

| Name   |                     | CO. | YR. | C/S# | CLASS | CODE | PARCEL ID              | DESCRIPTION   |
|--|---------------------|-----|-----|------|-------|------|------------------------|---|
| AV   | Amt Bid at Tax Sale |     |     |      |       |      |                        |   |
| HARRIS RICKIE L<br>240                                     | 52.17               | 05  | 02  | 0231 | 2     | 8    | 0566030820000840010000 | 3' X 200' WEST 3' OF LOT 169 CYPRESS PARK SUB SEC 8 T9S R4E (WD)                                      |
| SMITH DIANN<br>400   | 56.35               | 05  | 02  | 0527 | 2     | 2    | 0523052200000100050000 | 65' X 65' COM AT THE SE COR OF SE1/4 OF NW1/4 OF S EC 22 RUN TH W 1312.5', N 210' FOR POB TH RUN S 65 |
| CANNON LUCILLE (LIFE ESTATE)<br>2340                       | 148.32              | 05  | 04  | 0064 | 2     | 3    | 0523051610010380000000 | 60' X 120' LOT 7 BLK 2 RESUB OF PT FT MORGAN ADDN TO BAY MINETTE PB4 PG275 IN THE CITY OF BAY MINETT  |
| NORMAN, JAMES<br>400                                       | 55.75               | 05  | 04  | 0167 | 2     | 2    | 0542030800000700010000 | 35' X 190' COM AT THE 1/2 MI POST ON E SIDE OF SEC 8 T5S R3E RUN S 817.4' TO THE POB TH S 35' W 190'  |
| MARTINIERE THOMAS G<br>1940                                | 152.48              | 05  | 08  | 0311 | 2     | 4    | 0543020400050160010000 | 72' X 131' IRR LOT 34 UNIT 18 LAKE FOREST SUB PB7 PG155 IN CITY OF DAPHNE SEC 4-T5S-R2E (WD)          |
| MOSLEY ALFRED & MUREL BROCK<br>2160                        | 162.40              | 05  | 08  | 0346 | 2     | 4    | 0543020400100200000000 | 68' X 120' LAKE FOREST SUB UNIT 19 LOT 20 PB7 P15 6   |
| MURPHREE TAMMY C ETAL HAR<br>140                           | 71.31               | 05  | 08  | 0352 | 2     | 4    | 0532093200040510010000 | 10'(S) X 167.1' IRR BEG AT THE NE COR OF LOT 90 U NIT 20 LAKE FOREST RUN TH NE 10', TH SE'LY 167.13'  |
| MCGUIRE CORPORATION OF NORTH AMERICA C/O SANDS C O<br>1040 | 112.18              | 05  | 09  | 1619 | 2     | 4    | 0543030500040040000000 | 44' X 109' IRR LAKE FOREST SUBD UNIT 18 LOT 40 PLAT BOOK 7 PAGE 155 (TAX DEED) (QC CORR DEED)         |
| MOUNTAIN ESCAPE PROPERTIES INC<br>4960                     | 289.99              | 05  | 09  | 1687 | 2     | 4    | 0543030600020540000000 | 38' X 146' LOT 7 UNIT 29 LAKE FOREST SUB PB8 PG11 7 CITY OF DAPHNE SEC 6-T5S-R2E (DEED)               |
| STANLEY GREGORY S<br>5720                                  | 324.46              | 05  | 09  | 2082 | 2     | 4    | 0543020400010810000000 | 121' X 125' IRR LOT 134 UNIT 25 LAKE FOREST SUB P B8 PG86 IN THE CITY OF DAPHNE SEC 4-T5S-R2E (QCD)   |
| THOMPSON AUGUSTINE ETAL HUTERA, JOYCE E<br>4960            | 289.99              | 05  | 09  | 2191 | 2     | 4    | 0543030500060250000000 | 60' X 225' IRR LAKE FOREST SUB UNIT 15 LOT 84 PB7 PG114 IN CITY OF DAPHNE SEC 5-T5S-R2E (TAX D)       |
| DOLPHIN ATHLETICS CLUB INC C/O JOHN C JAY JR OR SH<br>1800 | 619.52              | 05  | 11  | 1125 | 2     | 04   | 054302040012143000     | 52' X 208' IRR LAKE FOREST SUB UNIT 10 LOT 78 MB7 PG105 IN THE CITY OF DAPHNE SEC 4-T5S-R2E (WD)      |
| OWENS, LORENE<br>8400                                      | 363.46              | 05  | 11  | 2564 | 2     | 09   | 054201113000042001     | 55 X 71.3 ELLGRIFF ADDN LOT S1/2 OF LOT 12 SEC 11-5-3 PB1 P50   |
| STANLEY GREGORY S<br>1800                                  | 592.42              | 05  | 11  | 2991 | 2     | 04   | 054302040012016000     | 81' X 123' IRR LAKE FOREST SUB UNIT 10 LOT 17 PB7 PG105 IN THE CITY OF DAPHNE SEC 4-T5S-R2E (WD)      |

