



*A Grand City* on a CHARMING SCALE

**Planning Department**

May 11, 2026

Glenn Boyles  
1002 Central Parkway Drive  
Decatur, Alabama 35601

RE: Annexation 385-25 – Ordinance 26-4632

Annexation Approval Notice:

At the Decatur City Planning Commission meeting on December 16<sup>th</sup>, 2025, a recommendation was made for the City Council to approve the request to annex 1.78 +/- acres located at 2520-UT Point Mallard Drive.

Approval and adoption by the City of Decatur City Council occurred on January 20<sup>th</sup>, 2026 with Ordinance No. 26-4632.

Attached are the Probate Records on file as well as the Map of the Annexed Area.

If you have any questions concerning this request, please contact the City Planning Department at (256) 341-4720.

Regards,

Tommie Williams  
Planning Department

CERTIFICATE

STATE OF ALABAMA )  
 ) CITY OF DECATUR  
COUNTIES OF MORGAN AND LIMESTONE )

I, Stephanie Simon, City Clerk of the City of Decatur, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 26-4632 adopted by the City Council of the City of Decatur, Alabama at a regular meeting held thereof on the 20<sup>th</sup> day of January 2026, as the same appears in the records on file in the Office of the City Clerk.

WITNESS my signature as City Clerk under the seal of the City of Decatur, Alabama, this 20th day of January, 2026.



  
\_\_\_\_\_  
Stephanie Simon  
City Clerk

ORDINANCE NO. 26-4632

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DECATUR, ALABAMA

As follows:

Section 1. A written petition having been signed and filed by the owners of the below described property with the City Clerk, together with a map of the said territory showing its relationship to the corporate limits of the City of Decatur to which said property is proposed to be annexed, requesting that such below described property or territory be annexed to the City of Decatur, a municipal corporation, in the State of Alabama, which petition is brought under, and is found to comply fully with the provisions of Section 11-42-20 to Section 11-42-24, inclusive, Code of Alabama 1975, as amended, said property being contiguous to the present corporate limits, and it being in the public interest for such property to be made a part of the municipality in addition to the territory already within the corporate limits, the City Council of the City of Decatur does hereby assent to the annexation of said property or territory to the City of Decatur, and the corporate limits of the City of Decatur be and hereby are extended and rearranged so as to embrace and include such property, which is described as follows, situated in Morgan County, Alabama, to-wit:

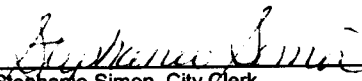
Beginning at the SW corner of the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 27, said point being TVA Marker No. 63; thence running westerly along the south margin of the North 1/2 of the North 1/2 of the NW 1/4 of said Section 27 on a bearing of North 88° 52' 18" West a distance of 903 feet to the true point of beginning; thence turning an angle of 90° and running northerly on a bearing of North 1° 07' 42" East a distance of 465 feet, more or less, to a point on the 556.3 foot contour line on the east bank of Black Branch, an embayment of Wheeler Lake; thence following said 556.3 foot contour line as it meanders in a southwesterly direction along the easterly bank of said Black Branch a distance of 623 feet, more or less, to a point on the south margin of the North 1/2 of the North 1/2 of the NW 1/4 of said Section 27; thence running South 88° 52' 18" East along said south margin of North 1/2 of the North 1/2 of the NW 1/4 a distance of 392.09 feet to the true point of beginning.

ADOPTED this 30th day of January, 2026.

APPROVED this 20th day of January, 2026.

