 268 | 0 | 0 | 268 |
| FARM TRUCK | F2 | 60 | 0 | 0 | 60 |
| FARM TRUCK | F3 | 16 | 0 | 0 | 16 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 4 | 0 | 0 | 4 |
| | | 349 | 0 | 0 | 349 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 14 | 0 | 0 | 14 |
| RECREATIONAL VEHICLE | P2 | 17 | 0 | 0 | 17 |
| RECREATIONAL VEHICLE | X1 | 36 | 0 | 0 | 36 |
| RECREATIONAL VEHICLE | X2 | 21 | 0 | 0 | 21 |
| RECREATIONAL VEHICLE | X3 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | X4 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X5 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 18 | 0 | 0 | 18 |
| | | 116 | 0 | 0 | 116 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 577 | 0 | 0 | 577 |
| TRAILER 2022 | TR | 526 | 0 | 0 | 526 |
| TRAILER 2022 | UT | 3,482 | 0 | 0 | 3,482 |
| | | 4,585 | 0 | 0 | 4,585 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X2 | 12 | 0 | 0 | 12 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X6 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 10 | 0 | 0 | 10 |
| TRUCK | P2 | 89 | 0 | 0 | 89 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X1 | 108 | 0 | 0 | 108 |
| TRUCK | X2 | 97 | 0 | 0 | 97 |
| TRUCK | X3 | 39 | 0 | 0 | 39 |
| TRUCK | X4 | 21 | 0 | 0 | 21 |
| TRUCK | X5 | 11 | 0 | 0 | 11 |
| TRUCK | X6 | 8 | 0 | 0 | 8 |
| TRUCK | X7 | 11 | 0 | 0 | 11 |
| TRUCK | X8 | 12 | 0 | 0 | 12 |
| TRUCK | X9 | 34 | 0 | 0 | 34 |
| TRUCK | XA | 56 | 0 | 0 | 56 |
| | | 517 | 0 | 0 | 517 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 57 | 0 | 0 | 57 |
| | | 57 | 0 | 0 | 57 |

Statistics for: **Russell County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 82 | 63 | 1 | 146 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 9 | 0 | 0 | 9 |
| AG TAG | | 25 | 14 | 0 | 39 |
| ALABAMA A & M UNIVERSITY | | 11 | 13 | 0 | 24 |
| ALABAMA AUDUBON | | 6 | 6 | 1 | 13 |
| ALABAMA BICENTENNIAL | | 271 | 22 | 5 | 298 |
| ALABAMA CATTLEMEN | | 19 | 18 | 0 | 37 |
| ALABAMA FORESTS | | 56 | 22 | 0 | 78 |
| ALABAMA GOLD STAR FAMILY | | 11 | 2 | 0 | 13 |
| ALABAMA HOME BUILDERS | | 0 | 5 | 0 | 5 |
| ALABAMA NURSES FOUNDATION | | 52 | 38 | 2 | 92 |
| ALABAMA POULTRY | | 1 | 0 | 0 | 1 |
| ALABAMA SPACE TAG | | 29 | 31 | 0 | 60 |
| ALABAMA STATE DEFENSE FORCE | | 1 | 0 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 40 | 48 | 5 | 93 |
| ALABAMA TENNIS FOUNDATION | | 1 | 1 | 0 | 2 |
| ALABAMA TREASURE FOREST | | 16 | 6 | 0 | 22 |
| ALABAMA WILDLIFE FEDERATION | | 283 | 86 | 0 | 369 |
| ALPHA KAPPA ALPHA | | 6 | 11 | 1 | 18 |
| ALPHA PHI ALPHA FRATERNITY | | 1 | 6 | 0 | 7 |
| AMATEUR RADIO | | 0 | 5 | 0 | 5 |
| ATLANTA BRAVES | | 4 | 6 | 0 | 10 |
| AUBURN UNIVERSITY | | 333 | 288 | 3 | 624 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 2 | 0 | 0 | 2 |
| AUTISM ACCEPTANCE | | 33 | 28 | 1 | 62 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 51 | 62 | 1 | 114 |
| BRAIN CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| BREAST CANCER RESEARCH | | 56 | 55 | 2 | 113 |
| BRONZE STAR | | 54 | 0 | 10 | 64 |
| CAHABA RIVER SOCIETY | | 6 | 9 | 0 | 15 |
| CHILDREN'S TRUST FUND | | 5 | 18 | 0 | 23 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 7 | 5 | 0 | 12 |
| COLON CANCER AWARENESS | | 1 | 1 | 0 | 2 |
| CURING CHILDHOOD CANCER | | 13 | 37 | 0 | 50 |
| DELTA SIGMA THETA SORORITY | | 9 | 12 | 0 | 21 |
| DESERT SHIELD/STORM | | 42 | 5 | 3 | 50 |
| DISABLED VETERAN-AIR FORCES | | 205 | 0 | 18 | 223 |
| DISABLED VETERAN-ARMY | | 4,008 | 0 | 340 | 4,348 |
| DISABLED VETERAN-COAST GUARD | | 13 | 0 | 2 | 15 |

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|----------------------------------|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-MARINE CORPS | | 124 | 0 | 19 | 143 |
| DISABLED VETERAN-MERCHANT MARINE | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 82 | 0 | 13 | 95 |
| DON'T TREAD ON ME | | 39 | 34 | 0 | 73 |
| DUCKS UNLIMITED | | 34 | 34 | 0 | 68 |
| EDUCATOR | | 33 | 17 | 0 | 50 |
| EMERGENCY MEDICAL SERVICES | | 17 | 5 | 0 | 22 |
| ENVIRONMENTAL | | 20 | 25 | 0 | 45 |
| FAULKNER UNIVERSITY | | 0 | 1 | 0 | 1 |
| FIGHTING CYSTIC FIBROSIS | | 0 | 2 | 0 | 2 |
| FIRE FIGHTER | | 200 | 0 | 4 | 204 |
| FLORIDA STATE UNIVERSITY | | 6 | 6 | 1 | 13 |
| FOREVER WILD | | 31 | 15 | 0 | 46 |
| FRATERNAL ORDER OF POLICE | | 20 | 9 | 2 | 31 |
| FREEMASON | | 22 | 20 | 1 | 43 |
| FRESHWATER FISHING | | 18 | 17 | 0 | 35 |
| FRIENDS OF COAL | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 14 | 0 | 3 | 17 |
| GOD BLESS AMERICA | | 4,144 | 252 | 96 | 4,492 |
| GYN CANCER AWARENESS | | 0 | 2 | 0 | 2 |
| HABITAT FOR HUMANITY | | 0 | 1 | 0 | 1 |
| HELP END EPILEPSY | | 5 | 13 | 0 | 18 |
| HELPING SCHOOLS | | 219 | 167 | 5 | 391 |
| HOPE FOR KIDS WITH DIABETES | | 4 | 9 | 0 | 13 |
| I SHARE THE ROAD ALABAMA | | 0 | 2 | 1 | 3 |
| IN MEMORY OF | | 0 | 84 | 3 | 87 |
| JACKSONVILLE STATE UNIVERSITY | | 4 | 3 | 0 | 7 |
| K9 FOR VETS | | 4 | 1 | 0 | 5 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 12 | 2 | 0 | 14 |
| KOREAN WAR | | 1 | 0 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 9 | 1 | 0 | 10 |
| LETTER CARRIER | | 0 | 1 | 0 | 1 |
| LOUISIANA STATE UNIVERSITY | | 5 | 1 | 0 | 6 |
| MEDAL OF HONOR | | 2 | 0 | 0 | 2 |
| MENDING KIDS' HEARTS | | 8 | 10 | 0 | 18 |
| MILES COLLEGE | | 0 | 3 | 0 | 3 |
| MINITRUCK | | 2 | 0 | 0 | 2 |
| MISSISSIPPI STATE UNIVERSITY | | 1 | 1 | 0 | 2 |
| MIZPAH GRAND CHAPTER | | 0 | 1 | 1 | 2 |
| NATIONAL GUARD | | 40 | 4 | 0 | 44 |
| NATIONAL WILD TURKEY FEDERATION | | 26 | 15 | 0 | 41 |

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|--|-------|----------|--------------|-----------------|--------------|
| OMEGA PSI PHI FRATERNITY | | 4 | 11 | 0 | 15 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 36 | 2 | 0 | 38 |
| OPERATION IRAQI FREEDOM | | 31 | 3 | 9 | 43 |
| OVARIAN CANCER RESEARCH | | 8 | 20 | 4 | 32 |
| PEARL HARBOR SURVIVOR | | 2 | 0 | 0 | 2 |
| PRINCE HALL GRAND LODGE | | 11 | 14 | 3 | 28 |
| PROFESSIONAL FIREFIGHTER | | 12 | 0 | 0 | 12 |
| PURPLE HEART (COMBAT WOUNDED) | | 184 | 0 | 17 | 201 |
| RACE PLATE-FORD RACING | | 3 | 2 | 0 | 5 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 9 | 0 | 9 |
| REALTOR | | 9 | 8 | 0 | 17 |
| RETIRED EDUCATOR | | 1 | 9 | 0 | 10 |
| RETIRED FIREFIGHTER | | 5 | 0 | 0 | 5 |
| RONALD MCDONALD HOUSE CHARITIES | | 0 | 6 | 0 | 6 |
| SALTWATER FISHING | | 25 | 7 | 0 | 32 |
| SHRINERS | | 5 | 0 | 1 | 6 |
| SICKLE CELL AWARENESS | | 10 | 11 | 1 | 22 |
| SONS OF CONFEDERATE VETERANS | | 7 | 4 | 0 | 11 |
| SPAY-NEUTER | | 22 | 26 | 0 | 48 |
| STANDARD | | 40,157 | 851 | 906 | 41,914 |
| STATE PARKS SUPPORTER | | 48 | 16 | 1 | 65 |
| STOP DOMESTIC VIOLENCE | | 0 | 8 | 0 | 8 |
| SUPPORT OUR TROOPS | | 0 | 2 | 0 | 2 |
| SUPPORT THE ARTS | | 23 | 24 | 0 | 47 |
| SUPPORTING OUR SHERIFFS | | 8 | 1 | 0 | 9 |
| TALLADEGA COLLEGE | | 0 | 2 | 0 | 2 |
| TROY UNIVERSITY | | 92 | 67 | 2 | 161 |
| TUSKEGEE UNIVERSITY | | 42 | 11 | 0 | 53 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 8 | 11 | 0 | 19 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 488 | 408 | 22 | 918 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF GEORGIA | | 110 | 58 | 11 | 179 |
| UNIVERSITY OF MOBILE | | 23 | 16 | 0 | 39 |
| UNIVERSITY OF MONTEVALLO | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 3 | 0 | 3 |
| US AIR FORCE | | 46 | 0 | 0 | 46 |
| US ARMED FORCES RETIRED-AIR FORCE | | 49 | 0 | 0 | 49 |
| US ARMED FORCES RETIRED-ARMY | | 383 | 0 | 27 | 410 |
| US ARMED FORCES RETIRED-COAST GUARD | | 1 | 0 | 0 | 1 |

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|--|-------|---------------|--------------|-----------------|---------------|
| US ARMED FORCES RETIRED-MARINE CORPS | | 11 | 0 | 2 | 13 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-NAVY | | 16 | 0 | 1 | 17 |
| US ARMY | | 364 | 0 | 5 | 369 |
| US COAST GUARD | | 7 | 0 | 0 | 7 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 8 | 0 | 1 | 9 |
| US NAVY | | 66 | 0 | 5 | 71 |
| US SPACE FORCE | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 35 | 2 | 4 | 41 |
| VINTAGE | | 32 | 0 | 0 | 32 |
| WHITETAIL WARRIOR PROJECT | | 2 | 7 | 0 | 9 |
| YOGA & LOVE | | 0 | 3 | 0 | 3 |
| ZETA PHI BETA SORORITY INC. | | 4 | 1 | 0 | 5 |
| | | 53,318 | 3,311 | 1,566 | 58,195 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| ALABAMA WILDLIFE FEDERATION | | 2 | 0 | 0 | 2 |
| AUTISM ACCEPTANCE | | 1 | 0 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 2 | 0 | 0 | 2 |
| BREAST CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| BRONZE STAR | | 3 | 0 | 0 | 3 |
| DESERT SHIELD/STORM | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 11 | 0 | 0 | 11 |
| DISABLED VETERAN-ARMY | | 123 | 0 | 11 | 134 |
| DISABLED VETERAN-COAST GUARD | | 4 | 0 | 0 | 4 |
| DISABLED VETERAN-MARINE CORPS | | 6 | 0 | 0 | 6 |
| DISABLED VETERAN-NAVY | | 182 | 0 | 17 | 199 |
| DON'T TREAD ON ME | | 2 | 0 | 0 | 2 |
| FIRE FIGHTER | | 2 | 0 | 0 | 2 |
| FOREVER WILD | | 1 | 0 | 0 | 1 |
| FREEMASON | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 96 | 0 | 2 | 98 |
| HELPING SCHOOLS | | 1 | 0 | 0 | 1 |
| MENDING KIDS' HEARTS | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 0 | 0 | 1 |
| OVARIAN CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| PEARL HARBOR SURVIVOR | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 10 | 0 | 0 | 10 |
| STANDARD | | 1,102 | 34 | 11 | 1,147 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-AIR FORCE | | 1 | 0 | 0 | 1 |

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|------------------------------|-------|--------------|--------------|-----------------|--------------|
| US ARMED FORCES RETIRED-ARMY | | 4 | 0 | 0 | 4 |
| US ARMY | | 11 | 0 | 0 | 11 |
| US NAVY | | 1 | 0 | 0 | 1 |
| | | 1,577 | 34 | 41 | 1,652 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 10 | 0 | 0 | 10 |
| AMBULANCE | K2 | 15 | 0 | 0 | 15 |
| HEARSE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K4 | 1 | 0 | 0 | 1 |
| | | 27 | 0 | 0 | 27 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q1 | 1 | 0 | 0 | 1 |
| BUS | Q2 | 1 | 0 | 0 | 1 |
| BUS | Q3 | 2 | 0 | 0 | 2 |
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 3 | 0 | 0 | 3 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 65 | 0 | 0 | 65 |
| | | 75 | 0 | 0 | 75 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,361 | 0 | 0 | 1,361 |
| TEMPORARY HANDICAP PLACARD | | 174 | 0 | 0 | 174 |
| | | 1,535 | 0 | 0 | 1,535 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 333 | 0 | 0 | 333 |
| FARM TRUCK | F2 | 26 | 0 | 0 | 26 |
| FARM TRUCK | F3 | 10 | 0 | 0 | 10 |
| FOREST PRODUCT TRUCK | L7 | 8 | 0 | 0 | 8 |
| | | 377 | 0 | 0 | 377 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | P2 | 13 | 0 | 0 | 13 |
| RECREATIONAL VEHICLE | X1 | 47 | 0 | 0 | 47 |
| RECREATIONAL VEHICLE | X2 | 30 | 0 | 0 | 30 |
| RECREATIONAL VEHICLE | X3 | 17 | 0 | 0 | 17 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | X4 | 9 | 0 | 0 | 9 |
| RECREATIONAL VEHICLE | X5 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | XA | 5 | 0 | 0 | 5 |
| | | 130 | 0 | 0 | 130 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z5 | 3 | 0 | 0 | 3 |
| | | 3 | 0 | 0 | 3 |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|------------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 234 | 0 | 0 | 234 |
| | | 234 | 0 | 0 | 234 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 859 | 0 | 0 | 859 |
| TRAILER 2022 | TR | 89 | 0 | 0 | 89 |
| TRAILER 2022 | UT | 5,266 | 0 | 0 | 5,266 |
| | | 6,214 | 0 | 0 | 6,214 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X1 | 12 | 0 | 0 | 12 |
| TOW TRUCK | X2 | 6 | 0 | 0 | 6 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 24 | 0 | 0 | 24 |
| TRUCK | P2 | 38 | 0 | 0 | 38 |
| TRUCK | X1 | 205 | 0 | 0 | 205 |
| TRUCK | X2 | 173 | 0 | 0 | 173 |
| TRUCK | X3 | 22 | 0 | 0 | 22 |
| TRUCK | X4 | 8 | 0 | 0 | 8 |
| TRUCK | X5 | 15 | 0 | 0 | 15 |
| TRUCK | X6 | 2 | 0 | 0 | 2 |
| TRUCK | X7 | 8 | 0 | 0 | 8 |
| TRUCK | X8 | 1 | 0 | 0 | 1 |
| TRUCK | X9 | 21 | 0 | 0 | 21 |
| TRUCK | XA | 104 | 0 | 0 | 104 |
| | | 642 | 0 | 0 | 642 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 17 | 0 | 0 | 17 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|----------|--------------|-----------------|--------------|
| | TL | 1 | 0 | 0 | 1 |
| | UT | 1 | 0 | 0 | 1 |
| HELPING SCHOOLS MOTORCYCLE | 02 | 1 | 0 | 0 | 1 |
| HELPING SCHOOLS MOTORCYCLE | MC | 7 | 0 | 0 | 7 |
| | | 27 | 0 | 0 | 27 |

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Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 364 | 392 | 13 | 769 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 22 | 0 | 0 | 22 |
| AG TAG | | 115 | 109 | 4 | 228 |
| AIR MEDAL | | 8 | 0 | 0 | 8 |
| ALABAMA A & M UNIVERSITY | | 81 | 111 | 3 | 195 |
| ALABAMA AUDUBON | | 95 | 62 | 2 | 159 |
| ALABAMA BICENTENNIAL | | 8,432 | 243 | 94 | 8,769 |
| ALABAMA CATTLEMEN | | 91 | 75 | 1 | 167 |
| ALABAMA FORESTS | | 190 | 125 | 1 | 316 |
| ALABAMA GOLD STAR FAMILY | | 33 | 2 | 0 | 35 |
| ALABAMA GOLF ASSOCIATION | | 42 | 34 | 0 | 76 |
| ALABAMA HOME BUILDERS | | 8 | 46 | 0 | 54 |
| ALABAMA NURSES FOUNDATION | | 447 | 357 | 3 | 807 |
| ALABAMA POULTRY | | 1 | 0 | 0 | 1 |
| ALABAMA SPACE TAG | | 273 | 260 | 3 | 536 |
| ALABAMA STATE UNIVERSITY | | 78 | 96 | 1 | 175 |
| ALABAMA TENNIS FOUNDATION | | 55 | 35 | 0 | 90 |
| ALABAMA TREASURE FOREST | | 126 | 126 | 1 | 253 |
| ALABAMA WILDLIFE FEDERATION | | 1,445 | 443 | 10 | 1,898 |
| ALPHA KAPPA ALPHA | | 31 | 97 | 2 | 130 |
| ALPHA PHI ALPHA FRATERNITY | | 9 | 42 | 1 | 52 |
| AMATEUR RADIO | | 0 | 166 | 1 | 167 |
| ATHENS STATE UNIVERSITY | | 4 | 12 | 0 | 16 |
| ATLANTA BRAVES | | 55 | 31 | 2 | 88 |
| AUBURN UNIVERSITY | | 4,195 | 2,484 | 34 | 6,713 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 7 | 11 | 0 | 18 |
| AUTISM ACCEPTANCE | | 324 | 198 | 4 | 526 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 1,928 | 1,973 | 14 | 3,915 |
| BIRMINGHAM SOUTHERN COLLEGE | | 2 | 0 | 0 | 2 |
| BRAIN CANCER RESEARCH | | 16 | 18 | 1 | 35 |
| BREAST CANCER RESEARCH | | 541 | 349 | 14 | 904 |
| BRONZE STAR | | 64 | 0 | 3 | 67 |
| CAHABA RIVER SOCIETY | | 745 | 251 | 6 | 1,002 |
| CHILDREN'S OF ALABAMA | | 83 | 34 | 0 | 117 |
| CHILDREN'S TRUST FUND | | 12 | 18 | 0 | 30 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 336 | 181 | 3 | 520 |
| COLD WAR VETERAN | | 3 | 2 | 0 | 5 |
| COLON CANCER AWARENESS | | 19 | 22 | 0 | 41 |
| CURING CHILDHOOD CANCER | | 341 | 240 | 5 | 586 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| DELTA SIGMA THETA SORORITY | | 27 | 64 | 1 | 92 |
| DESERT SHIELD/STORM | | 188 | 12 | 4 | 204 |
| DISABLED VETERAN-AIR FORCES | | 413 | 0 | 93 | 506 |
| DISABLED VETERAN-ARMY | | 1,218 | 0 | 356 | 1,574 |
| DISABLED VETERAN-COAST GUARD | | 24 | 0 | 10 | 34 |
| DISABLED VETERAN-MARINE CORPS | | 340 | 0 | 46 | 386 |
| DISABLED VETERAN-NATIONAL GUARD | | 4 | 0 | 0 | 4 |
| DISABLED VETERAN-NAVY | | 408 | 0 | 121 | 529 |
| DISTINGUISHED FLYING CROSS | | 5 | 0 | 0 | 5 |
| DON'T TREAD ON ME | | 653 | 332 | 6 | 991 |
| DONATE LIFE | | 40 | 24 | 0 | 64 |
| DUCKS UNLIMITED | | 249 | 114 | 0 | 363 |
| EDUCATOR | | 69 | 48 | 1 | 118 |
| EMERGENCY MEDICAL SERVICES | | 34 | 27 | 0 | 61 |
| ENVIRONMENTAL | | 274 | 206 | 3 | 483 |
| FAULKNER UNIVERSITY | | 5 | 11 | 0 | 16 |
| FIGHTING CYSTIC FIBROSIS | | 38 | 15 | 0 | 53 |
| FIRE FIGHTER | | 776 | 0 | 1 | 777 |
| FLORIDA STATE UNIVERSITY | | 95 | 86 | 2 | 183 |
| FOREVER WILD | | 319 | 150 | 3 | 472 |
| FORT FLEET | | 1,719 | 0 | 0 | 1,719 |
| FRATERNAL ORDER OF POLICE | | 320 | 38 | 7 | 365 |
| FREEMASON | | 23 | 37 | 1 | 61 |
| FRESHWATER FISHING | | 239 | 118 | 0 | 357 |
| FRIENDS OF COAL | | 30 | 16 | 0 | 46 |
| GADSDEN STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| GLOBAL WAR ON TERRORISM | | 117 | 0 | 0 | 117 |
| GOD BLESS AMERICA | | 62,853 | 3,157 | 1,025 | 67,035 |
| GYN CANCER AWARENESS | | 29 | 28 | 0 | 57 |
| HABITAT FOR HUMANITY | | 7 | 4 | 1 | 12 |
| HELP END EPILEPSY | | 99 | 67 | 1 | 167 |
| HELPING SCHOOLS | | 666 | 752 | 13 | 1,431 |
| HOPE FOR KIDS WITH DIABETES | | 105 | 81 | 0 | 186 |
| HUNTINGDON COLLEGE | | 14 | 9 | 0 | 23 |
| HUNTSVILLE HOSPITAL | | 1 | 0 | 0 | 1 |
| I SHARE THE ROAD ALABAMA | | 13 | 8 | 0 | 21 |
| IN MEMORY OF | | 0 | 131 | 0 | 131 |
| JACKSONVILLE STATE UNIVERSITY | | 105 | 85 | 1 | 191 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 4 | 6 | 0 | 10 |
| K9 FOR VETS | | 22 | 19 | 1 | 42 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 24 | 42 | 0 | 66 |
| KOREAN WAR | | 6 | 0 | 1 | 7 |

