

ORDINANCE NO. 2026-010

Annexation of Bloodworth Property: Parcel 24; Parcel 8.001; Parcel 8

WHEREAS, on the 2nd day of February 2026, Jason Bloodworth and Rachel Bloodworth, being the owners of all the real property hereinafter described, did file with the Town Clerk a petition requesting that the said real property be annexed to and become a part of the Town of Kilpatrick; and

WHEREAS, said petition did contain the signatures of all of the owners of the described real property and a map of said property showing its relationship to the corporate limits of the Town of Kilpatrick; and

WHEREAS, the Town Council did determine that it is in the public interest that said property be annexed to the Town of Kilpatrick, and did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF KILPATRICK, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Kilpatrick, Alabama, finds and declares as the legislative body of the Town that it is in the best interests of the citizens of the Town, and the citizens of the affected area, to bring the real property described in Section 2 of this ordinance into the Town of Kilpatrick, Alabama.

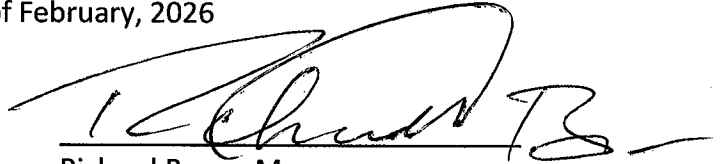
Section 2. The boundary lines of the Town of Kilpatrick, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretobefore encompassed by the corporate limits of the Town of Kilpatrick, Alabama, and in addition thereto the following described territory, to-wit:

See Attached: Exhibit A

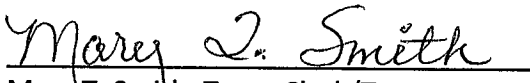
Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Dekalb County, Alabama.

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Kilpatrick, Alabama, upon publication of this ordinance as set forth in Section 3, above.

APPROVED AND ADOPTED THIS THE 10th day of February, 2026


Richard Bruce, Mayor

ATTEST:


Mary T. Smith, Town Clerk/Treasurer



Parcel 24

In the East ½ of the SE ¼ of the SE ¼, Section 14, Township 9, Range 5, East
Less three (3) acres of even width across the South
Portion of said described land, located in Dekalb County, Alabama,
And containing 17 acres, more or less

Parcel 8.001

A parcel of land in the North part of the Southwest ¼ of the Southwest ¼ of Section 13, Township 9, South of Range 5 East. Beginning at the Northeast corner of Bob Hardeman property and go East 300 feet down the center of a paved road; thence South approximately 330 feet; thence West 300 feet; thence North along the Bob Hardeman property line 330 feet to the point of beginning. Containing 2 acres, more or less, in Section 13, Township 9 South, Range 5 East in DeKalb County, Alabama.

Parcel 8

Three (3) acres, more or less, in the North part of the SW1/4 of the SW1/4 described as follows: 300 feet East of the NE corner of the Bob Hardeman property for a point of beginning; thence East down center of paved road 250 feet; thence continue down said paved road 330 feet South; thence West 416 feet; thence North 330 feet to the point of beginning. All in Section 13, Township 9, Range 5 East in DeKalb County, Alabama

TO THE TOWN OF KILPATRICK, ALABAMA

We, the undersigned, constituting all of the owners of the hereinafter described real property, do hereby execute and file with the Town Clerk this written Petition requesting that our property, as described below, be annexed to the Town of Kilpatrick, Alabama, pursuant to Code of Alabama 1975 §§11-42-20 through 11-42-24.

Said property is described as follows:

In the East ½ of the SE ¼ of the SE ¼, Section 14, Township 9,
Range 5, East
Less three (3) acres of even width across the South
Portion of said described land, located in Dekalb County, Alabama,
And containing 17 acres, more or less

AND ALSO

A parcel of land in the North part of the Southwest ¼ of the
Southwest ¼ of Section 13, Township 9, South of Range 5 East.
Beginning at the Northeast corner of Bob Hardeman property and go
East 300 feet down the center of a paved road; thence South
approximately 330 feet; thence West 300 feet; thence North along the
Bob Hardeman property line 330 feet to the point of beginning.
Containing 2 acres, more or less, in Section 13, Township 9 South,
Range 5 East in DeKalb County, Alabama.