  
Kent Lawrence  
Mayor of the City of  
Decatur, Alabama

Authenticated:

  
Stephanie Simon, City Clerk

Application/Petition to Annex

City of Decatur, Planning & Development Department  
402 Lee Street NE  
Decatur, AL 35602  
(256) 341-4720 / Planning@decatur-al.gov



Name of Applicant(s): Glenn Boyles Phone: 256-552-1451  
Address: 1002 Central Parkway SW Email: gboyles@decaturutilities.com  
Name of Owner(s): Decatur Utilities

Attach additional sheets if necessary

Describe the location of property:  
Point Mallard Parkway and Black Br. ACC

All items must be marked as included with petition/application: (Digital & Paper Copies Required)

- Copy of deed for entire property or properties
- Copy of tax card or record indicating person whose name the property is assessed for ad valorem tax purposes
- Printed legal description and electronic copy in editable format (e.g. MS Word file or text file)
- Designation of Agent Form (Original Submitted)
- Map showing location of property in relation to city limits
- Rezoning Application

TO THE CITY OF DECATUR, ALABAMA:

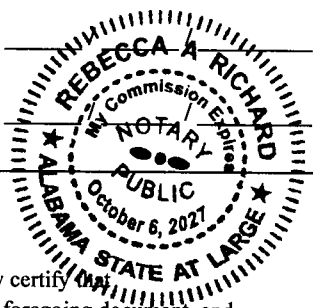
I/We, the undersigned, constituting all of the owners of all of the herein described real property do hereby execute and file with the City Clerk this written petition asking and requesting that our property as described be annexed into the City of Decatur, under the authority of Sections 11-42-20 through 11-42-24, Code of Alabama, 1975.

Signature: *Glenn Boyles* Date: 11 / 26 / 25

Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



STATE OF ALABAMA

COUNTY OF Morgan

I, Rebecca A. Richard, a Notary Public in and for said State at Large, hereby certify that Erin Borden RR Glenn Boyles, whose name(s) is/are signed to the foregoing document, and  Who is known to me, or

Whose identity I proved on the basis of \_\_\_\_\_

and that being informed of the contents of the document, he/she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26<sup>th</sup> day of November, 2025.