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|--|-------|----------|--------------|-----------------|--------------|
| KRUZN FOR A KURE | | 3 | 0 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 77 | 87 | 0 | 164 |
| LETTER CARRIER | | 5 | 1 | 0 | 6 |
| LOUISIANA STATE UNIVERSITY | | 135 | 84 | 3 | 222 |
| LURLEEN B WALLACE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| MENDING KIDS' HEARTS | | 130 | 122 | 1 | 253 |
| MILES COLLEGE | | 22 | 24 | 0 | 46 |
| MINITRUCK | | 276 | 0 | 2 | 278 |
| MISSISSIPPI STATE UNIVERSITY | | 405 | 148 | 2 | 555 |
| MIZPAH GRAND CHAPTER | | 10 | 4 | 1 | 15 |
| NATIONAL GUARD | | 195 | 9 | 0 | 204 |
| NATIONAL GUARD RETIRED | | 113 | 3 | 2 | 118 |
| NATIONAL WILD TURKEY FEDERATION | | 264 | 102 | 1 | 367 |
| OMEGA PSI PHI FRATERNITY | | 6 | 67 | 0 | 73 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 177 | 19 | 0 | 196 |
| OPERATION INHERENT RESOLVE | | 1 | 2 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 230 | 9 | 4 | 243 |
| ORIGINAL ALABAMA PLATE | | 34 | 0 | 0 | 34 |
| OVARIAN CANCER RESEARCH | | 138 | 83 | 2 | 223 |
| POW FREE | | 0 | 4 | 0 | 4 |
| PRINCE HALL GRAND LODGE | | 14 | 5 | 0 | 19 |
| PROFESSIONAL FIREFIGHTER | | 931 | 0 | 0 | 931 |
| PROSTATE CANCER RESEARCH | | 15 | 9 | 0 | 24 |
| PSTD AWARENESS | | 19 | 10 | 0 | 29 |
| PURPLE HEART (COMBAT WOUNDED) | | 90 | 0 | 17 | 107 |
| RACE PLATE-FORD RACING | | 2 | 30 | 0 | 32 |
| RACE PLATE-THE ALABAMA GANG | | 3 | 16 | 0 | 19 |
| REALTOR | | 79 | 159 | 1 | 239 |
| RESCUE SQUAD – MEMBER/UNIT | | 8 | 0 | 0 | 8 |
| RETIRED EDUCATOR | | 15 | 10 | 0 | 25 |
| RETIRED FIREFIGHTER | | 339 | 0 | 5 | 344 |
| RONALD MCDONALD HOUSE CHARITIES | | 70 | 23 | 1 | 94 |
| SALTWATER FISHING | | 178 | 99 | 3 | 280 |
| SAMFORD UNIVERSITY | | 215 | 132 | 6 | 353 |
| SELMA UNIVERSITY | | 2 | 1 | 0 | 3 |
| SHRINERS | | 20 | 12 | 2 | 34 |
| SICKLE CELL AWARENESS | | 31 | 78 | 1 | 110 |
| SILVER STAR | | 4 | 0 | 1 | 5 |
| SONS OF CONFEDERATE VETERANS | | 20 | 19 | 3 | 42 |
| SPAY-NEUTER | | 343 | 238 | 17 | 598 |
| SPRING HILL COLLEGE | | 18 | 2 | 0 | 20 |
| STANDARD | | 108,522 | 3,530 | 3,265 | 115,317 |

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|--|-------|----------|--------------|-----------------|--------------|
| STATE PARKS SUPPORTER | | 858 | 351 | 4 | 1,213 |
| STILLMAN COLLEGE | | 9 | 26 | 1 | 36 |
| STOP DOMESTIC VIOLENCE | | 17 | 25 | 0 | 42 |
| SUPPORT OUR TROOPS | | 91 | 31 | 3 | 125 |
| SUPPORT THE ARTS | | 229 | 185 | 4 | 418 |
| SUPPORTING OUR SHERIFFS | | 10 | 17 | 0 | 27 |
| TALLADEGA COLLEGE | | 12 | 8 | 0 | 20 |
| THANK A LINEMAN | | 1 | 1 | 0 | 2 |
| THE WORLD GAMES 2022 | | 7 | 5 | 0 | 12 |
| TROY UNIVERSITY | | 224 | 165 | 1 | 390 |
| TUSKEGEE UNIVERSITY | | 62 | 40 | 0 | 102 |
| UNITED ABILITY | | 37 | 15 | 1 | 53 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 558 | 394 | 3 | 955 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 4 | 8 | 0 | 12 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 4,417 | 3,206 | 73 | 7,696 |
| UNIVERSITY OF FLORIDA | | 69 | 46 | 0 | 115 |
| UNIVERSITY OF GEORGIA | | 203 | 126 | 2 | 331 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 160 | 45 | 1 | 206 |
| UNIVERSITY OF MOBILE | | 3 | 2 | 0 | 5 |
| UNIVERSITY OF MONTEVALLO | | 131 | 102 | 1 | 234 |
| UNIVERSITY OF NORTH ALABAMA | | 26 | 16 | 0 | 42 |
| UNIVERSITY OF SOUTH ALABAMA | | 49 | 31 | 0 | 80 |
| UNIVERSITY OF WEST ALABAMA | | 20 | 15 | 0 | 35 |
| US AIR FORCE | | 559 | 0 | 7 | 566 |
| US ARMED FORCES RETIRED-AIR FORCE | | 325 | 0 | 25 | 350 |
| US ARMED FORCES RETIRED-ARMY | | 524 | 0 | 37 | 561 |
| US ARMED FORCES RETIRED-COAST GUARD | | 10 | 0 | 2 | 12 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 69 | 0 | 4 | 73 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 19 | 0 | 0 | 19 |
| US ARMED FORCES RETIRED-NAVY | | 201 | 0 | 14 | 215 |
| US ARMY | | 895 | 0 | 21 | 916 |
| US COAST GUARD | | 50 | 0 | 1 | 51 |
| US MARINE CORPS | | 37 | 0 | 0 | 37 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 3 | 0 | 0 | 3 |
| US MERCHANT MARINE | | 7 | 0 | 0 | 7 |
| US NAVY | | 447 | 0 | 8 | 455 |
| VIETNAM VETERAN | | 250 | 14 | 45 | 309 |
| VINTAGE | | 219 | 0 | 2 | 221 |
| VULCAN PARK & MUSEUM | | 22 | 26 | 2 | 50 |
| WALLACE STATE COMMUNITY COLLEGE | | 0 | 2 | 0 | 2 |
| WHITETAIL WARRIOR PROJECT | | 162 | 71 | 0 | 233 |
| YOGA & LOVE | | 8 | 12 | 0 | 20 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------|-------|----------|--------------|-----------------|--------------|
| ZETA PHI BETA SORORITY INC. | | 7 | 17 | 0 | 24 |
| | | 216,366 | 24,477 | 5,526 | 246,369 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 4 | 6 | 1 | 11 |
| ALABAMA A & M UNIVERSITY | | 1 | 2 | 0 | 3 |
| ALABAMA AUDUBON | | 1 | 0 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 17 | 2 | 0 | 19 |
| ALABAMA CATTLEMEN | | 0 | 3 | 0 | 3 |
| ALABAMA FORESTS | | 1 | 2 | 0 | 3 |
| ALABAMA GOLD STAR FAMILY | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 1 | 1 | 0 | 2 |
| ALABAMA SPACE TAG | | 2 | 4 | 0 | 6 |
| ALABAMA STATE DEFENSE FORCE | | 1 | 0 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 2 | 5 | 0 | 7 |
| ALPHA KAPPA ALPHA | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 5 | 10 | 0 | 15 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 237 | 243 | 2 | 482 |
| BREAST CANCER RESEARCH | | 1 | 6 | 1 | 8 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |
| CAHABA RIVER SOCIETY | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 1 | 0 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 2 | 2 | 0 | 4 |
| DESERT SHIELD/STORM | | 20 | 4 | 1 | 25 |
| DISABLED VETERAN-AIR FORCES | | 8 | 0 | 5 | 13 |
| DISABLED VETERAN-ARMY | | 37 | 0 | 9 | 46 |
| DISABLED VETERAN-COAST GUARD | | 1 | 0 | 1 | 2 |
| DISABLED VETERAN-MARINE CORPS | | 10 | 0 | 4 | 14 |
| DISABLED VETERAN-NAVY | | 15 | 0 | 5 | 20 |
| DON'T TREAD ON ME | | 8 | 24 | 0 | 32 |
| DONATE LIFE | | 0 | 3 | 0 | 3 |
| EMERGENCY MEDICAL SERVICES | | 1 | 0 | 0 | 1 |
| ENVIRONMENTAL | | 1 | 0 | 0 | 1 |
| FAULKNER UNIVERSITY | | 0 | 2 | 0 | 2 |
| FIRE FIGHTER | | 12 | 0 | 0 | 12 |
| FOREVER WILD | | 1 | 1 | 0 | 2 |
| FRATERNAL ORDER OF POLICE | | 1 | 1 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 8 | 0 | 0 | 8 |
| GOD BLESS AMERICA | | 446 | 78 | 4 | 528 |
| HELPING SCHOOLS | | 7 | 8 | 0 | 15 |
| IN MEMORY OF | | 0 | 5 | 0 | 5 |

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|--|-------|----------|--------------|-----------------|--------------|
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 10 | 0 | 10 |
| MENDING KIDS' HEARTS | | 0 | 2 | 0 | 2 |
| MISSISSIPPI STATE UNIVERSITY | | 0 | 2 | 0 | 2 |
| NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| OMEGA PSI PHI FRATERNITY | | 0 | 2 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 9 | 1 | 0 | 10 |
| OPERATION IRAQI FREEDOM | | 8 | 4 | 1 | 13 |
| ORIGINAL ALABAMA PLATE | | 2 | 0 | 0 | 2 |
| OVARIAN CANCER RESEARCH | | 0 | 2 | 0 | 2 |
| PRINCE HALL GRAND LODGE | | 0 | 2 | 0 | 2 |
| PROFESSIONAL FIREFIGHTER | | 25 | 0 | 0 | 25 |
| PSTD AWARENESS | | 0 | 1 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 5 | 0 | 0 | 5 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 2 | 0 | 2 |
| RETIRED FIREFIGHTER | | 6 | 0 | 0 | 6 |
| SAMFORD UNIVERSITY | | 0 | 1 | 0 | 1 |
| SICKLE CELL AWARENESS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 1 | 5 | 0 | 6 |
| SPAY-NEUTER | | 0 | 2 | 0 | 2 |
| STANDARD | | 3,882 | 177 | 43 | 4,102 |
| STATE PARKS SUPPORTER | | 0 | 7 | 0 | 7 |
| SUPPORT OUR TROOPS | | 2 | 4 | 0 | 6 |
| SUPPORT THE ARTS | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 0 | 5 | 0 | 5 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 4 | 19 | 0 | 23 |
| UNIVERSITY OF GEORGIA | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 2 | 0 | 2 |
| US AIR FORCE | | 16 | 0 | 0 | 16 |
| US ARMED FORCES RETIRED-AIR FORCE | | 6 | 0 | 1 | 7 |
| US ARMED FORCES RETIRED-ARMY | | 14 | 0 | 0 | 14 |
| US ARMED FORCES RETIRED-COAST GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 5 | 0 | 0 | 5 |
| US ARMED FORCES RETIRED-NAVY | | 10 | 0 | 0 | 10 |
| US ARMY | | 30 | 0 | 2 | 32 |
| US MARINE CORPS | | 3 | 0 | 0 | 3 |
| US MARINE CORPS - RETIRED/HONORABLY DISCHARGED | | 1 | 0 | 0 | 1 |
| US NAVY | | 19 | 0 | 1 | 20 |
| VIETNAM VETERAN | | 6 | 1 | 1 | 8 |
| VINTAGE | | 12 | 0 | 0 | 12 |
| VULCAN PARK & MUSEUM | | 0 | 3 | 0 | 3 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|---------------------------|-------|----------|--------------|-----------------|--------------|
| WHITETAIL WARRIOR PROJECT | | 2 | 0 | 0 | 2 |
| YOGA & LOVE | | 1 | 0 | 0 | 1 |
| | | 4,927 | 673 | 82 | 5,682 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 2 | 0 | 0 | 2 |
| AMBULANCE | K2 | 5 | 0 | 0 | 5 |
| HEARSE | K1 | 5 | 0 | 0 | 5 |
| HEARSE | K2 | 4 | 0 | 0 | 4 |
| | | 16 | 0 | 0 | 16 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q2 | 1 | 0 | 0 | 1 |
| BUS | Q3 | 25 | 0 | 0 | 25 |
| BUS | Q4 | 5 | 0 | 0 | 5 |
| BUS | Q5 | 33 | 0 | 0 | 33 |
| BUS | Q6 | 3 | 0 | 0 | 3 |
| BUS - CHARITABLE | | 14 | 0 | 0 | 14 |
| | | 81 | 0 | 0 | 81 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|----------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 3,638 | 0 | 0 | 3,638 |
| TEMPORARY HANDICAP PLACARD | | 1,048 | 0 | 0 | 1,048 |
| | | 4,686 | 0 | 0 | 4,686 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 407 | 0 | 0 | 407 |
| FARM TRUCK | F2 | 24 | 0 | 0 | 24 |
| FARM TRUCK | F3 | 28 | 0 | 0 | 28 |
| FOREST PRODUCT TRUCK | L1 | 1 | 0 | 0 | 1 |
| | | 460 | 0 | 0 | 460 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 36 | 0 | 0 | 36 |
| RECREATIONAL VEHICLE | P2 | 63 | 0 | 0 | 63 |
| RECREATIONAL VEHICLE | X1 | 193 | 0 | 0 | 193 |
| RECREATIONAL VEHICLE | X2 | 152 | 0 | 0 | 152 |
| RECREATIONAL VEHICLE | X3 | 61 | 0 | 0 | 61 |
| RECREATIONAL VEHICLE | X4 | 42 | 0 | 0 | 42 |
| RECREATIONAL VEHICLE | X5 | 26 | 0 | 0 | 26 |

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|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | XA | 100 | 0 | 0 | 100 |
| | | 673 | 0 | 0 | 673 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| TAXI | Z1 | 1 | 0 | 0 | 1 |
| TAXI | Z5 | 21 | 0 | 0 | 21 |
| | | 22 | 0 | 0 | 22 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 21 | 0 | 0 | 21 |
| TRAILER 2022 | TL | 2,970 | 0 | 0 | 2,970 |
| TRAILER 2022 | TR | 2,330 | 0 | 0 | 2,330 |
| TRAILER 2022 | UT | 16,098 | 0 | 0 | 16,098 |
| | | 21,419 | 0 | 0 | 21,419 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 5 | 0 | 0 | 5 |
| TOW TRUCK | X1 | 5 | 0 | 0 | 5 |
| TOW TRUCK | X2 | 41 | 0 | 0 | 41 |
| TOW TRUCK | X3 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X4 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X5 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X6 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X8 | 2 | 0 | 0 | 2 |
| TOW TRUCK | XA | 6 | 0 | 0 | 6 |
| TRUCK | 02 | 2 | 0 | 0 | 2 |
| TRUCK | P1 | 280 | 0 | 0 | 280 |
| TRUCK | P2 | 1,776 | 0 | 0 | 1,776 |
| TRUCK | X1 | 1,819 | 0 | 0 | 1,819 |
| TRUCK | X2 | 2,186 | 0 | 0 | 2,186 |
| TRUCK | X3 | 348 | 0 | 0 | 348 |
| TRUCK | X4 | 102 | 0 | 0 | 102 |
| TRUCK | X5 | 236 | 0 | 0 | 236 |
| TRUCK | X6 | 66 | 0 | 0 | 66 |
| TRUCK | X7 | 307 | 0 | 0 | 307 |
| TRUCK | X8 | 423 | 0 | 0 | 423 |
| TRUCK | X9 | 345 | 0 | 0 | 345 |
| TRUCK | XA | 695 | 0 | 0 | 695 |
| | | 8,651 | 0 | 0 | 8,651 |

Government Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------|-------|----------|--------------|-----------------|--------------|
| CONSULAR OFFICIAL | | 2 | 0 | 0 | 2 |
| | | 2 | 0 | 0 | 2 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 487 | 0 | 0 | 487 |
| | MC | 26 | 0 | 0 | 26 |
| | | 513 | 0 | 0 | 513 |