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| DRINKARD W H MRS<br>100                    | 14.01               | 05  | 86  | 0309 | 2     | 12   | 0548093220020450000000 | 25X125 FACTORY ADDN BLK 24 LOT 24  |
| WATSON WILTON B & VIRGINIA M<br>160        | 19.54               | 05  | 87  | 1431 | 2     | 6    | 0546033700110850000000 | 2.5' X 155' THE S2.5' OF LOT 4 OF WIIDLANDS SUB G<br>R37-6-2 RP76 P703                                   |
| UNKNOWN OWNER<br>80                        | 22.05               | 05  | 88  | 1257 | 2     | 10   | 0548030622010130000000 | 9'SX50' IRR 1ST ADDN TO ROBERTSDALE PT LOTS 1 & 2<br>BLK 16 SEC 6-6-4                                    |
| BRELAND HOMES INC<br>2000                  | 82.21               | 05  | 89  | 0109 | 2     | 8    | 0532093700020010270000 | 34X37' IRR LAKE VIEW SUB PT LOT 19 DESC AS: BEG A<br>T NE COR OFSD LOT 19 TH SE28' W31' THE NW30' NE57'  |
| MUELLER INDUSTRIES INC<br>1380             | 96.04               | 05  | 91  | 0867 | 2     | 4    | 0543020400100620000000 | 59' X 190' LAKE FOREST SUB UNIT 19 LOT 63 PLAT BO<br>OK 7 PG156 RP268 PG900                              |
| AMDALL LUCILLE H<br>100                    | 42.45               | 05  | 92  | 0011 | 2     | 7    | 0554041740000080020000 | 3'(S)X645'(S) FR SW COR OF LOT 1 THE PINES SUB RU<br>N TH E 645'(S) S3'(S) W645'(S) TH N3'(S) TO THE PO  |
| CARDINAL HILLS DEVLOPEMENT INC<br>200      | 63.00               | 05  | 95  | 0054 | 2     | 0    | 0541093200000130580000 | 18'S X 501'S BEG AT THE NE COR OF LOT 1 BLOCK 4 S<br>ECTION ONEOF CARDINAL HILLS SUB RUN TH W 18'S TH    |
| DAVIS ROSA M & THOMAS JR<br>3360           | 204.35              | 05  | 95  | 0087 | 2     | 0    | 0523051640000370000000 | 100' X 185' SEC 16 T2S R3E LOT BEG 31.5' E OF SW<br>COR OF NW1/4 OF SE1/4 TH N 185' E 100' S 185' W100   |
| IRWIN GLENN ETAL IRWIN JANAY<br>60         | 63.99               | 05  | 95  | 0227 | 2     | 0    | 0541093000000150040000 | 14(S)'X 7(S) FR NE COR OF S1/2 OF NE1/4 RUN W 210<br>(S) TO POB, TH S 14'(S), TH W 7'(S), TH N 14'(S), T |
| STEPHENS MICHAEL L<br>1200                 | 120.34              | 05  | 95  | 0532 | 2     | 0    | 0543020400010460000000 | 80' X 158' LAKE FOREST SUB UNIT 25 LOT 48 PB8 PG8<br>6 RP484 PG1084                                      |
| YENNE CHARLES E JR ETAL YENNE JOE E<br>200 | 65.11               | 05  | 95  | 0638 | 2     | 0    | 0543041740000320000000 | 10'X75' RANDALL SUB BLK 2 PT LOT 20 PB1 PG227 DES<br>C AS COM ATTHE NE COR LOT 20 RUN W165' TO THE POI   |
| JACKSON TERRIE & WHITE MICHAEL<br>2140     | 122.30              | 05  | 96  | 0371 | 2     | 2    | 0535093100000010060000 | 70X110 IRR NE COR SEC 31 RUN W740'S S200' TO POB<br>TH S110'S TH W100'S TH NW110'S TH E70'S TO POB SE    |
| AUSTIN, RUBY & ERIKA<br>120                | 59.89               | 05  | 97  | 0023 | 2     | 2    | 0515073600010660010000 | 50' X 50' IRR HAVARDS ADDITION W1/2 LOT 50 LYING<br>S OF RR ST SEC 36 T1N R4E                            |
| JIM WALTER HOMES INC<br>7620               | 292.24              | 05  | 97  | 0382 | 2     | 2    | 0510082400000370010000 | 120' X 90'(S) IRR COM AT THE SW COR OF THE SE1/4 O<br>F THE SW1/4 SEC 24 RUN N 1300' TH E 536' TH N 186. |

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| SHARPE HENRY & GERTRUDE<br>2440               | 164.96              | 05  | 97  | 0692 | 2     | 4    | 0543037100051000000000 | 180.4' X 100' BAY RIDGE SUBD LOT 221,222,223 PLAT<br>BOOK 4 PAGE 113                                   |
| WERNER ARTHUR ETUX VIRGINIA<br>2160           | 129.82              | 05  | 97  | 0814 | 2     | 5    | 0553093010000760000000 | 10' X 189' N 10' OF LOT 2 BLK 4 LAVINIA HILTY MARR<br>ADD MB3 PG96 CITY OF ELBERTA SEC 30-7S-R5E (SURV |
| BARRY LARRY AS GUARDIAN/CONSERVATOR OF<br>200 | 51.03               | 05  | 98  | 0013 | 2     | 9    | 0542021040010190020000 | 8' X 37' PART OF LOT 3 BLK 12 MAHLER'S PARK ADDN<br>TO LOXLEY MB4 PG64 SEC 10-T5S-R3E (QCD) HASH LINE  |
| BAUCON CAROL HESS<br>520                      | 67.19               | 05  | 99  | 0018 | 3     | 4    | 0543020400140970000000 | 53.3' X 171.4' IRR LOT 98 UNIT 12 LAKE FOREST SUB<br>PB7 PG118 CONTAINING .3 ACRES CITY OF DAPHNE SEC  |

\*\*\*\*\* END OF TRANSCRIPT \*\*\*\*\*