Rebecca A. Richard, Notary Public My Commission Expires: October 6, 2027

# Legal Description

Parcel: 0308270000006000

Street: Point Mallard Drive SE

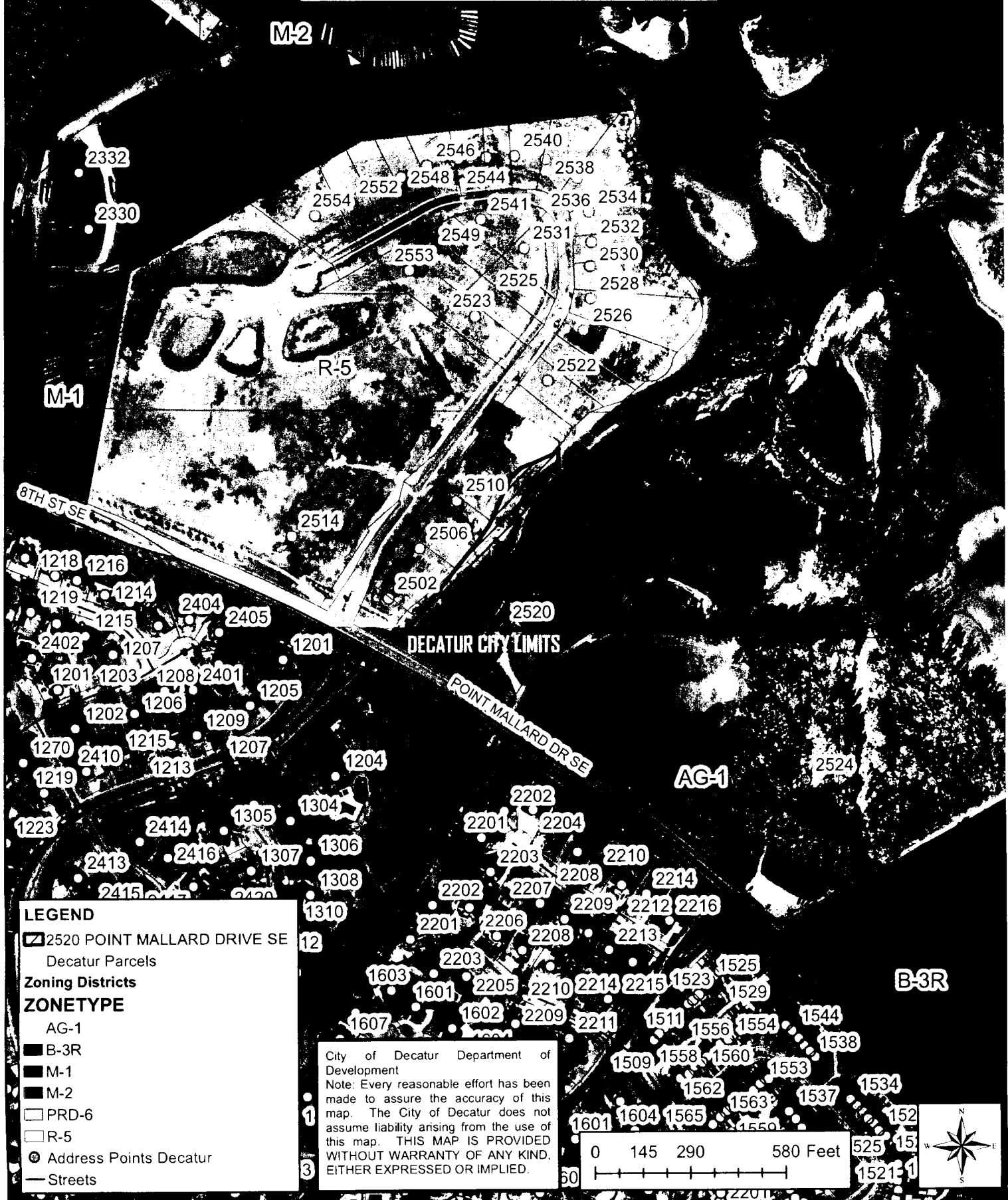
December 2025 Planning Agenda Item: Annexation 385-25 and Pre-Zoning 1436-25

A parcel of land containing 1.78 acres, more or less, lying in the NW 1/4 of NW 1/4 of Section 27, Township 5 South, Range 4 West, Morgan County, Alabama, being described as follows:

Beginning at the SW corner of the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 27, said point being TVA Marker No. 63; thence running westerly along the south margin of the North 1/2 of the North 1/2 of the NW 1/4 of said Section 27 on a bearing of North 88 ° 52' 18" West a distance of 903 feet to the true point of beginning; thence turning an angle of 90° and running northerly on a bearing of North 1° 07' 42" East a distance of 465 feet, more or less, to a point on the 556.3 foot contour line on the east bank of Black Branch, an embayment of Wheeler Lake; thence following said 556.3 foot contour line as it meanders in a southwesterly direction along the easterly bank of said Black Branch a distance of 623 feet, more or less, to a point on the south margin of the North 1/2 of the North 1/2 of the NW 1/4 of said Section 27; thence running South 88 ° 52' 18" East along said south margin of North 1/2 of the North 1/2 of the NW 1/4 a distance of 392.09 feet to the true point of beginning.

# ANNEXATION 385-25

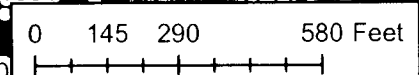
## 2520 POINT MALLARD DRIVE SE



**LEGEND**

- 2520 POINT MALLARD DRIVE SE
- Decatur Parcels
- Zoning Districts**
- ZONETYPE**
- AG-1
- B-3R
- M-1
- M-2
- PRD-6
- R-5
- Address Points Decatur
- Streets

City of Decatur Department of Development  
 Note: Every reasonable effort has been made to assure the accuracy of this map. The City of Decatur does not assume liability arising from the use of this map. THIS MAP IS PROVIDED WITHOUT WARRANTY OF ANY KIND, EITHER EXPRESSED OR IMPLIED.