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Statistics for: **St. Clair County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 223 | 246 | 7 | 476 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 4 | 0 | 0 | 4 |
| AG TAG | | 167 | 93 | 1 | 261 |
| AIR MEDAL | | 3 | 0 | 0 | 3 |
| ALABAMA A & M UNIVERSITY | | 21 | 20 | 0 | 41 |
| ALABAMA AUDUBON | | 18 | 5 | 1 | 24 |
| ALABAMA BICENTENNIAL | | 1,025 | 29 | 17 | 1,071 |
| ALABAMA CATTLEMEN | | 64 | 37 | 1 | 102 |
| ALABAMA FORESTS | | 149 | 78 | 2 | 229 |
| ALABAMA GOLD STAR FAMILY | | 22 | 3 | 1 | 26 |
| ALABAMA GOLF ASSOCIATION | | 9 | 1 | 0 | 10 |
| ALABAMA HOME BUILDERS | | 6 | 11 | 0 | 17 |
| ALABAMA NURSES FOUNDATION | | 255 | 228 | 3 | 486 |
| ALABAMA POULTRY | | 1 | 0 | 0 | 1 |
| ALABAMA SPACE TAG | | 81 | 80 | 4 | 165 |
| ALABAMA STATE UNIVERSITY | | 18 | 26 | 2 | 46 |
| ALABAMA TENNIS FOUNDATION | | 6 | 2 | 0 | 8 |
| ALABAMA TREASURE FOREST | | 41 | 41 | 3 | 85 |
| ALABAMA WILDLIFE FEDERATION | | 746 | 268 | 4 | 1,018 |
| ALPHA KAPPA ALPHA | | 4 | 23 | 0 | 27 |
| ALPHA PHI ALPHA FRATERNITY | | 2 | 9 | 0 | 11 |
| AMATEUR RADIO | | 0 | 66 | 7 | 73 |
| ATHENS STATE UNIVERSITY | | 0 | 4 | 0 | 4 |
| ATLANTA BRAVES | | 27 | 14 | 0 | 41 |
| AUBURN UNIVERSITY | | 888 | 826 | 24 | 1,738 |
| AUTISM ACCEPTANCE | | 149 | 104 | 3 | 256 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 576 | 726 | 2 | 1,304 |
| BRAIN CANCER RESEARCH | | 11 | 5 | 2 | 18 |
| BREAST CANCER RESEARCH | | 195 | 194 | 8 | 397 |
| BRONZE STAR | | 11 | 0 | 4 | 15 |
| CAHABA RIVER SOCIETY | | 86 | 50 | 1 | 137 |
| CHILDREN'S OF ALABAMA | | 13 | 14 | 1 | 28 |
| CHILDREN'S TRUST FUND | | 1 | 9 | 0 | 10 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 106 | 77 | 3 | 186 |
| COLON CANCER AWARENESS | | 2 | 1 | 1 | 4 |
| CURING CHILDHOOD CANCER | | 125 | 75 | 2 | 202 |
| DELTA SIGMA THETA SORORITY | | 9 | 13 | 1 | 23 |
| DESERT SHIELD/STORM | | 106 | 1 | 2 | 109 |
| DISABLED VETERAN-AIR FORCES | | 158 | 0 | 89 | 247 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-ARMY | | 624 | 0 | 213 | 837 |
| DISABLED VETERAN-COAST GUARD | | 15 | 0 | 2 | 17 |
| DISABLED VETERAN-MARINE CORPS | | 227 | 0 | 73 | 300 |
| DISABLED VETERAN-MERCHANT MARINE | | 4 | 0 | 0 | 4 |
| DISABLED VETERAN-NATIONAL GUARD | | 6 | 0 | 0 | 6 |
| DISABLED VETERAN-NAVY | | 257 | 0 | 70 | 327 |
| DON'T TREAD ON ME | | 250 | 190 | 0 | 440 |
| DONATE LIFE | | 16 | 9 | 0 | 25 |
| DUCKS UNLIMITED | | 86 | 50 | 0 | 136 |
| EDUCATOR | | 34 | 22 | 0 | 56 |
| EMERGENCY MEDICAL SERVICES | | 19 | 21 | 0 | 40 |
| ENVIRONMENTAL | | 83 | 97 | 0 | 180 |
| FAULKNER UNIVERSITY | | 0 | 4 | 0 | 4 |
| FIGHTING CYSTIC FIBROSIS | | 6 | 12 | 0 | 18 |
| FIRE FIGHTER | | 516 | 0 | 5 | 521 |
| FLORIDA STATE UNIVERSITY | | 16 | 23 | 0 | 39 |
| FOREVER WILD | | 105 | 66 | 4 | 175 |
| FORT FLEET | | 216 | 0 | 0 | 216 |
| FRATERNAL ORDER OF POLICE | | 240 | 35 | 4 | 279 |
| FREEMASON | | 36 | 13 | 3 | 52 |
| FRESHWATER FISHING | | 180 | 128 | 1 | 309 |
| FRIENDS OF COAL | | 2 | 0 | 0 | 2 |
| GADSDEN STATE COMMUNITY COLLEGE | | 1 | 2 | 0 | 3 |
| GLOBAL WAR ON TERRORISM | | 49 | 0 | 2 | 51 |
| GOD BLESS AMERICA | | 16,956 | 929 | 439 | 18,324 |
| GYN CANCER AWARENESS | | 2 | 4 | 0 | 6 |
| HABITAT FOR HUMANITY | | 2 | 0 | 0 | 2 |
| HELP END EPILEPSY | | 44 | 34 | 1 | 79 |
| HELPING SCHOOLS | | 235 | 311 | 29 | 575 |
| HOPE FOR KIDS WITH DIABETES | | 33 | 25 | 1 | 59 |
| HUNTINGDON COLLEGE | | 2 | 8 | 0 | 10 |
| I SHARE THE ROAD ALABAMA | | 3 | 4 | 0 | 7 |
| IN MEMORY OF | | 0 | 77 | 3 | 80 |
| JACKSONVILLE STATE UNIVERSITY | | 157 | 153 | 1 | 311 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 5 | 3 | 0 | 8 |
| K9 FOR VETS | | 13 | 3 | 0 | 16 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 4 | 0 | 5 |
| KOREAN WAR | | 2 | 0 | 3 | 5 |
| LAW ENFORCEMENT MEMORIAL | | 66 | 52 | 1 | 119 |
| LETTER CARRIER | | 2 | 2 | 0 | 4 |
| LOUISIANA STATE UNIVERSITY | | 11 | 16 | 6 | 33 |
| MENDING KIDS' HEARTS | | 46 | 82 | 1 | 129 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| MILES COLLEGE | | 8 | 11 | 0 | 19 |
| MINITRUCK | | 124 | 0 | 1 | 125 |
| MISSISSIPPI STATE UNIVERSITY | | 37 | 12 | 0 | 49 |
| MIZPAH GRAND CHAPTER | | 1 | 2 | 0 | 3 |
| NATIONAL GUARD | | 142 | 5 | 0 | 147 |
| NATIONAL GUARD RETIRED | | 86 | 7 | 4 | 97 |
| NATIONAL WILD TURKEY FEDERATION | | 113 | 28 | 3 | 144 |
| OAKWOOD UNIVERSITY | | 1 | 0 | 0 | 1 |
| OMEGA PSI PHI FRATERNITY | | 0 | 11 | 0 | 11 |
| ONEONTA REDSKIN TAG | | 2 | 0 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 111 | 7 | 3 | 121 |
| OPERATION IRAQI FREEDOM | | 131 | 7 | 2 | 140 |
| ORIGINAL ALABAMA PLATE | | 29 | 0 | 0 | 29 |
| OVARIAN CANCER RESEARCH | | 57 | 53 | 2 | 112 |
| PEARL HARBOR SURVIVOR | | 1 | 0 | 0 | 1 |
| POW (FREE) | | 1 | 0 | 0 | 1 |
| POW FREE | | 2 | 0 | 0 | 2 |
| PRINCE HALL GRAND LODGE | | 3 | 12 | 1 | 16 |
| PROFESSIONAL FIREFIGHTER | | 569 | 0 | 2 | 571 |
| PROSTATE CANCER RESEARCH | | 1 | 1 | 0 | 2 |
| PSTD AWARENESS | | 3 | 2 | 0 | 5 |
| PURPLE HEART (COMBAT WOUNDED) | | 74 | 0 | 9 | 83 |
| RACE PLATE-FORD RACING | | 2 | 10 | 0 | 12 |
| RACE PLATE-THE ALABAMA GANG | | 3 | 10 | 0 | 13 |
| REALTOR | | 37 | 70 | 0 | 107 |
| RESCUE SQUAD – MEMBER/UNIT | | 2 | 0 | 0 | 2 |
| RETIRED EDUCATOR | | 1 | 3 | 2 | 6 |
| RETIRED FIREFIGHTER | | 163 | 0 | 11 | 174 |
| RONALD MCDONALD HOUSE CHARITIES | | 13 | 15 | 0 | 28 |
| SALTWATER FISHING | | 81 | 24 | 1 | 106 |
| SAMFORD UNIVERSITY | | 46 | 27 | 2 | 75 |
| SHRINERS | | 21 | 1 | 3 | 25 |
| SICKLE CELL AWARENESS | | 12 | 11 | 0 | 23 |
| SONS OF CONFEDERATE VETERANS | | 24 | 10 | 0 | 34 |
| SPAY-NEUTER | | 74 | 94 | 9 | 177 |
| SPRING HILL COLLEGE | | 3 | 0 | 0 | 3 |
| STANDARD | | 63,845 | 1,453 | 4,238 | 69,536 |
| STATE PARKS SUPPORTER | | 271 | 141 | 1 | 413 |
| STILLMAN COLLEGE | | 4 | 2 | 0 | 6 |
| STOP DOMESTIC VIOLENCE | | 5 | 1 | 0 | 6 |
| SUPPORT OUR TROOPS | | 9 | 12 | 1 | 22 |
| SUPPORT THE ARTS | | 33 | 30 | 2 | 65 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| SUPPORTING OUR SHERIFFS | | 48 | 16 | 0 | 64 |
| TALLADEGA COLLEGE | | 2 | 13 | 0 | 15 |
| THANK A LINEMAN | | 6 | 0 | 0 | 6 |
| TROY UNIVERSITY | | 45 | 35 | 0 | 80 |
| TUSKEGEE UNIVERSITY | | 17 | 8 | 0 | 25 |
| UNITED ABILITY | | 7 | 7 | 0 | 14 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 147 | 114 | 3 | 264 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 2 | 2 | 4 | 8 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1,534 | 1,484 | 50 | 3,068 |
| UNIVERSITY OF FLORIDA | | 8 | 9 | 0 | 17 |
| UNIVERSITY OF GEORGIA | | 65 | 39 | 0 | 104 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 10 | 8 | 0 | 18 |
| UNIVERSITY OF MONTEVALLO | | 4 | 6 | 0 | 10 |
| UNIVERSITY OF NORTH ALABAMA | | 9 | 11 | 0 | 20 |
| UNIVERSITY OF SOUTH ALABAMA | | 19 | 9 | 0 | 28 |
| UNIVERSITY OF WEST ALABAMA | | 2 | 3 | 1 | 6 |
| US AIR FORCE | | 225 | 0 | 11 | 236 |
| US ARMED FORCES RETIRED-AIR FORCE | | 119 | 0 | 14 | 133 |
| US ARMED FORCES RETIRED-ARMY | | 210 | 0 | 21 | 231 |
| US ARMED FORCES RETIRED-COAST GUARD | | 9 | 0 | 0 | 9 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 41 | 0 | 0 | 41 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 22 | 0 | 0 | 22 |
| US ARMED FORCES RETIRED-NAVY | | 84 | 0 | 3 | 87 |
| US ARMY | | 450 | 0 | 22 | 472 |
| US COAST GUARD | | 41 | 0 | 3 | 44 |
| US MARINE CORPS | | 14 | 0 | 0 | 14 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US MERCHANT MARINE | | 14 | 0 | 0 | 14 |
| US NAVY | | 231 | 0 | 14 | 245 |
| VIETNAM VETERAN | | 178 | 2 | 69 | 249 |
| VINTAGE | | 207 | 0 | 8 | 215 |
| VULCAN PARK & MUSEUM | | 4 | 8 | 0 | 12 |
| WHITETAIL WARRIOR PROJECT | | 9 | 9 | 0 | 18 |
| YOGA & LOVE | | 2 | 2 | 0 | 4 |
| ZETA PHI BETA SORORITY INC. | | 0 | 6 | 0 | 6 |
| | | 95,827 | 9,621 | 5,578 | 111,026 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 3 | 1 | 0 | 4 |
| ALABAMA BICENTENNIAL | | 8 | 2 | 0 | 10 |
| ALABAMA CATTLEMEN | | 0 | 2 | 0 | 2 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| ALABAMA FORESTS | | 0 | 4 | 0 | 4 |
| ALABAMA GOLD STAR FAMILY | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 1 | 1 | 0 | 2 |
| ALABAMA SPACE TAG | | 1 | 0 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 2 | 1 | 0 | 3 |
| ATLANTA BRAVES | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 1 | 4 | 0 | 5 |
| AUTISM ACCEPTANCE | | 0 | 2 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 76 | 94 | 1 | 171 |
| BREAST CANCER RESEARCH | | 1 | 5 | 0 | 6 |
| CHILDREN'S OF ALABAMA | | 2 | 0 | 0 | 2 |
| DESERT SHIELD/STORM | | 6 | 3 | 1 | 10 |
| DISABLED VETERAN-AIR FORCES | | 5 | 0 | 0 | 5 |
| DISABLED VETERAN-ARMY | | 7 | 0 | 5 | 12 |
| DISABLED VETERAN-MARINE CORPS | | 4 | 0 | 4 | 8 |
| DISABLED VETERAN-NAVY | | 4 | 0 | 1 | 5 |
| DON'T TREAD ON ME | | 6 | 13 | 0 | 19 |
| EMERGENCY MEDICAL SERVICES | | 2 | 0 | 0 | 2 |
| ENVIRONMENTAL | | 0 | 2 | 0 | 2 |
| FAULKNER UNIVERSITY | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 11 | 0 | 0 | 11 |
| FOREVER WILD | | 0 | 2 | 0 | 2 |
| FRATERNAL ORDER OF POLICE | | 3 | 3 | 0 | 6 |
| FREEMASON | | 0 | 3 | 0 | 3 |
| GLOBAL WAR ON TERRORISM | | 2 | 0 | 0 | 2 |
| GOD BLESS AMERICA | | 174 | 21 | 9 | 204 |
| HELPING SCHOOLS | | 2 | 9 | 0 | 11 |
| IN MEMORY OF | | 0 | 3 | 0 | 3 |
| LAW ENFORCEMENT MEMORIAL | | 1 | 1 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 3 | 0 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 9 | 1 | 0 | 10 |
| PROFESSIONAL FIREFIGHTER | | 14 | 0 | 0 | 14 |
| PURPLE HEART (COMBAT WOUNDED) | | 3 | 0 | 0 | 3 |
| REALTOR | | 0 | 1 | 0 | 1 |
| RETIRED FIREFIGHTER | | 13 | 0 | 2 | 15 |
| SALTWATER FISHING | | 0 | 3 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 0 | 3 | 1 | 4 |
| STANDARD | | 2,851 | 75 | 68 | 2,994 |
| STATE PARKS SUPPORTER | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|--------------|--------------|-----------------|--------------|
| TROY UNIVERSITY | | 0 | 1 | 0 | 1 |
| TUSKEGEE UNIVERSITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 7 | 15 | 0 | 22 |
| US AIR FORCE | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-AIR FORCE | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-ARMY | | 3 | 0 | 1 | 4 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NAVY | | 9 | 0 | 0 | 9 |
| US ARMY | | 24 | 0 | 1 | 25 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 7 | 0 | 0 | 7 |
| US SPACE FORCE | | 0 | 0 | 1 | 1 |
| VIETNAM VETERAN | | 3 | 1 | 0 | 4 |
| VINTAGE | | 10 | 0 | 0 | 10 |
| | | 3,291 | 283 | 95 | 3,669 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K2 | 19 | 0 | 0 | 19 |
| HEARSE | K1 | 9 | 0 | 0 | 9 |
| | | 28 | 0 | 0 | 28 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 3 | 0 | 0 | 3 |
| BUS - CHARITABLE | | 12 | 0 | 0 | 12 |
| | | 16 | 0 | 0 | 16 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,896 | 0 | 0 | 1,896 |
| TEMPORARY HANDICAP PLACARD | | 416 | 0 | 0 | 416 |
| | | 2,312 | 0 | 0 | 2,312 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 554 | 0 | 0 | 554 |
| FARM TRUCK | F2 | 49 | 0 | 0 | 49 |
| FARM TRUCK | F3 | 26 | 0 | 0 | 26 |
| FOREST PRODUCT TRUCK | L1 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L2 | 7 | 0 | 0 | 7 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FOREST PRODUCT TRUCK | L7 | 12 | 0 | 0 | 12 |
| | | 651 | 0 | 0 | 651 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 36 | 0 | 0 | 36 |
| RECREATIONAL VEHICLE | P2 | 18 | 0 | 0 | 18 |
| RECREATIONAL VEHICLE | X1 | 89 | 0 | 0 | 89 |
| RECREATIONAL VEHICLE | X2 | 62 | 0 | 0 | 62 |
| RECREATIONAL VEHICLE | X3 | 47 | 0 | 0 | 47 |
| RECREATIONAL VEHICLE | X4 | 12 | 0 | 0 | 12 |
| RECREATIONAL VEHICLE | X5 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | XA | 34 | 0 | 0 | 34 |
| | | 303 | 0 | 0 | 303 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z5 | 3 | 0 | 0 | 3 |
| | | 3 | 0 | 0 | 3 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 18 | 0 | 0 | 18 |
| TRAILER 2022 | RT | 1 | 0 | 0 | 1 |
| TRAILER 2022 | TL | 2,129 | 0 | 0 | 2,129 |
| TRAILER 2022 | TR | 1,557 | 0 | 0 | 1,557 |
| TRAILER 2022 | UT | 8,754 | 0 | 0 | 8,754 |
| | | 12,459 | 0 | 0 | 12,459 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X2 | 16 | 0 | 0 | 16 |
| TOW TRUCK | X3 | 5 | 0 | 0 | 5 |
| TOW TRUCK | X5 | 2 | 0 | 0 | 2 |
| TRUCK | P1 | 80 | 0 | 0 | 80 |
| TRUCK | P2 | 132 | 0 | 0 | 132 |
| TRUCK | X1 | 378 | 0 | 0 | 378 |
| TRUCK | X2 | 451 | 0 | 0 | 451 |
| TRUCK | X3 | 178 | 0 | 0 | 178 |
| TRUCK | X4 | 40 | 0 | 0 | 40 |
| TRUCK | X5 | 73 | 0 | 0 | 73 |
| TRUCK | X6 | 12 | 0 | 0 | 12 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X7 | 41 | 0 | 0 | 41 |
| TRUCK | X8 | 72 | 0 | 0 | 72 |
| TRUCK | X9 | 169 | 0 | 0 | 169 |
| TRUCK | XA | 166 | 0 | 0 | 166 |
| | | 1,817 | 0 | 0 | 1,817 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 183 | 0 | 0 | 183 |
| | MC | 13 | 0 | 0 | 13 |
| | | 196 | 0 | 0 | 196 |

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Statistics for: **Sumter County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 48 | 24 | 0 | 72 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 1 | 0 | 0 | 1 |
| AG TAG | | 36 | 1 | 0 | 37 |
| ALABAMA A & M UNIVERSITY | | 26 | 8 | 0 | 34 |
| ALABAMA AUDUBON | | 1 | 0 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 539 | 12 | 6 | 557 |
| ALABAMA CATTLEMEN | | 22 | 12 | 0 | 34 |
| ALABAMA FORESTS | | 38 | 1 | 0 | 39 |
| ALABAMA GOLD STAR FAMILY | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 32 | 9 | 0 | 41 |
| ALABAMA SPACE TAG | | 0 | 3 | 0 | 3 |
| ALABAMA STATE UNIVERSITY | | 31 | 4 | 0 | 35 |
| ALABAMA TREASURE FOREST | | 4 | 0 | 0 | 4 |
| ALABAMA WILDLIFE FEDERATION | | 96 | 11 | 0 | 107 |
| ALPHA KAPPA ALPHA | | 5 | 2 | 0 | 7 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 2 | 0 | 2 |
| ATHENS STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 33 | 13 | 0 | 46 |
| AUTISM ACCEPTANCE | | 15 | 10 | 0 | 25 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 85 | 50 | 0 | 135 |
| BRAIN CANCER RESEARCH | | 0 | 4 | 0 | 4 |
| BREAST CANCER RESEARCH | | 27 | 13 | 0 | 40 |
| CAHABA RIVER SOCIETY | | 4 | 1 | 0 | 5 |
| CHILDREN'S TRUST FUND | | 2 | 0 | 0 | 2 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 3 | 3 | 0 | 6 |
| CURING CHILDHOOD CANCER | | 6 | 0 | 0 | 6 |
| DELTA SIGMA THETA SORORITY | | 4 | 5 | 0 | 9 |
| DESERT SHIELD/STORM | | 27 | 0 | 0 | 27 |
| DISABLED VETERAN-AIR FORCES | | 14 | 0 | 7 | 21 |
| DISABLED VETERAN-ARMY | | 135 | 0 | 59 | 194 |
| DISABLED VETERAN-MARINE CORPS | | 15 | 0 | 7 | 22 |
| DISABLED VETERAN-MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-NATIONAL GUARD | | 2 | 0 | 2 | 4 |
| DISABLED VETERAN-NAVY | | 46 | 0 | 10 | 56 |
| DON'T TREAD ON ME | | 14 | 1 | 0 | 15 |
| DUCKS UNLIMITED | | 15 | 4 | 0 | 19 |
| EDUCATOR | | 7 | 6 | 0 | 13 |
| EMERGENCY MEDICAL SERVICES | | 1 | 2 | 0 | 3 |
| ENVIRONMENTAL | | 17 | 5 | 0 | 22 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------------|-------|----------|--------------|-----------------|--------------|
| FIGHTING CYSTIC FIBROSIS | | 2 | 0 | 0 | 2 |
| FIRE FIGHTER | | 237 | 0 | 1 | 238 |
| FLORIDA STATE UNIVERSITY | | 2 | 0 | 0 | 2 |
| FOREVER WILD | | 7 | 2 | 1 | 10 |
| FRATERNAL ORDER OF POLICE | | 11 | 0 | 0 | 11 |
| FREEMASON | | 0 | 2 | 0 | 2 |
| FRESHWATER FISHING | | 6 | 4 | 0 | 10 |
| FRIENDS OF COAL | | 2 | 0 | 0 | 2 |
| GLOBAL WAR ON TERRORISM | | 3 | 0 | 0 | 3 |
| GOD BLESS AMERICA | | 1,898 | 76 | 19 | 1,993 |
| HELP END EPILEPSY | | 3 | 0 | 0 | 3 |
| HELPING SCHOOLS | | 213 | 126 | 1 | 340 |
| HOPE FOR KIDS WITH DIABETES | | 2 | 2 | 0 | 4 |
| IN MEMORY OF | | 0 | 11 | 0 | 11 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 1 | 0 | 2 |
| LETTER CARRIER | | 2 | 0 | 0 | 2 |
| MENDING KIDS' HEARTS | | 3 | 5 | 0 | 8 |
| MINITRUCK | | 8 | 0 | 0 | 8 |
| MISSISSIPPI STATE UNIVERSITY | | 13 | 0 | 0 | 13 |
| MIZPAH GRAND CHAPTER | | 1 | 3 | 0 | 4 |
| NATIONAL GUARD | | 9 | 2 | 0 | 11 |
| NATIONAL WILD TURKEY FEDERATION | | 31 | 3 | 0 | 34 |
| OMEGA PSI PHI FRATERNITY | | 1 | 2 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 1 | 0 | 0 | 1 |
| OVARIAN CANCER RESEARCH | | 10 | 2 | 0 | 12 |
| PEARL HARBOR SURVIVOR | | 1 | 0 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 12 | 3 | 0 | 15 |
| PROFESSIONAL FIREFIGHTER | | 3 | 0 | 0 | 3 |
| PURPLE HEART (COMBAT WOUNDED) | | 9 | 0 | 3 | 12 |
| RACE PLATE-FORD RACING | | 0 | 1 | 0 | 1 |
| REALTOR | | 1 | 1 | 0 | 2 |
| RESCUE SQUAD – MEMBER/UNIT | | 25 | 0 | 0 | 25 |
| RETIRED EDUCATOR | | 3 | 0 | 0 | 3 |
| RETIRED FIREFIGHTER | | 4 | 0 | 0 | 4 |
| SALTWATER FISHING | | 3 | 0 | 0 | 3 |
| SAMFORD UNIVERSITY | | 4 | 0 | 0 | 4 |
| SELMA UNIVERSITY | | 2 | 1 | 0 | 3 |
| SHRINERS | | 2 | 0 | 0 | 2 |
| SICKLE CELL AWARENESS | | 3 | 2 | 0 | 5 |
| SPAY-NEUTER | | 1 | 3 | 0 | 4 |
| STANDARD | | 5,870 | 118 | 377 | 6,365 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| STATE PARKS SUPPORTER | | 7 | 0 | 0 | 7 |
| STILLMAN COLLEGE | | 2 | 3 | 0 | 5 |
| STOP DOMESTIC VIOLENCE | | 1 | 2 | 0 | 3 |
| SUPPORT THE ARTS | | 6 | 1 | 0 | 7 |
| TROY UNIVERSITY | | 4 | 0 | 0 | 4 |
| TUSKEGEE UNIVERSITY | | 3 | 0 | 2 | 5 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 8 | 3 | 0 | 11 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 217 | 83 | 2 | 302 |
| UNIVERSITY OF GEORGIA | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF NORTH ALABAMA | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF WEST ALABAMA | | 80 | 35 | 3 | 118 |
| US AIR FORCE | | 9 | 0 | 0 | 9 |
| US ARMED FORCES RETIRED-AIR FORCE | | 10 | 0 | 1 | 11 |
| US ARMED FORCES RETIRED-ARMY | | 25 | 0 | 0 | 25 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 18 | 0 | 0 | 18 |
| US ARMED FORCES RETIRED-NAVY | | 2 | 0 | 0 | 2 |
| US ARMY | | 24 | 0 | 0 | 24 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US NAVY | | 3 | 0 | 0 | 3 |
| VIETNAM VETERAN | | 7 | 0 | 2 | 9 |
| VINTAGE | | 6 | 0 | 0 | 6 |
| ZETA PHI BETA SORORITY INC. | | 10 | 7 | 0 | 17 |
| | | 10,212 | 714 | 503 | 11,429 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA BICENTENNIAL | | 1 | 0 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 3 | 0 | 0 | 3 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| DESERT SHIELD/STORM | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-ARMY | | 2 | 0 | 0 | 2 |
| FIRE FIGHTER | | 1 | 0 | 0 | 1 |
| HELPING SCHOOLS | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 1 | 0 | 1 |
| STANDARD | | 120 | 6 | 0 | 126 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NAVY | | 0 | 0 | 1 | 1 |
| US ARMY | | 2 | 0 | 0 | 2 |
| VIETNAM VETERAN | | 1 | 0 | 0 | 1 |
| | | 132 | 9 | 1 | 142 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| HEARSE | K1 | 6 | 0 | 0 | 6 |
| HEARSE | K3 | 1 | 0 | 0 | 1 |
| | | <u>7</u> | <u>0</u> | <u>0</u> | <u>7</u> |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 271 | 0 | 0 | 271 |
| TEMPORARY HANDICAP PLACARD | | 22 | 0 | 0 | 22 |
| | | <u>293</u> | <u>0</u> | <u>0</u> | <u>293</u> |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 184 | 0 | 0 | 184 |
| FARM TRUCK | F2 | 14 | 0 | 0 | 14 |
| FARM TRUCK | F3 | 13 | 0 | 0 | 13 |
| | | <u>211</u> | <u>0</u> | <u>0</u> | <u>211</u> |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | P2 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X1 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X2 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X3 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | X4 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 2 | 0 | 0 | 2 |
| | | <u>12</u> | <u>0</u> | <u>0</u> | <u>12</u> |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 119 | 0 | 0 | 119 |
| TRAILER 2022 | TL | 70 | 0 | 0 | 70 |
| TRAILER 2022 | TR | 197 | 0 | 0 | 197 |
| TRAILER 2022 | UT | 584 | 0 | 0 | 584 |
| | | <u>970</u> | <u>0</u> | <u>0</u> | <u>970</u> |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X9 | 2 | 0 | 0 | 2 |
| TRUCK | P1 | 9 | 0 | 0 | 9 |
| TRUCK | P2 | 7 | 0 | 0 | 7 |
| TRUCK | X1 | 15 | 0 | 0 | 15 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X2 | 24 | 0 | 0 | 24 |
| TRUCK | X3 | 9 | 0 | 0 | 9 |
| TRUCK | X4 | 4 | 0 | 0 | 4 |
| TRUCK | X5 | 11 | 0 | 0 | 11 |
| TRUCK | X6 | 5 | 0 | 0 | 5 |
| TRUCK | X7 | 4 | 0 | 0 | 4 |
| TRUCK | X8 | 14 | 0 | 0 | 14 |
| TRUCK | X9 | 43 | 0 | 0 | 43 |
| TRUCK | XA | 3 | 0 | 0 | 3 |
| | | 151 | 0 | 0 | 151 |