AND ALSO

Three (3) acres, more or less, in the North part of the SW1/4 of the
SW1/4 described as follows: 300 feet East of the NE corner of the
Bob Hardeman property for a point of beginning; thence East down
center of paved roa 250 feet; thence continue down said paved road
330 feet South; thenc West 416 feet; thence North 330 feet to the
point of beginning. All in Sectoin 13, Township 9, Range 5 East in
DeKalb County, Alabama

We further certify that said property is contiguous to the Town of Kilpatrick and that none of the property lies within the corporate limits of another municipality. We further certify that all of the property included in the above description which lies within the police jurisdiction of both the Town of Kilpatrick

3049702

WARRENTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

THE STATE OF ALABAMA
DEKALB COUNTY

KN

TYPE: RE BOOK: 779 PAGE: 55

That for and in consideration of Two Thousand One Hundred Forty Two & 85/100 Dollars to the undersigned Grantor is hand paid by the Grantees herein below named, the receipt wherof is hereby acknowledge Bob Hardeman a single man, as grantor do hereby grant, bargain, sell and convey unto

Jason Bloodsworth and wife Rachel Bloodsworth, Grantees for and during their joint lives and upon the death of either of them, then to the survivors of them in fee simpke, together with every contingent remainder and right of reversion, the following described real estate situated in Dekalb County, alabama , to-wit:

In the East 1/2 of the SE1/4 of the SE1/4, Section 14, Townshiop 9, Range 5, East
Less three(3) acres of even width across the South
Portion of said described land, located in Dekalb County , Alabama,
and containing 17 acres, more or less.

Source of Title: Deed Book 45, Page 398
Deed Book 45, Page 400

TO HAVE AND TO HOLD, to the said Grantees for and during their joint lives and upon the death of either of them then to the survivor of them in fee simple and th the heirs and assigns of such survivors forever, together with every contingent remainder and right of reversion.

And the Grantor do for them and for their heirs, executors, and administrators covenant with the Grantees, their heirs and assigns, that they lawfull seized in fee simple of said premises; that they are free from all encumbrances; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against thelawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of December, 2102

Bob Hardeman (L.S.)

(L.S.)

THE STATE OF ALABAMA
DEKALB COUNTY

I, Regina M. Lumpkin, a Notary Public

in and for said County and State, m hereby certify that Bob Hardeman whose name is signed to the forgoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he executed the same voluntarily on the day the sames bears date.

Given under my hand, this 28th day of December, 2012.

Regina M. Lumpkin
Notary Public
my commission expires: 06-13-2013

Grantor
Bob Hardeman
2501 Co Rd 478
Albertville, AL 35951

Grantee
Jason and Rachel
Bloodworth
2335 Co Rd 478
Albertville, AL 35951

**STATE OF ALABAMA
COUNTY OF DEKALB**

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that Willie Ruth Godwin, whose name is signed to the foregoing conveyance, and who is known to me, did acknowledge before me on this day, that being informed of the contents of said conveyance, she did execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 14th day of July, 2020.



NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-4-2020

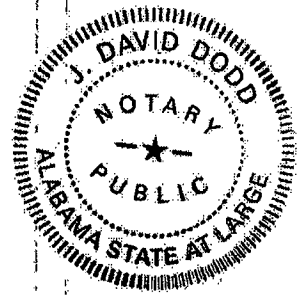
Grantor's Address:
Willie Ruth Godwin
2403 County Road 478
Albertville, AL 35951

Grantees' Address:
Jason and Rachel Bloodworth
2501 County Road 478
Albertville, AL 35951

Property Address: 2403 County Road 478, Albertville, AL 35951 (31-06-13-0-000-008.001)

Date of Sale: July 14, 2020

Purchase Price: \$75,000.00



121575

Court Fee	\$2.00
Mfg. Tax	
Deed Tax	20.00
Fee	10.00
Total	32.00

[SPACE ABOVE RESERVED FOR RECORDING INFORMATION]

STATE OF ALABAMA) WARRANTY DEED
) JOINT TENANTS
 DEKALB COUNTY) WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN (\$10.00) DOLLARS, to the undersigned Grantors, in hand paid by the Grantees herein, the receipt whereof is acknowledged, we DONALD SPARKS and wife, CHARLOTTE SPARKS as Grantors, do:

GRANT, BARGAIN, SELL and CONVEY unto JASON BLOODWORTH and RACHEL BLOODWORTH, herein referred to as Grantees, as Joint Tenants with Right of Survivorship, the following described real estate situated in DEKALB COUNTY, ALABAMA, to-wit:

Three (3) acres, more or less, in the North part of the SW¹/₄ of the SW¹/₄, described as follows: 300 feet East of the NE corner of the Bob Hardeman property for a point of beginning; thence East down center of paved road 250 feet; thence continue down said paved road 330 feet South; thence West 416 feet; thence North 330 feet to the point of beginning. All in Section 13, Township 9, Range 5 East in DeKalb County, Alabama.