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BOOK PAGE  
0910 0050

STATE OF ALABAMA )  
 )  
MORGAN COUNTY )

KNOW ALL MEN BY THESE PRESENTS, THAT:

Universal Oil Products Company, a corporation organized and existing under the laws of the State of Delaware (hereinafter "grantor") for and in consideration of the sum of TWO THOUSAND SIX HUNDRED SEVENTY AND NO/100 (\$2,670.00) DOLLARS cash to it in hand paid by the Electric Department of the City of Decatur, the receipt of which is hereby acknowledged, has this day bargained and sold, subject to the exceptions hereinafter set out, and does hereby grant, bargain, sell and convey unto the City of Decatur, a municipal corporation organized and existing in Morgan County, Alabama (hereinafter "grantee"), its successors and assigns, the following described real estate situated in Morgan County, Alabama, to-wit:

A parcel of land containing 1.78 acres, more or less, lying in the NW 1/4 of NW 1/4 of Section 27, Township 5 South, Range 4 West, Morgan County, Alabama, being described as follows:

Beginning at the SW corner of the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 27, said point being TVA Marker No. 63; thence running westerly along the south margin of the North 1/2 of the North 1/2 of the NW 1/4 of said Section 27 on a bearing of North 88° 52' 18" West a distance of 903 feet to the true point of beginning; thence turning an angle of 90° and running northerly on a bearing of North 1° 07' 42" East a distance of 465 feet, more or less, to a point on the 556.3 foot contour line on the east bank of Black Branch, an embayment of Wheeler Lake; thence following said 556.3 foot contour line as it meanders in a southwesterly direction along the easterly bank of said Black Branch a distance of 623 feet, more or less, to a point on the south margin of the North 1/2 of the North 1/2 of the NW 1/4 of said Section 27; thence running South 88° 52' 18" East along said south margin of North 1/2 of the North 1/2 of the NW 1/4 a distance of 392.09 feet to the true point of beginning.

TO HAVE AND TO HOLD unto said grantee, its successors and assigns forever, subject, however, to the lien for 1974 ad valorem taxes; and to all easements and rights-of-way of

record or visable on the land and to all reservations, easements, covenants and conditions recorded in the Office of the Judge of Probate of Morgan County, Alabama.

IN WITNESS WHEREOF, the said grantor has caused this conveyance to be executed in its corporate name and on its behalf and its corporate seal to be hereto affixed by its undersigned officer, duly authorized hereunto, on this 23rd day of September, 1974.

UNIVERSAL OIL PRODUCTS COMPANY (SEAL)  
A Delaware Corporation  
By: J. O. Logan  
J. O. Logan, Chairman of the Board and President

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, Patrick J. Link, a Notary Public in and for said county in said state, hereby certify that J. O. Logan, whose name as Chairman of the Board and President of Universal Oil Products Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this 10<sup>th</sup> day of October 1974.

Patrick J. Link  
NOTARY PUBLIC

(Affix Notary Seal)

My Commission Expires February 14, 1976

This instrument was drafted by:

John A. Caddell  
P. O. Box 1727  
Decatur, Alabama

Term/Cashier: PRB-23-MMEDINA / mmedina  
Tran: 26021.570938.735952  
NFE NO FEES COLLECTED 0.00  
Total Fees Alabama Morgan County  
I certify this instrument was filed on  
05-11-2026 09:06:18 AM  
and recorded in MISC Book  
2626 at pages 3213 - 3219  
Drea Cain - Probate Judge

DELETED TAX COLLECTED  
Judge of Probate

I hereby certify that no Mortgage Tax has been collected on this instrument.  
Morgan County  
State of Alabama

STATE OF ALA. MORGAN CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

74 OCT 25 AM 9:46  
JUDGE OF PROBATE  
MORGAN COUNTY