Statistics for: **Talladega County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 191 | 270 | 25 | 486 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 14 | 0 | 0 | 14 |
| AG TAG | | 105 | 54 | 1 | 160 |
| AIR MEDAL | | 2 | 0 | 0 | 2 |
| ALABAMA A & M UNIVERSITY | | 39 | 66 | 2 | 107 |
| ALABAMA AUDUBON | | 23 | 7 | 1 | 31 |
| ALABAMA BICENTENNIAL | | 4,716 | 70 | 189 | 4,975 |
| ALABAMA CATTLEMEN | | 33 | 24 | 0 | 57 |
| ALABAMA FORESTS | | 45 | 41 | 6 | 92 |
| ALABAMA GOLD STAR FAMILY | | 3 | 0 | 0 | 3 |
| ALABAMA GOLF ASSOCIATION | | 3 | 5 | 1 | 9 |
| ALABAMA HOME BUILDERS | | 7 | 7 | 0 | 14 |
| ALABAMA NURSES FOUNDATION | | 116 | 182 | 3 | 301 |
| ALABAMA POULTRY | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 24 | 23 | 0 | 47 |
| ALABAMA STATE UNIVERSITY | | 27 | 39 | 4 | 70 |
| ALABAMA TENNIS FOUNDATION | | 1 | 0 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 21 | 40 | 1 | 62 |
| ALABAMA WILDLIFE FEDERATION | | 392 | 198 | 12 | 602 |
| ALPHA KAPPA ALPHA | | 4 | 32 | 0 | 36 |
| ALPHA PHI ALPHA FRATERNITY | | 1 | 7 | 0 | 8 |
| AMATEUR RADIO | | 0 | 45 | 1 | 46 |
| ATHENS STATE UNIVERSITY | | 2 | 0 | 0 | 2 |
| ATLANTA BRAVES | | 6 | 14 | 1 | 21 |
| AUBURN UNIVERSITY | | 637 | 713 | 33 | 1,383 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 3 | 0 | 3 |
| AUTISM ACCEPTANCE | | 56 | 90 | 6 | 152 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 321 | 404 | 5 | 730 |
| BIRMINGHAM SOUTHERN COLLEGE | | 1 | 0 | 0 | 1 |
| BRAIN CANCER RESEARCH | | 5 | 7 | 0 | 12 |
| BREAST CANCER RESEARCH | | 147 | 195 | 6 | 348 |
| BRONZE STAR | | 5 | 0 | 3 | 8 |
| CAHABA RIVER SOCIETY | | 22 | 40 | 0 | 62 |
| CHILDREN'S OF ALABAMA | | 9 | 10 | 1 | 20 |
| CHILDREN'S TRUST FUND | | 8 | 3 | 0 | 11 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 48 | 38 | 2 | 88 |
| COLD WAR VETERAN | | 4 | 0 | 2 | 6 |
| COLON CANCER AWARENESS | | 4 | 4 | 0 | 8 |
| CURING CHILDHOOD CANCER | | 30 | 68 | 5 | 103 |

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|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| DELTA SIGMA THETA SORORITY | | 8 | 19 | 1 | 28 |
| DESERT SHIELD/STORM | | 104 | 7 | 11 | 122 |
| DISABLED VETERAN-AIR FORCES | | 139 | 0 | 84 | 223 |
| DISABLED VETERAN-ARMY | | 883 | 0 | 477 | 1,360 |
| DISABLED VETERAN-COAST GUARD | | 10 | 0 | 3 | 13 |
| DISABLED VETERAN-MARINE CORPS | | 108 | 0 | 49 | 157 |
| DISABLED VETERAN-NATIONAL GUARD | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-NAVY | | 155 | 0 | 79 | 234 |
| DON'T TREAD ON ME | | 176 | 114 | 1 | 291 |
| DONATE LIFE | | 1 | 5 | 0 | 6 |
| DUCKS UNLIMITED | | 68 | 37 | 0 | 105 |
| EDUCATOR | | 30 | 35 | 1 | 66 |
| EMERGENCY MEDICAL SERVICES | | 12 | 18 | 0 | 30 |
| ENVIRONMENTAL | | 47 | 57 | 1 | 105 |
| FAULKNER UNIVERSITY | | 0 | 11 | 0 | 11 |
| FIGHTING CYSTIC FIBROSIS | | 12 | 16 | 0 | 28 |
| FIRE FIGHTER | | 295 | 0 | 5 | 300 |
| FLORIDA STATE UNIVERSITY | | 21 | 19 | 0 | 40 |
| FOREVER WILD | | 53 | 35 | 1 | 89 |
| FORT FLEET | | 394 | 0 | 0 | 394 |
| FRATERNAL ORDER OF POLICE | | 142 | 22 | 6 | 170 |
| FREEMASON | | 45 | 20 | 3 | 68 |
| FRESHWATER FISHING | | 67 | 57 | 0 | 124 |
| FRIENDS OF COAL | | 3 | 1 | 0 | 4 |
| GADSDEN STATE COMMUNITY COLLEGE | | 2 | 4 | 0 | 6 |
| GLOBAL WAR ON TERRORISM | | 16 | 0 | 1 | 17 |
| GOD BLESS AMERICA | | 17,303 | 820 | 856 | 18,979 |
| GYN CANCER AWARENESS | | 1 | 2 | 0 | 3 |
| HABITAT FOR HUMANITY | | 2 | 1 | 0 | 3 |
| HELP END EPILEPSY | | 36 | 35 | 2 | 73 |
| HELPING SCHOOLS | | 1,481 | 1,120 | 87 | 2,688 |
| HOPE FOR KIDS WITH DIABETES | | 26 | 32 | 0 | 58 |
| HUNTINGDON COLLEGE | | 3 | 11 | 0 | 14 |
| I SHARE THE ROAD ALABAMA | | 0 | 1 | 0 | 1 |
| IN MEMORY OF | | 0 | 96 | 11 | 107 |
| JACKSONVILLE STATE UNIVERSITY | | 184 | 169 | 4 | 357 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 0 | 2 | 0 | 2 |
| K9 FOR VETS | | 10 | 3 | 0 | 13 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 3 | 0 | 4 |
| KOREAN WAR | | 3 | 0 | 2 | 5 |
| LAW ENFORCEMENT MEMORIAL | | 50 | 29 | 0 | 79 |
| LETTER CARRIER | | 3 | 0 | 0 | 3 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| LOUISIANA STATE UNIVERSITY | | 5 | 19 | 0 | 24 |
| MENDING KIDS' HEARTS | | 29 | 56 | 6 | 91 |
| MILES COLLEGE | | 2 | 8 | 0 | 10 |
| MINITRUCK | | 66 | 0 | 2 | 68 |
| MISSISSIPPI STATE UNIVERSITY | | 13 | 13 | 0 | 26 |
| MIZPAH GRAND CHAPTER | | 7 | 17 | 3 | 27 |
| NATIONAL GUARD | | 49 | 1 | 0 | 50 |
| NATIONAL GUARD RETIRED | | 94 | 2 | 12 | 108 |
| NATIONAL WILD TURKEY FEDERATION | | 73 | 44 | 0 | 117 |
| OMEGA PSI PHI FRATERNITY | | 1 | 4 | 0 | 5 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 53 | 2 | 2 | 57 |
| OPERATION INHERENT RESOLVE | | 1 | 2 | 0 | 3 |
| OPERATION IRAQI FREEDOM | | 79 | 2 | 6 | 87 |
| OVARIAN CANCER RESEARCH | | 24 | 69 | 3 | 96 |
| PEARL HARBOR SURVIVOR | | 1 | 0 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 47 | 16 | 5 | 68 |
| PROFESSIONAL FIREFIGHTER | | 133 | 0 | 0 | 133 |
| PROSTATE CANCER RESEARCH | | 1 | 3 | 3 | 7 |
| PSTD AWARENESS | | 5 | 2 | 1 | 8 |
| PURPLE HEART (COMBAT WOUNDED) | | 43 | 0 | 27 | 70 |
| RACE PLATE-FORD RACING | | 1 | 10 | 0 | 11 |
| RACE PLATE-THE ALABAMA GANG | | 2 | 7 | 0 | 9 |
| REALTOR | | 13 | 20 | 0 | 33 |
| RESCUE SQUAD – MEMBER/UNIT | | 35 | 0 | 0 | 35 |
| RETIRED EDUCATOR | | 5 | 15 | 0 | 20 |
| RETIRED FIREFIGHTER | | 87 | 0 | 7 | 94 |
| RONALD MCDONALD HOUSE CHARITIES | | 16 | 20 | 2 | 38 |
| SALTWATER FISHING | | 19 | 13 | 0 | 32 |
| SAMFORD UNIVERSITY | | 9 | 9 | 0 | 18 |
| SELMA UNIVERSITY | | 0 | 1 | 0 | 1 |
| SHRINERS | | 7 | 1 | 0 | 8 |
| SICKLE CELL AWARENESS | | 16 | 38 | 3 | 57 |
| SILVER STAR | | 0 | 0 | 2 | 2 |
| SONS OF CONFEDERATE VETERANS | | 21 | 13 | 4 | 38 |
| SPAY-NEUTER | | 68 | 61 | 1 | 130 |
| STANDARD | | 44,378 | 1,086 | 4,143 | 49,607 |
| STATE PARKS SUPPORTER | | 103 | 66 | 0 | 169 |
| STILLMAN COLLEGE | | 2 | 3 | 0 | 5 |
| STOP DOMESTIC VIOLENCE | | 2 | 10 | 2 | 14 |
| SUPPORT OUR TROOPS | | 12 | 4 | 0 | 16 |
| SUPPORT THE ARTS | | 32 | 39 | 1 | 72 |
| SUPPORTING OUR SHERIFFS | | 33 | 8 | 2 | 43 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| TALLADEGA COLLEGE | | 39 | 79 | 6 | 124 |
| THANK A LINEMAN | | 8 | 2 | 0 | 10 |
| TROY UNIVERSITY | | 33 | 47 | 1 | 81 |
| TUSKEGEE UNIVERSITY | | 19 | 15 | 3 | 37 |
| UNITED ABILITY | | 2 | 0 | 1 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 50 | 45 | 0 | 95 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 1 | 4 | 0 | 5 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 823 | 1,279 | 53 | 2,155 |
| UNIVERSITY OF FLORIDA | | 8 | 4 | 0 | 12 |
| UNIVERSITY OF GEORGIA | | 35 | 27 | 0 | 62 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 5 | 1 | 0 | 6 |
| UNIVERSITY OF MONTEVALLO | | 6 | 10 | 0 | 16 |
| UNIVERSITY OF NORTH ALABAMA | | 3 | 2 | 0 | 5 |
| UNIVERSITY OF SOUTH ALABAMA | | 2 | 6 | 0 | 8 |
| UNIVERSITY OF WEST ALABAMA | | 3 | 2 | 0 | 5 |
| US AIR FORCE | | 100 | 0 | 2 | 102 |
| US ARMED FORCES RETIRED-AIR FORCE | | 85 | 0 | 19 | 104 |
| US ARMED FORCES RETIRED-ARMY | | 209 | 0 | 65 | 274 |
| US ARMED FORCES RETIRED-COAST GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 41 | 0 | 2 | 43 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 28 | 0 | 11 | 39 |
| US ARMED FORCES RETIRED-NAVY | | 15 | 0 | 8 | 23 |
| US ARMY | | 351 | 0 | 25 | 376 |
| US COAST GUARD | | 17 | 0 | 0 | 17 |
| US MARINE CORPS | | 6 | 0 | 1 | 7 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 90 | 0 | 4 | 94 |
| VIETNAM VETERAN | | 146 | 6 | 46 | 198 |
| VINTAGE | | 145 | 0 | 3 | 148 |
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 38 | 0 | 1 | 39 |
| VULCAN PARK & MUSEUM | | 1 | 0 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 15 | 20 | 0 | 35 |
| YOGA & LOVE | | 2 | 4 | 0 | 6 |
| ZETA PHI BETA SORORITY INC. | | 1 | 5 | 0 | 6 |
| | | 76,886 | 8,743 | 6,483 | 92,112 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 6 | 0 | 6 |
| ALABAMA A & M UNIVERSITY | | 2 | 0 | 1 | 3 |
| ALABAMA BICENTENNIAL | | 10 | 2 | 1 | 13 |
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |

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|--|-------|----------|--------------|-----------------|--------------|
| ALABAMA NURSES FOUNDATION | | 1 | 3 | 0 | 4 |
| ALABAMA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 4 | 0 | 4 |
| AUBURN UNIVERSITY | | 0 | 1 | 0 | 1 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 49 | 41 | 2 | 92 |
| BREAST CANCER RESEARCH | | 0 | 4 | 0 | 4 |
| CHILDREN'S OF ALABAMA | | 0 | 2 | 0 | 2 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 0 | 1 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 0 | 1 | 1 | 2 |
| DESERT SHIELD/STORM | | 5 | 1 | 0 | 6 |
| DISABLED VETERAN-AIR FORCES | | 1 | 0 | 1 | 2 |
| DISABLED VETERAN-ARMY | | 21 | 0 | 7 | 28 |
| DISABLED VETERAN-MARINE CORPS | | 5 | 0 | 3 | 8 |
| DISABLED VETERAN-NAVY | | 6 | 0 | 1 | 7 |
| DON'T TREAD ON ME | | 1 | 6 | 0 | 7 |
| FIRE FIGHTER | | 11 | 0 | 0 | 11 |
| FRATERNAL ORDER OF POLICE | | 1 | 5 | 0 | 6 |
| FREEMASON | | 2 | 1 | 1 | 4 |
| GOD BLESS AMERICA | | 102 | 19 | 1 | 122 |
| HELPING SCHOOLS | | 1 | 0 | 0 | 1 |
| HOPE FOR KIDS WITH DIABETES | | 0 | 1 | 0 | 1 |
| K9 FOR VETS | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 1 | 2 | 0 | 3 |
| NATIONAL GUARD | | 5 | 0 | 0 | 5 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 1 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 3 | 0 | 0 | 3 |
| OVARIAN CANCER RESEARCH | | 2 | 0 | 0 | 2 |
| POW FREE | | 1 | 0 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 1 | 0 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 2 | 0 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 6 | 0 | 0 | 6 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SALTWATER FISHING | | 0 | 2 | 0 | 2 |
| SICKLE CELL AWARENESS | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 2 | 2 | 0 | 4 |
| SPAY-NEUTER | | 0 | 2 | 0 | 2 |
| STANDARD | | 1,804 | 39 | 57 | 1,900 |
| STATE PARKS SUPPORTER | | 0 | 2 | 0 | 2 |
| SUPPORTING OUR SHERIFFS | | 0 | 2 | 0 | 2 |
| TALLADEGA COLLEGE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1 | 13 | 0 | 14 |

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Annual Registration Statistics Report
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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|--------------|--------------|-----------------|--------------|
| US AIR FORCE | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-ARMY | | 2 | 0 | 1 | 3 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NAVY | | 3 | 0 | 0 | 3 |
| US ARMY | | 15 | 0 | 0 | 15 |
| US COAST GUARD | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 2 | 0 | 0 | 2 |
| US NAVY | | 3 | 0 | 0 | 3 |
| VIETNAM VETERAN | | 3 | 1 | 0 | 4 |
| | | 2,085 | 168 | 77 | 2,330 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 12 | 0 | 0 | 12 |
| AMBULANCE | K2 | 28 | 0 | 0 | 28 |
| AMBULANCE | K3 | 1 | 0 | 0 | 1 |
| AMBULANCE | K4 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 5 | 0 | 0 | 5 |
| HEARSE | K2 | 10 | 0 | 0 | 10 |
| | | 57 | 0 | 0 | 57 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q1 | 3 | 0 | 0 | 3 |
| BUS | Q3 | 7 | 0 | 0 | 7 |
| BUS | Q4 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 55 | 0 | 0 | 55 |
| | | 66 | 0 | 0 | 66 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 2,162 | 0 | 0 | 2,162 |
| TEMPORARY HANDICAP PLACARD | | 249 | 0 | 0 | 249 |
| | | 2,411 | 0 | 0 | 2,411 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 396 | 0 | 0 | 396 |
| FARM TRUCK | F2 | 32 | 0 | 0 | 32 |
| FARM TRUCK | F3 | 5 | 0 | 0 | 5 |
| FARM TRUCK | F4 | 22 | 0 | 0 | 22 |
| FOREST PRODUCT TRUCK | L2 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L7 | 18 | 0 | 0 | 18 |
| | | 476 | 0 | 0 | 476 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | | 41 | 0 | 0 | 41 |
| RECREATIONAL VEHICLE | P1 | 23 | 0 | 0 | 23 |
| RECREATIONAL VEHICLE | X1 | 80 | 0 | 0 | 80 |
| RECREATIONAL VEHICLE | X2 | 49 | 0 | 0 | 49 |
| RECREATIONAL VEHICLE | X3 | 18 | 0 | 0 | 18 |
| RECREATIONAL VEHICLE | X4 | 14 | 0 | 0 | 14 |
| RECREATIONAL VEHICLE | X5 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | XA | 34 | 0 | 0 | 34 |
| | | 263 | 0 | 0 | 263 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z1 | 3 | 0 | 0 | 3 |
| | | 3 | 0 | 0 | 3 |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|------------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 218 | 0 | 0 | 218 |
| | | 218 | 0 | 0 | 218 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|---------------|--------------|-----------------|---------------|
| PERMANENT TRAILER PLATE | | 209 | 0 | 0 | 209 |
| TRAILER 2022 | | 8,482 | 0 | 0 | 8,482 |
| TRAILER 2022 | FL | 79 | 0 | 0 | 79 |
| TRAILER 2022 | TL | 205 | 0 | 0 | 205 |
| TRAILER 2022 | TR | 25 | 0 | 0 | 25 |
| TRAILER 2022 | UT | 1,051 | 0 | 0 | 1,051 |
| | | 10,051 | 0 | 0 | 10,051 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | | 2 | 0 | 0 | 2 |
| TOW TRUCK | X1 | 7 | 0 | 0 | 7 |
| TOW TRUCK | X2 | 14 | 0 | 0 | 14 |
| TOW TRUCK | X4 | 2 | 0 | 0 | 2 |
| TOW TRUCK | XA | 8 | 0 | 0 | 8 |
| TRUCK | | 36 | 0 | 0 | 36 |
| TRUCK | P1 | 108 | 0 | 0 | 108 |
| TRUCK | X1 | 195 | 0 | 0 | 195 |
| TRUCK | X2 | 248 | 0 | 0 | 248 |
| TRUCK | X3 | 159 | 0 | 0 | 159 |
| TRUCK | X4 | 84 | 0 | 0 | 84 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | X5 | 67 | 0 | 0 | 67 |
| TRUCK | X6 | 48 | 0 | 0 | 48 |
| TRUCK | X7 | 76 | 0 | 0 | 76 |
| TRUCK | X8 | 27 | 0 | 0 | 27 |
| TRUCK | X9 | 174 | 0 | 0 | 174 |
| TRUCK | XA | 87 | 0 | 0 | 87 |
| YARD TRUCK | XL | 1 | 0 | 0 | 1 |
| | | 1,343 | 0 | 0 | 1,343 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 137 | 0 | 0 | 137 |
| | MC | 4 | 0 | 0 | 4 |
| | | 141 | 0 | 0 | 141 |