Description furnished by Grantors. For reference see Book 435, page 146.

Together with all and singular the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, or in anywise appertaining.

Subject, however, to any valid adverse title as to minerals, oil or mining rights, easements or rights of way, covenants running with the land, encroachments or other matters or defects shown by a survey of said property.

TO HAVE AND TO HOLD to the said Grantees as Joint Tenants with Right of Survivorship.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that we have a good right to sell and convey the same as aforesaid; and we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

STATE OF ALA. DEKALB CO. COUNTY CLERK

98 NOV 23 PM 2:45
DEED 485 Re-223-204

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of October, 1998.

Donald Sparks (Seal)
DONALD SPARKS

Charlotte Sparks (Seal)
CHARLOTTE SPARKS

STATE OF ALABAMA)
COUNTY OF MARSHALL)

ACKNOWLEDGMENT

I, the undersigned Notary Public in and for the said State and County do hereby certify that DONALD SPARKS and wife, CHARLOTTE SPARKS, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5th day of October, 1998.

Seal:

Shannon Mitchell
NOTARY PUBLIC
My Commission Expires 11/11/98

Send Tax Notices To:
Jason Bloodworth
Rachel Bloodworth

This Document Prepared By

SHANNON MITCHELL
Attorney at Law
Post Office Box 753
Boaz, AL 35957
256 / 593-7130

The draftsman makes no warranty that the description referenced by this document is correct or that the grantor is the owner of the premises. Unless separately contracted for, no title examination has been performed, and there are no representations made that any subdivision restrictions, state, county, or city regulations have been complied with. Further, there are no warranties concerning prescription or adverse possession by surrounding land owners or existing easements that may exist on the property but are not referenced in this document.

[BLOC-09.DED]

Parcel 8.001

State of Alabama, DeKalb County
Ronnie Osborn, Judge of Probate
Recorded: 7/16/2020 9:23:30AM
DEED - BK: 3000 - Page: 3725
Deed Tax \$75.00
TOTAL \$94.00

This instrument was prepared by:
J. DAVID DODD
P.O. Box 681109
Fort Payne, Alabama 35968

Total Pages: 2

Send Tax Notice:
WILLIE RUTH GODWIN
2403 County Road 478
Albertville, AL 35951

STATE OF ALABAMA
COUNTY OF DEKALB

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of \$10.00 and other good and valuable consideration, I, **WILLIE RUTH GODWIN**, a widow, ("**Grantor**"), (Earl J. Godwin having departed this life May 9, 1994) hereby grant, bargain, sell, and convey unto **JASON BLOODWORTH** and **RACHEL BLOODWORTH** ("**Grantees**"), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, being situated in DeKalb County, Alabama, to-wit:

A parcel of land in the North part of the Southwest ¼ of the Southwest ¼ of Section 13, Township 9, South of Range 5 East. Beginning at the Northeast corner of Bob Hardeman property and go East 300 feet down the center of a paved road; thence South approximately 330 feet; thence West 300 feet; thence North along the Bob Hardeman property line 330 feet to the point of beginning. Containing two acres, more or less, in Section 13, Township 9 South, Range 5 East in DeKalb County, Alabama.

The above description was furnished by one or more of the parties, and unless shown by separate certificate of title or title insurance policy, no opinion is expressed as to the accuracy of the description or condition of the title to this property. Mineral and mining rights are conveyed but are not warranted.

TO HAVE AND TO HOLD, to the said Grantees, their heirs and assigns forever.

And I do for myself and my heirs, executors and administrators, covenant with the said Grantees, their heirs, executors and assigns, that I am lawfully seized in fee simple of the said premises; that the property is free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of July, 2020.

Willie Ruth Godwin
WILLIE RUTH GODWIN

Exhibit A