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Statistics for: **Tallapoosa County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 94 | 120 | 6 | 220 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 1 | 0 | 0 | 1 |
| AG TAG | | 77 | 35 | 0 | 112 |
| ALABAMA A & M UNIVERSITY | | 14 | 23 | 0 | 37 |
| ALABAMA AUDUBON | | 7 | 2 | 0 | 9 |
| ALABAMA BICENTENNIAL | | 1,754 | 44 | 30 | 1,828 |
| ALABAMA CATTLEMEN | | 34 | 12 | 0 | 46 |
| ALABAMA FORESTS | | 43 | 29 | 1 | 73 |
| ALABAMA GOLD STAR FAMILY | | 1 | 0 | 0 | 1 |
| ALABAMA GOLF ASSOCIATION | | 4 | 4 | 0 | 8 |
| ALABAMA HOME BUILDERS | | 3 | 9 | 0 | 12 |
| ALABAMA NURSES FOUNDATION | | 56 | 74 | 0 | 130 |
| ALABAMA POULTRY | | 0 | 1 | 0 | 1 |
| ALABAMA SPACE TAG | | 10 | 10 | 0 | 20 |
| ALABAMA STATE UNIVERSITY | | 13 | 26 | 0 | 39 |
| ALABAMA TREASURE FOREST | | 31 | 17 | 0 | 48 |
| ALABAMA WILDLIFE FEDERATION | | 277 | 145 | 4 | 426 |
| ALPHA KAPPA ALPHA | | 2 | 4 | 0 | 6 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 2 | 0 | 2 |
| AMATEUR RADIO | | 0 | 26 | 3 | 29 |
| ATLANTA BRAVES | | 3 | 6 | 0 | 9 |
| AUBURN UNIVERSITY | | 1,031 | 876 | 19 | 1,926 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 1 | 4 | 0 | 5 |
| AUTISM ACCEPTANCE | | 27 | 24 | 1 | 52 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 90 | 108 | 0 | 198 |
| BRAIN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BREAST CANCER RESEARCH | | 68 | 79 | 5 | 152 |
| BRONZE STAR | | 6 | 0 | 0 | 6 |
| CAHABA RIVER SOCIETY | | 21 | 18 | 0 | 39 |
| CHILDREN'S OF ALABAMA | | 6 | 2 | 0 | 8 |
| CHILDREN'S TRUST FUND | | 1 | 5 | 0 | 6 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 27 | 19 | 3 | 49 |
| COTTON MODULE | | 5 | 0 | 0 | 5 |
| CURING CHILDHOOD CANCER | | 29 | 31 | 3 | 63 |
| DELTA SIGMA THETA SORORITY | | 1 | 1 | 0 | 2 |
| DESERT SHIELD/STORM | | 36 | 3 | 2 | 41 |
| DISABLED VETERAN-AIR FORCES | | 172 | 0 | 57 | 229 |
| DISABLED VETERAN-ARMY | | 518 | 0 | 164 | 682 |
| DISABLED VETERAN-COAST GUARD | | 5 | 0 | 0 | 5 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------------|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-MARINE CORPS | | 123 | 0 | 16 | 139 |
| DISABLED VETERAN-NAVY | | 93 | 0 | 31 | 124 |
| DISTINGUISHED FLYING CROSS | | 3 | 0 | 0 | 3 |
| DON'T TREAD ON ME | | 39 | 28 | 1 | 68 |
| DONATE LIFE | | 6 | 9 | 0 | 15 |
| DUCKS UNLIMITED | | 48 | 32 | 0 | 80 |
| EDUCATOR | | 8 | 12 | 0 | 20 |
| EMERGENCY MEDICAL SERVICES | | 8 | 3 | 0 | 11 |
| ENVIRONMENTAL | | 26 | 32 | 0 | 58 |
| FAULKNER UNIVERSITY | | 1 | 4 | 0 | 5 |
| FIGHTING CYSTIC FIBROSIS | | 2 | 2 | 0 | 4 |
| FIRE FIGHTER | | 341 | 1 | 2 | 344 |
| FLORIDA STATE UNIVERSITY | | 5 | 3 | 0 | 8 |
| FOREVER WILD | | 71 | 20 | 4 | 95 |
| FRATERNAL ORDER OF POLICE | | 28 | 1 | 0 | 29 |
| FREEMASON | | 11 | 5 | 0 | 16 |
| FRESHWATER FISHING | | 48 | 42 | 2 | 92 |
| FRIENDS OF COAL | | 1 | 2 | 0 | 3 |
| GLOBAL WAR ON TERRORISM | | 8 | 0 | 0 | 8 |
| GOD BLESS AMERICA | | 9,012 | 348 | 235 | 9,595 |
| GYN CANCER AWARENESS | | 0 | 3 | 0 | 3 |
| HABITAT FOR HUMANITY | | 2 | 0 | 2 | 4 |
| HELP END EPILEPSY | | 10 | 9 | 0 | 19 |
| HELPING SCHOOLS | | 181 | 207 | 8 | 396 |
| HOPE FOR KIDS WITH DIABETES | | 5 | 8 | 1 | 14 |
| HUNTINGDON COLLEGE | | 5 | 4 | 0 | 9 |
| I SHARE THE ROAD ALABAMA | | 0 | 2 | 0 | 2 |
| IN MEMORY OF | | 0 | 61 | 1 | 62 |
| JACKSONVILLE STATE UNIVERSITY | | 19 | 26 | 0 | 45 |
| K9 FOR VETS | | 0 | 2 | 0 | 2 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 0 | 1 | 0 | 1 |
| KOREAN WAR | | 3 | 0 | 1 | 4 |
| LAW ENFORCEMENT MEMORIAL | | 2 | 9 | 0 | 11 |
| LETTER CARRIER | | 2 | 5 | 0 | 7 |
| LOUISIANA STATE UNIVERSITY | | 4 | 8 | 2 | 14 |
| MENDING KIDS' HEARTS | | 17 | 27 | 1 | 45 |
| MILES COLLEGE | | 4 | 0 | 0 | 4 |
| MINITRUCK | | 26 | 0 | 0 | 26 |
| MISSISSIPPI STATE UNIVERSITY | | 2 | 0 | 0 | 2 |
| MIZPAH GRAND CHAPTER | | 2 | 0 | 0 | 2 |
| NATIONAL GUARD | | 38 | 2 | 0 | 40 |
| NATIONAL GUARD RETIRED | | 115 | 3 | 0 | 118 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| NATIONAL WILD TURKEY FEDERATION | | 48 | 22 | 0 | 70 |
| OMEGA PSI PHI FRATERNITY | | 0 | 6 | 0 | 6 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 46 | 0 | 0 | 46 |
| OPERATION IRAQI FREEDOM | | 56 | 0 | 1 | 57 |
| OVARIAN CANCER RESEARCH | | 23 | 39 | 1 | 63 |
| PRINCE HALL GRAND LODGE | | 7 | 9 | 0 | 16 |
| PROFESSIONAL FIREFIGHTER | | 145 | 0 | 0 | 145 |
| PSTD AWARENESS | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 52 | 0 | 2 | 54 |
| RACE PLATE-THE ALABAMA GANG | | 1 | 3 | 0 | 4 |
| REALTOR | | 30 | 32 | 0 | 62 |
| RESCUE SQUAD – MEMBER/UNIT | | 12 | 0 | 0 | 12 |
| RETIRED EDUCATOR | | 2 | 3 | 0 | 5 |
| RETIRED FIREFIGHTER | | 63 | 0 | 2 | 65 |
| RONALD MCDONALD HOUSE CHARITIES | | 12 | 4 | 0 | 16 |
| SALTWATER FISHING | | 29 | 7 | 0 | 36 |
| SAMFORD UNIVERSITY | | 8 | 9 | 1 | 18 |
| SHRINERS | | 1 | 0 | 0 | 1 |
| SICKLE CELL AWARENESS | | 7 | 7 | 0 | 14 |
| SILVER STAR | | 0 | 0 | 1 | 1 |
| SONS OF CONFEDERATE VETERANS | | 15 | 11 | 1 | 27 |
| SPAY-NEUTER | | 30 | 28 | 3 | 61 |
| SPRING HILL COLLEGE | | 0 | 2 | 0 | 2 |
| STANDARD | | 22,566 | 423 | 1,292 | 24,281 |
| STATE PARKS SUPPORTER | | 75 | 26 | 0 | 101 |
| STILLMAN COLLEGE | | 1 | 0 | 0 | 1 |
| STOP DOMESTIC VIOLENCE | | 2 | 5 | 0 | 7 |
| SUPPORT OUR TROOPS | | 5 | 0 | 0 | 5 |
| SUPPORT THE ARTS | | 12 | 16 | 0 | 28 |
| SUPPORTING OUR SHERIFFS | | 17 | 0 | 0 | 17 |
| THANK A LINEMAN | | 0 | 4 | 0 | 4 |
| TROY UNIVERSITY | | 28 | 32 | 0 | 60 |
| TUSKEGEE UNIVERSITY | | 17 | 14 | 0 | 31 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 7 | 9 | 1 | 17 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 511 | 510 | 19 | 1,040 |
| UNIVERSITY OF FLORIDA | | 3 | 1 | 2 | 6 |
| UNIVERSITY OF GEORGIA | | 47 | 13 | 0 | 60 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF MONTEVALLO | | 1 | 2 | 0 | 3 |
| UNIVERSITY OF SOUTH ALABAMA | | 2 | 5 | 0 | 7 |
| UNIVERSITY OF WEST ALABAMA | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|---------------|--------------|-----------------|---------------|
| US AIR FORCE | | 63 | 0 | 6 | 69 |
| US ARMED FORCES RETIRED-AIR FORCE | | 75 | 0 | 6 | 81 |
| US ARMED FORCES RETIRED-ARMY | | 110 | 0 | 12 | 122 |
| US ARMED FORCES RETIRED-COAST GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 14 | 0 | 0 | 14 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NAVY | | 33 | 0 | 1 | 34 |
| US ARMY | | 116 | 0 | 3 | 119 |
| US COAST GUARD | | 8 | 0 | 1 | 9 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US NAVY | | 26 | 0 | 2 | 28 |
| VIETNAM VETERAN | | 57 | 3 | 12 | 72 |
| VINTAGE | | 61 | 0 | 0 | 61 |
| VOLUNTEER FIRE DEPT – COUNTY ISSUED | | 1 | 0 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 17 | 13 | 0 | 30 |
| YOGA & LOVE | | 0 | 3 | 0 | 3 |
| | | 39,257 | 3,945 | 1,974 | 45,176 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 1 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 2 | 0 | 0 | 2 |
| ALABAMA FORESTS | | 0 | 2 | 0 | 2 |
| ALABAMA GOLD STAR FAMILY | | 1 | 0 | 0 | 1 |
| ALABAMA SPACE TAG | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 1 | 1 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 10 | 10 | 0 | 20 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BRONZE STAR | | 1 | 0 | 0 | 1 |
| DESERT SHIELD/STORM | | 2 | 0 | 1 | 3 |
| DISABLED VETERAN-AIR FORCES | | 7 | 0 | 4 | 11 |
| DISABLED VETERAN-ARMY | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-MARINE CORPS | | 4 | 0 | 0 | 4 |
| DISABLED VETERAN-NAVY | | 0 | 0 | 1 | 1 |
| DON'T TREAD ON ME | | 2 | 2 | 0 | 4 |
| ENVIRONMENTAL | | 0 | 1 | 0 | 1 |
| FIRE FIGHTER | | 4 | 0 | 0 | 4 |
| FREEMASON | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 3 | 3 | 0 | 6 |
| IN MEMORY OF | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|------------|--------------|-----------------|--------------|
| JACKSONVILLE STATE UNIVERSITY | | 2 | 0 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 4 | 0 | 0 | 4 |
| SONS OF CONFEDERATE VETERANS | | 1 | 1 | 0 | 2 |
| STANDARD | | 728 | 10 | 10 | 748 |
| STATE PARKS SUPPORTER | | 0 | 3 | 0 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 5 | 0 | 5 |
| US AIR FORCE | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 1 | 0 | 0 | 1 |
| US ARMY | | 4 | 0 | 0 | 4 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 792 | 45 | 16 | 853 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 3 | 0 | 0 | 3 |
| HEARSE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K2 | 7 | 0 | 0 | 7 |
| | | 11 | 0 | 0 | 11 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q1 | 1 | 0 | 0 | 1 |
| BUS | Q3 | 4 | 0 | 0 | 4 |
| BUS | Q5 | 2 | 0 | 0 | 2 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| | | 8 | 0 | 0 | 8 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,119 | 0 | 0 | 1,119 |
| TEMPORARY HANDICAP PLACARD | | 158 | 0 | 0 | 158 |
| | | 1,277 | 0 | 0 | 1,277 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 390 | 0 | 0 | 390 |
| FARM TRUCK | F2 | 38 | 0 | 0 | 38 |
| FARM TRUCK | F3 | 3 | 0 | 0 | 3 |
| FARM TRUCK | F4 | 9 | 0 | 0 | 9 |
| FOREST PRODUCT TRUCK | L2 | 1 | 0 | 0 | 1 |

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| | | | | | |
|--|--|-----|---|---|-----|
| | | 441 | 0 | 0 | 441 |
|--|--|-----|---|---|-----|

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | | 19 | 0 | 0 | 19 |
| RECREATIONAL VEHICLE | 02 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | P1 | 8 | 0 | 0 | 8 |
| RECREATIONAL VEHICLE | X1 | 35 | 0 | 0 | 35 |
| RECREATIONAL VEHICLE | X2 | 34 | 0 | 0 | 34 |
| RECREATIONAL VEHICLE | X3 | 15 | 0 | 0 | 15 |
| RECREATIONAL VEHICLE | X4 | 16 | 0 | 0 | 16 |
| RECREATIONAL VEHICLE | X5 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X6 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 9 | 0 | 0 | 9 |
| | | 140 | 0 | 0 | 140 |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TAXI | Z2 | 1 | 0 | 0 | 1 |
| TAXI | Z5 | 1 | 0 | 0 | 1 |
| | | 2 | 0 | 0 | 2 |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 155 | 0 | 0 | 155 |
| | | 155 | 0 | 0 | 155 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|----------|--------------|-----------------|--------------|
| TRAILER 2022 | | 3,867 | 0 | 0 | 3,867 |
| TRAILER 2022 | TL | 101 | 0 | 0 | 101 |
| TRAILER 2022 | TR | 7 | 0 | 0 | 7 |
| TRAILER 2022 | UT | 468 | 0 | 0 | 468 |
| | | 4,443 | 0 | 0 | 4,443 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AIR MEDAL | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | | 1 | 0 | 0 | 1 |
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X2 | 12 | 0 | 0 | 12 |
| TOW TRUCK | X3 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X9 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 1 | 0 | 0 | 1 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | | 49 | 0 | 0 | 49 |
| TRUCK | P1 | 176 | 0 | 0 | 176 |
| TRUCK | X1 | 157 | 0 | 0 | 157 |
| TRUCK | X2 | 138 | 0 | 0 | 138 |
| TRUCK | X3 | 87 | 0 | 0 | 87 |
| TRUCK | X4 | 31 | 0 | 0 | 31 |
| TRUCK | X5 | 35 | 0 | 0 | 35 |
| TRUCK | X6 | 28 | 0 | 0 | 28 |
| TRUCK | X7 | 45 | 0 | 0 | 45 |
| TRUCK | X8 | 10 | 0 | 0 | 10 |
| TRUCK | X9 | 134 | 0 | 0 | 134 |
| TRUCK | XA | 112 | 0 | 0 | 112 |
| | | 1,024 | 0 | 0 | 1,024 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 42 | 0 | 0 | 42 |
| -P | | 8 | 0 | 0 | 8 |
| | | 50 | 0 | 0 | 50 |

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Registrations Issued: 10/01/2024 – 09/30/2025

Statistics for: **Tuscaloosa County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 374 | 561 | 15 | 950 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 6 | 0 | 0 | 6 |
| AG TAG | | 135 | 65 | 1 | 201 |
| AIR MEDAL | | 3 | 0 | 0 | 3 |
| ALABAMA A & M UNIVERSITY | | 70 | 70 | 1 | 141 |
| ALABAMA AUDUBON | | 73 | 26 | 1 | 100 |
| ALABAMA BICENTENNIAL | | 11,207 | 202 | 179 | 11,588 |
| ALABAMA CATTLEMEN | | 80 | 44 | 2 | 126 |
| ALABAMA FORESTS | | 229 | 90 | 0 | 319 |
| ALABAMA GOLD STAR FAMILY | | 7 | 0 | 0 | 7 |
| ALABAMA GOLF ASSOCIATION | | 35 | 31 | 0 | 66 |
| ALABAMA HOME BUILDERS | | 56 | 7 | 0 | 63 |
| ALABAMA NURSES FOUNDATION | | 488 | 442 | 3 | 933 |
| ALABAMA POULTRY | | 0 | 3 | 0 | 3 |
| ALABAMA SPACE TAG | | 129 | 112 | 2 | 243 |
| ALABAMA STATE UNIVERSITY | | 54 | 68 | 2 | 124 |
| ALABAMA TENNIS FOUNDATION | | 70 | 12 | 0 | 82 |
| ALABAMA TREASURE FOREST | | 89 | 89 | 0 | 178 |
| ALABAMA WILDLIFE FEDERATION | | 1,348 | 425 | 9 | 1,782 |
| ALBERTVILLE CITY SCHOOLS FOUNDATION | | 0 | 1 | 0 | 1 |
| ALPHA KAPPA ALPHA | | 14 | 102 | 2 | 118 |
| ALPHA PHI ALPHA FRATERNITY | | 5 | 13 | 1 | 19 |
| AMATEUR RADIO | | 0 | 88 | 6 | 94 |
| ATHENS STATE UNIVERSITY | | 0 | 1 | 1 | 2 |
| ATLANTA BRAVES | | 13 | 21 | 0 | 34 |
| AUBURN UNIVERSITY | | 308 | 234 | 6 | 548 |
| AUTISM ACCEPTANCE | | 222 | 158 | 4 | 384 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 732 | 800 | 2 | 1,534 |
| BRAIN CANCER RESEARCH | | 6 | 6 | 0 | 12 |
| BREAST CANCER RESEARCH | | 454 | 340 | 17 | 811 |
| BRONZE STAR | | 36 | 0 | 9 | 45 |
| CAHABA RIVER SOCIETY | | 156 | 83 | 4 | 243 |
| CALHOUN COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| CHILDREN'S OF ALABAMA | | 20 | 15 | 1 | 36 |
| CHILDREN'S TRUST FUND | | 15 | 16 | 0 | 31 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 123 | 84 | 0 | 207 |
| COLD WAR VETERAN | | 3 | 0 | 0 | 3 |
| COLON CANCER AWARENESS | | 8 | 23 | 0 | 31 |
| CURING CHILDHOOD CANCER | | 141 | 128 | 2 | 271 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| DELTA SIGMA THETA SORORITY | | 26 | 104 | 2 | 132 |
| DESERT SHIELD/STORM | | 186 | 8 | 17 | 211 |
| DISABLED VETERAN-AIR FORCES | | 254 | 0 | 79 | 333 |
| DISABLED VETERAN-ARMY | | 1,378 | 0 | 509 | 1,887 |
| DISABLED VETERAN-COAST GUARD | | 7 | 0 | 0 | 7 |
| DISABLED VETERAN-MARINE CORPS | | 270 | 0 | 96 | 366 |
| DISABLED VETERAN-NATIONAL GUARD | | 10 | 0 | 11 | 21 |
| DISABLED VETERAN-NAVY | | 363 | 0 | 144 | 507 |
| DISTINGUISHED FLYING CROSS | | 1 | 0 | 0 | 1 |
| DON'T TREAD ON ME | | 276 | 195 | 4 | 475 |
| DONATE LIFE | | 7 | 16 | 0 | 23 |
| DUCKS UNLIMITED | | 287 | 170 | 0 | 457 |
| EDUCATOR | | 35 | 34 | 2 | 71 |
| EMERGENCY MEDICAL SERVICES | | 22 | 49 | 0 | 71 |
| ENVIRONMENTAL | | 171 | 103 | 2 | 276 |
| FAULKNER UNIVERSITY | | 4 | 4 | 0 | 8 |
| FIGHTING CYSTIC FIBROSIS | | 33 | 16 | 0 | 49 |
| FIRE FIGHTER | | 462 | 0 | 12 | 474 |
| FLORIDA STATE UNIVERSITY | | 17 | 17 | 0 | 34 |
| FOREVER WILD | | 184 | 77 | 3 | 264 |
| FORT FLEET | | 2,254 | 0 | 0 | 2,254 |
| FRATERNAL ORDER OF POLICE | | 419 | 46 | 13 | 478 |
| FREEMASON | | 32 | 23 | 1 | 56 |
| FRESHWATER FISHING | | 154 | 113 | 3 | 270 |
| FRIENDS OF COAL | | 168 | 56 | 3 | 227 |
| GLOBAL WAR ON TERRORISM | | 78 | 0 | 5 | 83 |
| GOD BLESS AMERICA | | 41,145 | 1,678 | 1,030 | 43,853 |
| GYN CANCER AWARENESS | | 4 | 5 | 0 | 9 |
| HABITAT FOR HUMANITY | | 11 | 3 | 0 | 14 |
| HELP END EPILEPSY | | 41 | 32 | 1 | 74 |
| HELPING SCHOOLS | | 672 | 685 | 26 | 1,383 |
| HOPE FOR KIDS WITH DIABETES | | 38 | 77 | 0 | 115 |
| HUNTINGDON COLLEGE | | 1 | 4 | 0 | 5 |
| HUNTSVILLE HOSPITAL | | 0 | 1 | 0 | 1 |
| I SHARE THE ROAD ALABAMA | | 4 | 6 | 0 | 10 |
| IN MEMORY OF | | 0 | 268 | 3 | 271 |
| JACKSONVILLE STATE UNIVERSITY | | 16 | 23 | 1 | 40 |
| JEFFERSON STATE COMMUNITY COLLEGE | | 0 | 4 | 0 | 4 |
| K9 FOR VETS | | 5 | 16 | 0 | 21 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 12 | 31 | 0 | 43 |
| KOREAN WAR | | 4 | 0 | 2 | 6 |
| KRUZN FOR A KURE | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| LAW ENFORCEMENT MEMORIAL | | 74 | 52 | 2 | 128 |
| LETTER CARRIER | | 5 | 0 | 0 | 5 |
| LOUISIANA STATE UNIVERSITY | | 11 | 21 | 0 | 32 |
| LURLEEN B WALLACE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| MENDING KIDS' HEARTS | | 56 | 85 | 5 | 146 |
| MILES COLLEGE | | 3 | 12 | 0 | 15 |
| MINITRUCK | | 164 | 0 | 1 | 165 |
| MISSISSIPPI STATE UNIVERSITY | | 134 | 44 | 1 | 179 |
| MIZPAH GRAND CHAPTER | | 20 | 12 | 1 | 33 |
| NATIONAL GUARD | | 90 | 3 | 1 | 94 |
| NATIONAL GUARD RETIRED | | 188 | 4 | 9 | 201 |
| NATIONAL WILD TURKEY FEDERATION | | 277 | 94 | 2 | 373 |
| OAKWOOD UNIVERSITY | | 1 | 0 | 0 | 1 |
| OMEGA PSI PHI FRATERNITY | | 8 | 49 | 3 | 60 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 133 | 10 | 8 | 151 |
| OPERATION IRAQI FREEDOM | | 203 | 14 | 3 | 220 |
| OVARIAN CANCER RESEARCH | | 80 | 67 | 3 | 150 |
| PRINCE HALL GRAND LODGE | | 45 | 33 | 2 | 80 |
| PROFESSIONAL FIREFIGHTER | | 621 | 0 | 2 | 623 |
| PROSTATE CANCER RESEARCH | | 4 | 3 | 0 | 7 |
| PSTD AWARENESS | | 4 | 3 | 1 | 8 |
| PURPLE HEART (COMBAT WOUNDED) | | 80 | 0 | 11 | 91 |
| RACE PLATE-FORD RACING | | 5 | 32 | 0 | 37 |
| RACE PLATE-THE ALABAMA GANG | | 2 | 57 | 0 | 59 |
| REALTOR | | 39 | 56 | 1 | 96 |
| RESCUE SQUAD – MEMBER/UNIT | | 12 | 0 | 0 | 12 |
| RETIRED EDUCATOR | | 8 | 11 | 0 | 19 |
| RETIRED FIREFIGHTER | | 348 | 0 | 9 | 357 |
| RONALD MCDONALD HOUSE CHARITIES | | 42 | 31 | 0 | 73 |
| SALTWATER FISHING | | 110 | 30 | 0 | 140 |
| SAMFORD UNIVERSITY | | 21 | 14 | 0 | 35 |
| SELMA UNIVERSITY | | 4 | 2 | 0 | 6 |
| SHRINERS | | 3 | 0 | 0 | 3 |
| SICKLE CELL AWARENESS | | 13 | 44 | 3 | 60 |
| SONS OF CONFEDERATE VETERANS | | 30 | 9 | 0 | 39 |
| SPAY-NEUTER | | 191 | 107 | 1 | 299 |
| STANDARD | | 98,492 | 2,164 | 4,698 | 105,354 |
| STATE PARKS SUPPORTER | | 294 | 98 | 2 | 394 |
| STILLMAN COLLEGE | | 78 | 96 | 5 | 179 |
| STOP DOMESTIC VIOLENCE | | 3 | 12 | 1 | 16 |
| SUPPORT OUR TROOPS | | 2 | 19 | 1 | 22 |
| SUPPORT THE ARTS | | 115 | 88 | 5 | 208 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------------|---------------|-----------------|----------------|
| SUPPORTING OUR SHERIFFS | | 15 | 23 | 0 | 38 |
| TALLADEGA COLLEGE | | 1 | 7 | 0 | 8 |
| THANK A LINEMAN | | 6 | 0 | 0 | 6 |
| THE WORLD GAMES 2022 | | 2 | 0 | 0 | 2 |
| TROY UNIVERSITY | | 39 | 33 | 0 | 72 |
| TUSKEGEE UNIVERSITY | | 24 | 20 | 1 | 45 |
| UNITED ABILITY | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 33 | 53 | 0 | 86 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 5 | 3 | 0 | 8 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 6,254 | 4,099 | 102 | 10,455 |
| UNIVERSITY OF FLORIDA | | 10 | 11 | 0 | 21 |
| UNIVERSITY OF GEORGIA | | 22 | 28 | 2 | 52 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 45 | 18 | 0 | 63 |
| UNIVERSITY OF MOBILE | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF MONTEVALLO | | 5 | 21 | 0 | 26 |
| UNIVERSITY OF NORTH ALABAMA | | 10 | 6 | 0 | 16 |
| UNIVERSITY OF SOUTH ALABAMA | | 9 | 7 | 0 | 16 |
| UNIVERSITY OF WEST ALABAMA | | 27 | 30 | 0 | 57 |
| US AIR FORCE | | 228 | 0 | 13 | 241 |
| US ARMED FORCES RETIRED-AIR FORCE | | 129 | 0 | 5 | 134 |
| US ARMED FORCES RETIRED-ARMY | | 298 | 0 | 44 | 342 |
| US ARMED FORCES RETIRED-COAST GUARD | | 4 | 0 | 0 | 4 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 21 | 0 | 11 | 32 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 29 | 0 | 2 | 31 |
| US ARMED FORCES RETIRED-NAVY | | 104 | 0 | 11 | 115 |
| US ARMY | | 565 | 0 | 65 | 630 |
| US COAST GUARD | | 26 | 0 | 0 | 26 |
| US MARINE CORPS | | 36 | 0 | 4 | 40 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 290 | 0 | 16 | 306 |
| VIETNAM VETERAN | | 210 | 1 | 70 | 281 |
| VINTAGE | | 258 | 0 | 5 | 263 |
| VULCAN PARK & MUSEUM | | 2 | 6 | 0 | 8 |
| WALLACE STATE COMMUNITY COLLEGE | | 0 | 1 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 31 | 19 | 0 | 50 |
| YOGA & LOVE | | 3 | 11 | 0 | 14 |
| ZETA PHI BETA SORORITY INC. | | 13 | 22 | 2 | 37 |
| | | 176,529 | 16,025 | 7,373 | 199,927 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 1 | 6 | 0 | 7 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| AG TAG | | 0 | 1 | 0 | 1 |
| AIR MEDAL | | 1 | 0 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 17 | 9 | 0 | 26 |
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 0 | 2 | 0 | 2 |
| ALABAMA SPACE TAG | | 0 | 3 | 0 | 3 |
| ALABAMA STATE UNIVERSITY | | 0 | 2 | 0 | 2 |
| ALABAMA TREASURE FOREST | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 2 | 0 | 2 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 0 | 2 | 2 |
| AUBURN UNIVERSITY | | 1 | 3 | 0 | 4 |
| AUTISM ACCEPTANCE | | 0 | 3 | 0 | 3 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 21 | 92 | 1 | 114 |
| BREAST CANCER RESEARCH | | 1 | 1 | 1 | 3 |
| CAHABA RIVER SOCIETY | | 1 | 2 | 0 | 3 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 1 | 0 | 0 | 1 |
| DESERT SHIELD/STORM | | 22 | 1 | 1 | 24 |
| DISABLED VETERAN-AIR FORCES | | 8 | 0 | 1 | 9 |
| DISABLED VETERAN-ARMY | | 34 | 0 | 11 | 45 |
| DISABLED VETERAN-MARINE CORPS | | 7 | 0 | 2 | 9 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 4 | 0 | 2 | 6 |
| DON'T TREAD ON ME | | 3 | 17 | 0 | 20 |
| DUCKS UNLIMITED | | 0 | 1 | 0 | 1 |
| EMERGENCY MEDICAL SERVICES | | 2 | 0 | 0 | 2 |
| ENVIRONMENTAL | | 0 | 2 | 0 | 2 |
| FIRE FIGHTER | | 16 | 0 | 0 | 16 |
| FOREVER WILD | | 0 | 4 | 0 | 4 |
| FRATERNAL ORDER OF POLICE | | 4 | 2 | 0 | 6 |
| FREEMASON | | 0 | 2 | 0 | 2 |
| FRESHWATER FISHING | | 0 | 2 | 0 | 2 |
| FRIENDS OF COAL | | 0 | 3 | 0 | 3 |
| GLOBAL WAR ON TERRORISM | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 319 | 37 | 4 | 360 |
| HELP END EPILEPSY | | 0 | 1 | 0 | 1 |
| HELPING SCHOOLS | | 6 | 0 | 0 | 6 |
| IN MEMORY OF | | 0 | 4 | 0 | 4 |
| K9 FOR VETS | | 1 | 1 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 3 | 0 | 3 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 2 | 1 | 5 | 8 |
| OPERATION IRAQI FREEDOM | | 16 | 1 | 0 | 17 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------------------|-------|--------------|--------------|-----------------|--------------|
| OVARIAN CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| PRINCE HALL GRAND LODGE | | 0 | 1 | 0 | 1 |
| PROFESSIONAL FIREFIGHTER | | 22 | 0 | 0 | 22 |
| PSTD AWARENESS | | 0 | 1 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 4 | 0 | 0 | 4 |
| RACE PLATE-FORD RACING | | 0 | 3 | 0 | 3 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 5 | 0 | 5 |
| RETIRED FIREFIGHTER | | 4 | 0 | 0 | 4 |
| SALTWATER FISHING | | 0 | 2 | 0 | 2 |
| SHRINERS | | 0 | 1 | 0 | 1 |
| SICKLE CELL AWARENESS | | 0 | 3 | 0 | 3 |
| SONS OF CONFEDERATE VETERANS | | 2 | 1 | 0 | 3 |
| STANDARD | | 2,838 | 96 | 93 | 3,027 |
| STATE PARKS SUPPORTER | | 1 | 3 | 0 | 4 |
| SUPPORT OUR TROOPS | | 0 | 1 | 0 | 1 |
| SUPPORT THE ARTS | | 0 | 1 | 0 | 1 |
| SUPPORTING OUR SHERIFFS | | 2 | 1 | 0 | 3 |
| TUSKEGEE UNIVERSITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 7 | 40 | 1 | 48 |
| UNIVERSITY OF FLORIDA | | 1 | 1 | 0 | 2 |
| US AIR FORCE | | 5 | 0 | 0 | 5 |
| US ARMED FORCES RETIRED-AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-NAVY | | 3 | 0 | 0 | 3 |
| US ARMY | | 15 | 0 | 0 | 15 |
| US COAST GUARD | | 2 | 0 | 0 | 2 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US NAVY | | 9 | 0 | 0 | 9 |
| VIETNAM VETERAN | | 4 | 0 | 3 | 7 |
| | | 3,414 | 373 | 127 | 3,914 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K3 | 1 | 0 | 0 | 1 |
| AMBULANCE | K4 | 29 | 0 | 0 | 29 |
| HEARSE | K1 | 7 | 0 | 0 | 7 |
| HEARSE | K2 | 1 | 0 | 0 | 1 |
| HEARSE | K3 | 9 | 0 | 0 | 9 |
| HEARSE | K4 | 19 | 0 | 0 | 19 |
| | | 66 | 0 | 0 | 66 |

Bus Registrations

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 1 | 0 | 0 | 1 |
| BUS | Q4 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 4 | 0 | 0 | 4 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| | | <u>8</u> | <u>0</u> | <u>0</u> | <u>8</u> |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 3,770 | 0 | 0 | 3,770 |
| TEMPORARY HANDICAP PLACARD | | 1,038 | 0 | 0 | 1,038 |
| | | <u>4,808</u> | <u>0</u> | <u>0</u> | <u>4,808</u> |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 303 | 0 | 0 | 303 |
| FARM TRUCK | F2 | 44 | 0 | 0 | 44 |
| FARM TRUCK | F3 | 22 | 0 | 0 | 22 |
| FOREST PRODUCT TRUCK | L7 | 1 | 0 | 0 | 1 |
| | | <u>370</u> | <u>0</u> | <u>0</u> | <u>370</u> |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | | 44 | 0 | 0 | 44 |
| RECREATIONAL VEHICLE | P1 | 30 | 0 | 0 | 30 |
| RECREATIONAL VEHICLE | X1 | 161 | 0 | 0 | 161 |
| RECREATIONAL VEHICLE | X2 | 109 | 0 | 0 | 109 |
| RECREATIONAL VEHICLE | X3 | 68 | 0 | 0 | 68 |
| RECREATIONAL VEHICLE | X4 | 14 | 0 | 0 | 14 |
| RECREATIONAL VEHICLE | X5 | 10 | 0 | 0 | 10 |
| RECREATIONAL VEHICLE | X6 | 1 | 0 | 0 | 1 |
| RECREATIONAL VEHICLE | XA | 43 | 0 | 0 | 43 |
| | | <u>480</u> | <u>0</u> | <u>0</u> | <u>480</u> |

Taxi Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| TAXI | Z1 | 9 | 0 | 0 | 9 |
| TAXI | Z2 | 3 | 0 | 0 | 3 |
| TAXI | Z3 | 14 | 0 | 0 | 14 |
| TAXI | Z4 | 3 | 0 | 0 | 3 |
| TAXI | Z5 | 57 | 0 | 0 | 57 |
| | | <u>86</u> | <u>0</u> | <u>0</u> | <u>86</u> |

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------------------|-------|----------|--------------|-----------------|--------------|
| TEMPORARY PLATE (20 DAY) | | 254 | 0 | 0 | 254 |

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| | | 254 | 0 | 0 | 254 |
|------------------------------|-------|----------|--------------|-----------------|--------------|
| <i>Trailer Registrations</i> | | | | | |
| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
| PERMANENT TRAILER PLATE | | 11 | 0 | 0 | 11 |
| TRAILER 2022 | | 13,551 | 0 | 0 | 13,551 |
| TRAILER 2022 | RT | 2 | 0 | 0 | 2 |
| TRAILER 2022 | TL | 321 | 0 | 0 | 321 |
| TRAILER 2022 | TR | 49 | 0 | 0 | 49 |
| TRAILER 2022 | UT | 1,648 | 0 | 0 | 1,648 |
| | | 15,582 | 0 | 0 | 15,582 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X1 | 16 | 0 | 0 | 16 |
| TOW TRUCK | X2 | 35 | 0 | 0 | 35 |
| TOW TRUCK | X3 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X4 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X5 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X7 | 1 | 0 | 0 | 1 |
| TOW TRUCK | XA | 5 | 0 | 0 | 5 |
| TRUCK | | 118 | 0 | 0 | 118 |
| TRUCK | P1 | 367 | 0 | 0 | 367 |
| TRUCK | X1 | 639 | 0 | 0 | 639 |
| TRUCK | X2 | 898 | 0 | 0 | 898 |
| TRUCK | X3 | 272 | 0 | 0 | 272 |
| TRUCK | X4 | 170 | 0 | 0 | 170 |
| TRUCK | X5 | 198 | 0 | 0 | 198 |
| TRUCK | X6 | 57 | 0 | 0 | 57 |
| TRUCK | X7 | 145 | 0 | 0 | 145 |
| TRUCK | X8 | 124 | 0 | 0 | 124 |
| TRUCK | X9 | 605 | 0 | 0 | 605 |
| TRUCK | XA | 273 | 0 | 0 | 273 |
| YARD TRUCK | XL | 40 | 0 | 0 | 40 |
| | | 3,972 | 0 | 0 | 3,972 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 243 | 0 | 0 | 243 |
| | MC | 19 | 0 | 0 | 19 |
| | | 262 | 0 | 0 | 262 |

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Statistics for: **Walker County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 92 | 138 | 6 | 236 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 10 | 0 | 0 | 10 |
| AG TAG | | 78 | 42 | 1 | 121 |
| ALABAMA A & M UNIVERSITY | | 5 | 11 | 0 | 16 |
| ALABAMA AUDUBON | | 5 | 2 | 0 | 7 |
| ALABAMA BICENTENNIAL | | 65 | 7 | 1 | 73 |
| ALABAMA CATTLEMEN | | 29 | 21 | 0 | 50 |
| ALABAMA FORESTS | | 36 | 26 | 0 | 62 |
| ALABAMA GOLD STAR FAMILY | | 11 | 1 | 1 | 13 |
| ALABAMA GOLF ASSOCIATION | | 4 | 2 | 0 | 6 |
| ALABAMA HOME BUILDERS | | 6 | 7 | 0 | 13 |
| ALABAMA NURSES FOUNDATION | | 150 | 209 | 2 | 361 |
| ALABAMA SPACE TAG | | 16 | 36 | 0 | 52 |
| ALABAMA STATE DEFENSE FORCE | | 1 | 0 | 0 | 1 |
| ALABAMA STATE UNIVERSITY | | 11 | 6 | 2 | 19 |
| ALABAMA TENNIS FOUNDATION | | 4 | 0 | 0 | 4 |
| ALABAMA TREASURE FOREST | | 19 | 9 | 2 | 30 |
| ALABAMA WILDLIFE FEDERATION | | 374 | 194 | 3 | 571 |
| ALPHA KAPPA ALPHA | | 1 | 2 | 0 | 3 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 3 | 0 | 3 |
| AMATEUR RADIO | | 0 | 29 | 2 | 31 |
| ATHENS STATE UNIVERSITY | | 3 | 1 | 0 | 4 |
| ATLANTA BRAVES | | 5 | 4 | 0 | 9 |
| AUBURN UNIVERSITY | | 339 | 304 | 12 | 655 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 2 | 0 | 2 |
| AUTISM ACCEPTANCE | | 61 | 43 | 5 | 109 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 137 | 193 | 0 | 330 |
| BRAIN CANCER RESEARCH | | 1 | 3 | 0 | 4 |
| BREAST CANCER RESEARCH | | 72 | 108 | 4 | 184 |
| BRONZE STAR | | 5 | 0 | 0 | 5 |
| CAHABA RIVER SOCIETY | | 37 | 12 | 0 | 49 |
| CALHOUN COMMUNITY COLLEGE | | 2 | 0 | 0 | 2 |
| CHILDREN'S OF ALABAMA | | 9 | 6 | 0 | 15 |
| CHILDREN'S TRUST FUND | | 8 | 5 | 0 | 13 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 59 | 24 | 0 | 83 |
| COLON CANCER AWARENESS | | 9 | 7 | 0 | 16 |
| CURING CHILDHOOD CANCER | | 31 | 51 | 0 | 82 |
| DELTA SIGMA THETA SORORITY | | 0 | 2 | 0 | 2 |
| DESERT SHIELD/STORM | | 62 | 3 | 7 | 72 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------------------|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-AIR FORCES | | 115 | 0 | 36 | 151 |
| DISABLED VETERAN-ARMY | | 564 | 0 | 214 | 778 |
| DISABLED VETERAN-COAST GUARD | | 17 | 0 | 3 | 20 |
| DISABLED VETERAN-MARINE CORPS | | 117 | 0 | 23 | 140 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 8 | 0 | 3 | 11 |
| DISABLED VETERAN-NAVY | | 109 | 0 | 46 | 155 |
| DON'T TREAD ON ME | | 100 | 72 | 3 | 175 |
| DONATE LIFE | | 5 | 5 | 0 | 10 |
| DUCKS UNLIMITED | | 45 | 39 | 0 | 84 |
| EDUCATOR | | 9 | 16 | 1 | 26 |
| EMERGENCY MEDICAL SERVICES | | 11 | 23 | 0 | 34 |
| ENVIRONMENTAL | | 37 | 36 | 0 | 73 |
| FAULKNER UNIVERSITY | | 2 | 0 | 0 | 2 |
| FIGHTING CYSTIC FIBROSIS | | 3 | 3 | 0 | 6 |
| FIRE FIGHTER | | 647 | 0 | 7 | 654 |
| FLORIDA STATE UNIVERSITY | | 2 | 4 | 0 | 6 |
| FOREVER WILD | | 54 | 33 | 1 | 88 |
| FORT FLEET | | 305 | 0 | 0 | 305 |
| FRATERNAL ORDER OF POLICE | | 46 | 8 | 3 | 57 |
| FREEMASON | | 35 | 13 | 4 | 52 |
| FRESHWATER FISHING | | 50 | 55 | 1 | 106 |
| FRIENDS OF COAL | | 247 | 67 | 3 | 317 |
| GLOBAL WAR ON TERRORISM | | 35 | 0 | 0 | 35 |
| GOD BLESS AMERICA | | 14,130 | 709 | 504 | 15,343 |
| GYN CANCER AWARENESS | | 10 | 1 | 0 | 11 |
| HELP END EPILEPSY | | 31 | 9 | 0 | 40 |
| HELPING SCHOOLS | | 167 | 213 | 8 | 388 |
| HOPE FOR KIDS WITH DIABETES | | 12 | 12 | 0 | 24 |
| HUNTINGDON COLLEGE | | 0 | 1 | 0 | 1 |
| I SHARE THE ROAD ALABAMA | | 1 | 0 | 0 | 1 |
| IN MEMORY OF | | 0 | 42 | 1 | 43 |
| JACKSONVILLE STATE UNIVERSITY | | 12 | 12 | 0 | 24 |
| K9 FOR VETS | | 1 | 3 | 3 | 7 |
| KOREAN WAR | | 3 | 0 | 1 | 4 |
| KRUZN FOR A KURE | | 0 | 1 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 18 | 14 | 1 | 33 |
| LETTER CARRIER | | 0 | 8 | 0 | 8 |
| LOUISIANA STATE UNIVERSITY | | 3 | 4 | 0 | 7 |
| LURLEEN B WALLACE COMMUNITY COLLEGE | | 0 | 2 | 0 | 2 |
| MENDING KIDS' HEARTS | | 18 | 18 | 0 | 36 |
| MILES COLLEGE | | 7 | 2 | 0 | 9 |

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|--|-------|----------|--------------|-----------------|--------------|
| MINITRUCK | | 9 | 0 | 1 | 10 |
| MISSISSIPPI STATE UNIVERSITY | | 12 | 13 | 0 | 25 |
| NATIONAL GUARD | | 36 | 0 | 0 | 36 |
| NATIONAL GUARD RETIRED | | 56 | 0 | 9 | 65 |
| NATIONAL WILD TURKEY FEDERATION | | 78 | 38 | 1 | 117 |
| OMEGA PSI PHI FRATERNITY | | 1 | 1 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 32 | 0 | 0 | 32 |
| OPERATION IRAQI FREEDOM | | 68 | 2 | 0 | 70 |
| ORIGINAL ALABAMA PLATE | | 15 | 0 | 0 | 15 |
| OVARIAN CANCER RESEARCH | | 18 | 36 | 0 | 54 |
| POW (FREE) | | 0 | 0 | 1 | 1 |
| PRINCE HALL GRAND LODGE | | 1 | 3 | 0 | 4 |
| PROFESSIONAL FIREFIGHTER | | 152 | 0 | 0 | 152 |
| PROSTATE CANCER RESEARCH | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 51 | 0 | 27 | 78 |
| RACE PLATE-FORD RACING | | 0 | 15 | 0 | 15 |
| RACE PLATE-THE ALABAMA GANG | | 3 | 5 | 0 | 8 |
| REALTOR | | 12 | 34 | 0 | 46 |
| RESCUE SQUAD – MEMBER/UNIT | | 18 | 0 | 0 | 18 |
| RETIRED EDUCATOR | | 5 | 3 | 1 | 9 |
| RETIRED FIREFIGHTER | | 61 | 0 | 0 | 61 |
| RONALD MCDONALD HOUSE CHARITIES | | 5 | 10 | 0 | 15 |
| SALTWATER FISHING | | 20 | 13 | 0 | 33 |
| SAMFORD UNIVERSITY | | 18 | 6 | 0 | 24 |
| SHRINERS | | 5 | 0 | 0 | 5 |
| SICKLE CELL AWARENESS | | 0 | 5 | 0 | 5 |
| SONS OF CONFEDERATE VETERANS | | 15 | 12 | 5 | 32 |
| SPAY-NEUTER | | 49 | 46 | 4 | 99 |
| STANDARD | | 40,365 | 961 | 3,562 | 44,888 |
| STATE PARKS SUPPORTER | | 81 | 59 | 1 | 141 |
| STILLMAN COLLEGE | | 0 | 1 | 0 | 1 |
| STOP DOMESTIC VIOLENCE | | 3 | 2 | 0 | 5 |
| SUPPORT OUR TROOPS | | 8 | 4 | 0 | 12 |
| SUPPORT THE ARTS | | 29 | 29 | 0 | 58 |
| SUPPORTING OUR SHERIFFS | | 2 | 2 | 0 | 4 |
| TALLADEGA COLLEGE | | 1 | 2 | 0 | 3 |
| THANK A LINEMAN | | 1 | 0 | 0 | 1 |
| THE WORLD GAMES 2022 | | 0 | 4 | 0 | 4 |
| TROY UNIVERSITY | | 14 | 3 | 0 | 17 |
| TUSKEGEE UNIVERSITY | | 0 | 3 | 0 | 3 |
| UNITED ABILITY | | 1 | 2 | 0 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 58 | 33 | 2 | 93 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 970 | 1,253 | 39 | 2,262 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF GEORGIA | | 7 | 12 | 0 | 19 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 13 | 7 | 0 | 20 |
| UNIVERSITY OF MOBILE | | 1 | 1 | 0 | 2 |
| UNIVERSITY OF MONTEVALLO | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 18 | 8 | 0 | 26 |
| UNIVERSITY OF SOUTH ALABAMA | | 9 | 6 | 0 | 15 |
| UNIVERSITY OF WEST ALABAMA | | 4 | 5 | 0 | 9 |
| US AIR FORCE | | 42 | 0 | 1 | 43 |
| US ARMED FORCES RETIRED-AIR FORCE | | 39 | 0 | 2 | 41 |
| US ARMED FORCES RETIRED-ARMY | | 89 | 0 | 13 | 102 |
| US ARMED FORCES RETIRED-COAST GUARD | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 9 | 0 | 1 | 10 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 9 | 0 | 1 | 10 |
| US ARMED FORCES RETIRED-NAVY | | 31 | 0 | 4 | 35 |
| US ARMY | | 184 | 0 | 9 | 193 |
| US COAST GUARD | | 17 | 0 | 1 | 18 |
| US MARINE CORPS | | 8 | 0 | 0 | 8 |
| US NAVY | | 83 | 0 | 8 | 91 |
| VIETNAM VETERAN | | 102 | 3 | 20 | 125 |
| VINTAGE | | 113 | 0 | 0 | 113 |
| VULCAN PARK & MUSEUM | | 2 | 1 | 0 | 3 |
| WALLACE STATE COMMUNITY COLLEGE | | 1 | 0 | 0 | 1 |
| WHITETAIL WARRIOR PROJECT | | 47 | 23 | 0 | 70 |
| YOGA & LOVE | | 1 | 2 | 0 | 3 |
| | | 61,843 | 5,610 | 4,627 | 72,080 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 3 | 0 | 3 |
| ALABAMA FORESTS | | 0 | 1 | 0 | 1 |
| ALABAMA WILDLIFE FEDERATION | | 0 | 1 | 0 | 1 |
| ATLANTA BRAVES | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 1 | 4 | 0 | 5 |
| AUTISM ACCEPTANCE | | 0 | 4 | 0 | 4 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 12 | 31 | 0 | 43 |
| BREAST CANCER RESEARCH | | 0 | 1 | 0 | 1 |
| BRONZE STAR | | 1 | 0 | 0 | 1 |
| COLON CANCER AWARENESS | | 0 | 0 | 1 | 1 |
| DESERT SHIELD/STORM | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|--------------|--------------|-----------------|--------------|
| DISABLED VETERAN-AIR FORCES | | 4 | 0 | 1 | 5 |
| DISABLED VETERAN-ARMY | | 23 | 0 | 3 | 26 |
| DISABLED VETERAN-COAST GUARD | | 1 | 0 | 2 | 3 |
| DISABLED VETERAN-MARINE CORPS | | 4 | 0 | 0 | 4 |
| DISABLED VETERAN-NAVY | | 2 | 0 | 2 | 4 |
| DON'T TREAD ON ME | | 10 | 12 | 0 | 22 |
| EMERGENCY MEDICAL SERVICES | | 0 | 4 | 0 | 4 |
| FIRE FIGHTER | | 16 | 0 | 0 | 16 |
| FLORIDA STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| FOREVER WILD | | 0 | 1 | 0 | 1 |
| FREEMASON | | 0 | 3 | 0 | 3 |
| FRIENDS OF COAL | | 3 | 0 | 0 | 3 |
| GLOBAL WAR ON TERRORISM | | 4 | 0 | 0 | 4 |
| GOD BLESS AMERICA | | 209 | 17 | 7 | 233 |
| HELPING SCHOOLS | | 5 | 3 | 0 | 8 |
| IN MEMORY OF | | 0 | 2 | 0 | 2 |
| MENDING KIDS' HEARTS | | 0 | 2 | 0 | 2 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 0 | 2 | 0 | 2 |
| OPERATION IRAQI FREEDOM | | 3 | 0 | 0 | 3 |
| PROFESSIONAL FIREFIGHTER | | 6 | 0 | 0 | 6 |
| PURPLE HEART (COMBAT WOUNDED) | | 2 | 0 | 0 | 2 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 1 | 0 | 1 |
| RETIRED FIREFIGHTER | | 1 | 0 | 0 | 1 |
| SHRINERS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 2 | 0 | 2 |
| STANDARD | | 1,891 | 66 | 74 | 2,031 |
| STATE PARKS SUPPORTER | | 0 | 1 | 0 | 1 |
| SUPPORT OUR TROOPS | | 1 | 0 | 0 | 1 |
| UNITED ABILITY | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 2 | 13 | 1 | 16 |
| UNIVERSITY OF FLORIDA | | 0 | 1 | 0 | 1 |
| US ARMED FORCES RETIRED-AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NAVY | | 1 | 0 | 0 | 1 |
| US ARMY | | 8 | 0 | 0 | 8 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US NAVY | | 4 | 0 | 0 | 4 |
| VIETNAM VETERAN | | 1 | 0 | 0 | 1 |
| VINTAGE | | 4 | 0 | 0 | 4 |
| VULCAN PARK & MUSEUM | | 0 | 1 | 0 | 1 |
| | | 2,229 | 181 | 91 | 2,501 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| AMBULANCE | K2 | 117 | 0 | 0 | 117 |
| HEARSE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K2 | 24 | 0 | 0 | 24 |
| | | 142 | 0 | 0 | 142 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q3 | 2 | 0 | 0 | 2 |
| BUS | Q4 | 1 | 0 | 0 | 1 |
| BUS | Q5 | 7 | 0 | 0 | 7 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 33 | 0 | 0 | 33 |
| | | 44 | 0 | 0 | 44 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 1,291 | 0 | 0 | 1,291 |
| TEMPORARY HANDICAP PLACARD | | 165 | 0 | 0 | 165 |
| | | 1,456 | 0 | 0 | 1,456 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 397 | 0 | 0 | 397 |
| FARM TRUCK | F2 | 36 | 0 | 0 | 36 |
| FARM TRUCK | F3 | 19 | 0 | 0 | 19 |
| FOREST PRODUCT TRUCK | L1 | 5 | 0 | 0 | 5 |
| FOREST PRODUCT TRUCK | L2 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L3 | 1 | 0 | 0 | 1 |
| FOREST PRODUCT TRUCK | L7 | 1 | 0 | 0 | 1 |
| | | 460 | 0 | 0 | 460 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 21 | 0 | 0 | 21 |
| RECREATIONAL VEHICLE | P2 | 12 | 0 | 0 | 12 |
| RECREATIONAL VEHICLE | X1 | 72 | 0 | 0 | 72 |
| RECREATIONAL VEHICLE | X2 | 32 | 0 | 0 | 32 |
| RECREATIONAL VEHICLE | X3 | 20 | 0 | 0 | 20 |
| RECREATIONAL VEHICLE | X4 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | X5 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | XA | 31 | 0 | 0 | 31 |
| | | 200 | 0 | 0 | 200 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 22 | 0 | 0 | 22 |
| TRAILER 2022 | TL | 1,062 | 0 | 0 | 1,062 |
| TRAILER 2022 | TR | 768 | 0 | 0 | 768 |
| TRAILER 2022 | UT | 3,559 | 0 | 0 | 3,559 |
| | | 5,411 | 0 | 0 | 5,411 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|--------------|--------------|-----------------|--------------|
| TOW TRUCK | P1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X1 | 14 | 0 | 0 | 14 |
| TOW TRUCK | X2 | 19 | 0 | 0 | 19 |
| TOW TRUCK | X3 | 7 | 0 | 0 | 7 |
| TRUCK | P1 | 28 | 0 | 0 | 28 |
| TRUCK | P2 | 197 | 0 | 0 | 197 |
| TRUCK | X1 | 250 | 0 | 0 | 250 |
| TRUCK | X2 | 274 | 0 | 0 | 274 |
| TRUCK | X3 | 115 | 0 | 0 | 115 |
| TRUCK | X4 | 29 | 0 | 0 | 29 |
| TRUCK | X5 | 77 | 0 | 0 | 77 |
| TRUCK | X6 | 33 | 0 | 0 | 33 |
| TRUCK | X7 | 48 | 0 | 0 | 48 |
| TRUCK | X8 | 28 | 0 | 0 | 28 |
| TRUCK | X9 | 276 | 0 | 0 | 276 |
| TRUCK | XA | 72 | 0 | 0 | 72 |
| | | 1,468 | 0 | 0 | 1,468 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| | | 58 | 0 | 0 | 58 |
| | MC | 1 | 0 | 0 | 1 |
| | | 59 | 0 | 0 | 59 |

Statistics for: **Washington County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 43 | 53 | 2 | 98 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 7 | 0 | 0 | 7 |
| AG TAG | | 17 | 7 | 0 | 24 |
| ALABAMA A & M UNIVERSITY | | 10 | 9 | 0 | 19 |
| ALABAMA AUDUBON | | 0 | 1 | 0 | 1 |
| ALABAMA BICENTENNIAL | | 418 | 10 | 12 | 440 |
| ALABAMA CATTLEMEN | | 25 | 7 | 0 | 32 |
| ALABAMA FORESTS | | 34 | 11 | 0 | 45 |
| ALABAMA GOLD STAR FAMILY | | 0 | 1 | 0 | 1 |
| ALABAMA GOLF ASSOCIATION | | 0 | 1 | 0 | 1 |
| ALABAMA NURSES FOUNDATION | | 41 | 28 | 0 | 69 |
| ALABAMA POULTRY | | 2 | 0 | 0 | 2 |
| ALABAMA SPACE TAG | | 2 | 1 | 0 | 3 |
| ALABAMA STATE UNIVERSITY | | 5 | 16 | 1 | 22 |
| ALABAMA TREASURE FOREST | | 14 | 10 | 0 | 24 |
| ALABAMA WILDLIFE FEDERATION | | 225 | 74 | 2 | 301 |
| ALPHA KAPPA ALPHA | | 1 | 3 | 0 | 4 |
| ALPHA PHI ALPHA FRATERNITY | | 0 | 1 | 0 | 1 |
| AMATEUR RADIO | | 0 | 1 | 0 | 1 |
| ATLANTA BRAVES | | 1 | 1 | 0 | 2 |
| AUBURN UNIVERSITY | | 104 | 96 | 3 | 203 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 1 | 0 | 1 |
| AUTISM ACCEPTANCE | | 17 | 13 | 0 | 30 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 16 | 20 | 0 | 36 |
| BRAIN CANCER RESEARCH | | 1 | 4 | 0 | 5 |
| BREAST CANCER RESEARCH | | 41 | 25 | 0 | 66 |
| BRONZE STAR | | 2 | 0 | 0 | 2 |
| CAHABA RIVER SOCIETY | | 1 | 1 | 0 | 2 |
| CHILDREN'S TRUST FUND | | 1 | 0 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 14 | 4 | 1 | 19 |
| COLON CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| CURING CHILDHOOD CANCER | | 7 | 14 | 0 | 21 |
| DELTA SIGMA THETA SORORITY | | 2 | 1 | 0 | 3 |
| DESERT SHIELD/STORM | | 14 | 0 | 0 | 14 |
| DISABLED VETERAN-AIR FORCES | | 41 | 0 | 7 | 48 |
| DISABLED VETERAN-ARMY | | 131 | 0 | 59 | 190 |
| DISABLED VETERAN-COAST GUARD | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-MARINE CORPS | | 27 | 0 | 2 | 29 |
| DISABLED VETERAN-NATIONAL GUARD | | 1 | 0 | 1 | 2 |

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|--|-------|----------|--------------|-----------------|--------------|
| DISABLED VETERAN-NAVY | | 26 | 0 | 9 | 35 |
| DON'T TREAD ON ME | | 34 | 14 | 0 | 48 |
| DONATE LIFE | | 0 | 1 | 0 | 1 |
| DUCKS UNLIMITED | | 52 | 26 | 0 | 78 |
| EDUCATOR | | 6 | 1 | 0 | 7 |
| EMERGENCY MEDICAL SERVICES | | 5 | 0 | 0 | 5 |
| ENVIRONMENTAL | | 14 | 10 | 3 | 27 |
| FIGHTING CYSTIC FIBROSIS | | 3 | 3 | 2 | 8 |
| FIRE FIGHTER | | 376 | 0 | 11 | 387 |
| FOREVER WILD | | 13 | 3 | 0 | 16 |
| FRATERNAL ORDER OF POLICE | | 24 | 1 | 0 | 25 |
| FREEMASON | | 6 | 0 | 2 | 8 |
| FRESHWATER FISHING | | 32 | 15 | 0 | 47 |
| GLOBAL WAR ON TERRORISM | | 6 | 0 | 0 | 6 |
| GOD BLESS AMERICA | | 7,094 | 261 | 259 | 7,614 |
| GYN CANCER AWARENESS | | 1 | 0 | 0 | 1 |
| HABITAT FOR HUMANITY | | 2 | 2 | 0 | 4 |
| HELP END EPILEPSY | | 5 | 2 | 0 | 7 |
| HELPING SCHOOLS | | 58 | 139 | 7 | 204 |
| HOPE FOR KIDS WITH DIABETES | | 1 | 1 | 0 | 2 |
| I SHARE THE ROAD ALABAMA | | 1 | 0 | 0 | 1 |
| IN MEMORY OF | | 0 | 14 | 0 | 14 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| K9 FOR VETS | | 2 | 0 | 0 | 2 |
| KAPPA ALPHA PSI FRATERNITY, INC. | | 1 | 0 | 0 | 1 |
| KOREAN WAR | | 1 | 0 | 0 | 1 |
| LAW ENFORCEMENT MEMORIAL | | 4 | 0 | 0 | 4 |
| LETTER CARRIER | | 2 | 0 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 3 | 2 | 0 | 5 |
| MENDING KIDS' HEARTS | | 1 | 6 | 0 | 7 |
| MILES COLLEGE | | 0 | 1 | 0 | 1 |
| MINITRUCK | | 12 | 0 | 0 | 12 |
| MISSISSIPPI STATE UNIVERSITY | | 1 | 5 | 0 | 6 |
| NATIONAL GUARD | | 14 | 0 | 0 | 14 |
| NATIONAL GUARD RETIRED | | 22 | 0 | 2 | 24 |
| NATIONAL WILD TURKEY FEDERATION | | 87 | 24 | 0 | 111 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 8 | 2 | 0 | 10 |
| OPERATION IRAQI FREEDOM | | 27 | 3 | 3 | 33 |
| ORIGINAL ALABAMA PLATE | | 3 | 0 | 0 | 3 |
| OVARIAN CANCER RESEARCH | | 7 | 9 | 0 | 16 |
| POW (FREE) | | 0 | 0 | 3 | 3 |
| PRINCE HALL GRAND LODGE | | 4 | 3 | 0 | 7 |

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|--|-------|----------|--------------|-----------------|--------------|
| PROFESSIONAL FIREFIGHTER | | 9 | 0 | 0 | 9 |
| PURPLE HEART (COMBAT WOUNDED) | | 13 | 0 | 5 | 18 |
| RACE PLATE-THE ALABAMA GANG | | 1 | 0 | 0 | 1 |
| REALTOR | | 0 | 1 | 0 | 1 |
| RESCUE SQUAD – MEMBER/UNIT | | 6 | 0 | 0 | 6 |
| RETIRED EDUCATOR | | 2 | 4 | 0 | 6 |
| RETIRED FIREFIGHTER | | 2 | 0 | 0 | 2 |
| RONALD MCDONALD HOUSE CHARITIES | | 9 | 2 | 0 | 11 |
| SALTWATER FISHING | | 18 | 8 | 0 | 26 |
| SARALAND CITY SCHOOLS | | 1 | 0 | 0 | 1 |
| SHRINERS | | 4 | 0 | 1 | 5 |
| SICKLE CELL AWARENESS | | 0 | 1 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 5 | 13 | 0 | 18 |
| SPAY-NEUTER | | 6 | 4 | 0 | 10 |
| SPRING HILL COLLEGE | | 1 | 4 | 0 | 5 |
| STANDARD | | 7,104 | 229 | 738 | 8,071 |
| STATE PARKS SUPPORTER | | 8 | 2 | 0 | 10 |
| STILLMAN COLLEGE | | 0 | 4 | 0 | 4 |
| STOP DOMESTIC VIOLENCE | | 2 | 2 | 0 | 4 |
| SUPPORT THE ARTS | | 2 | 4 | 0 | 6 |
| SUPPORTING OUR SHERIFFS | | 1 | 2 | 0 | 3 |
| THANK A LINEMAN | | 1 | 0 | 0 | 1 |
| TROY UNIVERSITY | | 6 | 2 | 0 | 8 |
| TUSKEGEE UNIVERSITY | | 3 | 0 | 0 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 4 | 1 | 0 | 5 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 325 | 295 | 7 | 627 |
| UNIVERSITY OF GEORGIA | | 2 | 2 | 0 | 4 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 4 | 1 | 0 | 5 |
| UNIVERSITY OF MOBILE | | 6 | 6 | 0 | 12 |
| UNIVERSITY OF SOUTH ALABAMA | | 14 | 22 | 0 | 36 |
| UNIVERSITY OF WEST ALABAMA | | 10 | 6 | 0 | 16 |
| US AIR FORCE | | 9 | 0 | 0 | 9 |
| US ARMED FORCES RETIRED-AIR FORCE | | 15 | 0 | 3 | 18 |
| US ARMED FORCES RETIRED-ARMY | | 51 | 0 | 12 | 63 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 8 | 0 | 1 | 9 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 22 | 0 | 0 | 22 |
| US ARMED FORCES RETIRED-NAVY | | 21 | 0 | 0 | 21 |
| US ARMY | | 22 | 0 | 1 | 23 |
| US COAST GUARD | | 2 | 0 | 0 | 2 |
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| US NAVY | | 12 | 0 | 0 | 12 |
| VIETNAM VETERAN | | 35 | 1 | 9 | 45 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------|-------|---------------|--------------|-----------------|---------------|
| VINTAGE | | 29 | 0 | 1 | 30 |
| WHITETAIL WARRIOR PROJECT | | 3 | 1 | 0 | 4 |
| ZETA PHI BETA SORORITY INC. | | 1 | 0 | 0 | 1 |
| | | 17,028 | 1,579 | 1,169 | 19,776 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|------------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 0 | 1 | 0 | 1 |
| DESERT SHIELD/STORM | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-AIR FORCES | | 2 | 0 | 1 | 3 |
| DISABLED VETERAN-ARMY | | 1 | 0 | 0 | 1 |
| FIRE FIGHTER | | 1 | 0 | 0 | 1 |
| GOD BLESS AMERICA | | 48 | 0 | 0 | 48 |
| HELPING SCHOOLS | | 1 | 1 | 0 | 2 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| PURPLE HEART (COMBAT WOUNDED) | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 0 | 1 | 0 | 1 |
| STANDARD | | 201 | 13 | 11 | 225 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 1 | 0 | 1 |
| US ARMED FORCES RETIRED-ARMY | | 1 | 0 | 0 | 1 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 259 | 17 | 12 | 288 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 3 | 0 | 0 | 3 |
| | | 4 | 0 | 0 | 4 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q3 | 2 | 0 | 0 | 2 |
| BUS | Q5 | 3 | 0 | 0 | 3 |
| BUS | Q6 | 1 | 0 | 0 | 1 |
| BUS - CHARITABLE | | 2 | 0 | 0 | 2 |
| | | 8 | 0 | 0 | 8 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 431 | 0 | 0 | 431 |
| TEMPORARY HANDICAP PLACARD | | 45 | 0 | 0 | 45 |
| | | 476 | 0 | 0 | 476 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
|------------|-------|----------|--------------|-----------------|--------------|

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 256 | 0 | 0 | 256 |
| FARM TRUCK | F2 | 19 | 0 | 0 | 19 |
| FARM TRUCK | F3 | 22 | 0 | 0 | 22 |
| FOREST PRODUCT TRUCK | L1 | 3 | 0 | 0 | 3 |
| FOREST PRODUCT TRUCK | L6 | 2 | 0 | 0 | 2 |
| FOREST PRODUCT TRUCK | L7 | 12 | 0 | 0 | 12 |
| | | 314 | 0 | 0 | 314 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | P2 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | X1 | 19 | 0 | 0 | 19 |
| RECREATIONAL VEHICLE | X2 | 12 | 0 | 0 | 12 |
| RECREATIONAL VEHICLE | X3 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X4 | 4 | 0 | 0 | 4 |
| RECREATIONAL VEHICLE | XA | 4 | 0 | 0 | 4 |
| | | 54 | 0 | 0 | 54 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------------|-------|--------------|--------------|-----------------|--------------|
| PERMANENT TRAILER PLATE | | 84 | 0 | 0 | 84 |
| TRAILER 2022 | TL | 324 | 0 | 0 | 324 |
| TRAILER 2022 | TR | 334 | 0 | 0 | 334 |
| TRAILER 2022 | UT | 1,403 | 0 | 0 | 1,403 |
| | | 2,145 | 0 | 0 | 2,145 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | P2 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X2 | 2 | 0 | 0 | 2 |
| TOW TRUCK | X3 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 26 | 0 | 0 | 26 |
| TRUCK | P2 | 17 | 0 | 0 | 17 |
| TRUCK | X1 | 41 | 0 | 0 | 41 |
| TRUCK | X2 | 59 | 0 | 0 | 59 |
| TRUCK | X3 | 30 | 0 | 0 | 30 |
| TRUCK | X4 | 22 | 0 | 0 | 22 |
| TRUCK | X5 | 22 | 0 | 0 | 22 |
| TRUCK | X6 | 8 | 0 | 0 | 8 |
| TRUCK | X7 | 2 | 0 | 0 | 2 |
| TRUCK | X8 | 19 | 0 | 0 | 19 |
| TRUCK | X9 | 177 | 0 | 0 | 177 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TRUCK | XA | 19 | 0 | 0 | 19 |
| | | 448 | 0 | 0 | 448 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 4 | 0 | 0 | 4 |
| | | 4 | 0 | 0 | 4 |

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Statistics for: **Wilcox County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 28 | 27 | 2 | 57 |
| ACTIVE RESERVE – U.S. ARMED FORCES | | 3 | 0 | 0 | 3 |
| AG TAG | | 20 | 3 | 0 | 23 |
| ALABAMA A & M UNIVERSITY | | 9 | 12 | 1 | 22 |
| ALABAMA AUDUBON | | 0 | 3 | 0 | 3 |
| ALABAMA BICENTENNIAL | | 1,684 | 21 | 96 | 1,801 |
| ALABAMA CATTLEMEN | | 7 | 5 | 0 | 12 |
| ALABAMA FORESTS | | 22 | 7 | 0 | 29 |
| ALABAMA NURSES FOUNDATION | | 16 | 16 | 0 | 32 |
| ALABAMA SPACE TAG | | 1 | 2 | 0 | 3 |
| ALABAMA STATE UNIVERSITY | | 12 | 8 | 1 | 21 |
| ALABAMA TREASURE FOREST | | 15 | 4 | 0 | 19 |
| ALABAMA WILDLIFE FEDERATION | | 75 | 23 | 0 | 98 |
| ALPHA KAPPA ALPHA | | 5 | 3 | 0 | 8 |
| ALPHA PHI ALPHA FRATERNITY | | 2 | 1 | 0 | 3 |
| AMATEUR RADIO | | 0 | 1 | 0 | 1 |
| ATHENS STATE UNIVERSITY | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 139 | 48 | 0 | 187 |
| AUBURN UNIVERSITY AT MONTGOMERY | | 0 | 1 | 0 | 1 |
| AUTISM ACCEPTANCE | | 8 | 9 | 1 | 18 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 60 | 77 | 1 | 138 |
| BRAIN CANCER RESEARCH | | 5 | 4 | 0 | 9 |
| BREAST CANCER RESEARCH | | 47 | 11 | 1 | 59 |
| CAHABA RIVER SOCIETY | | 6 | 2 | 0 | 8 |
| CHILDREN'S TRUST FUND | | 0 | 3 | 0 | 3 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 4 | 2 | 0 | 6 |
| CURING CHILDHOOD CANCER | | 7 | 3 | 0 | 10 |
| DELTA SIGMA THETA SORORITY | | 2 | 1 | 0 | 3 |
| DESERT SHIELD/STORM | | 7 | 0 | 2 | 9 |
| DISABLED VETERAN-AIR FORCES | | 27 | 0 | 3 | 30 |
| DISABLED VETERAN-ARMY | | 91 | 0 | 37 | 128 |
| DISABLED VETERAN-MARINE CORPS | | 7 | 0 | 7 | 14 |
| DISABLED VETERAN-MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NATIONAL GUARD | | 3 | 0 | 0 | 3 |
| DISABLED VETERAN-NAVY | | 11 | 0 | 9 | 20 |
| DON'T TREAD ON ME | | 19 | 11 | 0 | 30 |
| DUCKS UNLIMITED | | 8 | 7 | 0 | 15 |
| EDUCATOR | | 5 | 4 | 0 | 9 |
| EMERGENCY MEDICAL SERVICES | | 2 | 1 | 0 | 3 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| ENVIRONMENTAL | | 21 | 11 | 0 | 32 |
| FAULKNER UNIVERSITY | | 1 | 0 | 0 | 1 |
| FIRE FIGHTER | | 128 | 0 | 3 | 131 |
| FLORIDA STATE UNIVERSITY | | 1 | 0 | 0 | 1 |
| FOREVER WILD | | 15 | 4 | 0 | 19 |
| FRATERNAL ORDER OF POLICE | | 20 | 0 | 0 | 20 |
| FREEMASON | | 3 | 2 | 0 | 5 |
| FRESHWATER FISHING | | 34 | 5 | 0 | 39 |
| GOD BLESS AMERICA | | 2,832 | 107 | 104 | 3,043 |
| GYN CANCER AWARENESS | | 0 | 1 | 0 | 1 |
| HELP END EPILEPSY | | 13 | 11 | 0 | 24 |
| HELPING SCHOOLS | | 171 | 113 | 19 | 303 |
| HOPE FOR KIDS WITH DIABETES | | 6 | 5 | 2 | 13 |
| IN MEMORY OF | | 0 | 17 | 2 | 19 |
| JACKSONVILLE STATE UNIVERSITY | | 1 | 1 | 0 | 2 |
| LAW ENFORCEMENT MEMORIAL | | 0 | 2 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 1 | 2 | 0 | 3 |
| MENDING KIDS' HEARTS | | 8 | 6 | 0 | 14 |
| MILES COLLEGE | | 5 | 4 | 0 | 9 |
| MINITRUCK | | 4 | 0 | 0 | 4 |
| MISSISSIPPI STATE UNIVERSITY | | 4 | 1 | 0 | 5 |
| MIZPAH GRAND CHAPTER | | 8 | 3 | 1 | 12 |
| NATIONAL GUARD | | 11 | 1 | 0 | 12 |
| NATIONAL GUARD RETIRED | | 1 | 1 | 0 | 2 |
| NATIONAL WILD TURKEY FEDERATION | | 39 | 4 | 0 | 43 |
| OMEGA PSI PHI FRATERNITY | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 6 | 0 | 0 | 6 |
| PRINCE HALL GRAND LODGE | | 3 | 15 | 0 | 18 |
| PROFESSIONAL FIREFIGHTER | | 5 | 0 | 0 | 5 |
| PURPLE HEART (COMBAT WOUNDED) | | 10 | 0 | 1 | 11 |
| RACE PLATE-THE ALABAMA GANG | | 0 | 1 | 0 | 1 |
| RESCUE SQUAD – MEMBER/UNIT | | 3 | 0 | 0 | 3 |
| RETIRED EDUCATOR | | 1 | 3 | 0 | 4 |
| RONALD MCDONALD HOUSE CHARITIES | | 0 | 3 | 0 | 3 |
| SALTWATER FISHING | | 4 | 2 | 0 | 6 |
| SELMA UNIVERSITY | | 2 | 2 | 0 | 4 |
| SHRINERS | | 0 | 2 | 0 | 2 |
| SICKLE CELL AWARENESS | | 6 | 3 | 0 | 9 |
| SONS OF CONFEDERATE VETERANS | | 1 | 1 | 0 | 2 |
| SPAY-NEUTER | | 4 | 3 | 0 | 7 |
| STANDARD | | 2,929 | 68 | 326 | 3,323 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| STATE PARKS SUPPORTER | | 1 | 4 | 0 | 5 |
| STILLMAN COLLEGE | | 3 | 5 | 0 | 8 |
| STOP DOMESTIC VIOLENCE | | 0 | 2 | 0 | 2 |
| SUPPORT OUR TROOPS | | 1 | 0 | 0 | 1 |
| SUPPORT THE ARTS | | 3 | 3 | 0 | 6 |
| SUPPORTING OUR SHERIFFS | | 4 | 5 | 0 | 9 |
| TALLADEGA COLLEGE | | 0 | 2 | 0 | 2 |
| TROY UNIVERSITY | | 10 | 3 | 0 | 13 |
| TUSKEGEE UNIVERSITY | | 1 | 6 | 1 | 8 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 1 | 3 | 0 | 4 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 186 | 80 | 2 | 268 |
| UNIVERSITY OF GEORGIA | | 1 | 1 | 1 | 3 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 3 | 0 | 0 | 3 |
| UNIVERSITY OF MONTEVALLO | | 0 | 2 | 0 | 2 |
| UNIVERSITY OF NORTH ALABAMA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF SOUTH ALABAMA | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF WEST ALABAMA | | 5 | 1 | 0 | 6 |
| US AIR FORCE | | 6 | 0 | 0 | 6 |
| US ARMED FORCES RETIRED-AIR FORCE | | 8 | 0 | 0 | 8 |
| US ARMED FORCES RETIRED-ARMY | | 30 | 0 | 0 | 30 |
| US ARMED FORCES RETIRED-COAST GUARD | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 5 | 0 | 0 | 5 |
| US ARMED FORCES RETIRED-NAVY | | 7 | 0 | 0 | 7 |
| US ARMY | | 24 | 0 | 4 | 28 |
| US MERCHANT MARINE | | 1 | 0 | 0 | 1 |
| US NAVY | | 3 | 0 | 0 | 3 |
| VIETNAM VETERAN | | 7 | 0 | 2 | 9 |
| VINTAGE | | 4 | 0 | 0 | 4 |
| WHITETAIL WARRIOR PROJECT | | 4 | 0 | 0 | 4 |
| ZETA PHI BETA SORORITY INC. | | 3 | 2 | 0 | 5 |
| | | 8,986 | 846 | 629 | 10,461 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------------|-------|----------|--------------|-----------------|--------------|
| ALABAMA BICENTENNIAL | | 4 | 0 | 0 | 4 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 5 | 1 | 0 | 6 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 10 | 0 | 0 | 10 |
| HELPING SCHOOLS | | 1 | 0 | 0 | 1 |
| STANDARD | | 93 | 2 | 2 | 97 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 0 | 1 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------------------|-------|------------|--------------|-----------------|--------------|
| US ARMED FORCES RETIRED-NAVY | | 1 | 0 | 0 | 1 |
| US ARMY | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 0 | 0 | 1 | 1 |
| | | 115 | 5 | 3 | 123 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 4 | 0 | 0 | 4 |
| AMBULANCE | K2 | 1 | 0 | 0 | 1 |
| HEARSE | K1 | 8 | 0 | 0 | 8 |
| | | 13 | 0 | 0 | 13 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| BUS | Q4 | 1 | 0 | 0 | 1 |
| BUS | Q6 | 2 | 0 | 0 | 2 |
| | | 3 | 0 | 0 | 3 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 265 | 0 | 0 | 265 |
| TEMPORARY HANDICAP PLACARD | | 17 | 0 | 0 | 17 |
| | | 282 | 0 | 0 | 282 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 230 | 0 | 0 | 230 |
| FARM TRUCK | F2 | 12 | 0 | 0 | 12 |
| FARM TRUCK | F3 | 12 | 0 | 0 | 12 |
| | | 254 | 0 | 0 | 254 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|-----------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | X1 | 6 | 0 | 0 | 6 |
| RECREATIONAL VEHICLE | X2 | 5 | 0 | 0 | 5 |
| RECREATIONAL VEHICLE | X4 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | X5 | 2 | 0 | 0 | 2 |
| RECREATIONAL VEHICLE | XA | 2 | 0 | 0 | 2 |
| | | 20 | 0 | 0 | 20 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|----------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 92 | 0 | 0 | 92 |
| TRAILER 2022 | TR | 230 | 0 | 0 | 230 |

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|----------|--------------|-----------------|--------------|
| TRAILER 2022 | UT | 553 | 0 | 0 | 553 |
| | | 875 | 0 | 0 | 875 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X2 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 13 | 0 | 0 | 13 |
| TRUCK | P2 | 11 | 0 | 0 | 11 |
| TRUCK | X1 | 28 | 0 | 0 | 28 |
| TRUCK | X2 | 23 | 0 | 0 | 23 |
| TRUCK | X3 | 15 | 0 | 0 | 15 |
| TRUCK | X4 | 9 | 0 | 0 | 9 |
| TRUCK | X5 | 3 | 0 | 0 | 3 |
| TRUCK | X6 | 5 | 0 | 0 | 5 |
| TRUCK | X7 | 7 | 0 | 0 | 7 |
| TRUCK | X9 | 95 | 0 | 0 | 95 |
| TRUCK | XA | 1 | 0 | 0 | 1 |
| | | 211 | 0 | 0 | 211 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 3 | 0 | 0 | 3 |
| | | 3 | 0 | 0 | 3 |

Statistics for: **Winston County**

Passenger Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-----------------------------------|-------|----------|--------------|-----------------|--------------|
| A PINK BREAST CANCER TAG | | 36 | 39 | 3 | 78 |
| AG TAG | | 53 | 16 | 0 | 69 |
| ALABAMA A & M UNIVERSITY | | 1 | 0 | 0 | 1 |
| ALABAMA AUDUBON | | 1 | 2 | 0 | 3 |
| ALABAMA BICENTENNIAL | | 3 | 2 | 0 | 5 |
| ALABAMA CATTLEMEN | | 20 | 14 | 0 | 34 |
| ALABAMA FORESTS | | 30 | 17 | 0 | 47 |
| ALABAMA GOLF ASSOCIATION | | 11 | 0 | 0 | 11 |
| ALABAMA HOME BUILDERS | | 0 | 2 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 60 | 25 | 0 | 85 |
| ALABAMA SPACE TAG | | 12 | 8 | 0 | 20 |
| ALABAMA STATE UNIVERSITY | | 0 | 2 | 0 | 2 |
| ALABAMA TENNIS FOUNDATION | | 0 | 1 | 0 | 1 |
| ALABAMA TREASURE FOREST | | 15 | 6 | 0 | 21 |
| ALABAMA WILDLIFE FEDERATION | | 157 | 50 | 0 | 207 |
| AMATEUR RADIO | | 0 | 11 | 1 | 12 |
| ATLANTA BRAVES | | 1 | 0 | 0 | 1 |
| AUBURN UNIVERSITY | | 153 | 117 | 10 | 280 |
| AUTISM ACCEPTANCE | | 29 | 8 | 1 | 38 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 36 | 40 | 1 | 77 |
| BRAIN CANCER RESEARCH | | 5 | 1 | 0 | 6 |
| BREAST CANCER RESEARCH | | 45 | 23 | 1 | 69 |
| BRONZE STAR | | 4 | 0 | 0 | 4 |
| CAHABA RIVER SOCIETY | | 7 | 6 | 0 | 13 |
| CHILDREN'S OF ALABAMA | | 4 | 5 | 0 | 9 |
| CHILDREN'S TRUST FUND | | 0 | 1 | 0 | 1 |
| CHOOSE LIFE / SUPPORT ADOPTION | | 8 | 7 | 1 | 16 |
| COLON CANCER AWARENESS | | 2 | 0 | 0 | 2 |
| CURING CHILDHOOD CANCER | | 23 | 5 | 0 | 28 |
| DESERT SHIELD/STORM | | 24 | 2 | 0 | 26 |
| DISABLED VETERAN-AIR FORCES | | 58 | 0 | 8 | 66 |
| DISABLED VETERAN-ARMY | | 182 | 0 | 63 | 245 |
| DISABLED VETERAN-COAST GUARD | | 3 | 0 | 3 | 6 |
| DISABLED VETERAN-MARINE CORPS | | 40 | 0 | 23 | 63 |
| DISABLED VETERAN-NATIONAL GUARD | | 3 | 0 | 3 | 6 |
| DISABLED VETERAN-NAVY | | 51 | 0 | 3 | 54 |
| DISTINGUISHED FLYING CROSS | | 4 | 0 | 0 | 4 |
| DON'T TREAD ON ME | | 50 | 14 | 2 | 66 |
| DONATE LIFE | | 1 | 0 | 0 | 1 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| DUCKS UNLIMITED | | 25 | 21 | 0 | 46 |
| EDUCATOR | | 17 | 4 | 0 | 21 |
| EMERGENCY MEDICAL SERVICES | | 9 | 11 | 0 | 20 |
| ENVIRONMENTAL | | 17 | 13 | 1 | 31 |
| FIGHTING CYSTIC FIBROSIS | | 8 | 2 | 0 | 10 |
| FIRE FIGHTER | | 305 | 0 | 7 | 312 |
| FLORIDA STATE UNIVERSITY | | 6 | 3 | 0 | 9 |
| FOREVER WILD | | 18 | 11 | 1 | 30 |
| FRATERNAL ORDER OF POLICE | | 28 | 4 | 1 | 33 |
| FREEMASON | | 33 | 4 | 0 | 37 |
| FRESHWATER FISHING | | 36 | 16 | 0 | 52 |
| FRIENDS OF COAL | | 17 | 8 | 0 | 25 |
| GLOBAL WAR ON TERRORISM | | 16 | 0 | 0 | 16 |
| GOD BLESS AMERICA | | 4,497 | 272 | 89 | 4,858 |
| GYN CANCER AWARENESS | | 26 | 7 | 0 | 33 |
| HELP END EPILEPSY | | 7 | 1 | 0 | 8 |
| HELPING SCHOOLS | | 70 | 85 | 1 | 156 |
| HOPE FOR KIDS WITH DIABETES | | 12 | 10 | 0 | 22 |
| HUNTSVILLE HOSPITAL | | 1 | 1 | 0 | 2 |
| IN MEMORY OF | | 0 | 6 | 0 | 6 |
| JACKSONVILLE STATE UNIVERSITY | | 6 | 4 | 0 | 10 |
| K9 FOR VETS | | 1 | 0 | 0 | 1 |
| KOREAN WAR | | 6 | 0 | 0 | 6 |
| KRUZN FOR A KURE | | 2 | 2 | 0 | 4 |
| LAW ENFORCEMENT MEMORIAL | | 14 | 5 | 0 | 19 |
| LETTER CARRIER | | 0 | 2 | 0 | 2 |
| LOUISIANA STATE UNIVERSITY | | 2 | 0 | 0 | 2 |
| MENDING KIDS' HEARTS | | 7 | 3 | 0 | 10 |
| MINITRUCK | | 41 | 0 | 1 | 42 |
| MISSISSIPPI STATE UNIVERSITY | | 57 | 12 | 0 | 69 |
| NATIONAL GUARD | | 31 | 0 | 0 | 31 |
| NATIONAL GUARD RETIRED | | 59 | 0 | 3 | 62 |
| NATIONAL WILD TURKEY FEDERATION | | 54 | 14 | 0 | 68 |
| OAKWOOD UNIVERSITY | | 0 | 1 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 21 | 0 | 0 | 21 |
| OPERATION IRAQI FREEDOM | | 51 | 0 | 0 | 51 |
| ORIGINAL ALABAMA PLATE | | 2 | 0 | 0 | 2 |
| OVARIAN CANCER RESEARCH | | 4 | 6 | 0 | 10 |
| PROFESSIONAL FIREFIGHTER | | 42 | 0 | 0 | 42 |
| PROSTATE CANCER RESEARCH | | 2 | 0 | 0 | 2 |
| PSTD AWARENESS | | 2 | 0 | 0 | 2 |
| PURPLE HEART (COMBAT WOUNDED) | | 17 | 0 | 5 | 22 |

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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|----------|--------------|-----------------|--------------|
| RACE PLATE-FORD RACING | | 3 | 1 | 0 | 4 |
| RACE PLATE-THE ALABAMA GANG | | 3 | 3 | 0 | 6 |
| REALTOR | | 5 | 12 | 0 | 17 |
| RESCUE SQUAD – MEMBER/UNIT | | 10 | 0 | 0 | 10 |
| RETIRED FIREFIGHTER | | 15 | 0 | 0 | 15 |
| RONALD MCDONALD HOUSE CHARITIES | | 4 | 5 | 0 | 9 |
| SALTWATER FISHING | | 13 | 3 | 0 | 16 |
| SAMFORD UNIVERSITY | | 6 | 0 | 0 | 6 |
| SHRINERS | | 8 | 2 | 1 | 11 |
| SONS OF CONFEDERATE VETERANS | | 10 | 5 | 0 | 15 |
| SPAY-NEUTER | | 31 | 22 | 3 | 56 |
| STANDARD | | 18,785 | 385 | 1,208 | 20,378 |
| STATE PARKS SUPPORTER | | 36 | 14 | 0 | 50 |
| STOP DOMESTIC VIOLENCE | | 1 | 2 | 0 | 3 |
| SUPPORT OUR TROOPS | | 16 | 5 | 0 | 21 |
| SUPPORT THE ARTS | | 12 | 1 | 0 | 13 |
| SUPPORTING OUR SHERIFFS | | 2 | 0 | 0 | 2 |
| THANK A LINEMAN | | 0 | 1 | 0 | 1 |
| TROY UNIVERSITY | | 3 | 1 | 0 | 4 |
| UNITED ABILITY | | 3 | 0 | 0 | 3 |
| UNIVERSITY OF ALABAMA – BIRMINGHAM | | 4 | 4 | 0 | 8 |
| UNIVERSITY OF ALABAMA – HUNTSVILLE | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 389 | 370 | 6 | 765 |
| UNIVERSITY OF FLORIDA | | 2 | 0 | 0 | 2 |
| UNIVERSITY OF GEORGIA | | 9 | 0 | 0 | 9 |
| UNIVERSITY OF MISSISSIPPI (OLE MISS) | | 32 | 18 | 0 | 50 |
| UNIVERSITY OF NORTH ALABAMA | | 5 | 10 | 2 | 17 |
| UNIVERSITY OF SOUTH ALABAMA | | 0 | 1 | 0 | 1 |
| UNIVERSITY OF WEST ALABAMA | | 3 | 0 | 0 | 3 |
| US AIR FORCE | | 32 | 0 | 0 | 32 |
| US ARMED FORCES RETIRED-AIR FORCE | | 37 | 0 | 0 | 37 |
| US ARMED FORCES RETIRED-ARMY | | 39 | 0 | 4 | 43 |
| US ARMED FORCES RETIRED-COAST GUARD | | 9 | 0 | 1 | 10 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 9 | 0 | 1 | 10 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 13 | 0 | 0 | 13 |
| US ARMED FORCES RETIRED-NAVY | | 9 | 0 | 1 | 10 |
| US ARMY | | 77 | 0 | 2 | 79 |
| US COAST GUARD | | 4 | 0 | 0 | 4 |
| US MARINE CORPS | | 1 | 0 | 0 | 1 |
| US MARINE CORPS | | 6 | 0 | 0 | 6 |
| US MERCHANT MARINE | | 2 | 0 | 0 | 2 |
| US NAVY | | 41 | 0 | 0 | 41 |

State of Alabama
Department of Revenue
Motor Vehicle Division

Annual Registration Statistics Report
Registrations Issued: 10/01/2024 – 09/30/2025

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|---------------------------|-------|---------------|--------------|-----------------|---------------|
| VIETNAM VETERAN | | 59 | 2 | 14 | 75 |
| VINTAGE | | 103 | 0 | 1 | 104 |
| WHITETAIL WARRIOR PROJECT | | 4 | 0 | 0 | 4 |
| WW II AMERICAN | | 1 | 0 | 0 | 1 |
| YOGA & LOVE | | 0 | 1 | 0 | 1 |
| | | 26,558 | 1,820 | 1,476 | 29,854 |

Motorcycle Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--|-------|------------|--------------|-----------------|--------------|
| AG TAG | | 0 | 2 | 0 | 2 |
| ALABAMA NURSES FOUNDATION | | 0 | 1 | 0 | 1 |
| AUBURN UNIVERSITY | | 0 | 2 | 0 | 2 |
| BARBER VINTAGE MOTORSPORTS MUSEUM | | 13 | 17 | 0 | 30 |
| DISABLED VETERAN-AIR FORCES | | 4 | 0 | 0 | 4 |
| DISABLED VETERAN-ARMY | | 2 | 0 | 0 | 2 |
| DISABLED VETERAN-MARINE CORPS | | 1 | 0 | 0 | 1 |
| DISABLED VETERAN-NAVY | | 2 | 0 | 0 | 2 |
| DON'T TREAD ON ME | | 1 | 0 | 0 | 1 |
| EMERGENCY MEDICAL SERVICES | | 2 | 0 | 0 | 2 |
| FIRE FIGHTER | | 14 | 0 | 1 | 15 |
| FREEMASON | | 0 | 1 | 0 | 1 |
| GOD BLESS AMERICA | | 17 | 11 | 0 | 28 |
| HELPING SCHOOLS | | 1 | 0 | 0 | 1 |
| NATIONAL GUARD RETIRED | | 1 | 0 | 0 | 1 |
| OPERATION ENDURING FREEDOM-AFGHANISTAN | | 1 | 0 | 0 | 1 |
| OPERATION IRAQI FREEDOM | | 2 | 0 | 0 | 2 |
| SHRINERS | | 1 | 0 | 0 | 1 |
| SONS OF CONFEDERATE VETERANS | | 1 | 4 | 0 | 5 |
| STANDARD | | 802 | 21 | 22 | 845 |
| SUPPORT OUR TROOPS | | 1 | 0 | 0 | 1 |
| UNIVERSITY OF ALABAMA – TUSCALOOSA | | 1 | 3 | 0 | 4 |
| US AIR FORCE | | 3 | 0 | 0 | 3 |
| US ARMED FORCES RETIRED-AIR FORCE | | 1 | 0 | 0 | 1 |
| US ARMED FORCES RETIRED-MARINE CORPS | | 2 | 0 | 0 | 2 |
| US ARMED FORCES RETIRED-NATIONAL GUARD | | 2 | 0 | 0 | 2 |
| US NAVY | | 1 | 0 | 0 | 1 |
| VIETNAM VETERAN | | 0 | 0 | 2 | 2 |
| VINTAGE | | 1 | 0 | 0 | 1 |
| | | 877 | 62 | 25 | 964 |

Ambulance and Hearse Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| AMBULANCE | K1 | 6 | 0 | 0 | 6 |

State of Alabama
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Annual Registration Statistics Report
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| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|-----------|--------------|-----------------|--------------|
| HEARSE | K1 | 23 | 0 | 0 | 23 |
| HEARSE | K2 | 1 | 0 | 0 | 1 |
| | | 30 | 0 | 0 | 30 |

Bus Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------------|-------|-----------|--------------|-----------------|--------------|
| BUS | Q5 | 4 | 0 | 0 | 4 |
| BUS - CHARITABLE | | 17 | 0 | 0 | 17 |
| | | 21 | 0 | 0 | 21 |

Disability Placards

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------------|-------|------------|--------------|-----------------|--------------|
| PERMANENT HANDICAP PLACARD | | 532 | 0 | 0 | 532 |
| TEMPORARY HANDICAP PLACARD | | 63 | 0 | 0 | 63 |
| | | 595 | 0 | 0 | 595 |

Farm and Forest Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| FARM TRUCK | F1 | 374 | 0 | 0 | 374 |
| FARM TRUCK | F2 | 29 | 0 | 0 | 29 |
| FARM TRUCK | F3 | 13 | 0 | 0 | 13 |
| FOREST PRODUCT TRUCK | L1 | 4 | 0 | 0 | 4 |
| FOREST PRODUCT TRUCK | L7 | 5 | 0 | 0 | 5 |
| | | 425 | 0 | 0 | 425 |

Motor Home (RV) Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------------|-------|------------|--------------|-----------------|--------------|
| RECREATIONAL VEHICLE | P1 | 10 | 0 | 0 | 10 |
| RECREATIONAL VEHICLE | P2 | 18 | 0 | 0 | 18 |
| RECREATIONAL VEHICLE | X1 | 41 | 0 | 0 | 41 |
| RECREATIONAL VEHICLE | X2 | 21 | 0 | 0 | 21 |
| RECREATIONAL VEHICLE | X3 | 17 | 0 | 0 | 17 |
| RECREATIONAL VEHICLE | X4 | 7 | 0 | 0 | 7 |
| RECREATIONAL VEHICLE | X5 | 3 | 0 | 0 | 3 |
| RECREATIONAL VEHICLE | XA | 27 | 0 | 0 | 27 |
| | | 144 | 0 | 0 | 144 |

Trailer Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|--------------|-------|--------------|--------------|-----------------|--------------|
| TRAILER 2022 | TL | 545 | 0 | 0 | 545 |
| TRAILER 2022 | TR | 940 | 0 | 0 | 940 |
| TRAILER 2022 | UT | 3,018 | 0 | 0 | 3,018 |
| | | 4,503 | 0 | 0 | 4,503 |

Truck and Truck Tractor Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| TOW TRUCK | X1 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X2 | 11 | 0 | 0 | 11 |
| TOW TRUCK | X3 | 3 | 0 | 0 | 3 |
| TOW TRUCK | X4 | 1 | 0 | 0 | 1 |
| TOW TRUCK | X5 | 1 | 0 | 0 | 1 |
| TRUCK | P1 | 17 | 0 | 0 | 17 |
| TRUCK | P2 | 71 | 0 | 0 | 71 |
| TRUCK | X1 | 102 | 0 | 0 | 102 |
| TRUCK | X2 | 144 | 0 | 0 | 144 |
| TRUCK | X3 | 47 | 0 | 0 | 47 |
| TRUCK | X4 | 17 | 0 | 0 | 17 |
| TRUCK | X5 | 42 | 0 | 0 | 42 |
| TRUCK | X6 | 11 | 0 | 0 | 11 |
| TRUCK | X7 | 15 | 0 | 0 | 15 |
| TRUCK | X8 | 22 | 0 | 0 | 22 |
| TRUCK | X9 | 98 | 0 | 0 | 98 |
| TRUCK | XA | 55 | 0 | 0 | 55 |
| | | 658 | 0 | 0 | 658 |

Other Registrations (Discontinued Plates)

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|------------|-------|----------|--------------|-----------------|--------------|
| | | 39 | 0 | 0 | 39 |
| | MC | 1 | 0 | 0 | 1 |
| | | 40 | 0 | 0 | 40 |

Statistics for: **Alabama Department of Revenue**

Temporary Tags

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|----------------|-------|----------|--------------|-----------------|--------------|
| TEMP TAG - IRP | | 13,645 | 0 | 0 | 13,645 |
| | | 13,645 | 0 | 0 | 13,645 |

Government Registrations

| Plate Type | Class | Standard | Personalized | with Disability | Total Issued |
|-------------------|-------|----------|--------------|-----------------|--------------|
| APPORTIONED - IRP | | 8,064 | 0 | 0 | 8,064 |
| | | 8,064 | 0 | 0 | 8,064 |